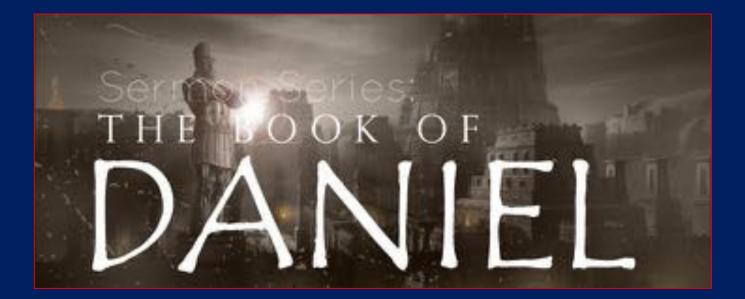
THE BOOK OF DANIEL



Dr. Andy Woods

DANIEL 10-12 THE FINAL VISION



- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



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CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

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IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- **B.** Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)

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PERSIA 11:2

- A. Cambyses 530-523 BC
- B. Pseudo-Smerdis 522 BC
- C. Darius I Hystaspes 521-486 BC
- D. Xerxes 485-465 BC
 - Aka. "Ahasuerus" in Esther





IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- **B.** <u>Greece (11:3-4)</u>



- C. Ptolemies & Seleucids (11:5-20)
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GREECE 11:3-4

- A. Alexander the Great
 - 1. Died at age 33 in 323 BC
 - 2. No heirs
 - 3. Kingdom divided among his 4 generals
- B. Daniel 7:6, 8:5-8







Four Generals Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
Lysimachus	Seleucus
Thrace &	Syria
Asia Minor	(including Israel)



Four Generals Daniel 7:6; 8:8, 22

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PTOLEMIES AND SELEUCIDS 11:5-20

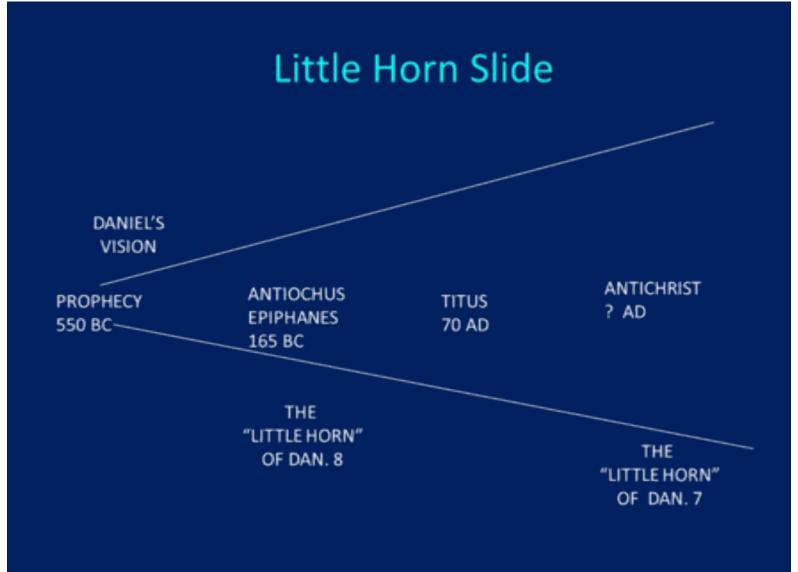
- A. History of warfare between the 2 dynasties
- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- I. What is at stake?

KINGS OF THE SOUTH (EGYPT)	KINGS OF THE NORTH (SYRIA)
Ptolemy I (Soter) 323–285	Seleucus I (Nicator) 312–281
Ptolemy II (Philadelphus) 285–247	Antiochus I (Soter) 281–261
Ptolemy III (Euregetus) 247–221	Antiochus Theos 261–246
Ptolemy IV (Philopater) 221–220	Seleucus Callinicus 246–226
Ptolemy V (Epiphanes) 203–182	Seleucus III 226–223
	Antiochus III (Great) 223–187
	Seleucus IV (Philopater) 186–175
	Antiochus IV (Epiphanes) 175–164
Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations;	

Four Generals Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
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Intertestamental Chronology (Dates BC)	
SELEUCIDS	
Seleucus I 312-281	
Antiochus I 281-261	
Antiochus II 261-246	
Seleucus II 246-226	
Seleucus III 226-223	
Antiochus III 223-187	
Seleucus IV Philapator 187-175	
Antiochus IV Epiphanes 175-163	



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- **B.** Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
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Daniel 11:21-35 Overview

- A. Antiochus IV Epiphanes moves into center stage
- B. He reigned for 10 years 175 164 B.C.
- C. Daniel predictions 536 B.C. (Dan. 10:1)
- D. Antiochus IV = "little horn" (Dan. 8:9-14, 23-25)
- E. Goal of Hellenization & persecution of the Jews
- F. Antiochus IV known for his hatred of the Jews
- G. Antiochus IV will desecrate the Jewish Temple
- H. Fulfilment recorded in 1-2 Maccabees
- Antiochus IV = Antichrist's prefigurement (Dan. 9:27; 11:36-45)

The Career of Antiochus IV Epiphanes Daniel 11:21-35

- I. His rise to power (21)
- II. His initial and general military successes (22-24)
- III. His 1st military activities concerning Egypt & Israel (25-28)
- IV. His desecration of the Jewish Temple (29-31)
- V. The reaction of Israel to the Temple's desecration (32-25)



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- 1. Death of Seleucus IV Philopater
- 2. Heir apparent Demetrius (son of Seleucus IV) sent to Rome
- 3. Antiochus IV Epiphanes rises to Syria's throne
- Not a "god-like" person but rather a "despicable person"
- 5. "Intrigue" and a lack of "honor" brought Antiochus IV to the throne

The Career of Antiochus IV Epiphanes Daniel 11:21-35

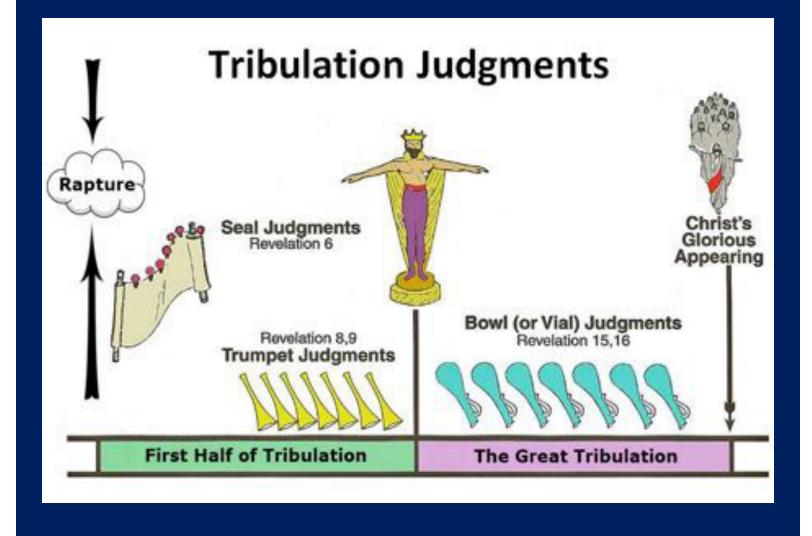
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- Initial military activities of Antiochus IV with his forces "overflowing" his opponents
- Syrians already enjoyed control of the land of Israel
- High Priest Onias III ("Prince of the Covenant") disliked by Antiochus IV
- 4. Antiochus IV favored Jason (Onias III's brother)
- Antiochus IV pressures Israel to replace ("shatter") Jason with Onias III

DAN 9:27 OVERVIEW OF TRIBULATION PERIOD





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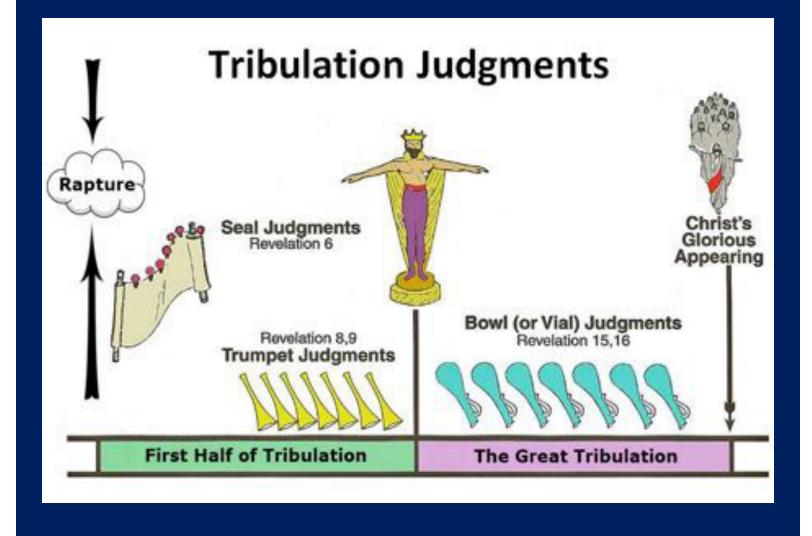
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- "Alliance" between Antiochus IV & the new puppet High Priest Jason
- 2. Antiochus IV "practiced deception"
- Antiochus IV gained power with a "small" group "of people"

- Antiochus IV achieved power by any means possible including attacking others "in a time of tranquility"
- Antiochus IV implemented a wealth redistribution strategy in order to win the favor of the under classes
- 3. His evil would be limited "only for a time"

DAN 9:27 OVERVIEW OF TRIBULATION PERIOD





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Conclusion

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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)