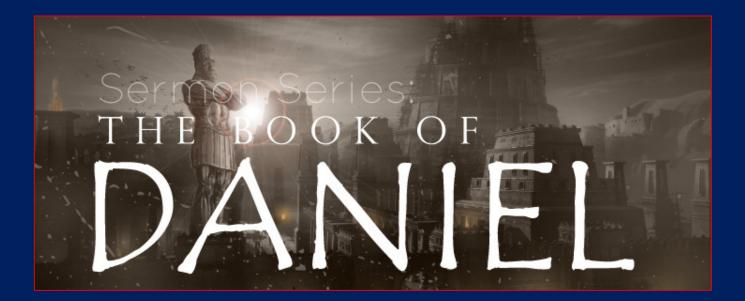


SANCTITY OF LIFE – We believe that the fetus, from the moment of conception, is a person (Psalm 139:13-18). We also believe that all persons are created in the image of God regardless of age, health, function and/or condition of dependency.

THE BOOK OF DANIEL



Dr. Andy Woods

DANIEL 10-12 THE FINAL VISION



CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- **IV.** The Prophecy of the Heavenly Messenger (11:2–12:13)



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- **B.** Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
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PERSIA 11:2

- A. Cambyses 530-523 BC
- B. Pseudo-Smerdis 522 BC
- C. Darius I Hystaspes 521-486 BC
- D. Xerxes 485-465 BC
 - Aka. "Ahasuerus" in Esther





IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- **B.** <u>Greece (11:3-4)</u>



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)

GREECE 11:3-4

- A. Alexander the Great
 - 1. Died at age 33 in 323 BC
 - 2. No heirs
 - 3. Kingdom divided among his 4 generals
- B. Daniel 7:6, 8:5-8







Four Generals Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
Lysimachus	Seleucus
Thrace &	Syria
Asia Minor	(including Israel)



Four Generals Daniel 7:6; 8:8, 22

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PTOLEMIES AND SELEUCIDS 11:5-20

- A. History of warfare between the 2 dynasties
- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- I. What is at stake?

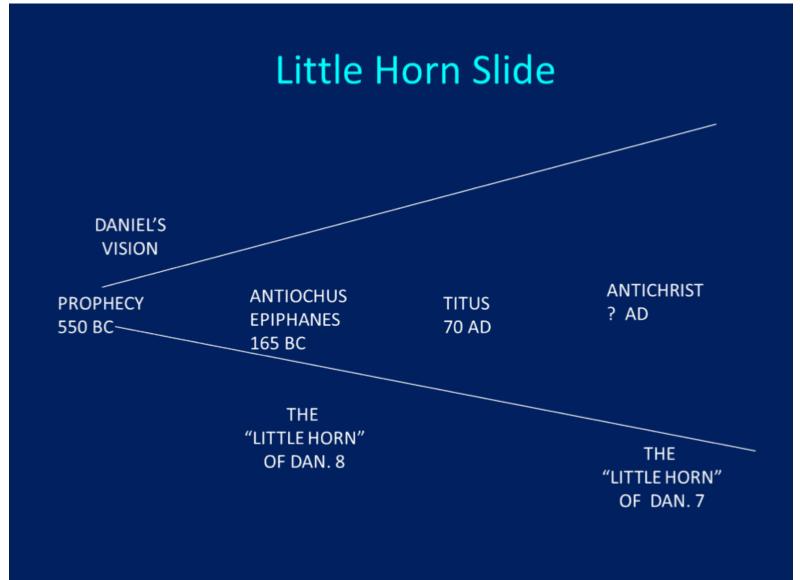
KINGS OF THE SOUTH (EGYPT)	KINGS OF THE NORTH (SYRIA)	
Ptolemy I (Soter) 323–285	Seleucus I (Nicator) 312–281	
Ptolemy II (Philadelphus) 285–247	Antiochus I (Soter) 281–261	
Ptolemy III (Euregetus) 247–221	Antiochus Theos 261–246	
Ptolemy IV (Philopater) 221–220	Seleucus Callinicus 246–226	
Ptolemy V (Epiphanes) 203–182	Seleucus III 226–223	
	Antiochus III (Great) 223–187	
	Seleucus IV (Philopater) 186–175	
	Antiochus IV (Epiphanes) 175–164	
Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations;		

Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations; Daniel's Prophecy of Things to Come (Clifton, TX: Scofield Ministries, 2007), 233.

Four Generals Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
Lysimachus	Seleucus
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Asia Minor	(including Israel)

Intertestamental Chronology (Dates BC)		
SELEUCIDS		
Seleucus I 312-281		
Antiochus I 281-261		
Antiochus II 261-246		
Seleucus II 246-226		
Seleucus III 226-223		
Antiochus III 223-187		
Seleucus IV Philapator 187-175		
Antiochus IV Epiphanes 175-163		



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The Career of Antiochus IV Epiphanes Daniel 11:21-35

- I. His rise to power (21)
- II. His initial and general military successes (22-24)
- III. His 1st military activities concerning Egypt & Israel (25-28)
- IV. His desecration of the Jewish Temple (29-31)

V. <u>The reaction of Israel to the Temple's</u> <u>desecration (32-25)</u>



Daniel 11:32-35 Overview

- A. Israeli response to Antiochus IV
- B. Two groups within Israel
 - 1. Hellenism's resisters
 - 2. Hellenism's embracers



Daniel 9:27

And he will make a firm covenant with <u>the many</u> for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



Daniel 11:32-34

- 1. Antiochus IV operates by "smooth words" & flattery
- 2. The Maccabean revolt
- 3. Those with "insight" will help others
- 4. Rebels will bring down the wrath of Antiochus IV
- The righteous ones were few in number ("little help") at first but grew in number as they faithfully encouraged others
- 6. Many Israelis will defect to Antiochus IV

Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations; Daniel's Prophecy of Things to Come (Clifton, TX: Scofield Ministries, 2007), 232-36.

Daniel 11:35

- Defectors vs. loyalists created a purifying process
- Process to continue "until the end time" and "the appointed time"
- 3. Foretaste of Zechariah 13:8-9



Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations; Daniel's Prophecy of Things to Come (Clifton, TX: Scofield Ministries, 2007), 232-36.

Zechariah 13:8-9

⁸"It will come about in all the land," Declares the LORD, "<u>That two parts in it will be cut off and</u> **perish; But the third will be left in it**. ⁹ And I will bring <u>the third part</u> through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"



Discontinuity Between Israel & the Church

	ISRAEL	CHURCH
Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	Νο
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	Heavenly
<u>Composition</u>	Believers & Unbelievers	Believers Only

Matthew 3:9

"and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham."



Romans 2:28-29

"²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God."



Romans 9:6

"But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from Israel."

Descendants of Israel

> Israel of God

Revelation 2:9

"I know your tribulation and your poverty (but you are rich), and the blasphemy by <u>those who</u> <u>say they are Jews and are not</u>, but are a synagogue of Satan."



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1 Corinthians 12:13

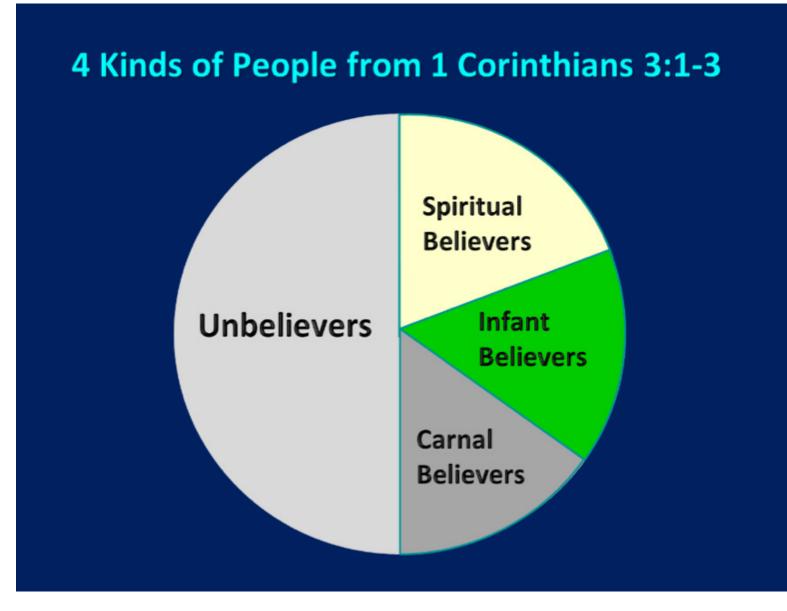
"For by one Spirit we were <u>all</u> baptized into one body, whether Jews or Greeks, whether slaves or free, and we were <u>all</u> made to drink of one Spirit."

TOLY SPIRE

1 Corinthians 3:1-3 (NKJV)

¹And I, brethren, could not speak to you as to <u>spiritual</u> *people* but as to <u>carnal</u>, as to <u>babes</u> in Christ. ² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; ³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* <u>men</u>?





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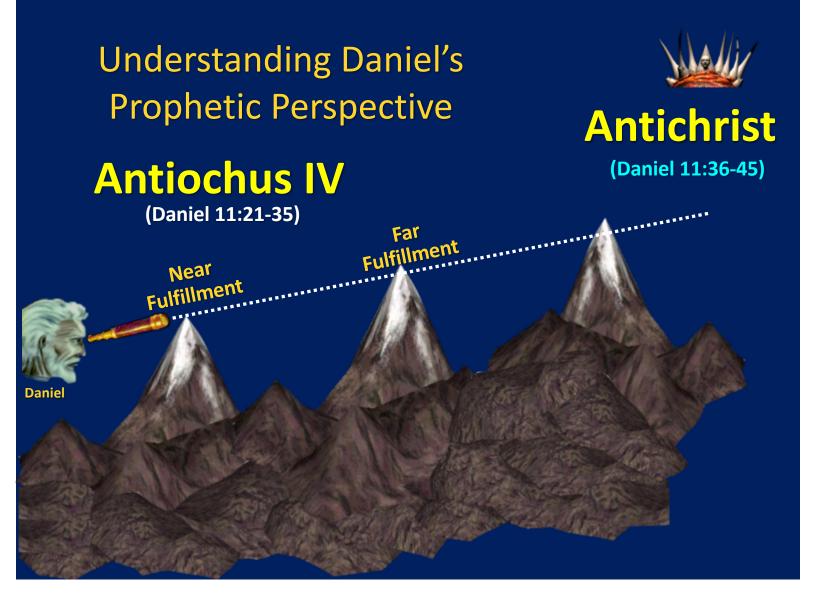
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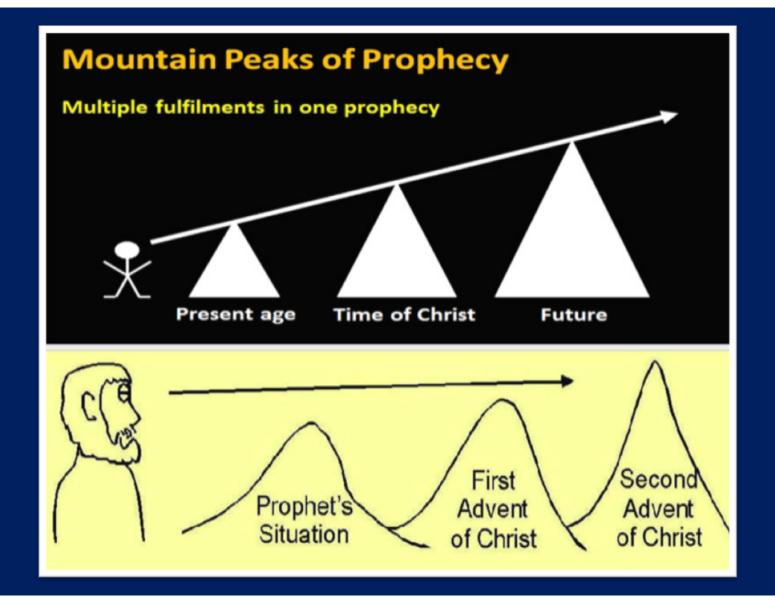


Why is Daniel 11:36-45 About Antichrist and not Antiochus IV?

- 1. It does not fit the known facts of history
- 2. The king is not from the North only but is in conflict with both the North and the South
- 3. It is consistent with the prophecies about the future Antichrist (Dan. 7; 2 Thess. 2; Rev. 13; 17)
- 4. The Antichrist is prominent in Daniel's earlier prophecies ("little horn" of Dan. 7)
- 5. Prophetic gaps are common in Scripture

6 Reasons for Gap in the 70 Weeks Prophecy (Dan. 9:24-27)

- 1. Events prophesied v.26
 - Messiah crucified v.26a
 - 70 AD holocaust v.26b
- Prophecies in Dan. 9:24 would have been fulfilled 7 years after Palm Sunday
- **3**. Jesus indicated a gap (Matt. 24:15, 21-22, 29-30)
- **4**. Daniel 9:27 was never fulfilled historically
- 5. <u>Gap occurs elsewhere (Is. 61:1-2; Luke 4:16-21;</u> <u>Isaiah 9:6)</u>
- 6. Early church fathers indicated a gap



Zechariah 9:9-10

⁹ Rejoice greatly, O daughter of Zion! Shout *in triumph*, O daughter of Jerusalem! Behold, <u>your king is coming to</u> you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.¹⁰ I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth.



Isaiah 9:6-7

⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.



Isaiah 61:1-2

¹ The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;² To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn.



Luke 4:16-21

¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,¹⁸ "<u>THE SPIRIT OF THE LORD IS UPON</u> <u>ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO</u> <u>THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE</u> <u>CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET</u>...



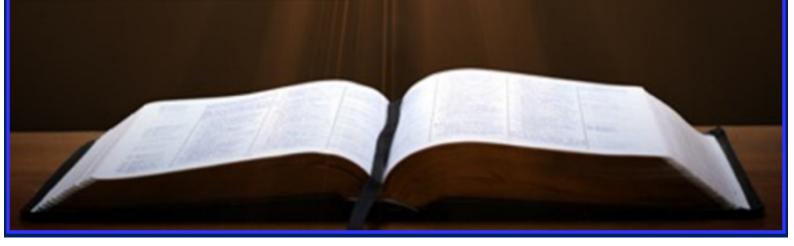
Luke 4:16-21

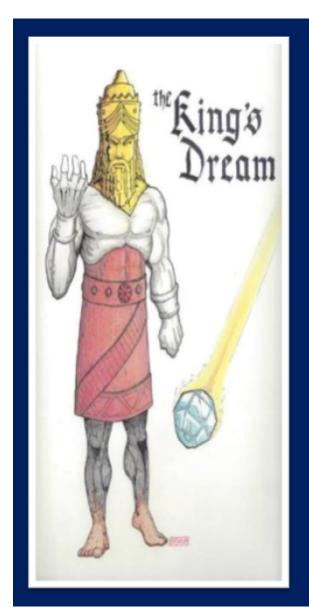
...<u>FREE THOSE WHO ARE OPPRESSED,¹⁹ TO PROCLAIM THE</u> <u>FAVORABLE YEAR OF THE LORD.</u>²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, "Today this Scripture has been fulfilled in your hearing."



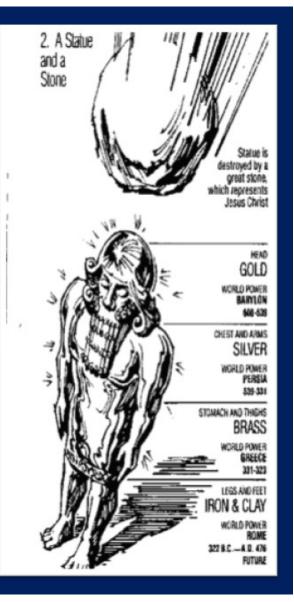
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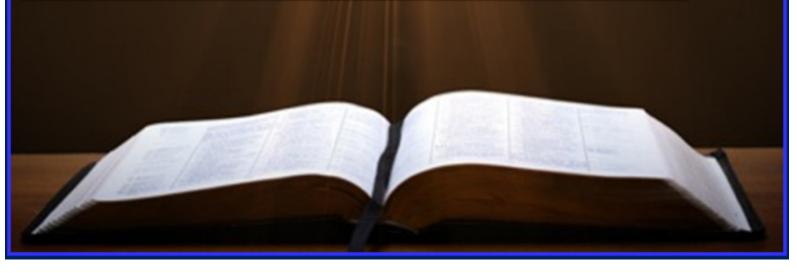


Statue & Stone



1 Peter 1:10-11

¹⁰ As to this salvation, <u>the prophets</u> who prophesied of the grace that *would come* to you <u>made careful searches and inquiries</u>, ¹¹ seeking to know what person or time the Spirit of Christ within them was indicating as <u>He predicted the</u> <u>sufferings of Christ and the glories to follow</u>.



Why is Daniel 11:36-45 about Antichrist and not Antiochus IV?

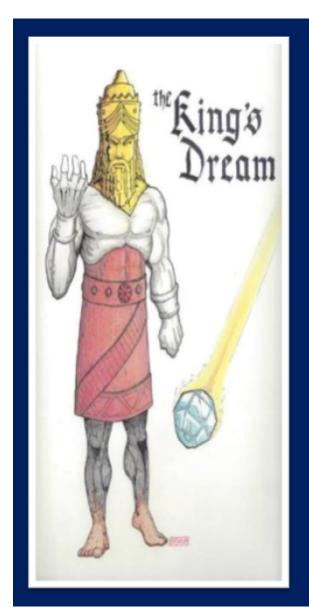
- Many reputable commentators have interpreted these verses as referring to the future Antichrist (Jerome; Luther)
- 7. Contextual indicators
 - a) "At that time" (12:1)
 - b) "Latter days" (10:14)
 - c) "At the time of the end" (11:40)
 - d) "The indignation" (11:36)

- I. His self-magnification (36-37)
- II. His military power (38-39)
- III. His military successes (40-43)
- IV. His military defeat (44-45)

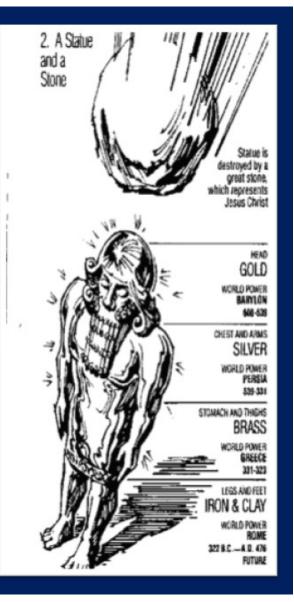


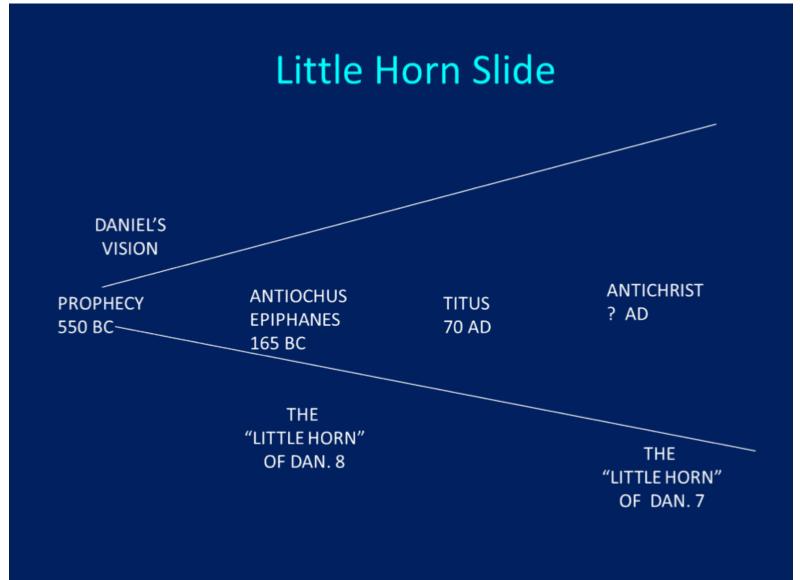
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Statue & Stone





Genesis 3:15

"And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel."



Genesis 4:1

"Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, "I have gotten a manchild with the help of the LORD."



Genesis 5:29

"Now he called his name Noah, saying, "This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed."



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Conclusion

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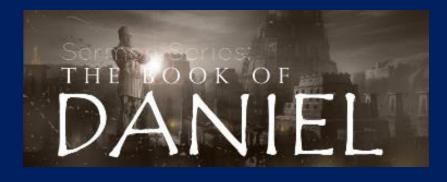
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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)