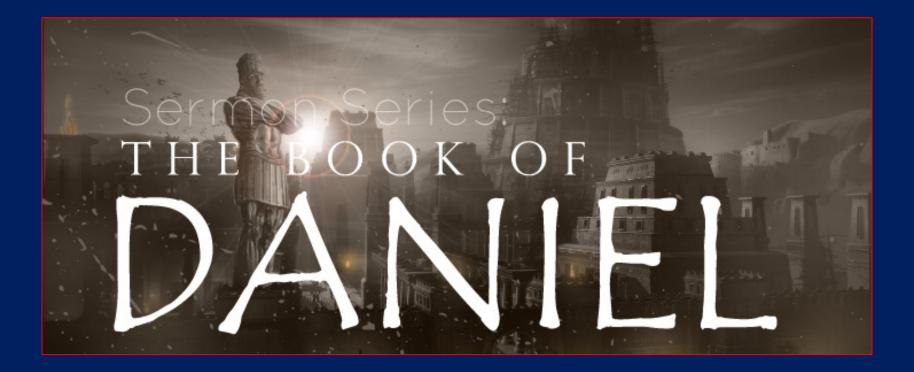
# THE BOOK OF DANIEL



#### Dr. Andy Woods

# DANIEL 10-12 THE FINAL VISION

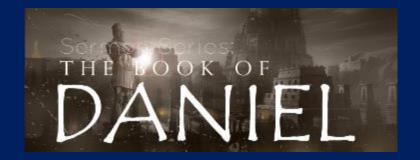


CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 <sup>rd</sup> year of Jehoiakim
2:1	603	2 <sup>nd</sup> year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 <sup>st</sup> year of Belshazzar
8:1	551	3 <sup>rd</sup> year of Belshazzar
9:1	538	1 <sup>st</sup> year of Darius
<u>10:1</u>	<u>536</u>	<u>3<sup>rd</sup> year of Cyrus</u>

#### Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)

#### **IV.** The Prophecy of the Heavenly Messenger (11:2–12:13)

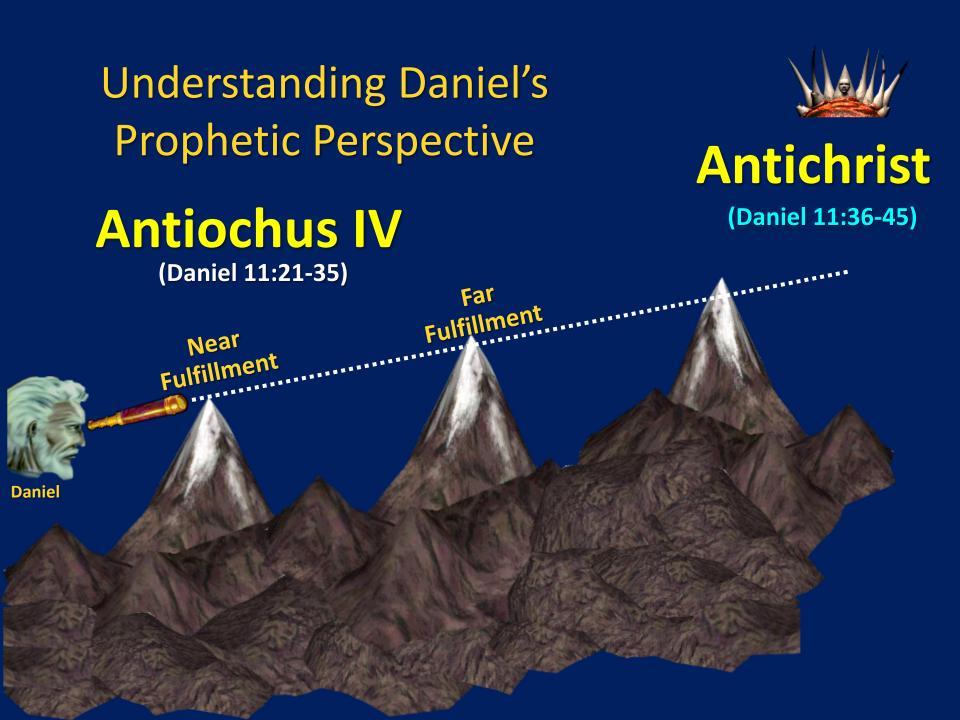


IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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F. Tribulation & Millennium (12:1-13)

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#### The Tribulation & Millennium Daniel 12:1-13

I. Description of the End Times (1-4)
A. The Suffering (1)
B. The Separation (2)
C. The Shining (3)
D. The Sealing (4)



#### The Tribulation & Millennium Daniel 12:1-13

I. Duration of the End Times (5-13) A. Round 1 (5-7) **1**. Question (5-6) **2.** Answer (7) B. Round 2 (8-13) 1. Question (8) 2. Answer (9-13)



A. The Suffering (1) 1. The Prince (1a) 2. The Pain (1b) 3. The Perseverance (1c) **B.** The Separation (2) C. The Shining (3) **D**. The Sealing (4)



#### A. The Suffering (1)

1. The Prince (1a)

2. The Pain (1b)

3. The Perseverance (1c)

B. The Separation (2)

- C. The Shining (3)
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#### A. The Suffering (1)

- 1. The Prince (1a)
- 2. The Pain (1b)
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#### A. The Suffering (1)

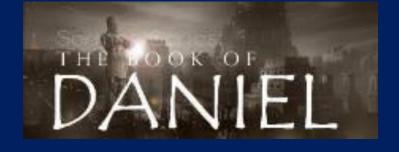
1. The Prince (1a)

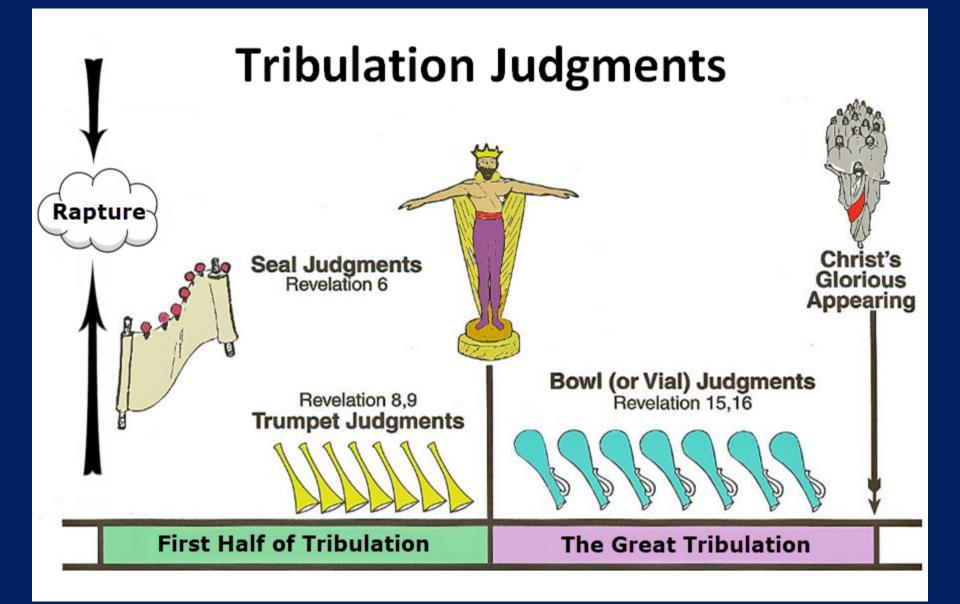
2. <u>The Pain (1b)</u>

3. The Perseverance (1c)

B. The Separation (2)

- C. The Shining (3)
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#### A. The Suffering (1)

- 1. The Prince (1a)
- 2. The Pain (1b)

#### 3. The Perseverance (1c)

- B. The Separation (2)
- C. The Shining (3)
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- A. The Suffering (1)
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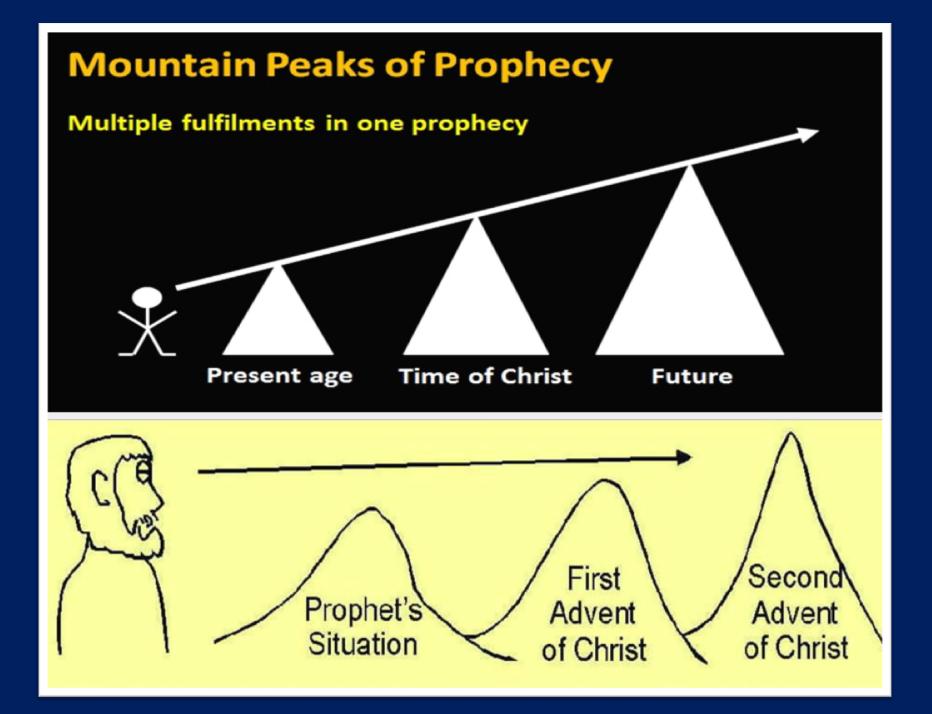


### **Revelation 20:4-6**

"<sup>4</sup> Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life [*zaō*] and reigned with Christ for a thousand years....

### Revelation 20:4-6

...<sup>5</sup> The rest of the dead <u>did not come to life [zaō]</u> until the thousand years were completed. This is the <u>first resurrection [anastasis]</u>. <sup>6</sup> Blessed and holy is the one who has a part in the <u>first resurrection</u> [anastasis]; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years."



#### Isaiah 9:6-7

<sup>6</sup> For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.<sup>7</sup> There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.

### Daniel 12:2

"Many of those who sleep in the dust of the ground will awake, these to <u>everlasting</u> (olam) life, but the others to disgrace and <u>everlasting (olam) contempt</u>."

### Psalm 90:2

"Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting <u>(olam)</u> to everlasting <u>(olam)</u>, You are God."

#### Matthew 25:46

"These will go away into <u>eternal (aiōnios)</u> punishment (kolasis), but the righteous into eternal life.



## Dr. Alan W. Gomes

(Summer 1991). "Evangelicals and the Annihilation of Hell" (Part 2). In the Christian Research Journal. Page 11.

"A punishment [such as torment] that is not felt is not a punishment. It is an odd use of language to speak of an insensate state (i.e., unfeeling), an inanimate object receiving punishment. To say, 'I punished my car for not starting by slowly plucking out it's spark plug wires, one by one,' would invoke laughter, not serious consideration."

#### Matthew 25:46

"These will go away into <u>eternal (aiōnios)</u> <u>punishment</u>, but the righteous into <u>eternal</u> (aiōnios) life.

### Romans 16:26

"but now is manifested, and by the Scriptures of the prophets, according to the commandment of the <u>eternal (*aiōnios*) God</u>, has been made known to all the nations, *leading* to obedience of faith

### Revelation 14:11

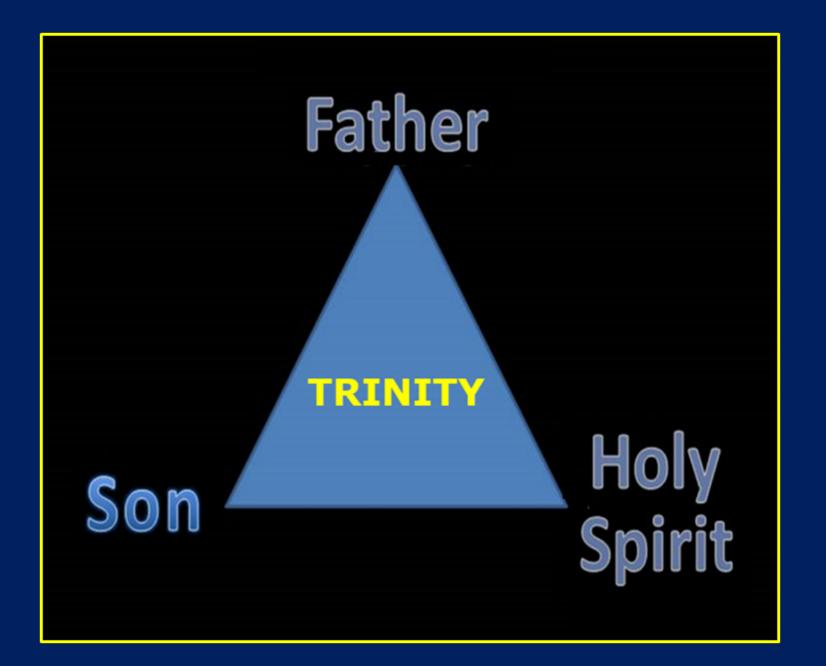
"And the smoke of their torment goes up forever (aion) and ever (aion); they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name."

### **Revelation 20:10**

"And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet <u>are</u> also; and they will be tormented day and night <u>forever</u> (*aion*) and <u>ever (*aion*)</u>."

# Dominoes in a Row

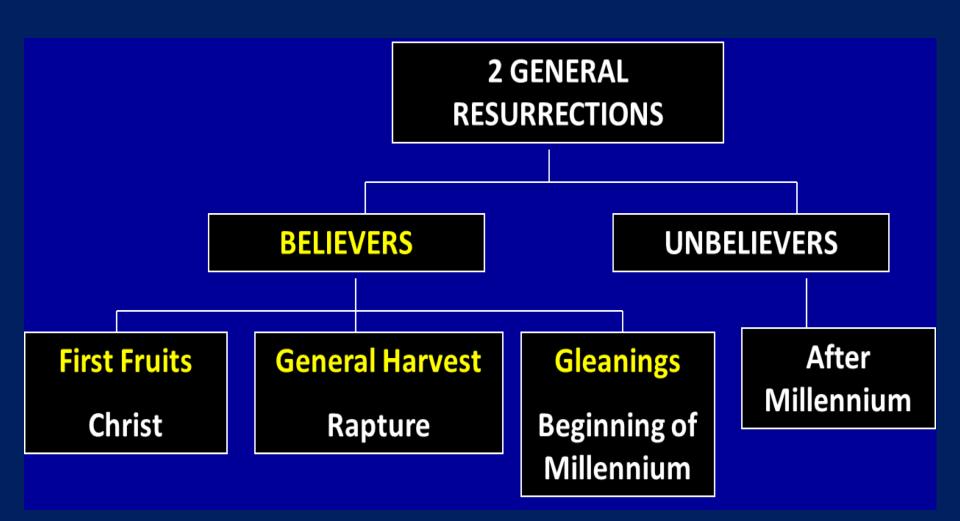


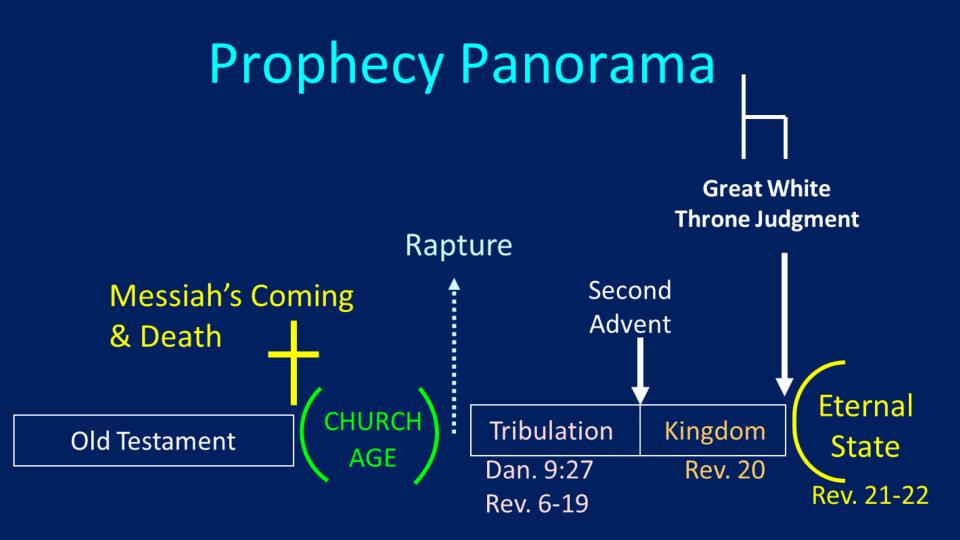


# 1 Corinthians 15:20-23

"20-But now Christ has been raised from the dead, the first fruits of those who are asleep. <sup>21</sup>-For since by a man came death, by a man also came the resurrection of the dead. <sup>22</sup>-For as in Adam all die, so also in Christ all will be made alive. <sup>23</sup>-But each in his own order: Christ the first fruits, after that those who are Christ's at His coming."

#### **God's Resurrection Program**



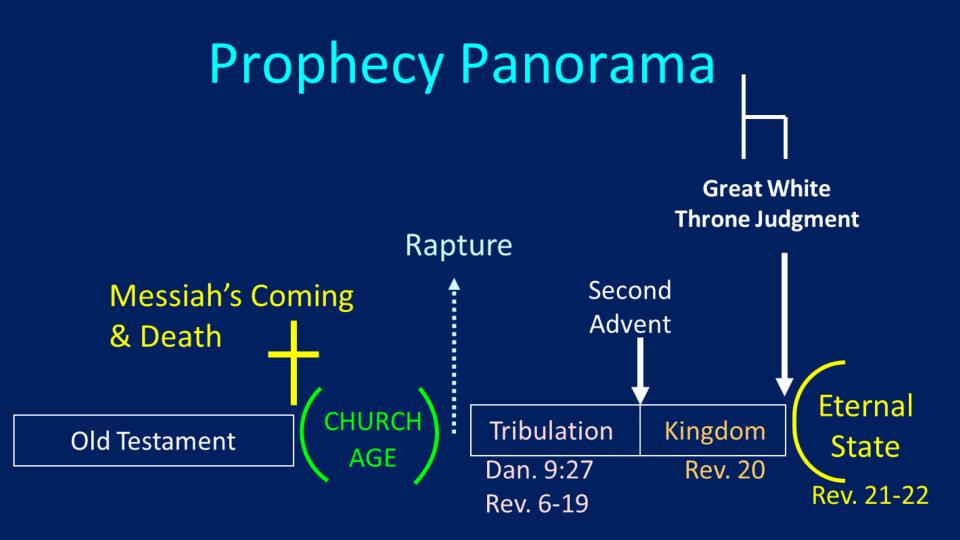


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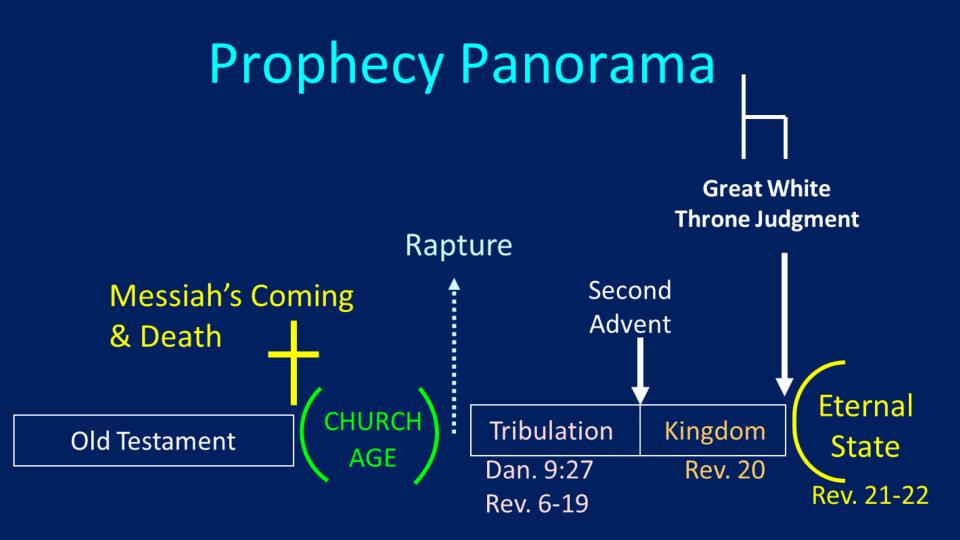
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#### Order or Tagma (1 Cor. 15:23)

- General Christ's resurrection (1 Cor 15:23)
- Officer Rapture (1 Thess 4:13-18)
- <u>Soldiers</u> OT saints & Tribulation martyrs (Rev 20:4)
- <u>Captives</u> Unsaved of all ages (Rev 20:5)





## I. Description of the End Times Daniel 12:1-4

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Harold Wilmington, The Outline Bible, pp. 418-19

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Conclusion

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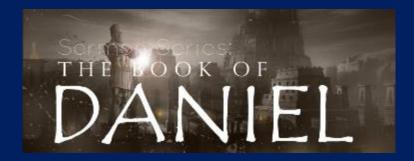
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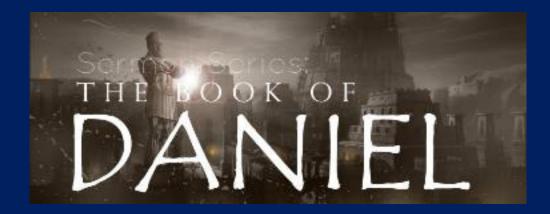
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# Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)