Ecclesiology Session 10



Dr. Andy Woods

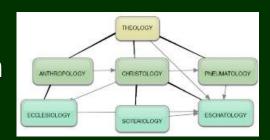
Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

Areas of Systematic Theology

- Prolegomena Introduction
- Theology Study of God
- Christology Study of Christ

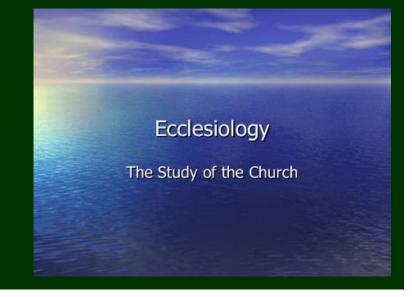


- Pneumatology Study of the Holy Spirit
- Anthropology Study of Man
- Hamartiology Study of sin
- Soteriology Study of salvation
- Angelology Study of angels

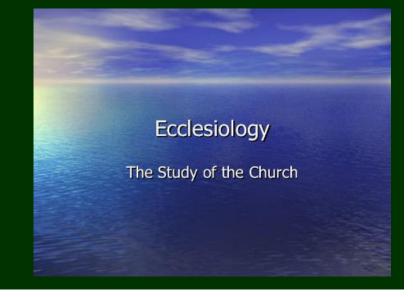


- Ecclesiology Study of the Church
- Eschatology Study of the end

- I. Definition
- II. Universal vs. local
- III. Word pictures
- IV. Origin
- V. Israel Church differences
- VI. Intercalation
- VII. Purposes
- VIII. Activities
- IX. Government
- X. Officers
- XI. Ordinances
- XII. Purity



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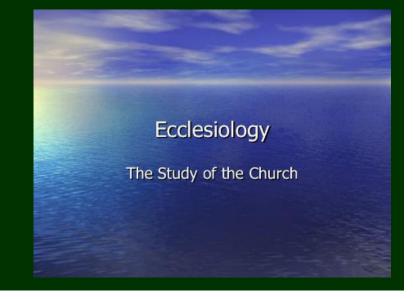
Definition of Ecclesiology

- Ekklēsía (ἐκκλησία)
- ĕk (ἐκ) / kaleo (καλέω)
- Acts 15:14
- Logos
- 1 Cor 10:32

The Definition of the Church

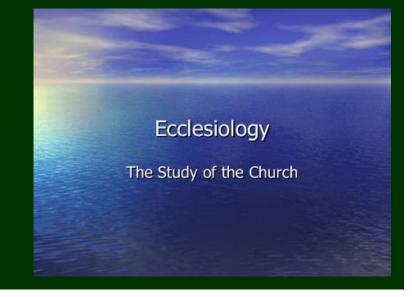
- a. All (both Jew & Gentile) who have trusted in the very Messiah rejected by first-century national Israel (Gal. 3:28; Rom. 10:19; Eph. 2:14)
- b. Intercalation
- c. Does not fulfill Israel's purposes

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The Universal vs. Local Church			
	Universal Local		
Number	One	Many	
Members	All believers from Pentecost to the Rapture	Local gathering	
Spiritual status	Believers only	Believers and unbelievers	
Living or dead	Living and dead	Living only	
Assembly	Cannot assemble at one place and time	Can assemble at one place and time	
Visibility	Invisible	Visible	
NT Material	Minority	Majority	
Joining	Faith alone	Unique requirements	
Denomination	All believers	Specific denomination	

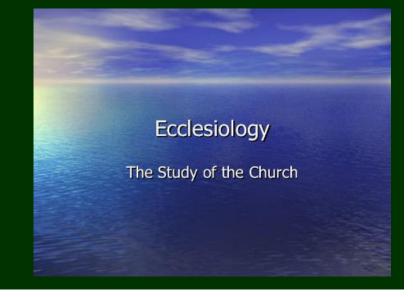
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Universal Church Word Pictures

- 1. Shepherd/sheep John 10:16; Acts 20:28; Heb 13:20; 1 Pet 5:2-4
- Head/body Rom 12:5; 1 Cor 12:12-13; Eph 1:22-23
- 3. Bride/groom Eph 5:22-33; 2 Cor 11:2-3
- 4. Temple 1 Cor 3:16-17; Eph 2:19-22; Gal 6:10
- 5. High priest/priesthood Heb 4:14-15; 1 Pet 2:5-9; Rev 1:6
- 6. Pillar of truth 1 Tim 3:15
- 7. Vine and branches John 15:1-8

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When Did the Church Begin?



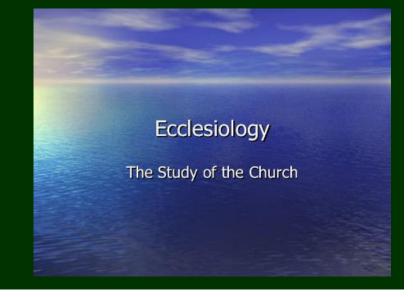
- 1. Christ referred to the Church in the future tense (Matt. 16:18)
- 2. Paul referred to the Church as a "mystery" (Eph. 3:4-5, 9)
- 3. The Church did not exist prior to Acts 1 since Christ became the head of the Church (Eph. 5:23) after His Ascension (Eph. 1:20-22)
- 4. The Church did not exist prior to Acts 1 since spiritual gifts (1 Cor. 12:7; 14:26) only came into existence after His Ascension (Eph. 4:7-11)

When Did the Church Begin?



- 5. The Church existed before Paul's conversion in Acts 9 (Acts 5:11; 8:1,3; Rom. 16:7)
- 6. The Baptizing (joining, uniting, identifying) ministry of the Holy Spirit began in Acts 2
 - a) 1 Cor. 12:13
 - b) Acts 1:5
 - c) Acts 11:15-16
 - d) Acts 2:1-4, 37-41

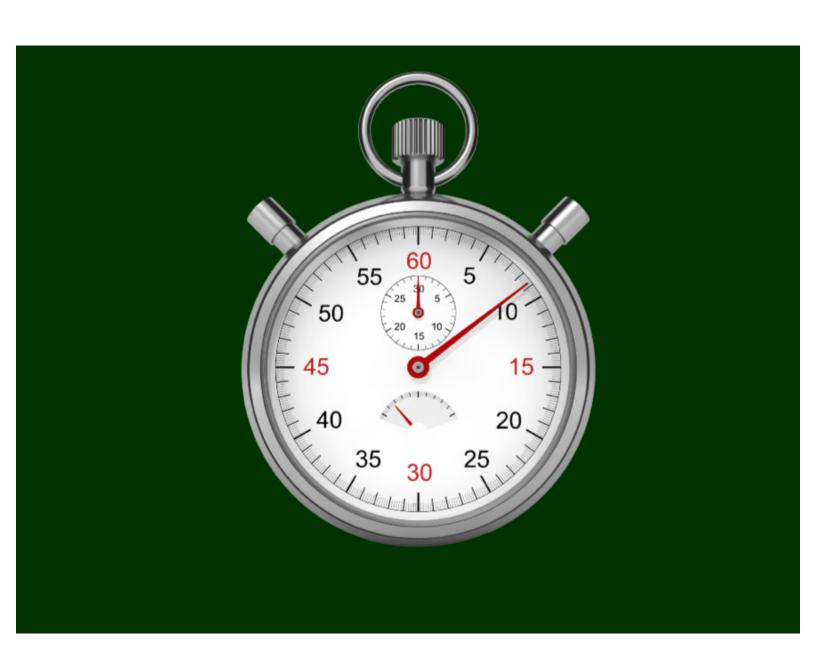
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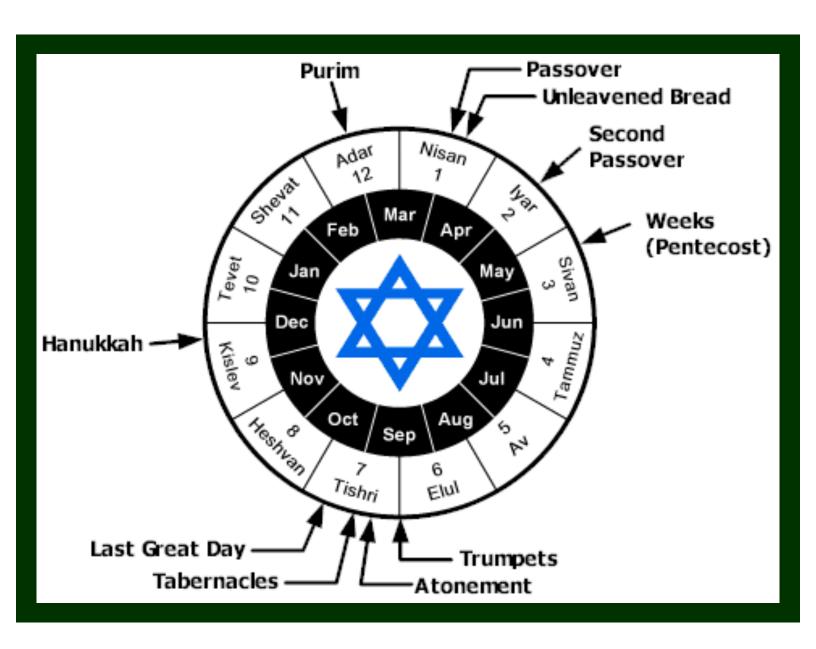
	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2 nd advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
Nation	Political	Spiritual

	ISRAEL	CHURCH
Wars	Political	Spiritual
Timing	A quo / ad quem	No time indicators
Priesthood	Have a priesthood	Are a priesthood
Temple	Physical	Body
Resurrection	1 st resurrection	Rapture
Judgment	Earthly (Ezek. 20:33-44)	Heavenly (Bema)
New Jerusalem	Gates	Foundations
Entrance	Physical birth	Spiritual birth

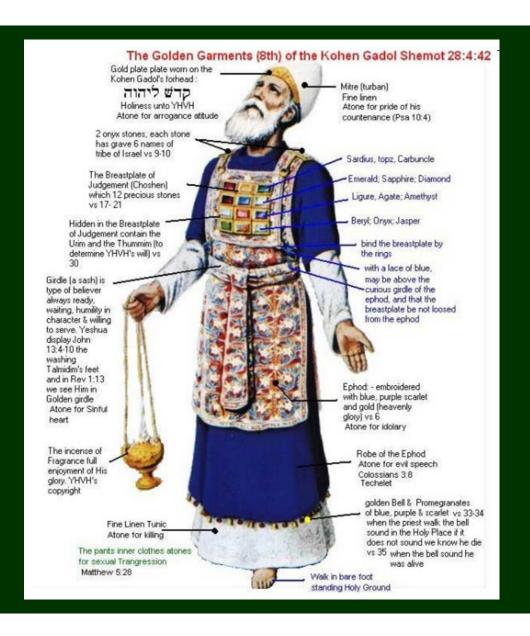
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Levitical Feasts (23)			
Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16- 18



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ISRAEL'S FOUR TEMPLES

- A. Solomon's pre exilic temple (966 BC, Kings and Chronicles)
- B. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
- C. Antichrist's temple (Dan 9:27; Matt 24:15;2 Thess 2:4; Rev 11:1-2)
- D. Millennial temple (Ezek 40-48)

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Revelation 20:4-6

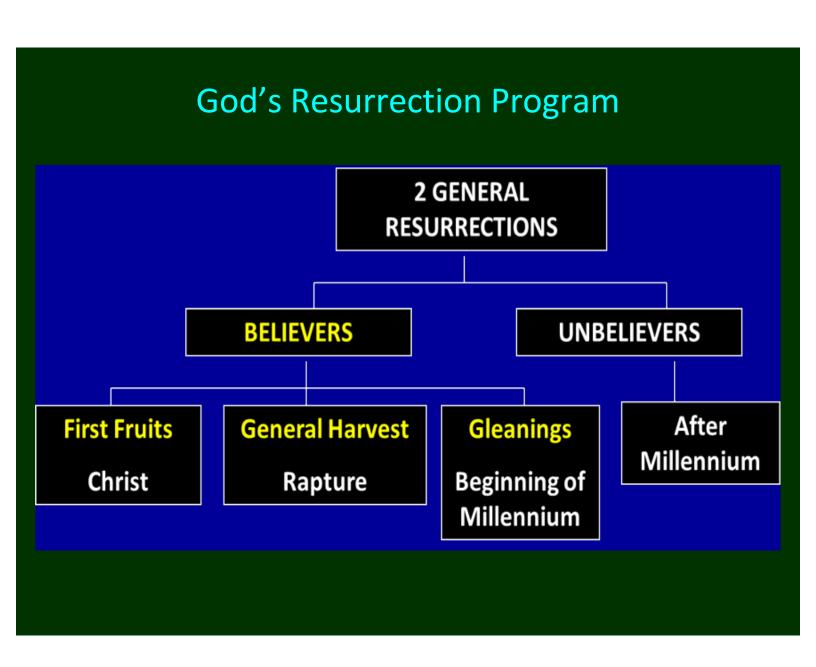
"4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The...





... 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years."

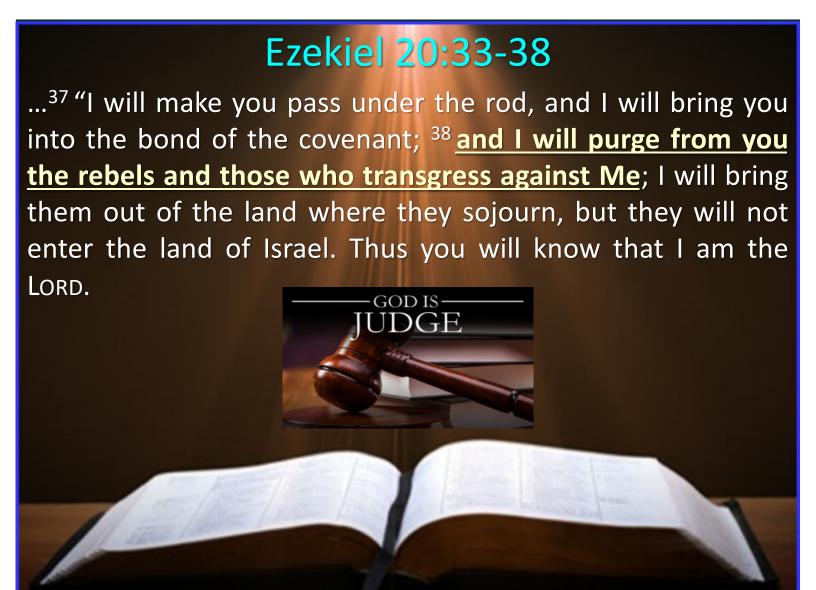




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Ezekiel 20:33-38

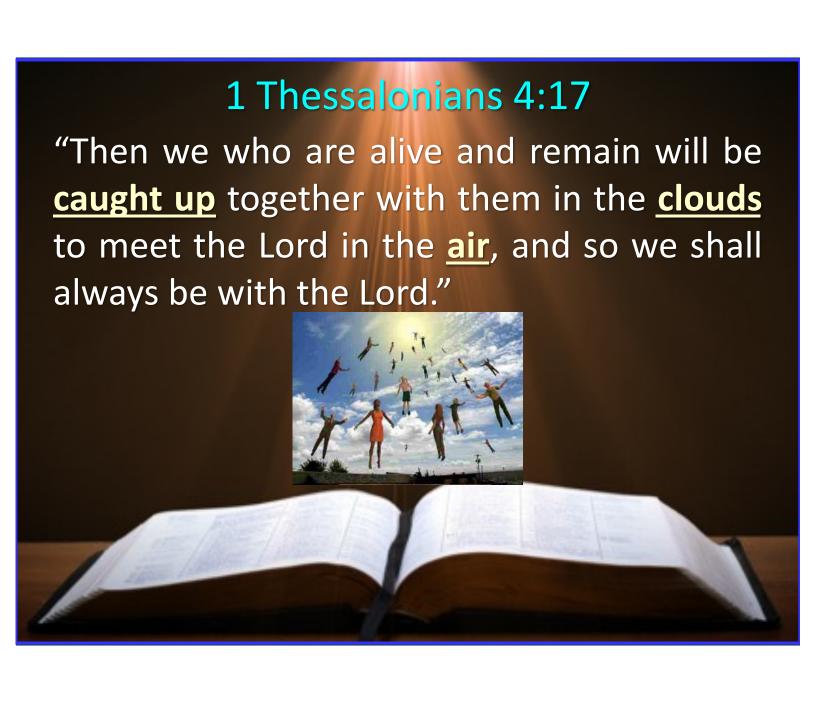
³³ "As I live," declares the Lord God, "surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. ³⁴ I will bring you out from the peoples and gather you from the lands where you are scattered, with a mighty hand and with an outstretched arm and with wrath poured out; ³⁵ and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. ³⁶ As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you," declares the Lord God. …

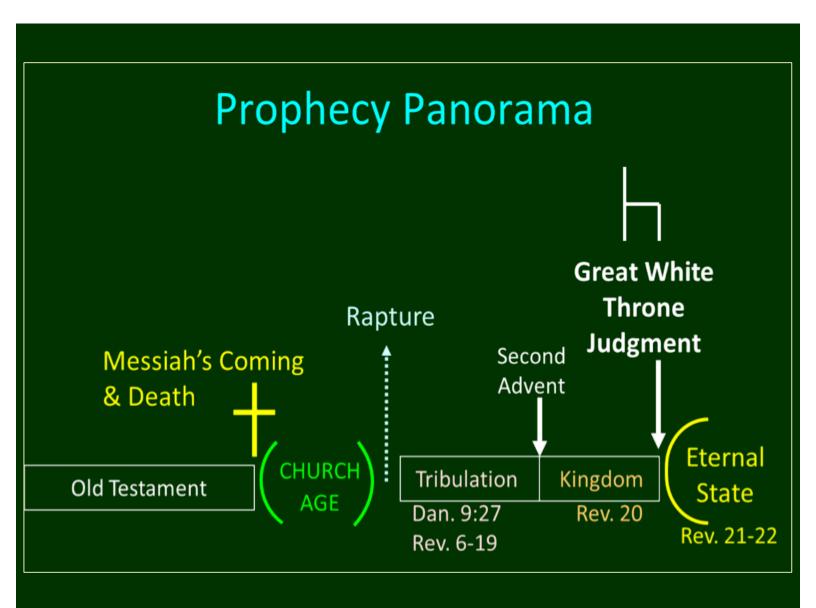




"Therefore do not go on passing judgment before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God."

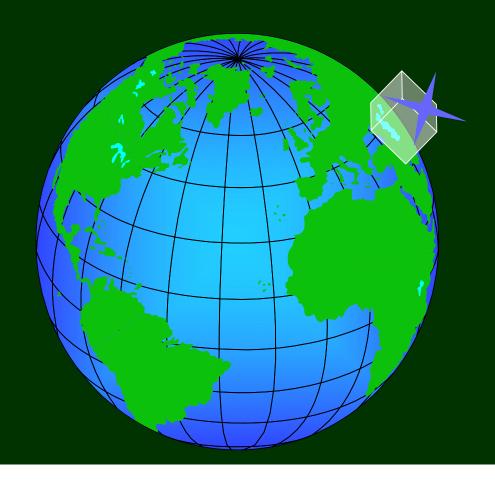






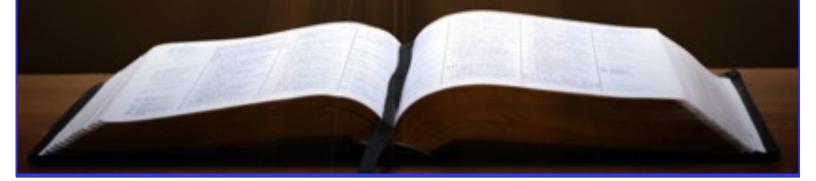
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Jerusalem Descending

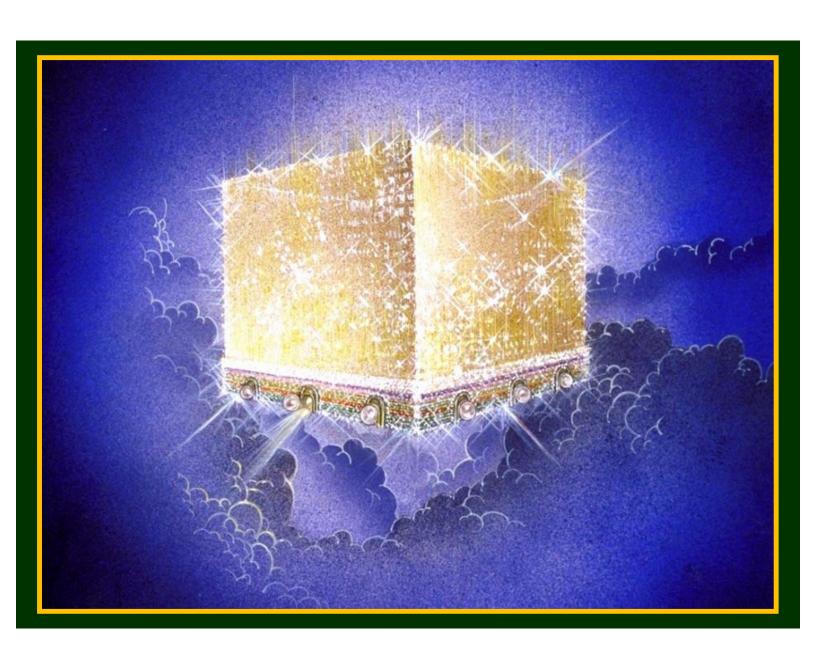


Revelation 21:16-17

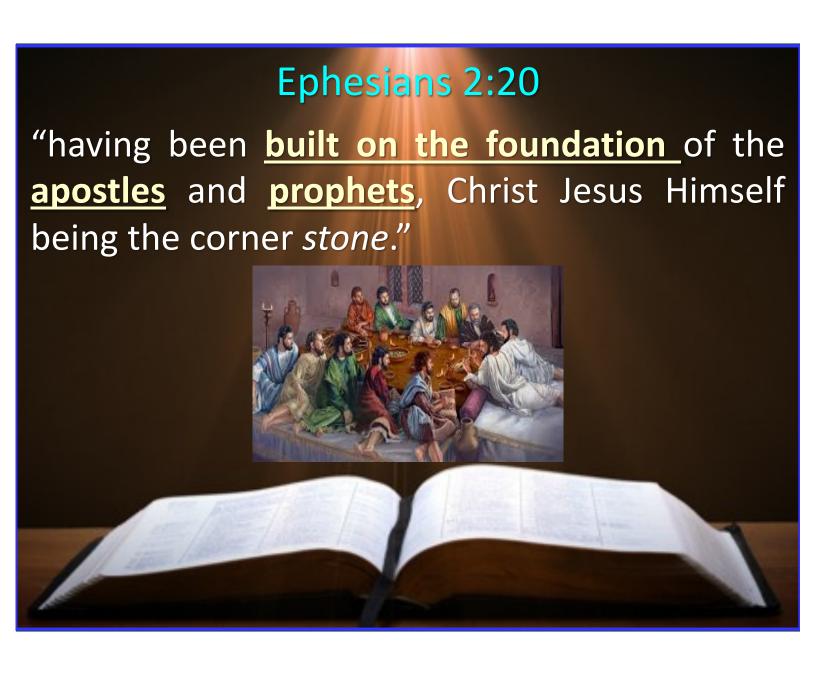
¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be [1500 miles] in length, and as wide and high as it is long. ¹⁷ He measured its wall and it was 144 cubits thick, **by** man's measurement, which the angel was using.



The New Jerusalem



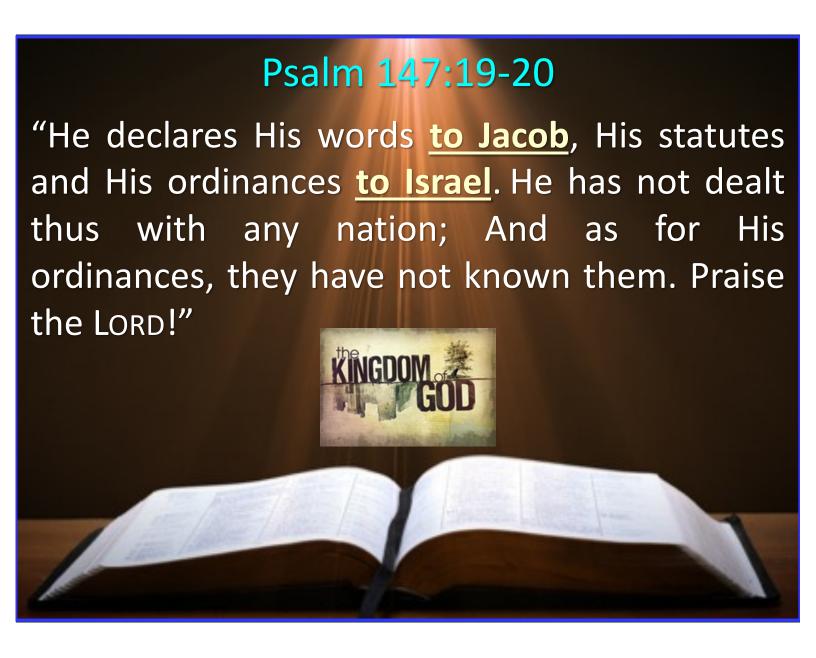




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Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	Heavenly
Composition	Believers & Unbelievers	Believers Only

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Six Parts of the Suzerain-Vassal Treaty in Deuteronomy

- 1. Preamble (1:1-5)
- 2. Prologue (1:6–4:40)
- 3. Covenant obligations (5–26)
- 4. Storage and reading instructions (27:2-3; 31:9, 24, 26)
- 5. Witnesses (32:1)
- 6. Blessings and curses (28)

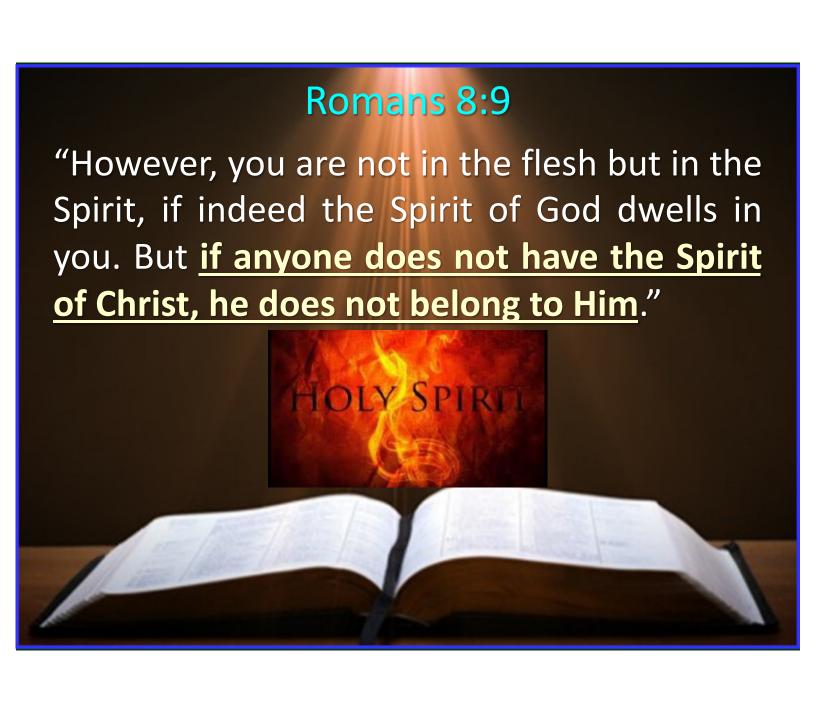
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	OT/Gospels	Today
Reception of all of the Spirit at the moment of salvation?	Subsequent to salvation (Exod 31:3)	At moment of salvation (Rom 8:9)
How long is the indwelling?	Temporary indwelling (1 Sam 16:14; Ps 51:11)	Permanent indwelling (John 14:16)
Who is indwelt?	Selective indwelling (Joel 2:28)	Universal indwelling (1 Cor 12:13)

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"16 I will ask the Father, and He will give you another Helper, that He may be with you **forever**; 17 that is **the Spirit** of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you."

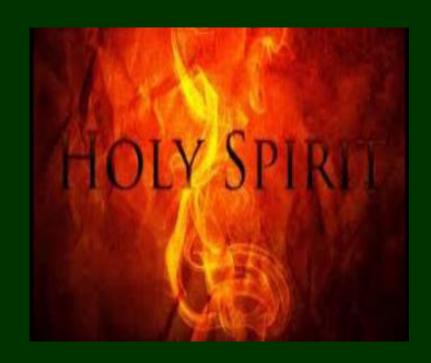


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Work of the Spirit in the OT & Gospels

- Pattern of Holy Spirit's present work is <u>not</u> found in the OT or Gospels
 - ♦ John 7:37-39
 - ◆ John 14:16-17
 - ◆ Acts 1:5





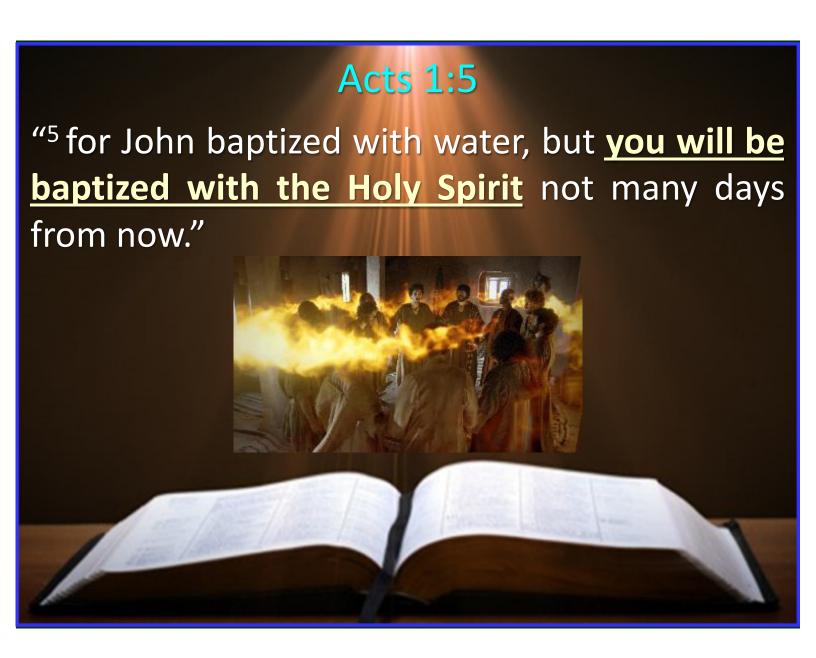
"³⁷ Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, 'If anyone is thirsty, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water." ³⁹ But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified."





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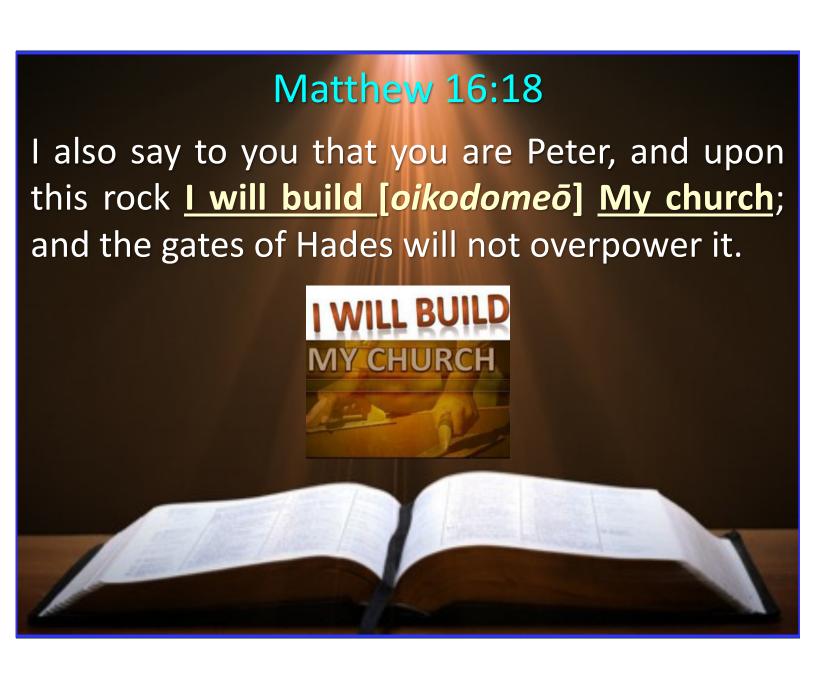
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Discourse		
	OLIVET	UPPER ROOM
SCRIPTURE	Matt 24–25	John 13–17
LOCATION	Mount of Olives	Upper Room
PASSION WEEK	Third day	Sixth day
GENERAL FOCUS	Farewell: Israel	Hello: Church
SPECIFIC FOCUS	Israel's future	Divine provisions
PROMPTING	Temple's destruction	Christ's imminent departure
EXPLANATIONS	Written OT	Unwritten NT

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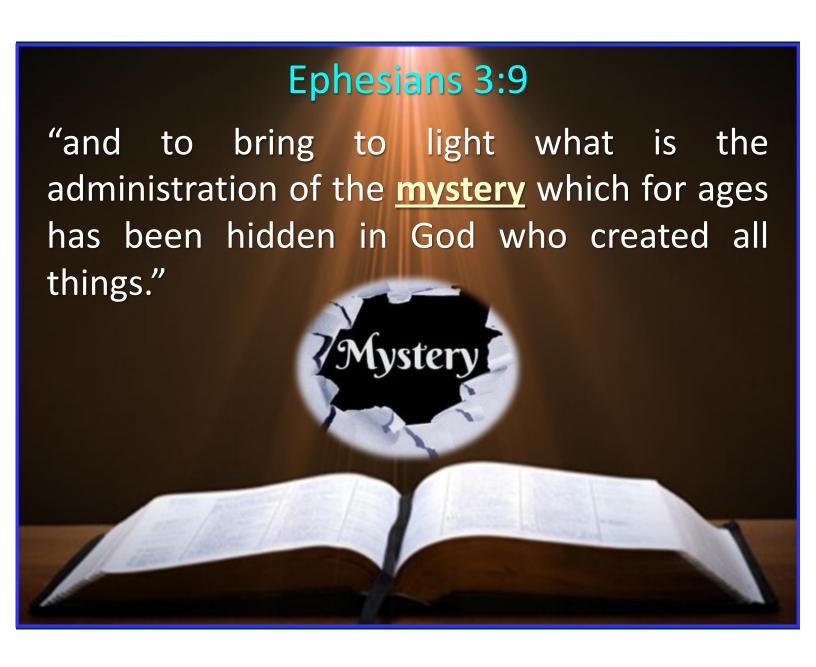


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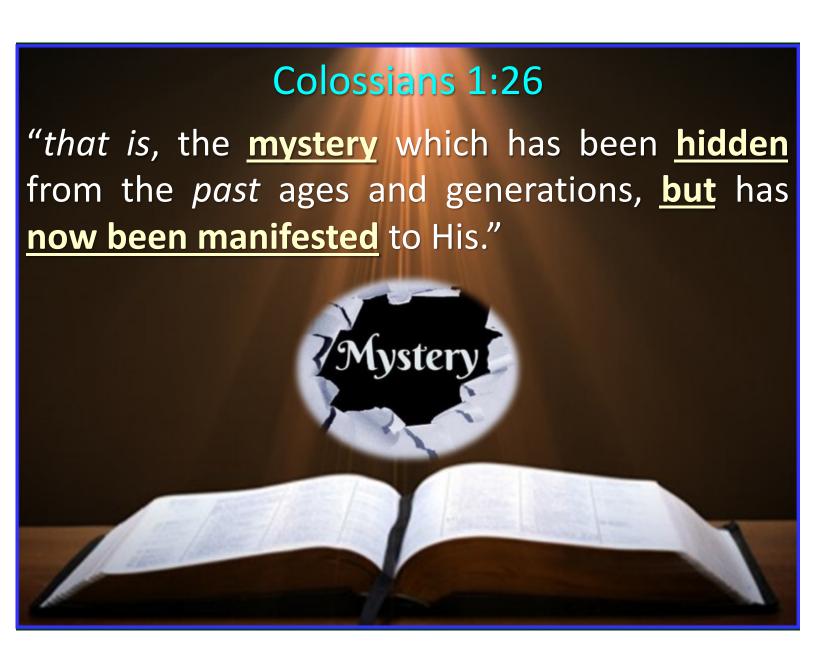
"3that by revelation there was made known to me the mystery, as I wrote before in brief. ⁴ By referring to this, when you read you can understand my insight into the mystery of Christ, ⁵ which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; ⁶ to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".



"Mystery" Defined

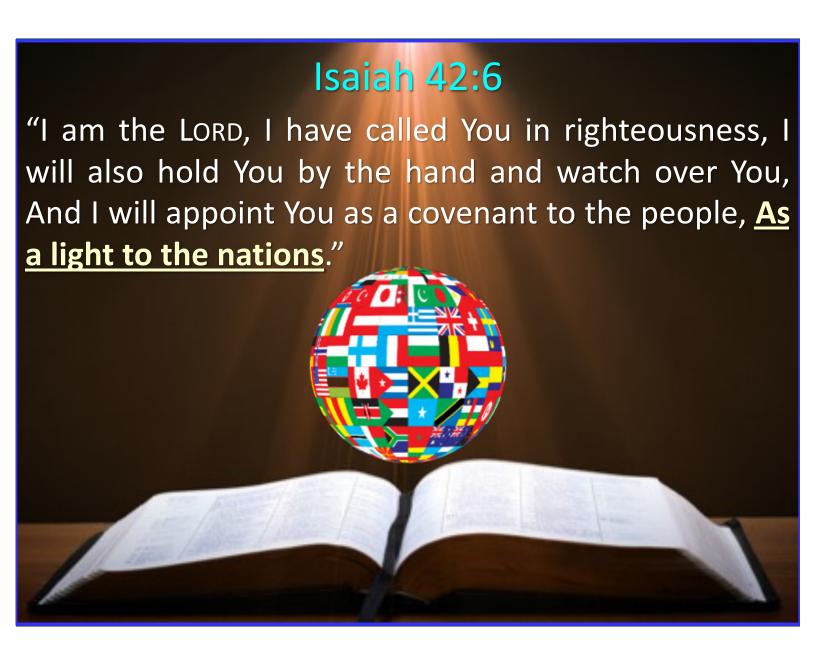
"In the N.T, it [mystērion] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.



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Isaiah 2:1-4

"The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.² Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised <u>above</u> the hills; And <u>all the nations will stream to it</u>.³ And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the...

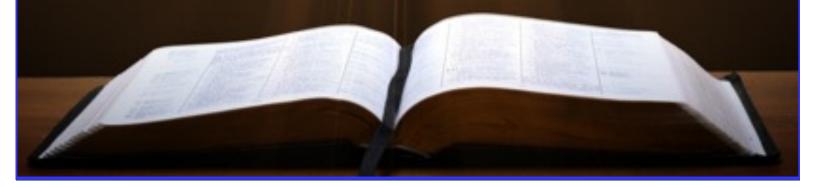


Isaiah 2:1-4

...God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the LORD from Jerusalem.⁴ And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war."

Zechariah 14:16-18

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths."





The Prophetic Parables of Matthew Thirteen - A. W. Pink

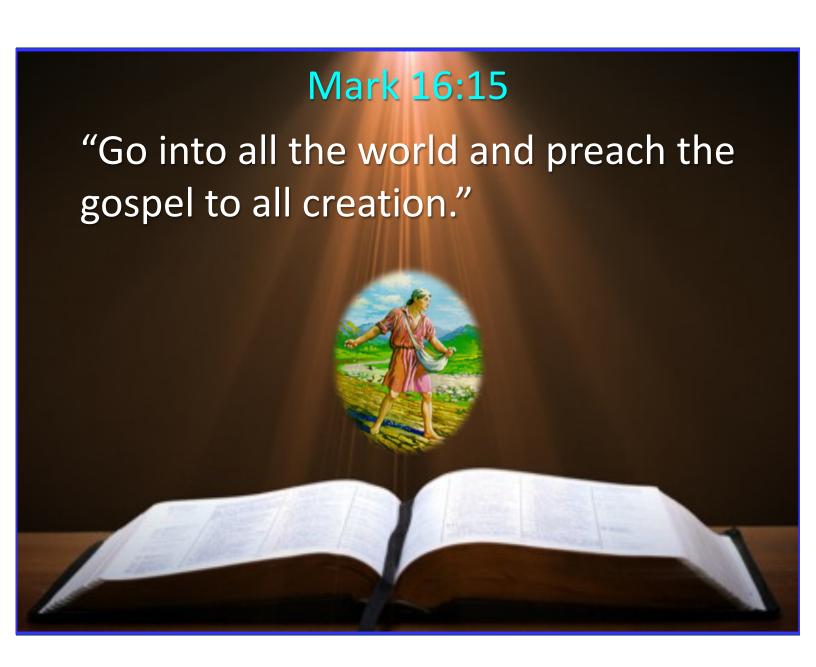
"The words 'went forth to sow,' or as Mark's Gospel puts it 'went out' were indicative of the great dispensational change which was soon to be introduced. There was no longer to be a planting of vines or fig-trees in Israel, but a going out of the mercy of God unto the Gentiles; therefore what we have here is the broadcast sowing of the Seed in the field at large, for as verse 38 tells us 'the field is the world."

A. W. Pink (2005). The Prophetic Parables of Matthew Thirteen. Bellingham, WA: Logos Bible Software.



¹⁸ And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ <u>Go</u> therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰ teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

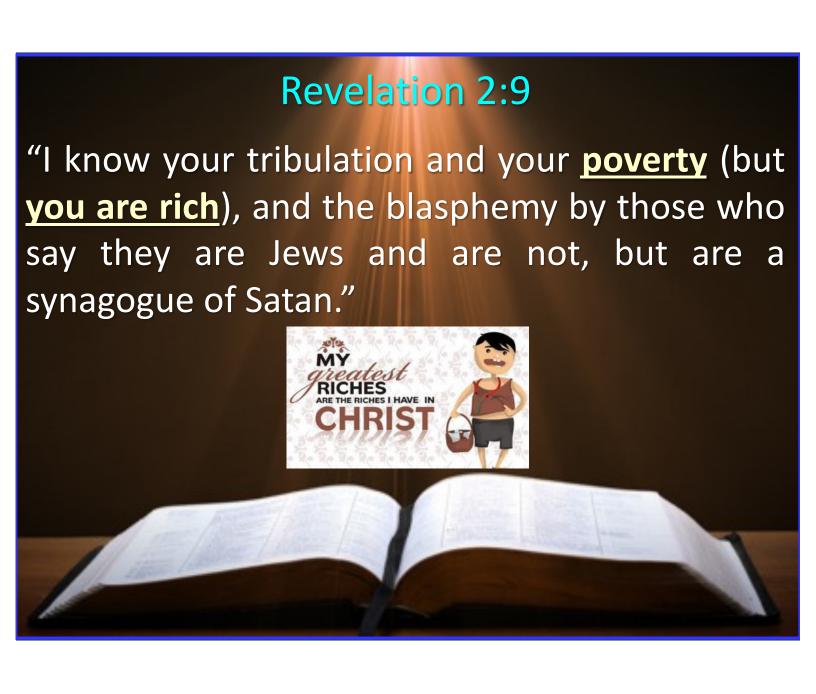




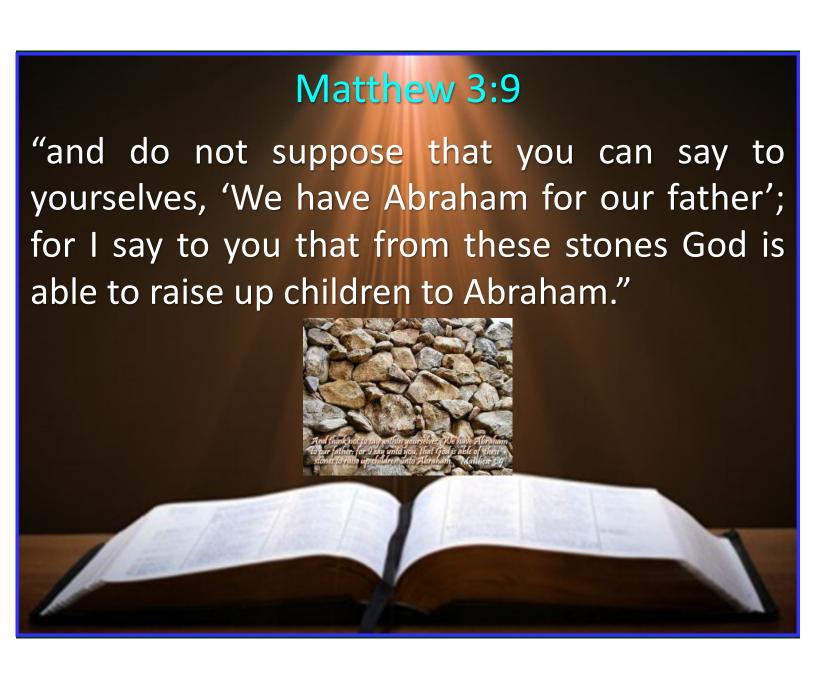


	ISRAEL	CHURCH
Governing principle	Law	NT
Relation to HS	Selective, temporary, subsequent	Universal, permanent, at moment of salvation
Farewell address	Olivet Discourse	Upper Room Discourse
Designation	First Born Son	Bride of Christ
Revealed in OT	Yes	No
Evangelism	Come & See	Go & Proclaim
Blessings	Earthly	<u>Heavenly</u>
Composition	Believers & Unbelievers	Believers Only





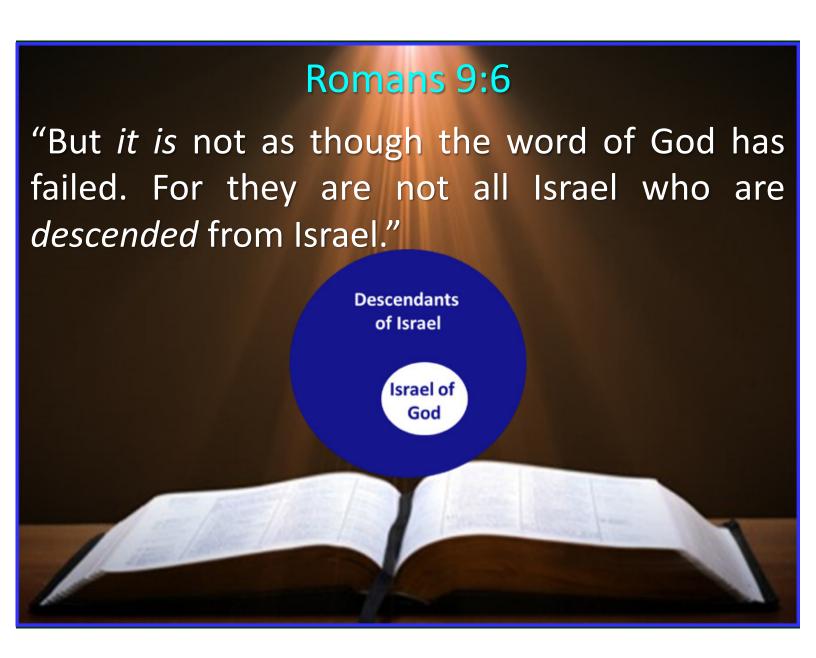
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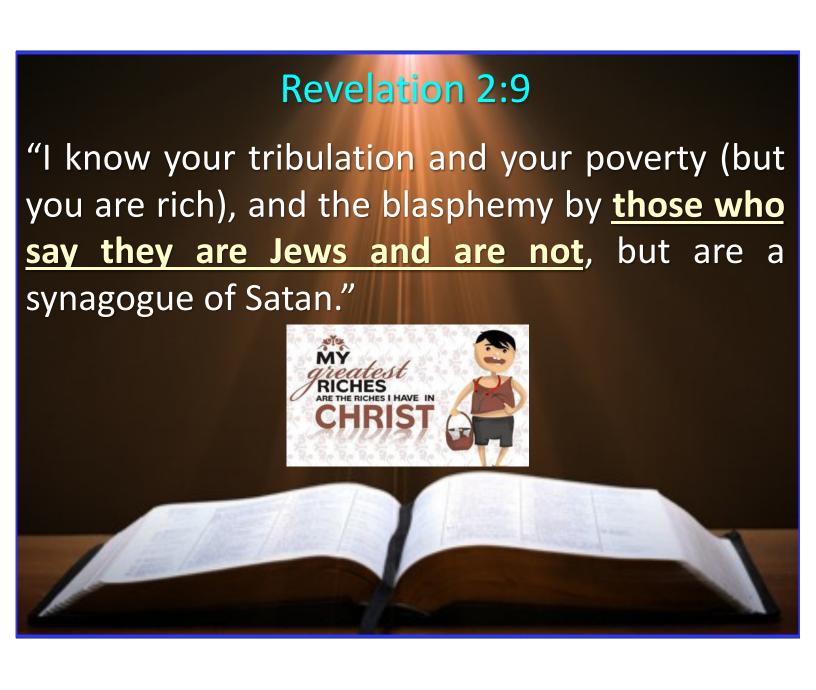




"28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. 29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God."









8"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it. 9"And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"





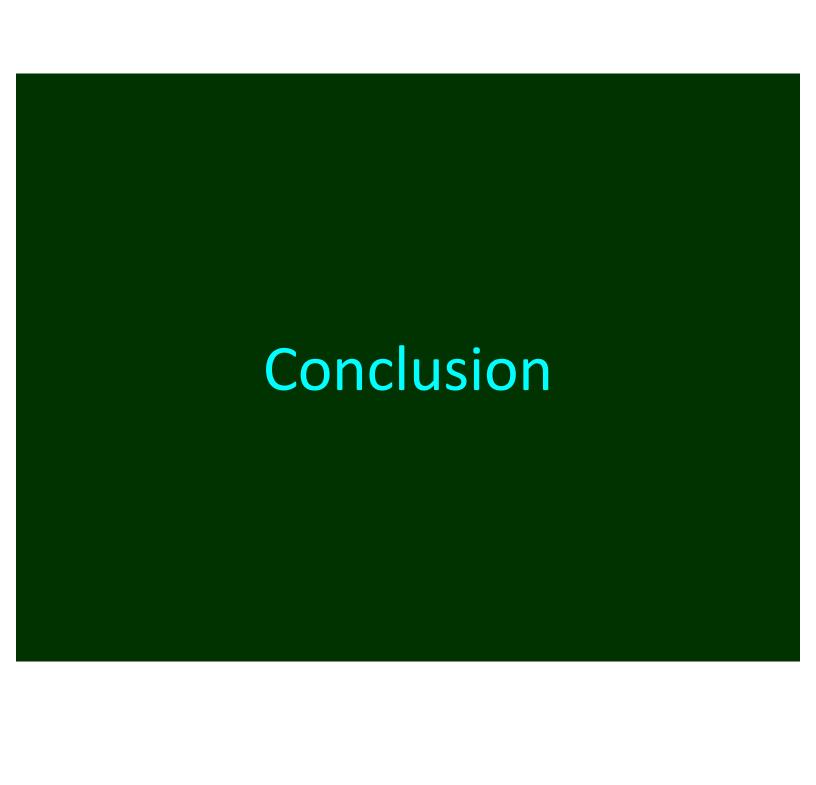
¹ And I, brethren, could not speak to you as to **spiritual** people but as to **carnal**, as to **babes** in Christ.

² I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; ³ for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere **men**?



4 Kinds of People from 1 Corinthians 3:1-3





	ISRAEL	CHURCH
Marriage	Wife	Bride
Christ	Birthed Christ	Birthed by Christ
Return	2 nd advent	Rapture
Leader	King	Head, Groom
Beginning	Gen 12	Acts 2
Scripture	4/5	1/5
Covenants	Parties	Beneficiaries
Nation	Political	Spiritual

Discontinuity Between Israel & the Church **ISRAEL CHURCH Political Spiritual** Wars No time indicators **Timing** A quo / ad quem **Priesthood** Are a priesthood Have a priesthood **Physical Temple Body** 1st resurrection Resurrection Rapture **Judgment** Earthly (Ezek. 20:33-**Heavenly (Bema)** 44) **Foundations** New Gates **Jerusalem**

Spiritual birth

Physical birth

Entrance

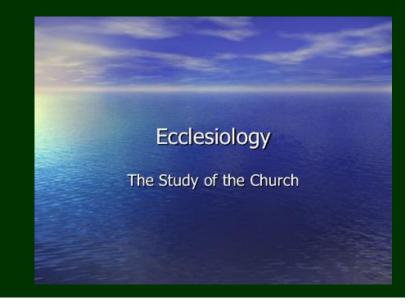
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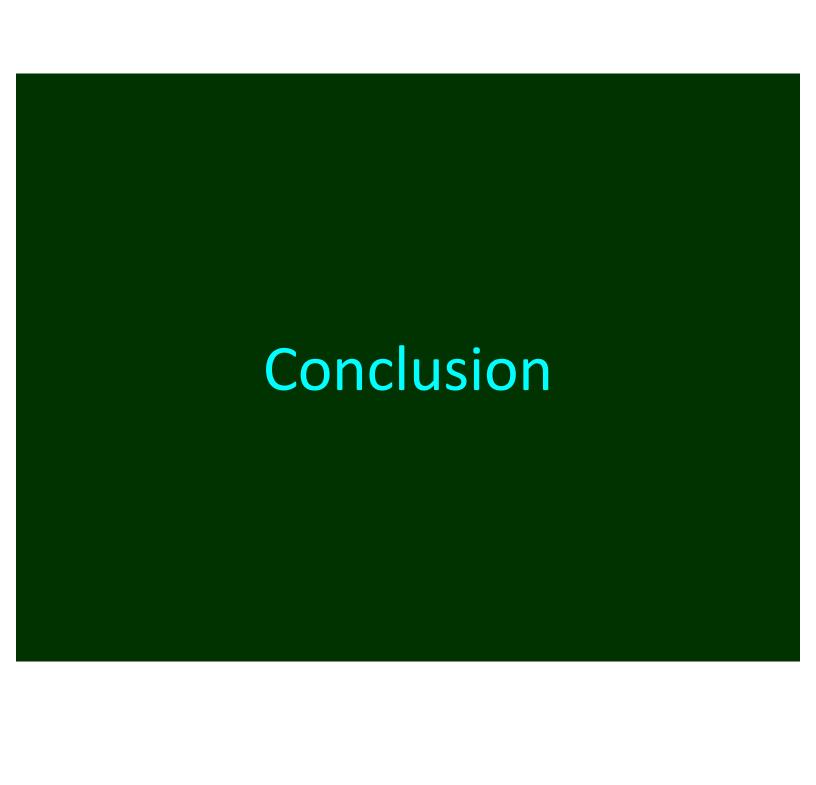




Ecclesiology Overview

- I. Definition
- II. Universal vs. local
- III. Word pictures
- IV. Origin
- V. Israel Church differences
- VI. Intercalation
- VII. Purposes
- VIII.Activities
- IX. Government
- X. Officers
- XI. Ordinances
- XII. Purity





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