

Genesis 6–9

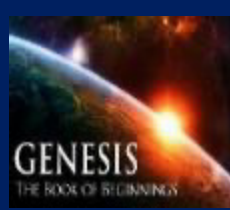
The Flood and Continuation of the Messianic Promise



Dr. Andy Woods

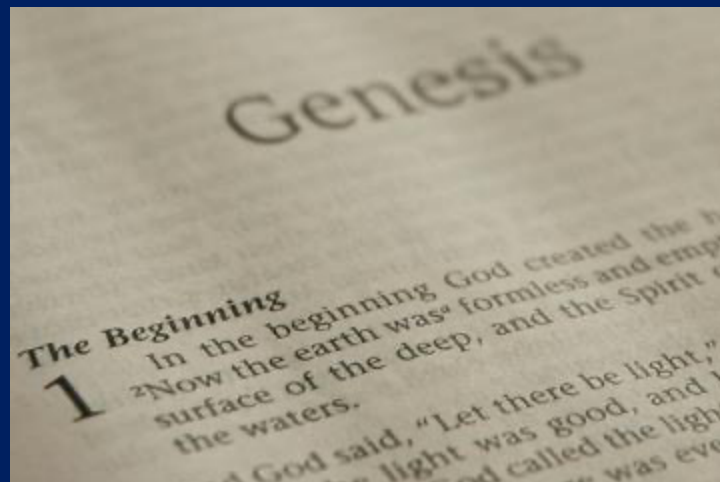
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





The Flood

(Gen 6–9)

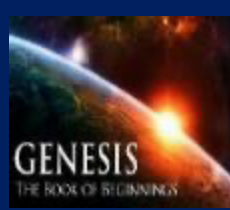
- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 8:20–9:29

Post Flood events

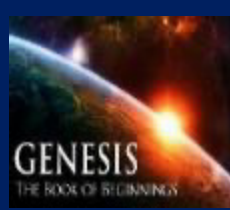


Outline



- Noahic Covenant (Gen 8:20–9:17)
 - ◆ Promise (Gen 8:20-22)
 - ◆ Provision (Gen 9:1-7)
 - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

Outline



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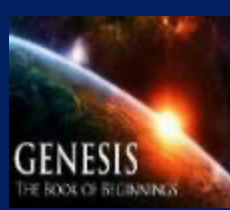
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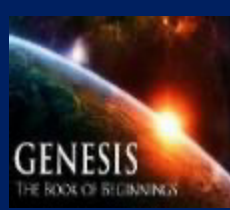
Noahic Covenant: Promise

(Gen 8:20-22)



- Noah's initial sacrifice (8:20)
- Divine promise not to flood the earth again (Gen 8:21a)
- Ongoing depravity thus necessitating the work of a future Messiah (Gen 8:21b)
- Uninterrupted season or cycles (Gen 8:22)
– global warming?

Outline



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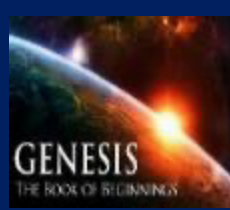
Noahic Covenant: Provision

(Gen 9:1-7)

- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
- Cultural precedent for the Mosaic Law (Gen 9:4; Lev 17:11)

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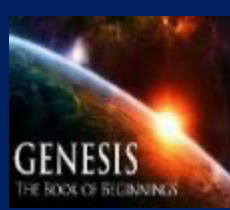
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Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

■ Israel



Beginning Themes

■ Universe

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THE DIVINE INSTITUTIONS

- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Conscience (Gen. 3:22)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)

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Romans 13:3-5

“For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; for it [government] is a minister of God to you for good. But if you do what is evil, be afraid; for it [government] does not bear the sword for nothing; for it [government] is a minister of God, an avenger who brings wrath on the one who practices evil.”



1 Peter 2:13-14

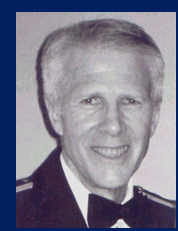
“Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority, or to governors as sent by him for the punishment of evildoers and the praise of those who do right.”



Founders' Sources

- I. 34% Bible
- II. 8.3% Baron Montesquieu
- III. 7.9% William Blackstone
- IV. 2.9% John Locke





John Locke

“Locke frequently cited the Bible in his political writings. In his first treatise on government he cited the Bible eighty times. Forty-two of these citations are from Genesis, mostly chapters 1 and 3. Twenty-two biblical citations appear in his second treatise in which he argued that parents have authority over their children based upon the creation of Adam and Eve and their offspring. He also argued that man has the right to possess property since God gave the earth to Adam and later to Noah. He based the social compact which government is established upon ‘that Paction which God made with Noah after the Deluge.’ His basic doctrines of parental authority, private property, and social compact were based on the historical existence of Adam and Noah.”



THE CHEBAR RIVER
Ezekiel 1:1

Synthetic Outline

Chiasm in “Aramaic” (Dan. 2-7)



1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
- 3'. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Principles of Civil Disobedience

1. “Crystal” clear conflict between the laws of man and God
2. Exhaustion of all creative legal remedies
3. A willingness to “pay the consequences”
4. Maintaining of respect for civil authorities



Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake

“Jack Phillips is a baker who declined to bake a wedding cake for a same-sex couple because his Christian belief is that marriage exists only between a man and woman. Now a Colorado judge has ordered him to bake cakes for same-sex marriages, and if Phillips refuses, he could go to jail.”

Ken Klukowski, “Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake,” online: <http://www.breitbart.com/Big-Government/2013/12/12/Christian-Baker-Willing-to-Go-to-Jail-for-Declining-Gay-Wedding-Cake>, 12 December 2013, accessed 16 May 2014.

Oregon Declares War on Aaron & Melissa Klein

“In yet another example of gay activist overreach, an Oregon official has not only burdened a Christian couple with a ridiculous fine, he has imposed a gag order on them...In one of the most egregious anti-Christian acts committed by a state official in recent memory, Oregon Labor Commissioner Brad Avakian not only upheld the ridiculous \$135,000 fine levied against **Aaron and Melissa Klein** for declining to bake a cake for a lesbian commitment ceremony, but he ordered the Kleins to ‘cease and desist’ from making any public comments about their religious convictions relative to this case.”

Canadian Police Place Barricade at Church Entrance with Fencing, Tarps to Keep Worshippers Out



Image Source: Twitter Screenshot/Sheila Gunn Reid via CBN News



By [CBN News](#)
Contributor

April 7, 2021

<https://www.faithwire.com/2021/04/07/canadian-police-place-barricade-at-church-entrance-with-fencing-tarps-to-keep-worshippers-out/>



Noahic Covenant: Provision

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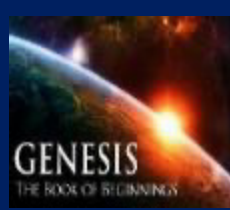
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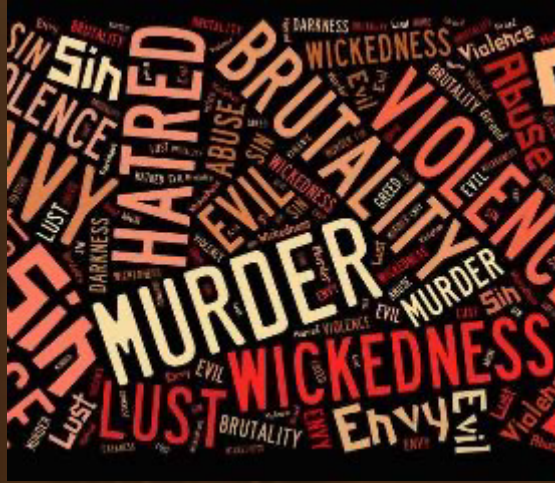
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Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence [וןח; *chamas*].”



Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.[emphasis mine].



Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”





Robert Charles Winthrop

“All societies of men must be governed in some way or other. The less they may have of stringent State Government, the more they must have of individual self-government. The less they rely on public law or physical force, the more they must rely on private moral restraint. **Men, in a word, must necessarily be controlled, either by a power within them, or by a power without them; either by the Word of God, or by the strong arm of man; either by the Bible, or by the bayonet.** It may do for other countries and other governments to talk about the State supporting religion. Here, under our own free institutions, it is Religion which must support the State.”

Robert Winthrop, *Addresses and Speeches on Various Occasions* (Boston, MA: Little, Brown, 1852), 172. Speech to the Massachusetts Bible Society (1849-05-28).



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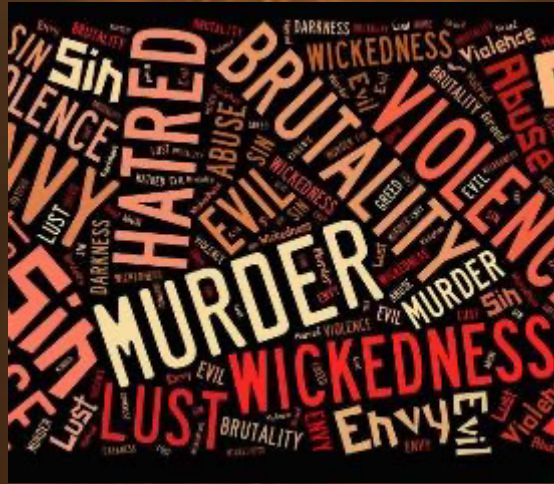
Genesis 1:27

God created man in His own image, in the image of God He created him; male and female He created them.



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Genesis 5:1-2


“¹ This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God. ² He created them male and female, and He blessed them and named them Man in the day when they were created.”




Declaration of Independence




“the Laws of Nature and of Nature’s God,”



“we hold these truths to be self evident, that all men are created equal,”



“they are endowed by their Creator with certain unalienable Rights,”



“appealing to the Supreme Judge of the world for the rectitude of our intentions,”



“with firm reliance on the protection of Divine Providence.”

John Adams



John Adams - America's second President "Rights [are] antecedent to all earthly government; Rights... cannot be repealed or restrained by human laws; Rights [are] derived from the great Legislature of the universe."

John Adams, *The Works of John Adams, Second President of the United States*, ed. Charles Francis Adams, 10 vols. (Boston: Little, Brown, 1856), 3:449.

Declaration of Independence



“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”



“That TO SECURE THESE RIGHTS, Governments are instituted among Men, deriving their just powers from the consent of the governed,”



“That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government...”

Former Attorney General Janet Reno



“You are part of a government that has given its people more freedom...than any other government in the history of the world.”

Speech by Attorney General Janet Reno, Newark, New Jersey, May 5, 1995. Quoted in James Bovard, “Waco Must Get a Hearing,” *Wall Street Journal*, May 15, 1995.

Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



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Exodus 20:13

“You shall not murder [רָצַח; *ratsach*].”



Killing vs. Murder



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Noahic vs. Abrahamic & Mosaic Covenants

Name	NOAHIC	ABRAHAMIC	MOSAIC
Human agent	Noah	Abraham	Moses
Scripture	Gen. 8–9	Gen. 12–17	Exod. 19–40
Covenant (<i>Berith</i>)	Gen. 9:9	Gen. 15:18	Exod. 19:5
Party	World, humanity	Israel, Hebrews	Israel, Hebrews
Israel	Pre-Israel	Post-Israel	Post-Israel

Noahic vs. Abrahamic & Mosaic Covenants

Covenant	NOAHIC	ABRAHAMIC	MOSAIC
Conditional or unconditional	Unconditional	Unconditional	Conditional
Promises	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
Sign	Rainbow	Circumcision	Sabbath
Purpose	Restrain & preserve	Redemptive	Redemptive
Directly binding today?	Yes	No	No

Objections to Capital Punishment



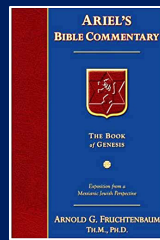
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 186

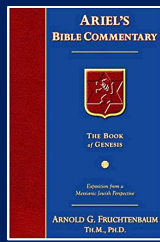


“It is God Who mandates capital punishment...God has already exercised this prerogative of divine retribution with the Flood. However, there is also now to be human retribution, in 9:6: *Whosoever sheds man’s blood, by man shall his blood be shed.* Man now has the authority to put another man to death. Capital punishment requires legal execution, and this enactment sets the stage for human government. Under the Noahic Covenant, the mandatory death penalty was only for the crime of premeditated murder. Later, the Mosaic Covenant will add other crimes requiring the death penalty, but as far as the Noahic Covenant goes, it is mandatory only for premeditated murder. The purpose is not to deter crime, but to punish ...



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 186



...the evildoer. Much of the argument today about the use of capital punishment concerns whether it does or does not deter crime. Biblically speaking, that is irrelevant and not the issue. The issue for the Bible is punishing the evildoer, not reforming him or her. Genesis 9:6 concludes by giving the reason why there will be both divine and human retribution for the shedding of human blood: For in the image of God made he man. Therefore, although after the Fall it is a marred image, the image of God is still there.”

Deuteronomy 13:10-11

“So you shall stone him to death because he has sought to seduce you from the Lord your God who brought you out from the land of Egypt, out of the house of slavery. Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.”



Ecclesiastes 8:11

“Because the sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are given fully to do evil.”



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Eighth Amendment

“Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.”



Fifth Amendment



“No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.”

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ABORTION OR CAPITAL PUNISHMENT?

ABORTION

CAPITAL PUNISHMENT

Birth?

Unborn

Born

Crime?

No crime

Committed a crime

Trial?

**Not tried by a jury
of peers**

Tried by a jury of peers

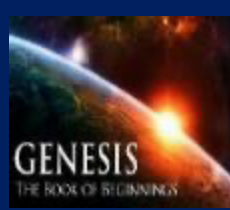
Guilt?

Innocent

Guilty

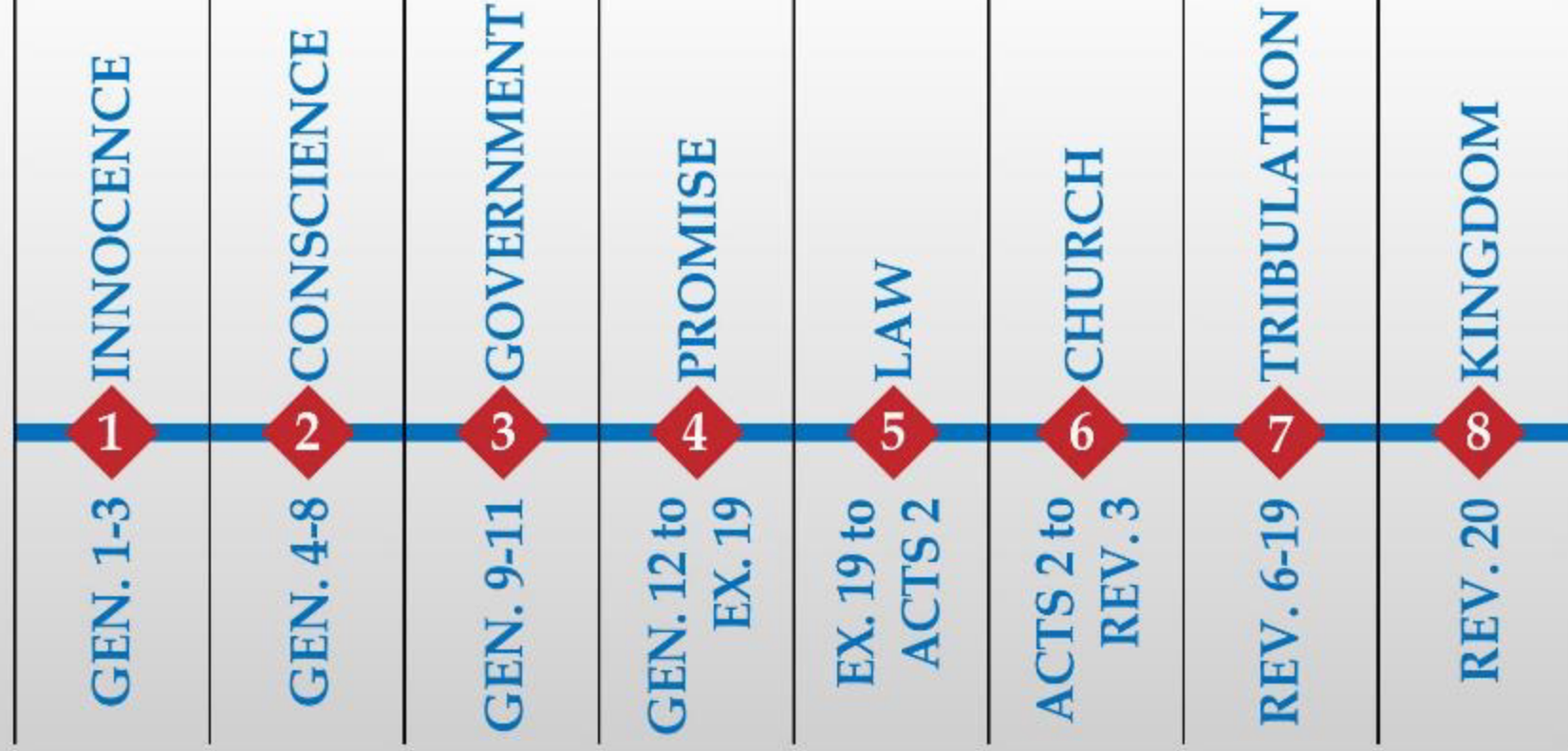
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THE DISPENSATIONS

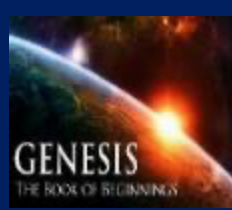


Ryrie, *Dispensationalism*, 1995, p.44

THE DISPENSATIONS

Name	Scripture	Responsibilities	Judgment(s)
Innocency	Genesis 1:3-3:6	Keep Garden Do not eat one fruit Fill, subdue earth Fellowship with God	Curses, and physical and spiritual death
Conscience	Genesis 3:7-8:14	Do good	Flood
Civil Government	Genesis 8:15-11:9	Fill earth Capital punishment	Forced scattering by confusion of languages
Patriarchal Rule	Genesis 11:10-Exodus 18:27	Stay in Promised Land Believe and obey God	Egyptian bondage and wilderness wanderings
Mosaic Law	Exodus 19:1-John 14:30	Keep the law Walk with God	Captivities
Grace	Acts 2:1-Revelation 19:21	Believe on Christ Walk with Christ	Death Loss of rewards
Millennium	Revelation 20:1-15	Believe and obey Christ and His government	Death Great White Throne Judgment

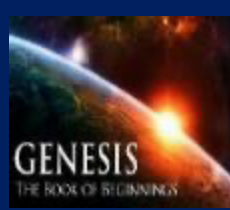
Conclusion



Genesis 8–9 Outline

- I. Abating of the waters (8:1-5)
- II. Tests for dry land (8:6-14)
- III. Exit from the ark (8:15-19)
- IV. Post-flood events (8:20–9:29)**

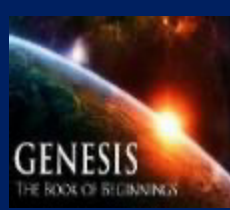
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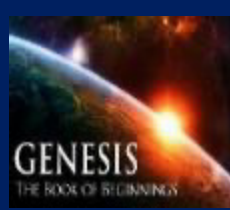
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- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
 - ◆ Rationale (8:21; 6:11; 9:6b)
 - ◆ Scriptural support (Rom 13:4; Matt 26:52)



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)