## Genesis 12–50 Israel's Birth & Preservation

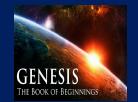




#### Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

#### **GENESIS STRUCTURE**



#### **I.** Beginning of the Human race (Gen. 1–11)

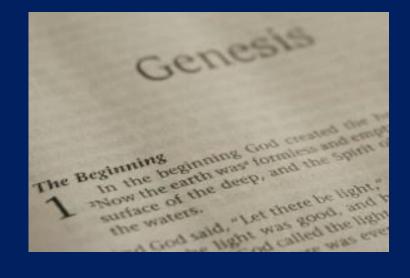
#### II. Beginning of the Hebrew race (Gen. 12–50)

Genesis In the beginning God created the b The beginning boo crained empration the earth was tormless and empr surface of the deep, and the Spinit of The Beginning d God said, "Let there be light," the waters.

## **GENESIS STRUCTURE**



- I. Genesis 1-11 (four events)
  - A. Creation (1-2)
  - **B.** Fall (3-5)
  - **C.** Flood (6-9)
  - D. National dispersion (10-11)



## Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



#### **GENESIS STRUCTURE**



#### I. Beginning of the Human race (Gen. 1–11)

#### II. Beginning of the Hebrew race (Gen. 12–50)

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### **GENESIS STRUCTURE**



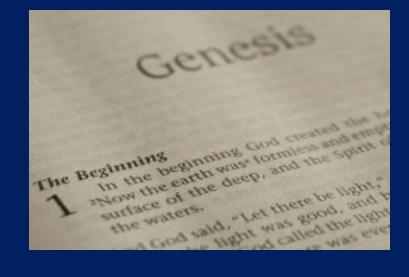
#### II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

**B.** Isaac (25:12–26:35)

**C**. Jacob (27–36)

D. Joseph (37–50)



## Isaiah 43:1

"But now, thus says the Lord, <u>your Creator, O Jacob, And</u> <u>He who formed you, O Israel</u>, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!"



### **GENESIS STRUCTURE**



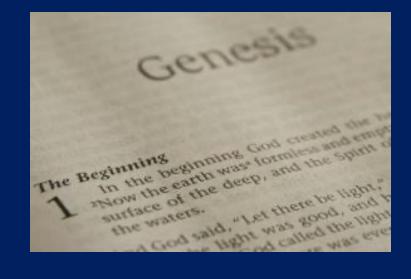
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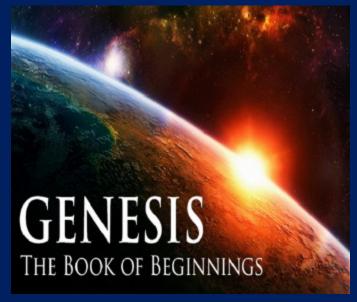


#### **Genesis 12–16 Abram's Early Journeys**

- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)

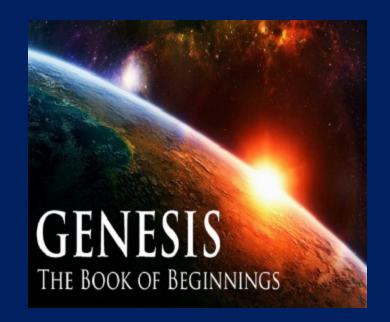


- VII. Abram Rescues Lot (14:1-24)
- VIII.Abrahamic Covenant (15:1-21)
- IX. <u>Hagar & Ishmael (16:1-16)</u>



#### Genesis 16:1–16 Sarai and Hagar

A. Sarai & Hagar (16:1-6)
B. Angel of the Lord & Hagar (16:7-14)
C. Ishmael's Birth (16:15-16)

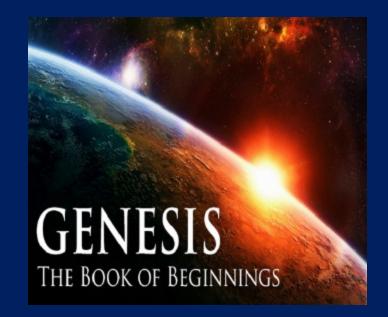


#### Genesis 16:1–16 Sarai and Hagar

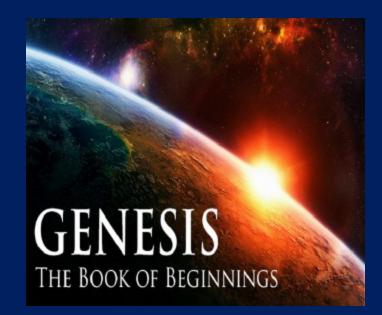
#### A. Sarai & Hagar (16:1-6)

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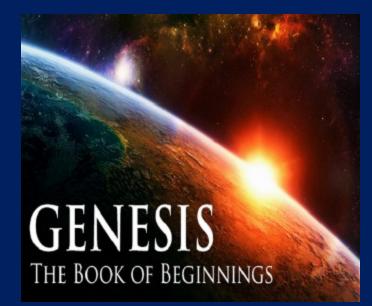
C. Ishmael's Birth (16:15-16)



- 1. Circumstances (1) 6. Change of attitude (4b)
- 2. Proposal (2a) 7. Conflict & complaint (5)
- **3**. Acceptance (2b) **8**. Response (6a)
- 4. Consummation (3) 9. Harsh treatment (6b)
- 5. Conception (4a) 10. Flight (6c)



- 1. <u>Circumstances (1)</u> 6. Change of attitude (4b)
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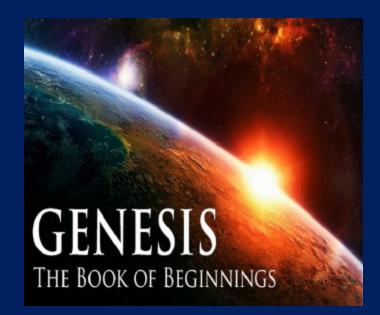
## Genesis 15:4-5

Then behold, the word of the LORD came to him, saying, "This man will not be your heir; but <u>one who will come forth from</u> <u>your own body, he shall be your heir</u>." <sup>5</sup> And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall <u>your</u> <u>descendants</u> be."





- 1. Circumstances (1) 6. Change of attitude (4b)
- 2. <u>Proposal (2a)</u> 7. Conflict & complaint (5)
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## Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 286-88



"This offer was in keeping with the Nuzi Tablets and with the Code of Hammurabi in that if a wife proved to be barren, she was obligated to provide to her husband a handmaid through whom he could have children so that his seed does not die out. Therefore, what Sarai proposed was in keeping with the laws of that day...Hagar was being used to produce children because of the legal wife's inability to do so. Again, this was quite in keeping with the laws of that day."



## Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 286-88



"The Code of Hammurabi, which dates from the second millennium" b.c., not that distant from Abraham's own time, states: 'When the freemen marries a priestess and she gave a female slave to her husband and she has then born children, if later that female slave has claimed equality with her mistress because she bore children, her mistress may not sell her; she may mark her with the slave mark and count her among the slaves.' A second example is the Nuzi Tablets, also from the second millennium b.c.: 'If Gilimninu, [the bride] will not bear children, Gilimninu shall take a woman of Lullo land as a wife for Shennima [the groom].'...Therefore, what Sarai was doing was in keeping with the laws of that day."

## Colossians 2:8

"See to it that no one <u>takes you captive</u> through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ."



## Romans 12:2

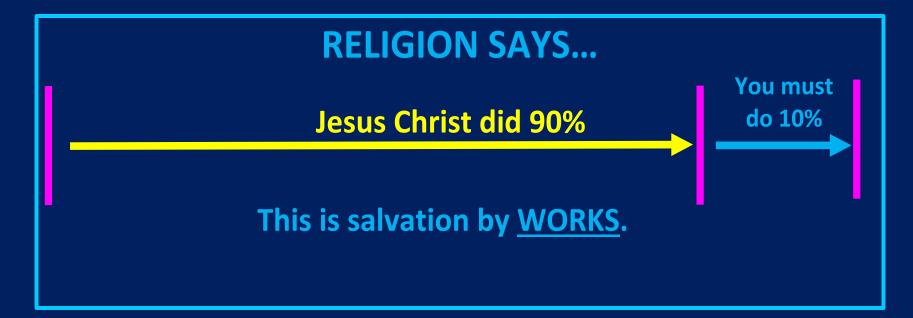
"And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect."



### Galatians 3:3

"Are you so foolish? Having begun by the Spirit, are you now being **perfected by the flesh**?"

# YOU FOOLISH GALATIANS!



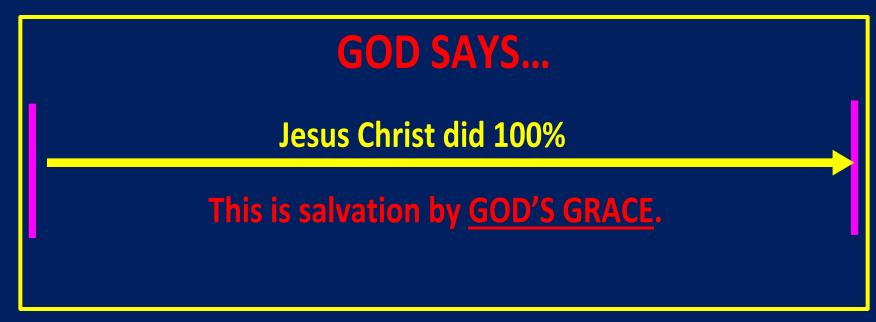
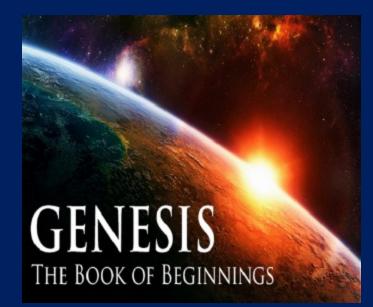


Chart courtesy of Thomas Stegall

- 1. Circumstances (1) 6. Change of attitude (4b)
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 287



"The same wording was used in Genesis 3:17, when Adam 'obeyed' his wife, and both of these ended up with negative consequences."

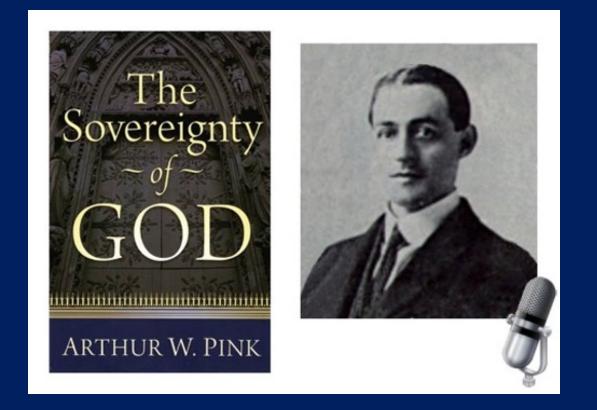


## Running **TULIP** Through the Grid of Scripture

- A. <u>T</u>otal Depravity
- **B.** <u>Unconditional Election</u>
- **C.** <u>L</u>imited Atonement
- **D.** <u>Irresistible Grace</u>
- **E.** Perseverance of the Saints



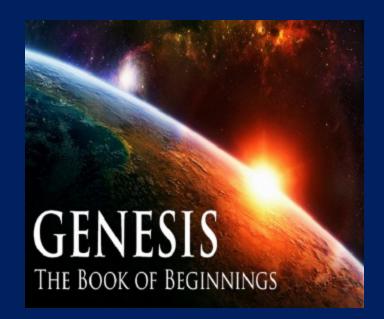
#### A. W. Pink Practical Christianity, p. 16.



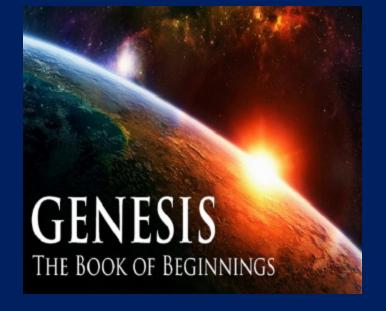
"Readers, if there is a reserve in your obedience, you are on your way to hell."

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- **3.** Acceptance (2b) **8.** Response (6a)
- 4. <u>Consummation (3)</u> 9. Harsh treatment (6b)

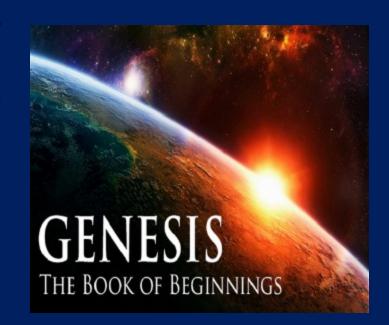
5. Conception (4a) 10.Flight (6c)



- 1. Circumstances (1) 6. Change of attitude (4b)
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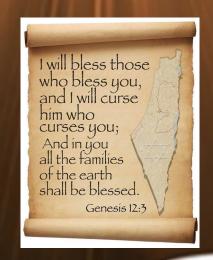


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## Genesis 12:3

"And I will bless those who bless you, And the one who **<u>curses</u>** [kalal] you I will <u>curse</u> [aor]. And in you all the families of the earth will be blessed."





## Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 289

"This led to Hagar's new attitude: When she saw that she had conceived, her mistress was despised in her eyes. In biblical days, few women were more despised than barren women were. Therefore, when Hagar conceived, she began to display this negative attitude toward barren women."



- 1. Circumstances (1) 6. Change of attitude (4b)
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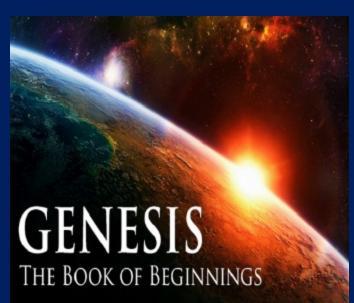
**GENESIS** The Book of Beginnings

- 1. Circumstances (1) 6. Change of attitude (4b)
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## Dr. Arnold G. Fruchtenbaum

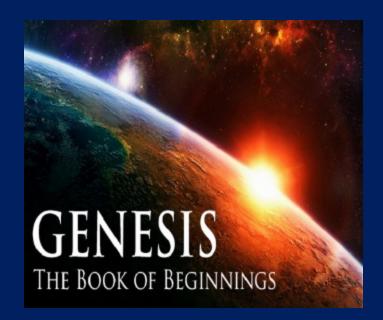
The Book of Genesis, 289-90



"Hagar is still officially, legally, and technically Sarai's possession. Returning Hagar to slave status was in keeping with the laws of that day. The Code of Hammurabi reads: 'If she gave a female slave to her husband, and she has then born [sic] children; if that female slave has claimed equality with her mistress because she had born [sic] children, her mistress may not sell her, she may put her among the slaves.' While Hagar could not be sold to someone else now that she has conceived, she could be returned to slave status, and that is essentially what happened."



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- <mark>10</mark>.Flight (6c)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 290



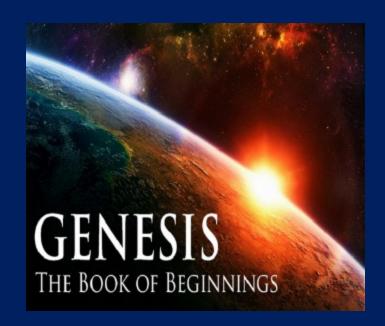
"Genesis 16:6b records Hagar's flight. The cause was: Sarai dealt harshly with her. This is the same word that is used of the Egyptian affliction of Israel in Exodus 1:11–12. The irony here is that the Jewish woman is afflicting the Egyptian. The result was: *She [Hagar] fled from her face.*"



#### A. Sarah & Hagar Genesis 16:1-6

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- 2. Proposal (2a) 7. Conflict & complaint (5)
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10.Flight (6c)

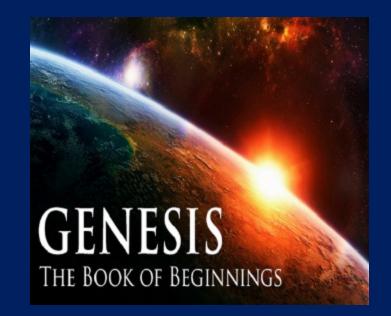


#### Genesis 16:1–16 Sarai and Hagar

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B. Angel of the Lord & Hagar (16:7-14)

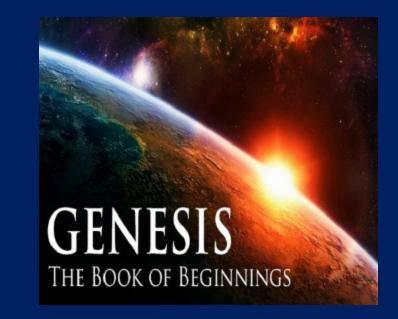
C. Ishmael's Birth (16:15-16)



- 1. Angel of the Lord (7a) 5. Command (9)
- 2. Location (7b)6. Prophecies (10-12)
- 3. Questions (8a)

7. Response (13)

**4**. Answer (8b)

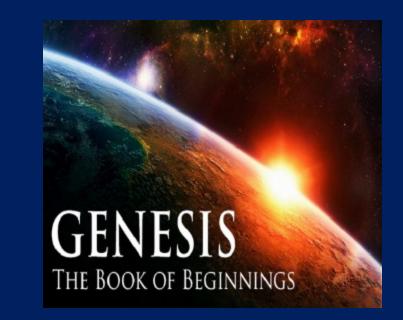


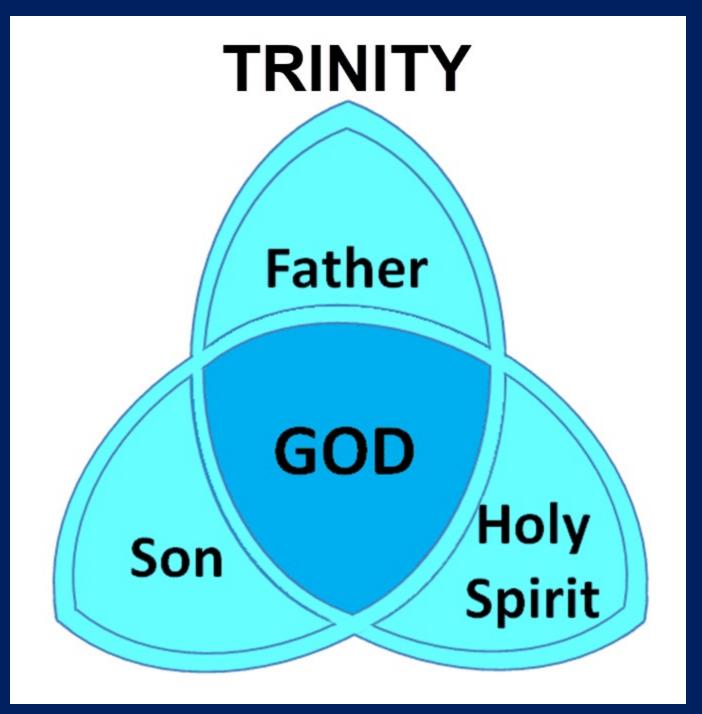
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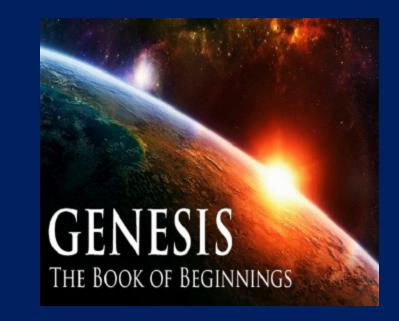


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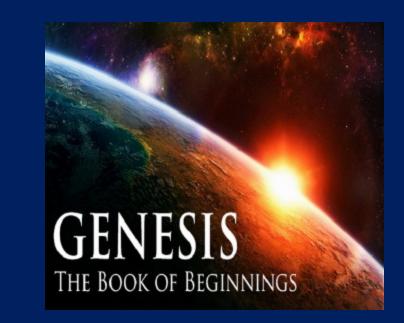






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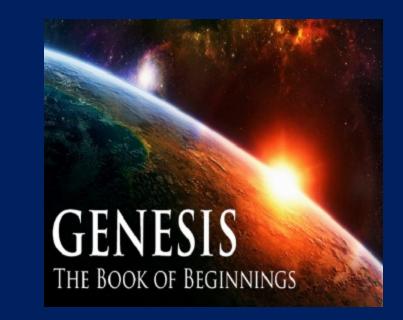
- 6. Prophecies (10-12)
- 7. Response (13)
- 8. Location (14)



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7. Response (13)

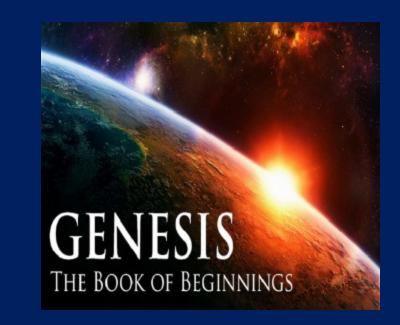
4. <u>Answer (8b)</u>



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- 3. Questions (8a)

7. Response (13)

- 4. Answer (8b)
- 8. Location (14)

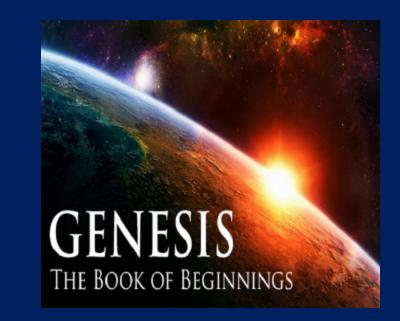


6. **Prophecies (10-12)** 

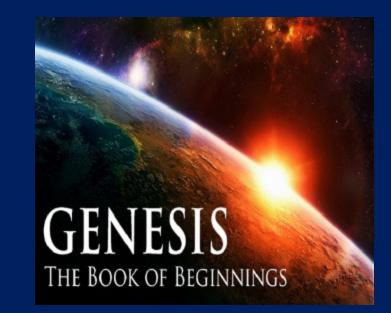
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4. Answer (8b)

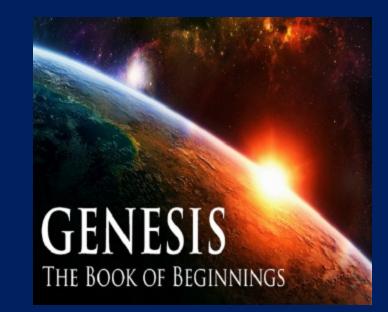


- a) Seed (10)
- b) Name (11)
- c) Nature (12)
  - 1) Roamer (12a)
  - 2) Aggressor (12b)
  - 3) Retaliated against (12c)
  - 4) Against his brother [Israel] (12d)





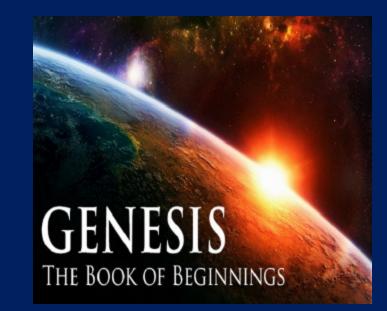
- b) Name (11)
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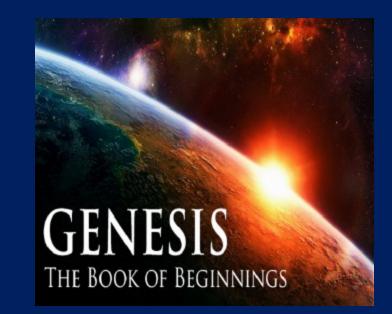
a) Seed (10)

## b) <u>Name (11)</u>

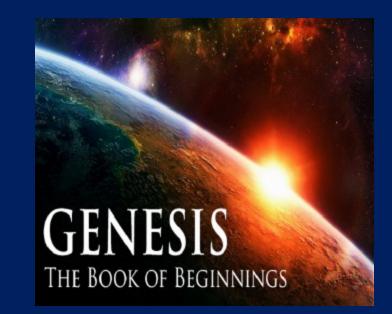
- c) Nature (12)
  - 1) Roamer (12a)
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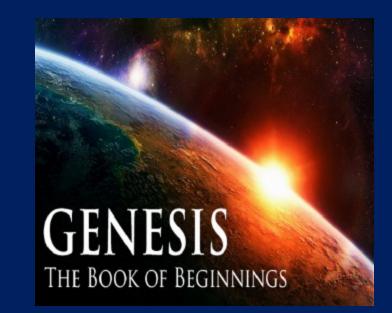
- a) Seed (10)
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- c) <u>Nature (12)</u>
  - 1) Roamer (12a)
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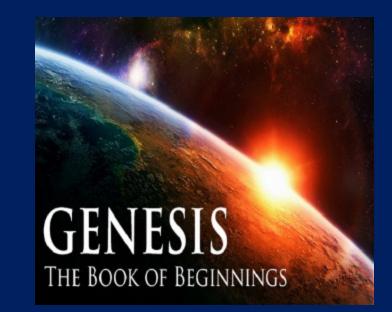
- a) Seed (10)
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- a) Seed (10)
- b) Name (11)
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- a) Seed (10)
- b) Name (11)
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# Dr. Arnold G. Fruchtenbaum

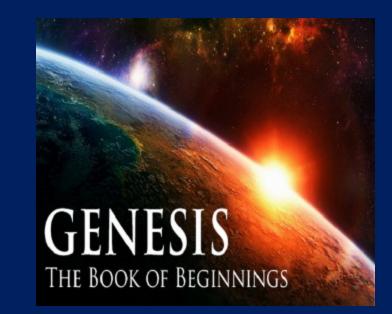
The Book of Genesis, 292



"This principle has been frequently repeated in the years of Israel's history since 1948. Arab aggression by means of war and terrorist attacks have led to heavy Israeli retaliation."



- a) Seed (10)
- b) Name (11)
- c) Nature (12)
  - 1) Roamer (12a)
  - 2) Aggressor (12b)
  - 3) Retaliated against (12c)
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# John 13:19; 14:29

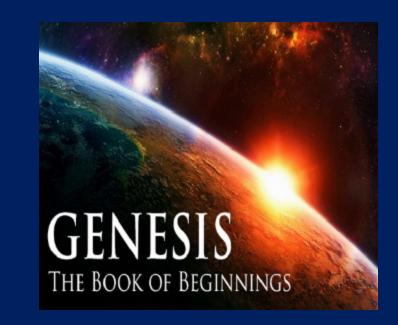
"<sup>13:19</sup> From now on I am telling you before *it* comes to pass, so that when it does occur, <u>you may believe</u> that I am *He*... <sup>14:29</sup> Now I have told you before it happens, so that when it happens, <u>you may believe</u>."



- 1. Angel of the Lord (7a) 5. Command (9)
- 2. Location (7b)6. Prophecies (10-12)
- 3. Questions (8a)

7. <u>Response (13)</u>

**4**. Answer (8b)

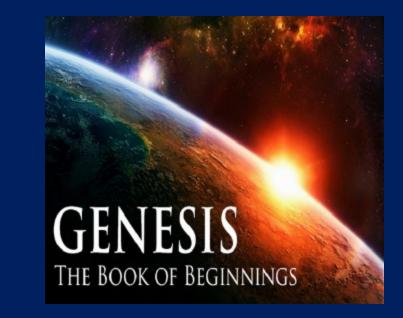


- 1. Angel of the Lord (7a) 5. Command (9)
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7. Response (13)





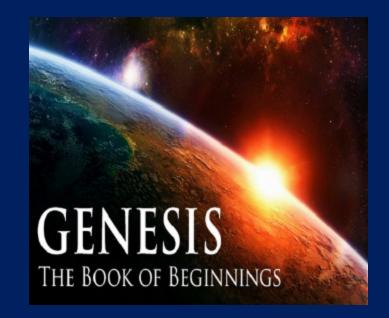


#### Genesis 16:1–16 Sarai and Hagar

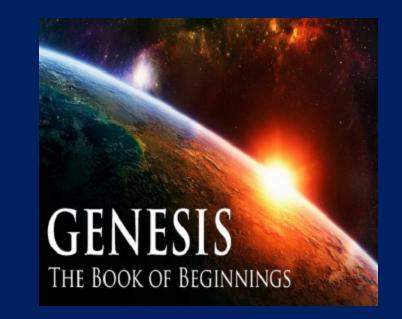
A. Sarai & Hagar (16:1-6)

B. Angel of the Lord & Hagar (16:7-14)

C. Ishmael's Birth (16:15-16)



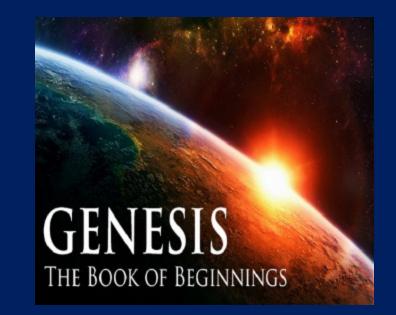
- 1. Birth of a son (15a)
- 2. Name: Ishmael (15b)
- 3. Abram's age (16)



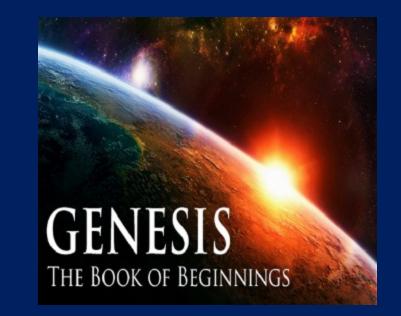
#### **1.** Birth of a son (15a)

2. Name: Ishmael (15b)

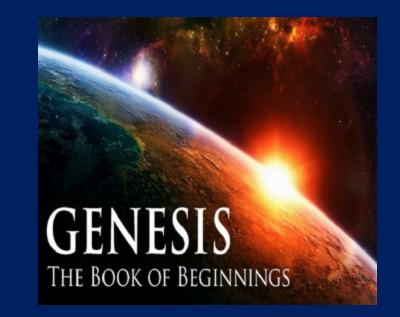
3. Abram's age (16)



- 1. Birth of a son (15a)
- 2. Name: Ishmael (15b)
- 3. Abram's age (16)



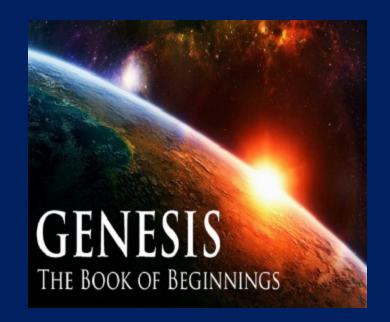
- 1. Birth of a son (15a)
- 2. Name: Ishmael (15b)
- 3. <u>Abram's age (16)</u>



Conclusion

#### Genesis 16:1–16 Sarai and Hagar

A. Sarai & Hagar (16:1-6)
B. Angel of the Lord & Hagar (16:7-14)
C. Ishmael's Birth (16:15-16)





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)