Genesis 12–50 Israel's Birth & Preservation





Dr. Andy Woods

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GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

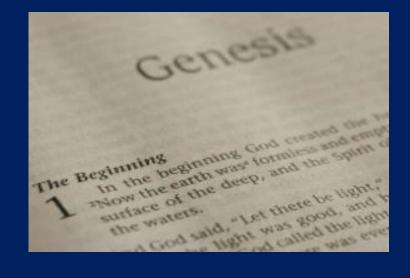
II. Beginning of the Hebrew race (Gen. 12–50)

Genesis In the beginning God created the b The beginning boo crained empration the earth was tormless and empr surface of the deep, and the Spinit of The Beginning d God said, "Let there be light," the waters.

GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - **B.** Fall (3-5)
 - **C.** Flood (6-9)
 - D. National dispersion (10-11)



Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)

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GENESIS STRUCTURE



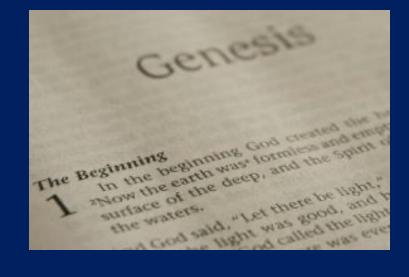
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



Isaiah 43:1

"But now, thus says the Lord, <u>your Creator, O Jacob, And</u> <u>He who formed you, O Israel</u>, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!"



GENESIS STRUCTURE



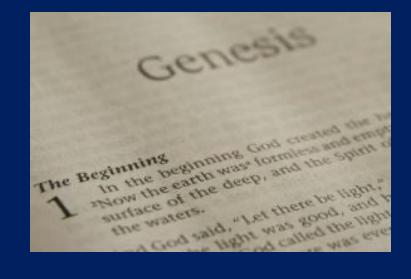
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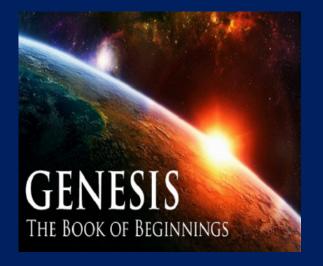
C. Jacob (27–36)

D. Joseph (37–50)



Genesis 12–17 Abram's Early Journeys

- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII.Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. <u>Circumcision (Gen. 17:1-27)</u>



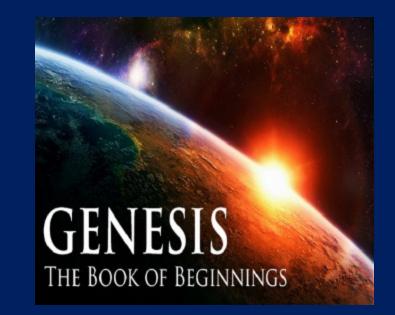
Genesis 17:1–27 Circumcision

A. Covenant Restated (17:1-8)

B. Covenant Token (17:9-14)

C. Sarah's Role (17:15-21)

D. Abraham's Obedience (17:22-27)



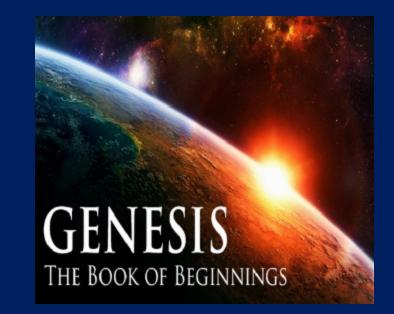
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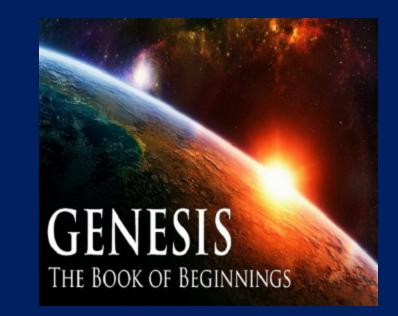
A. Covenant Restated Genesis 17:1-8

1. Timing (1a)

2. Divine disclosure (1b-2)

3. Abram's response (3a)

4. Amplification of promises (3b-8)



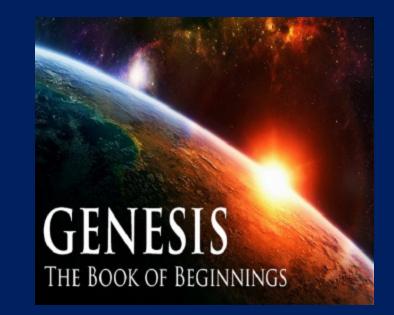
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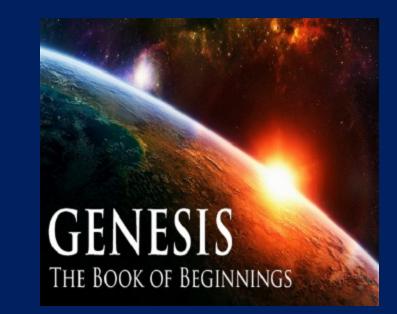
C. Sarah's Role (17:15-21)

D. Abraham's Obedience (17:22-27)



B. Covenant Token Genesis 17:9-14

- 1. The obligation (9)
- 2. The token (10-11)
- 3. The inclusions (12-13a)
- 4. The duration (13b)
- 5. The penalty (14)



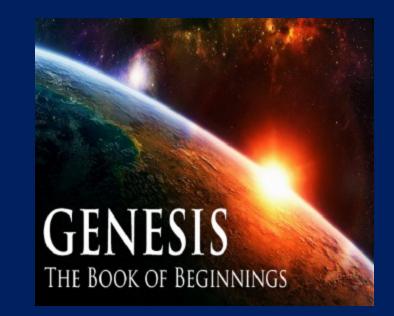
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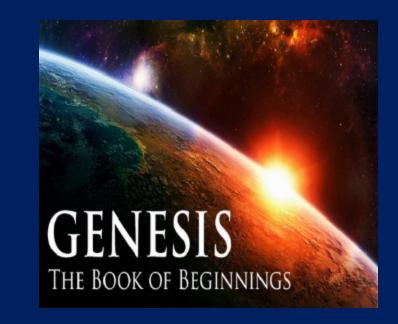
C. Sarah's Role (17:15-21)

D. Abraham's Obedience (17:22-27)



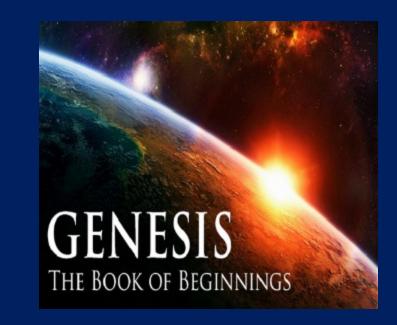
C. Sarah's Role Genesis 17:15-21

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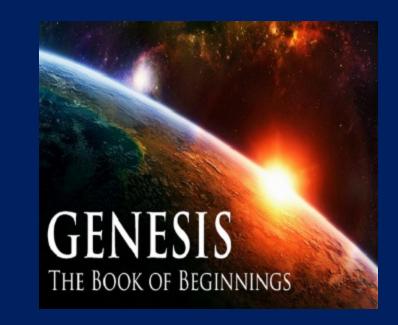
Matthew 16:18

I also say to you that you are Peter, and upon this rock <u>I</u> <u>will build [oikodomeo]</u> <u>My church</u>; and the gates of Hades will not overpower it.

MY CHURCH

C. Sarah's Role Genesis 17:15-21

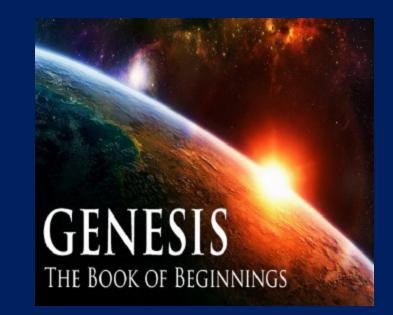
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a) Blessings (16a)b) Son (16b)

c) Nations (16c)

d) Kings (16d)

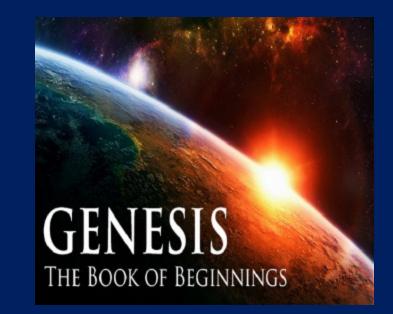


a) <u>Blessings (16a)</u>

b) Son (16b)

c) Nations (16c)

d) Kings (16d)

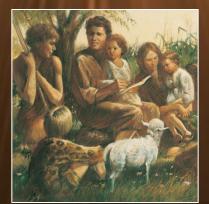


Genesis 1:26-28

²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and ...

Genesis 1:26-28

... God said to <u>them</u>, "Be fruitful and multiply, and fill the earth, and <u>subdue it; and rule</u> over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

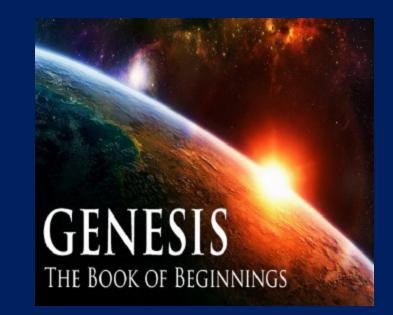


a) Blessings (16a)

b) <u>Son (16b)</u>

c) Nations (16c)

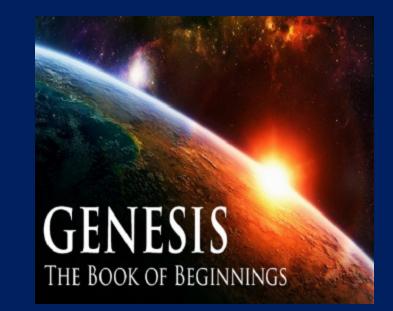
d) Kings (16d)



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b) Son (16b)

c) Nations (16c)

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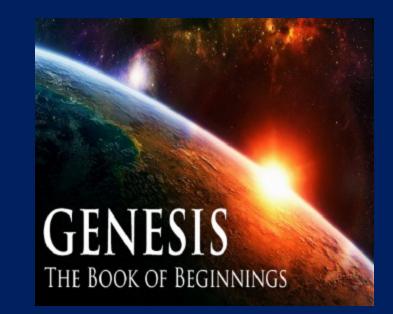




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c) Nations (16c)

d) <u>Kings (16d)</u>

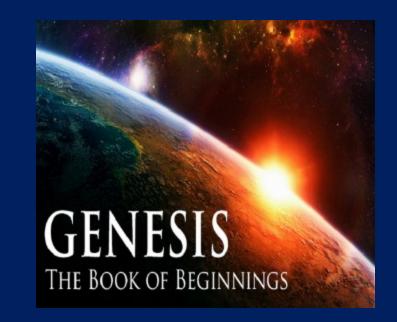




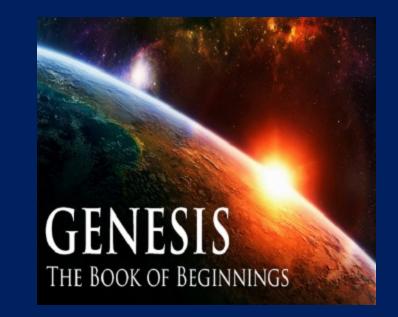


C. Sarah's Role Genesis 17:15-21

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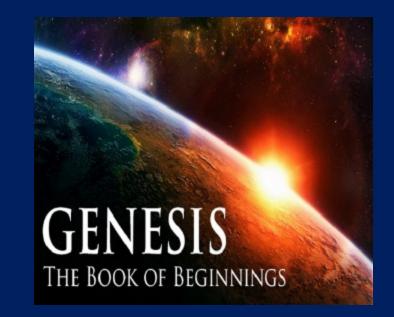
a) Physical response (17a)
b) Emotional response (17b)
c) Heart-felt response (17c)



a) <u>Physical response (17a)</u>

b) Emotional response (17b)

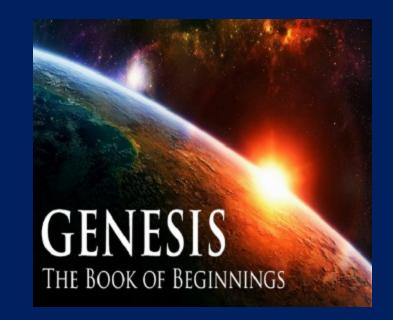
c) Heart-felt response (17c)



a) Physical response (17a)

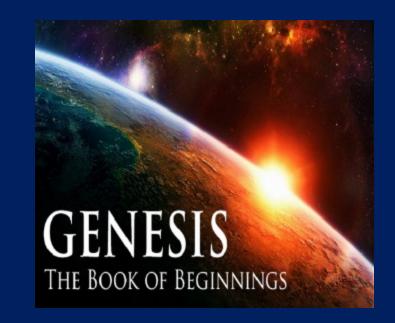
b) Emotional response (17b)

c) Heart-felt response (17c)



a) Physical response (17a)b) Emotional response (17b)

c) <u>Heart-felt response (17c)</u>



Satan's Original State and First Sin

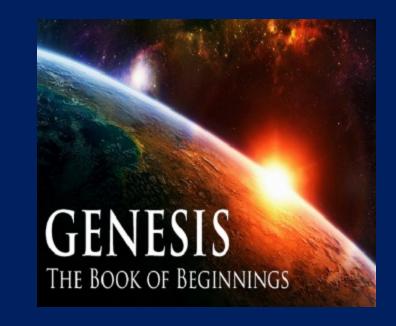
Isaiah 14:12-15

- 5 "I will" statements
 - Ascend to heaven (13)
 - Raise my throne above the stars of God (13)
 - Sit enthroned on the Mt. of the Assembly (13)
 - Ascend above the tops of the clouds (14)
 - Make myself like the Most High (14)



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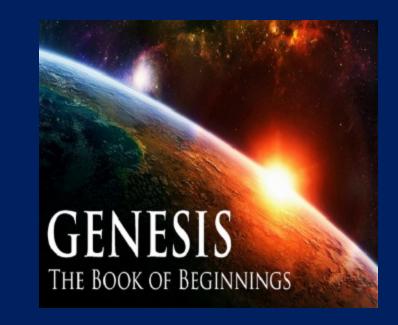
Genesis 15:4-5

Then behold, the word of the LORD came to him, saying, "This man will not be your heir; but <u>one who will come forth from</u> <u>your own body, he shall be your heir</u>." ⁵ And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall <u>your</u> <u>descendants</u> be."



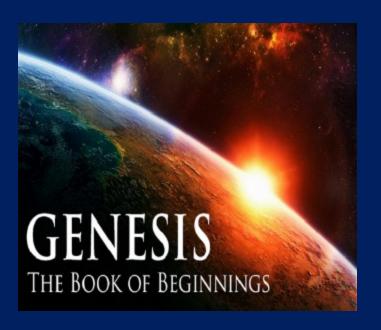
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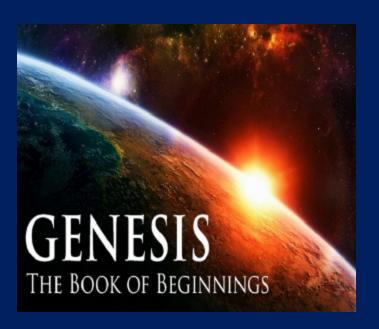
a) Seed-son through Sarah (19a)

b) Name: Isaac (19b)



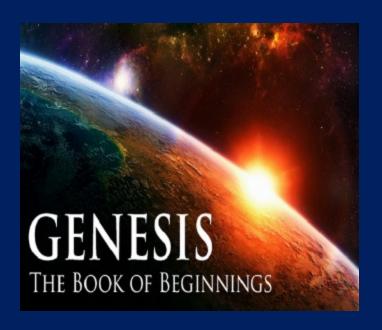
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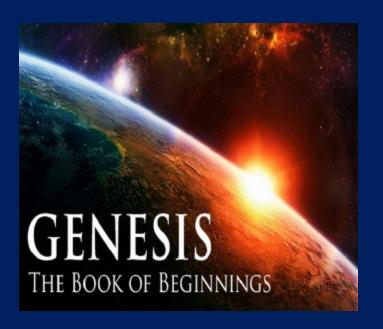
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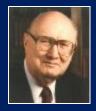




The Book of Genesis, 306



"Normally, the Hebrew would read, 'to cut a covenant'; but here it states He is going to establish a covenant, which involves the maintaining of an existing covenant. Therefore, God did not make a brand new covenant with Isaac; He was establishing with Isaac a preexisting covenant, which is the Abrahamic Covenant."



Evidence of Abrahamic Covenant's Unconditional Nature

- ANE covenant ratification ceremony (Gen 15)
- Lack of stated conditions for Israel's obedience (Gen 15)
- Covenant's eternality (Gen 17:7, 13, 19; Ps. 90:2)
- Covenant's immutability (Heb 6:13-18; Mal. 3:6)
- Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)





Beyond Debate A Friendly Dialogue Between Christians & Muslims

with Dr James White & Shaykh Dr Yasir Qadhi

Seyyid Qutb

SAYYID QUTB and the Origins of Radical Islam



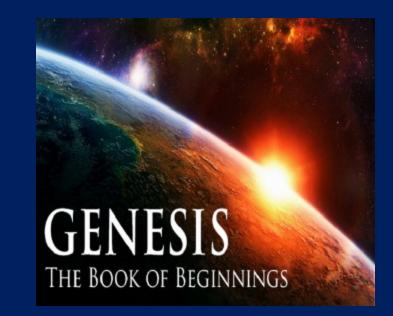
John Calvert

The Muslim Brotherhood's senior theoretician, Seyvid Qutb, was transparent in the true agenda behind Islamic participation in interfaith dialogue, when he wrote, "The chasm between Islam and the Jahiliyyah [the society of unbelievers] is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of the *Jahiliyyah* [the society of unbelievers] may come over to Islam."

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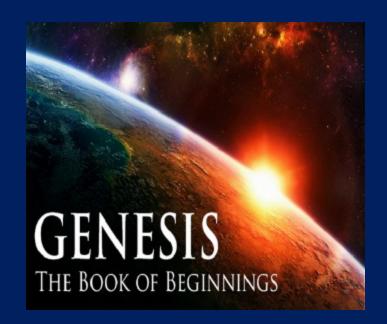
7. Concluding remarks: Isaac (21)



a) Blessing (20a)

b) Multiplication (20b)

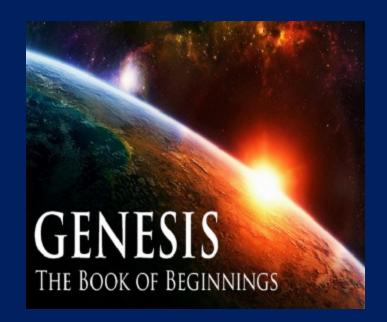
c) Beget twelve princes (20c)



a) <u>Blessing (20a)</u>

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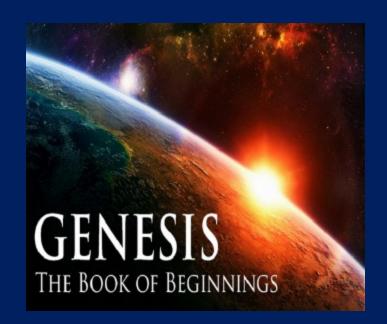
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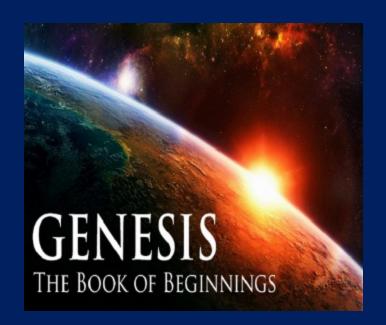




a) Blessing (20a)

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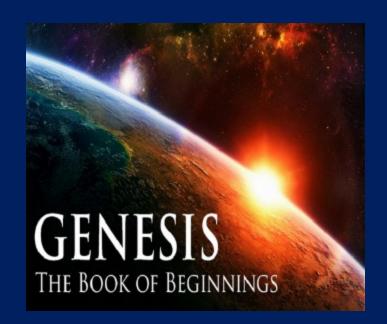
c) <u>Beget twelve princes (20c)</u>



a) Blessing (20a)

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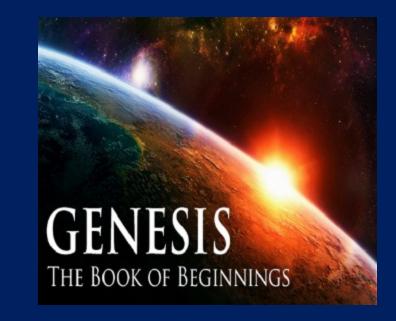




C. Sarah's Role Genesis 17:15-21

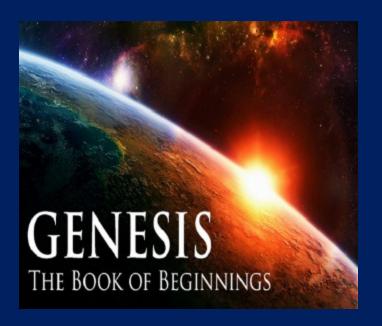
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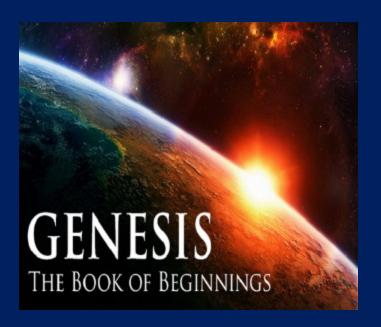
a) Abrahamic Covenant: Isaac (21a)

b) Sarah: mother of seed-son (21b)



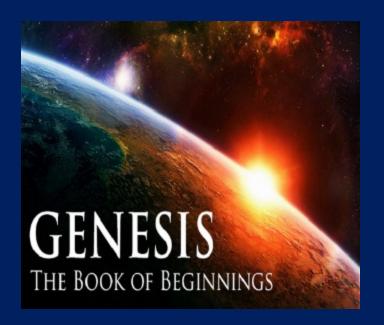
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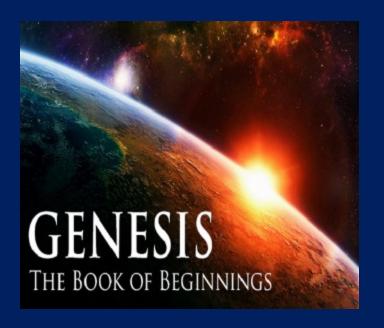
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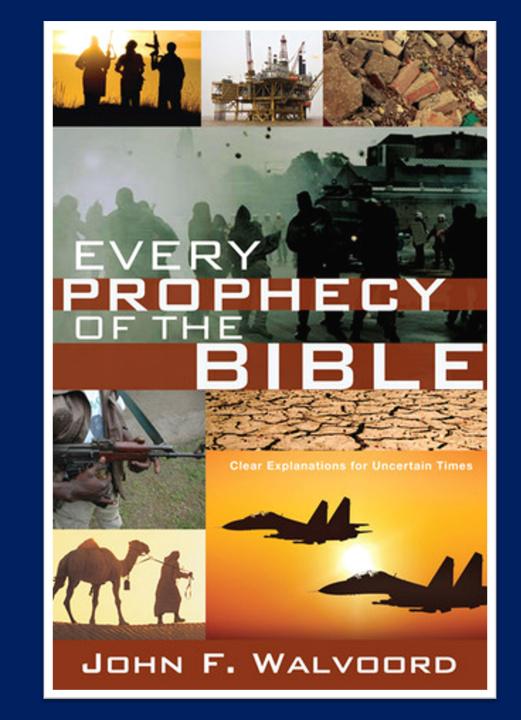
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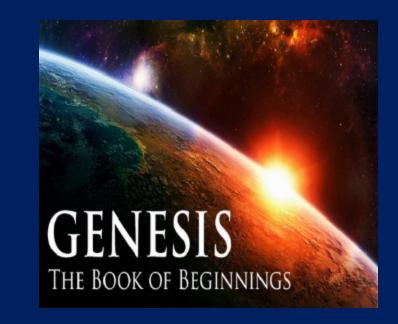
John 13:19; 14:29

"^{13:19} From now on I am telling you before *it* comes to pass, so that when it does occur, **you may believe** that I am *He*... ^{14:29} Now I have told you before it happens, so that when it happens, **you may believe**."



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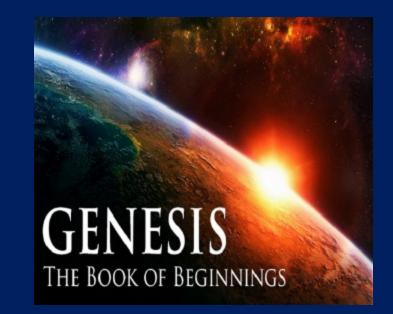
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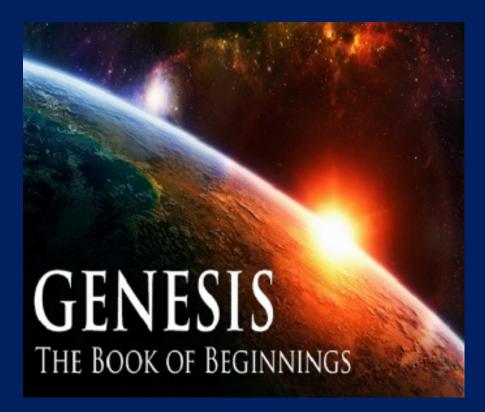
B. Covenant Token (17:9-14)

C. Sarah's Role (17:15-21)

D. Abraham's Obedience (17:22-27)

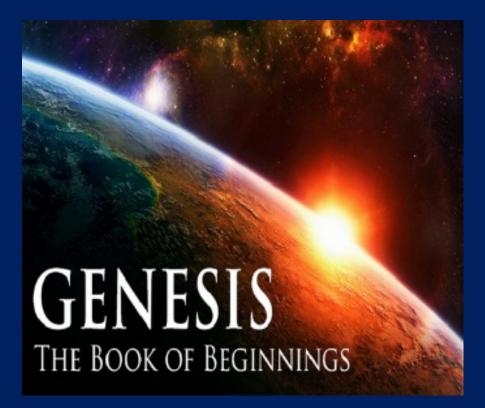


- 1. Cessation (22)
- 2. Circumcision (23)
- 3. Abraham's age (24)
- 4. Ishmael's age (25)
- 5. Timing (26)
- 6. Abraham's house (27)



1. <u>Cessation (22)</u>

- 2. Circumcision (23)
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The Book of Genesis, 240



"This is the first of seven times that Abraham receives a direct revelation from God. In 12:1–3 is God's initial call to Abram outside the Land of Canaan; in 12:7 is the first appearance to Abraham in the Land; in 13:14–17, Abraham encounters God after the separation of Lot; in 15:1–21, God signs and seals the Abrahamic Covenant; in 17:1–21, Abraham receives the token of the covenant; in 18:1–33, God speaks to him in conjunction with the destruction of Sodom; and in 22:1–2 and 22:11–18, God directs Abraham to offer Isaac."

2 Timothy 3:16-17

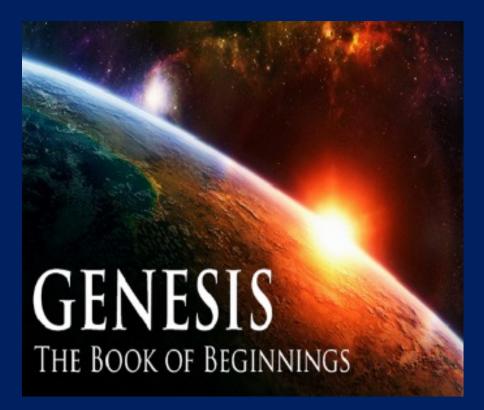
"<u>All Scripture</u> is <u>inspired by God [theopneustos]</u> and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for <u>every</u> good work."



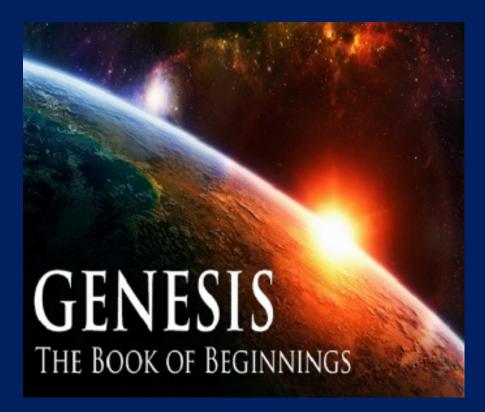
2 Peter 1:3-4

"³ Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust."

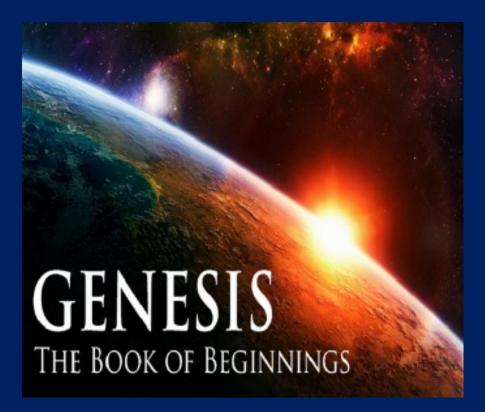
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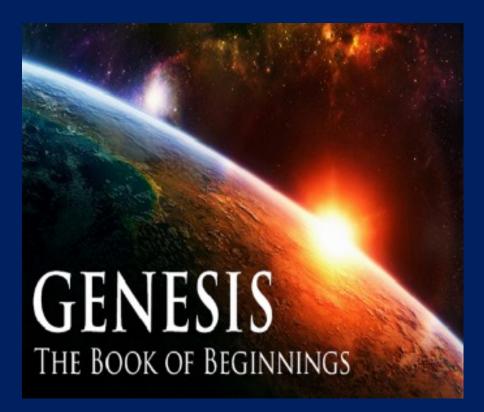


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- 5. Timing (26)
- 6. Abraham's house (27)

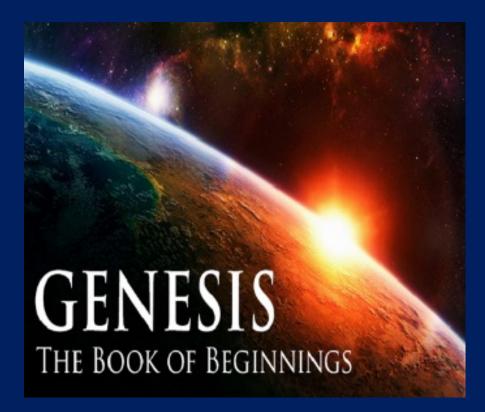


- 1. Cessation (22)
- 2. Circumcision (23)
- 3. Abraham's age (24)
- 4. Ishmael's age (25)
- 5. <u>Timing (26)</u>

6. Abraham's house (27)



- 1. Cessation (22)
- 2. Circumcision (23)
- 3. Abraham's age (24)
- 4. Ishmael's age (25)
- 5. Timing (26)
- 6. Abraham's house (27)

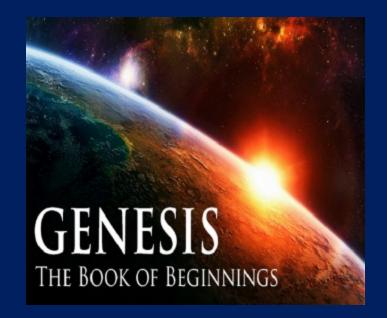


Concluding Thoughts Circumcision

A. Sign of the Abrahamic Covenant

B. Does not give salvation

C. A circumcised heart

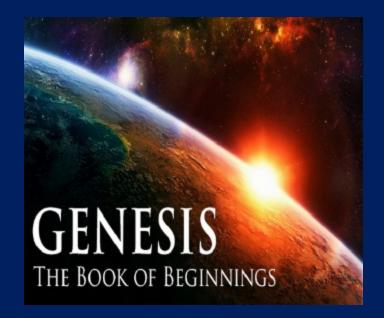


Concluding Thoughts Circumcision

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Covenant Signs



Noahic Covenant: Rainbow (Gen 9)

Abrahamic Covenant: Circumcision (Gen 17)

Mosaic Covenant: Sabbath (Exod 20; Lev 25: Jer 25:11; 29:10; 2 Chron 36:21)

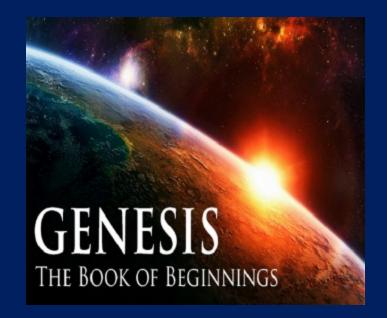
New Covenant: Communion (Luke 22)

Concluding Thoughts Circumcision

A. Sign of the Abrahamic Covenant

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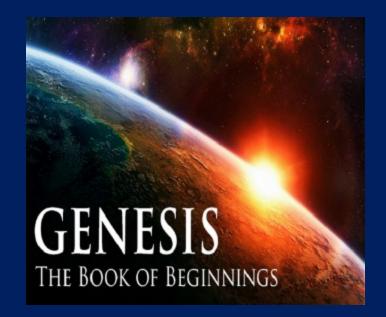


Concluding Thoughts Circumcision

A. Sign of the Abrahamic Covenant

B. Does not give salvation

C. <u>A circumcised heart</u>



Conclusion

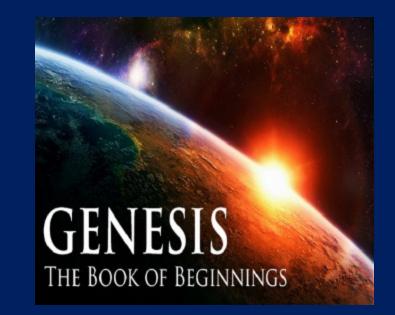
Genesis 17:1–27 Circumcision

A. Covenant Restated (17:1-8)

B. Covenant Token (17:9-14)

C. Sarah's Role (17:15-21)

D. Abraham's Obedience (17:22-27)





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)