

Genesis 12–50

Israel's Birth & Preservation



Dr. Andy Woods

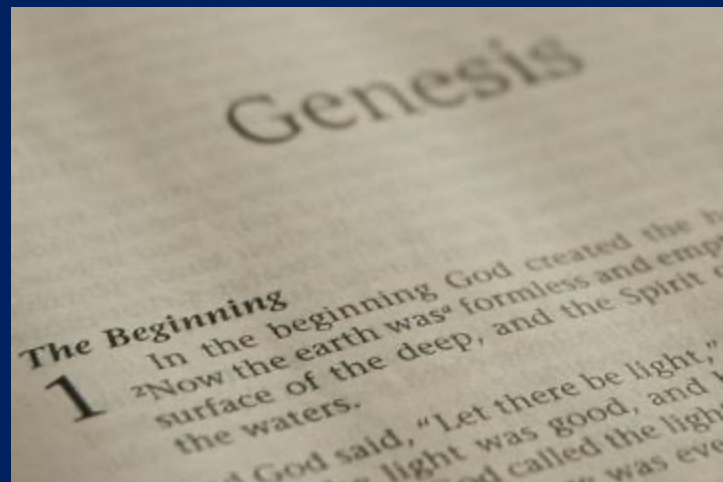
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

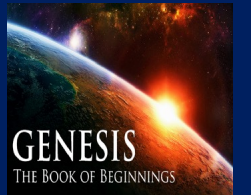


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)

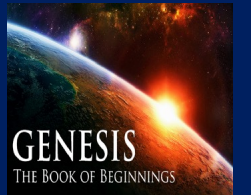


Genesis 3:15

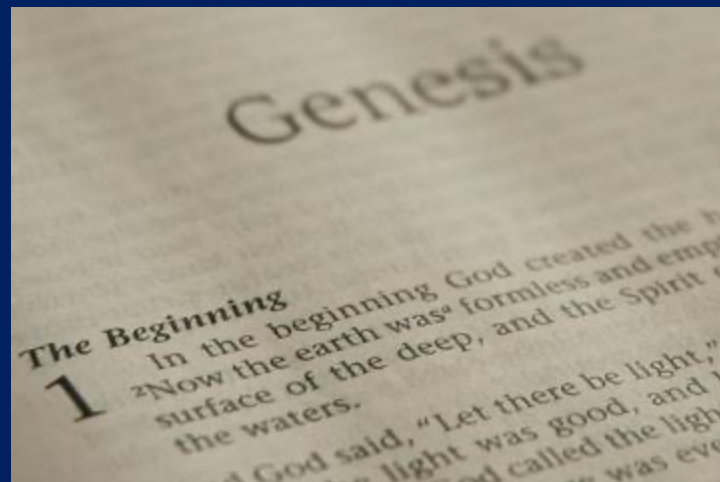
“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

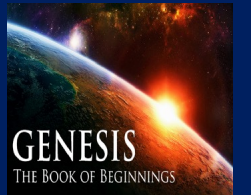


Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

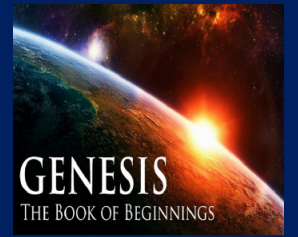
C. Jacob (27–36)

D. Joseph (37–50)



Genesis 12–19

Abram's Early Journeys

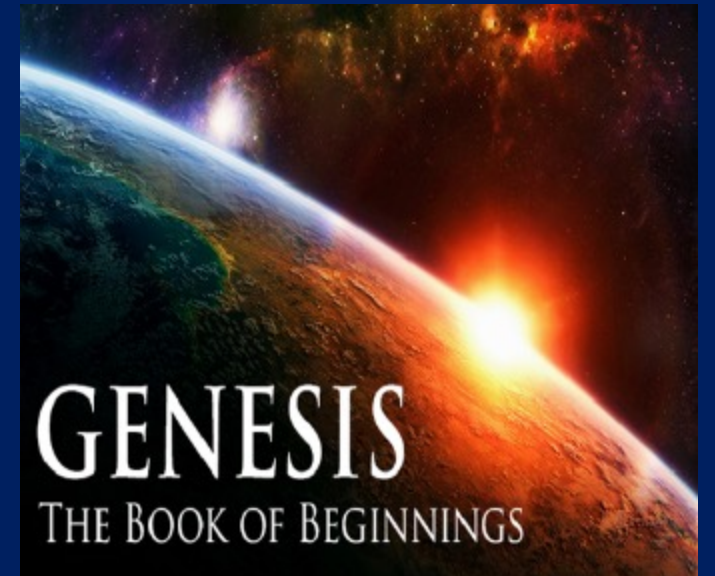


- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)

Genesis 18–19

Sodom & Gomorrah

- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



Genesis 18–19

Sodom & Gomorrah

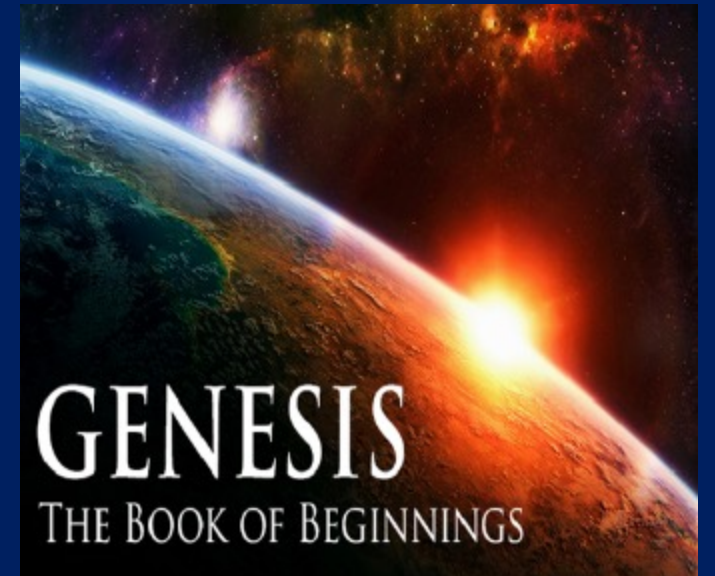
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



A. Visitation

Genesis 18:1-15

1. Hosting (1-8)
2. Promise of Isaac (9-15)

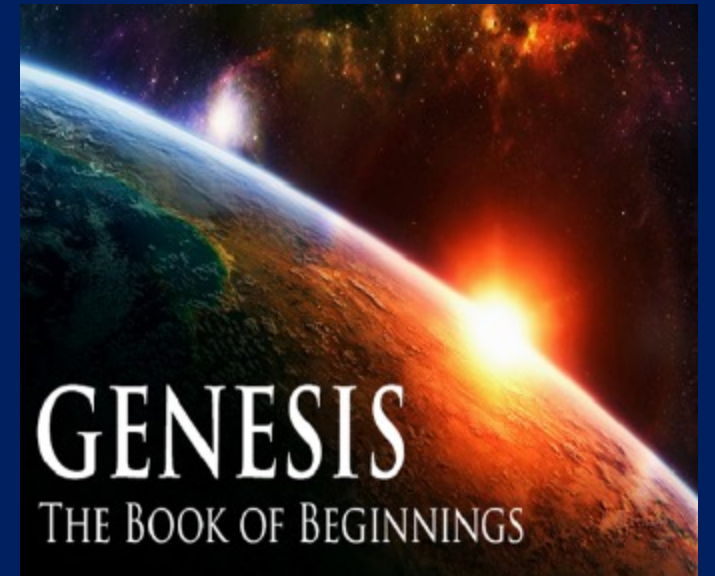


A. Visitation

Genesis 18:1-15

1. Hosting (1-8)

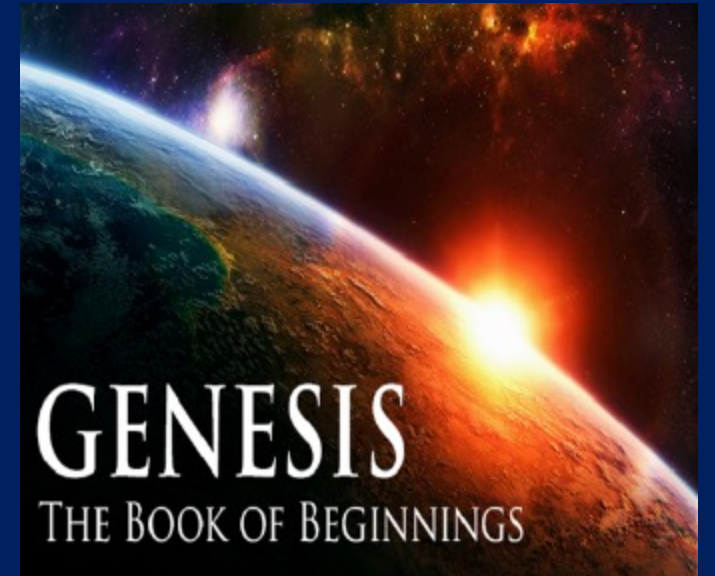
2. Promise of Isaac (9-15)



1. Hosting

Genesis 18:1-8

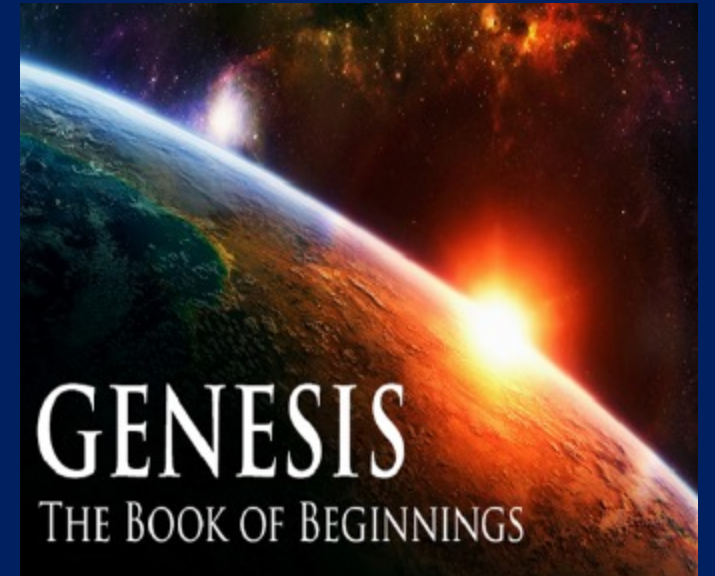
- a) The appearance (1)
- b) The invitation (2-5a)
- c) The acceptance (5b)
- d) The hospitality (6-8)



A. Visitation

Genesis 18:1-15

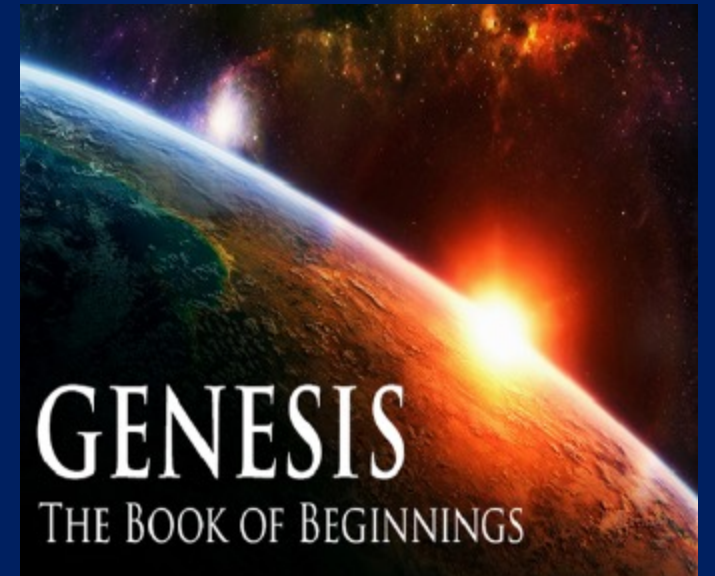
1. Hosting (1-8)
2. Promise of Isaac (9-15)



2. Promise of Isaac

Genesis 18:9-15

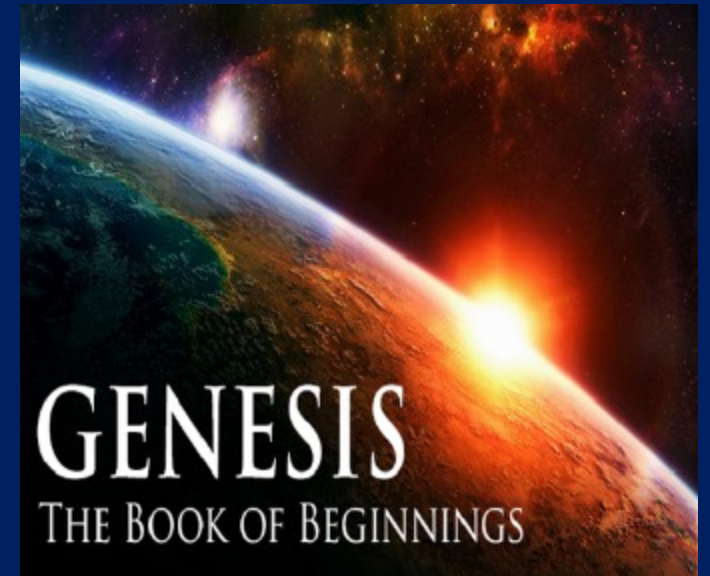
- a) Focus on Sarah (9)
- b) Promise (10a)
- c) Sarah's unbelief (10b-12)
- d) Promise reaffirmed (13-14)
- e) Sarah's response (15a)
- f) God's response (15b)



Genesis 18–19

Sodom & Gomorrah

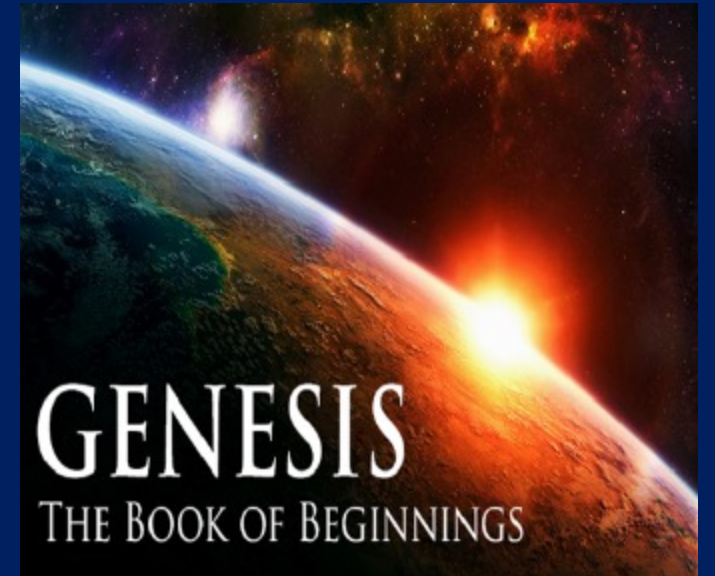
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



B. Prediction

Genesis 18:16-33

1. Prophecy (16-21)
2. Intercession (22-33)

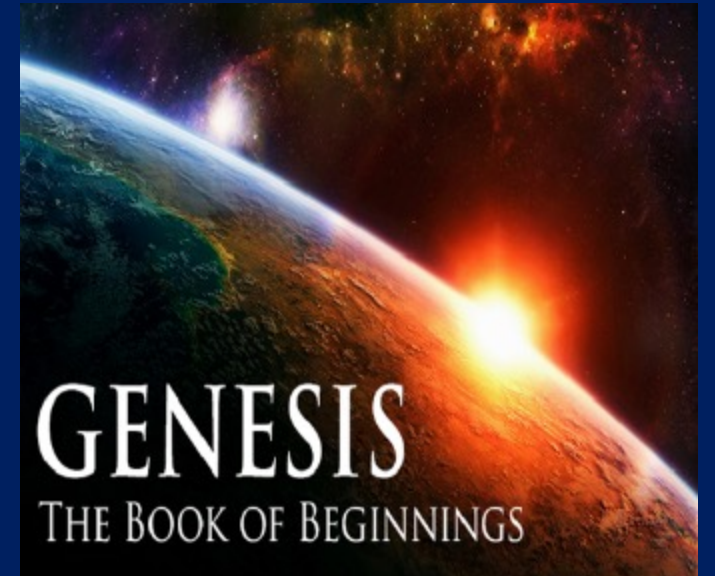


B. Prediction

Genesis 18:16-33

1. Prophecy (16-21)

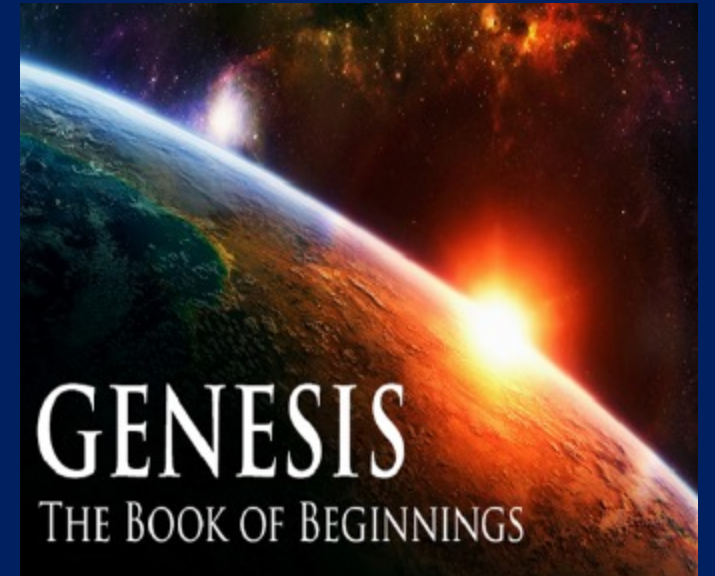
2. Intercession (22-33)



1. Prophecy

Genesis 18:16-21

- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21)



1. Prophecy

Genesis 18:16-21

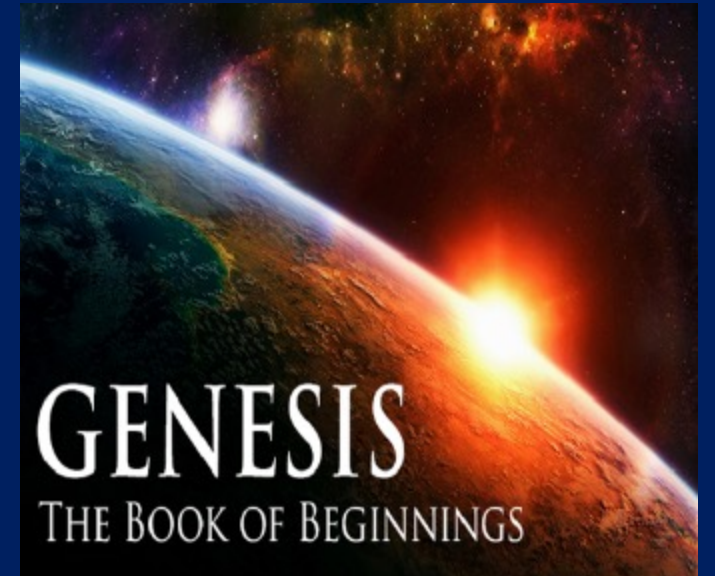
- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21)



1. Prophecy

Genesis 18:16-21

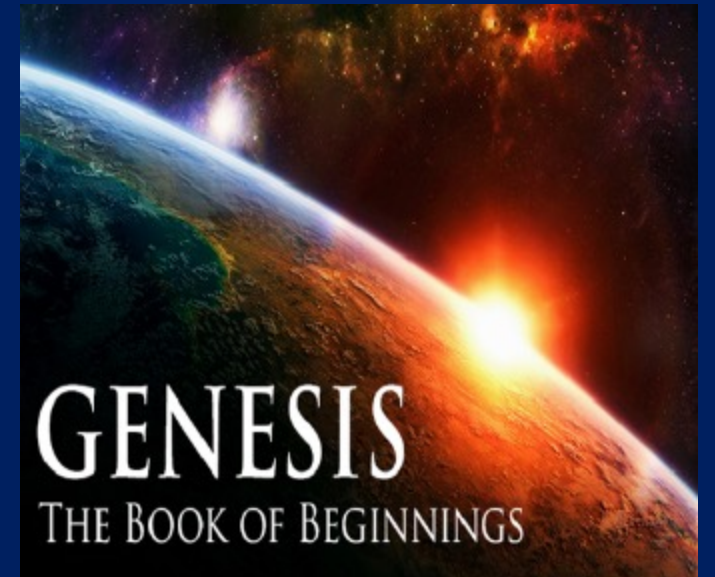
- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21)



b) Reasons for Disclosure

Genesis 18:17-19

- i. Question (17)
- ii. Reasons (18-19)
 1. Abrahamic Covenant: Fulfillment (18a)
 2. Channel of blessing (18b)
 3. Intimacy with God (19a)
 4. Transgenerational teaching (19b)
 5. Abrahamic Covenant: reiterated (19c)



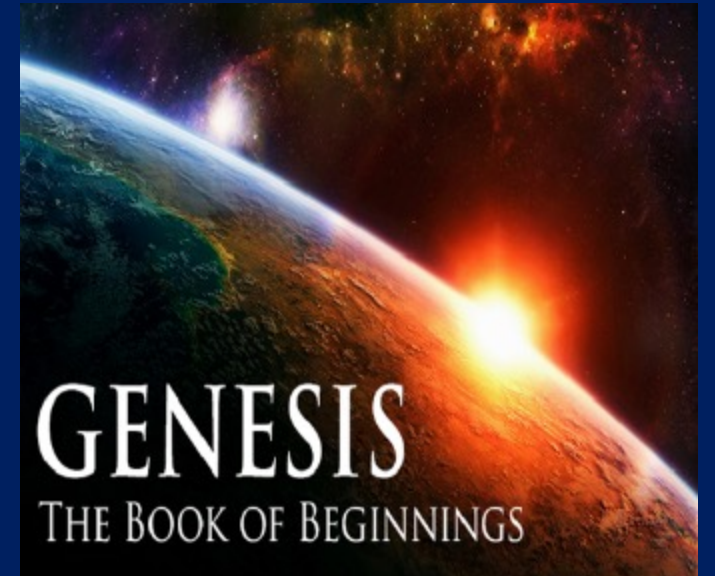
b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. Reasons (18-19)

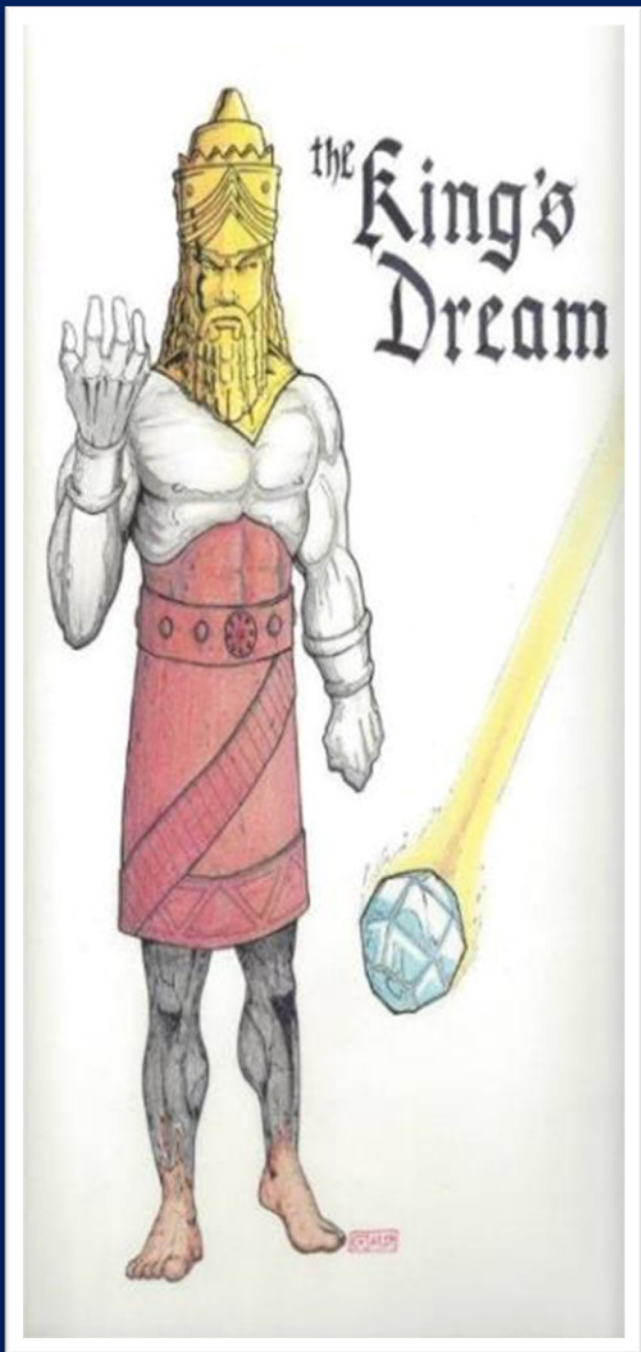
1. Abrahamic Covenant: Fulfillment (18a)
2. Channel of blessing (18b)
3. Intimacy with God (19a)
4. Transgenerational teaching (19b)
5. Abrahamic Covenant: reiterated (19c)



“Mystery” Defined

“In the N.T, it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit.





Statue & Stone

2. A Statue and a Stone



Statue is destroyed by a great stone, which represents Jesus Christ



HEAD
GOLD

WORLD POWER
BABYLON
606-539

CHEST AND ARMS
SILVER

WORLD POWER
PERSIA
539-331

STOMACH AND THIGHS
BRASS

WORLD POWER
GREECE
331-323

LEGS AND FEET
IRON & CLAY

WORLD POWER
ROME
322 B.C. — A.D. 476
FUTURE

Daniel 2:18-19, 27-30

“¹⁸ so that they might request compassion from the God of heaven concerning this mystery, so that Daniel and his friends would not be destroyed with the rest of the wise men of Babylon. ¹⁹ Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven; . . .
²⁷ Daniel answered before the king and said, “As for the mystery about which the king has inquired, neither wise men, conjurers, magicians *nor* diviners are able to declare. . .



Daniel 2:18-19, 27-30

... *it* to the king. . . ²⁸ However, there is a God in heaven who mysteries, and He has made known to King Nebuchadnezzar what will take place in the latter days. This was your dream and the visions in your mind *while* on your bed. ²⁹ As for you, O king, *while* on your bed your thoughts turned to what would take place in the future; and He who reveals mysteries has made known to you what will take place. ³⁰ But as for me, this mystery has not been revealed to me for any wisdom. . .



Daniel 2:18-19, 27-30

... residing in me more than *in any other* living man, but for the purpose of making the interpretation known to the king, and that you may understand the thoughts of your mind.”



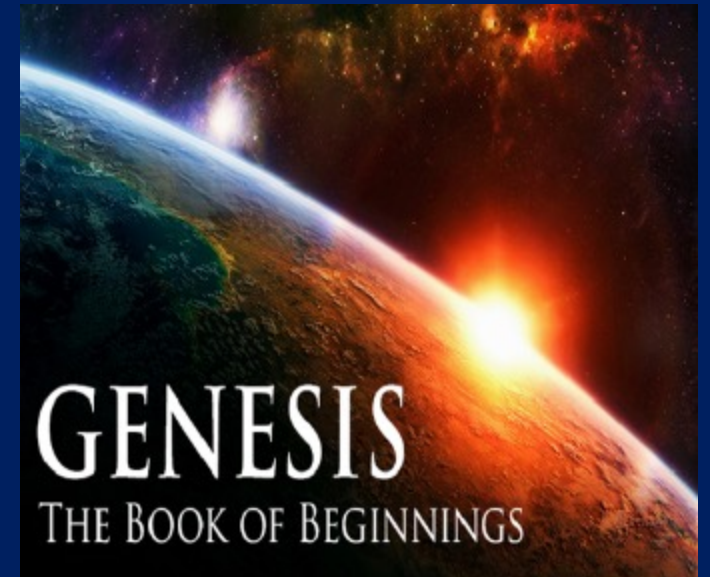
b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. Reasons (18-19)

1. Abrahamic Covenant: Fulfillment (18a)
2. Channel of blessing (18b)
3. Intimacy with God (19a)
4. Transgenerational teaching (19b)
5. Abrahamic Covenant: reiterated (19c)



b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. Reasons (18-19)

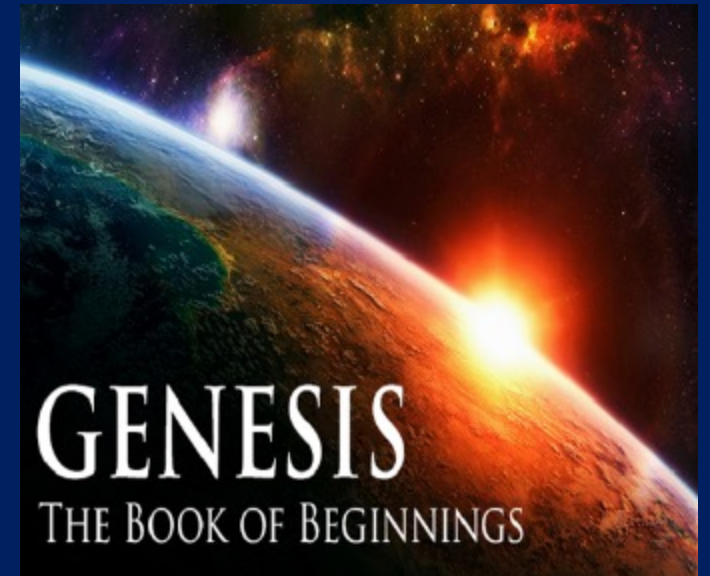
1. Abrahamic Covenant: Fulfillment (18a)

2. Channel of blessing (18b)

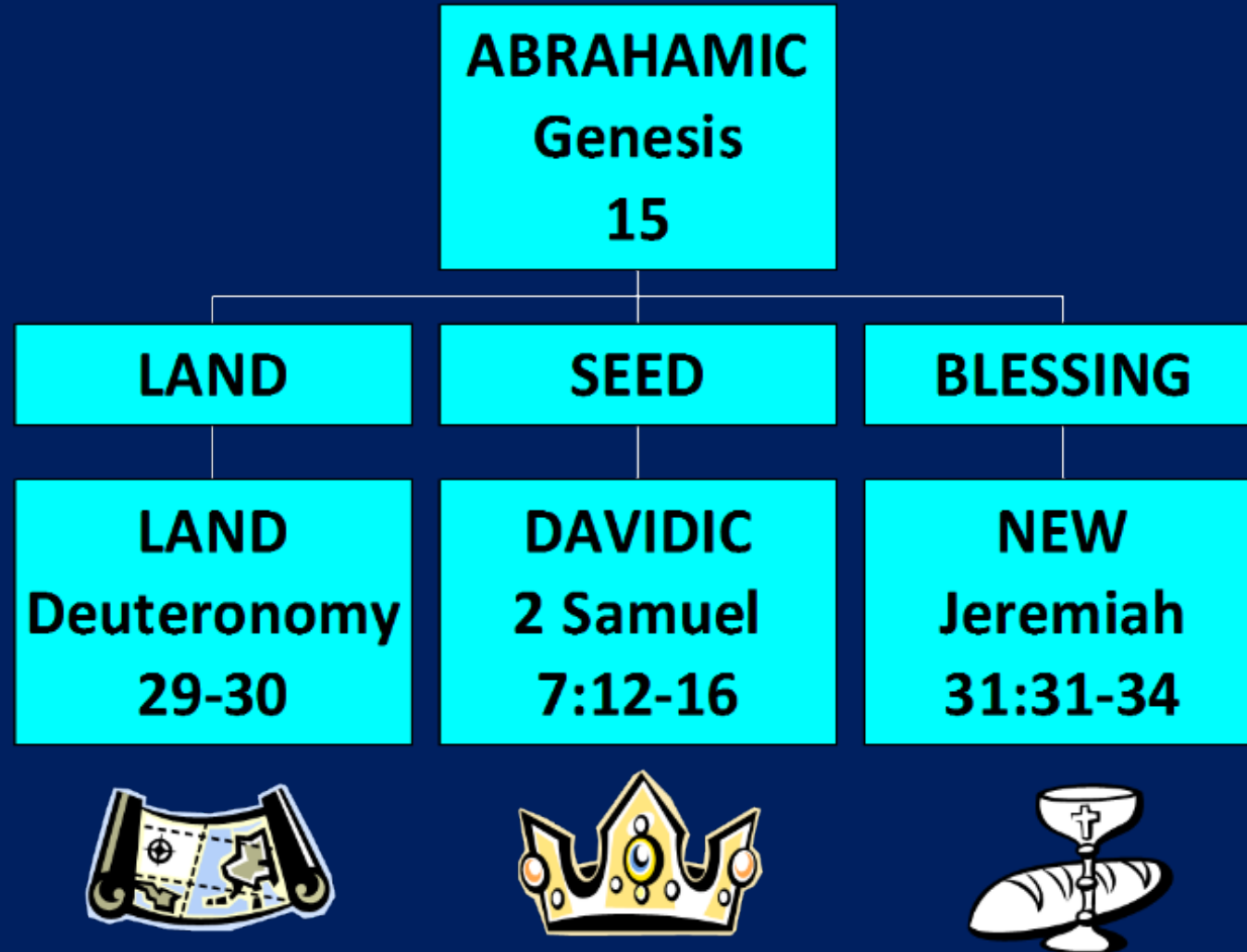
3. Intimacy with God (19a)

4. Transgenerational teaching (19b)

5. Abrahamic Covenant: reiterated (19c)



Abrahamic Covenant



Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. Reasons (18-19)

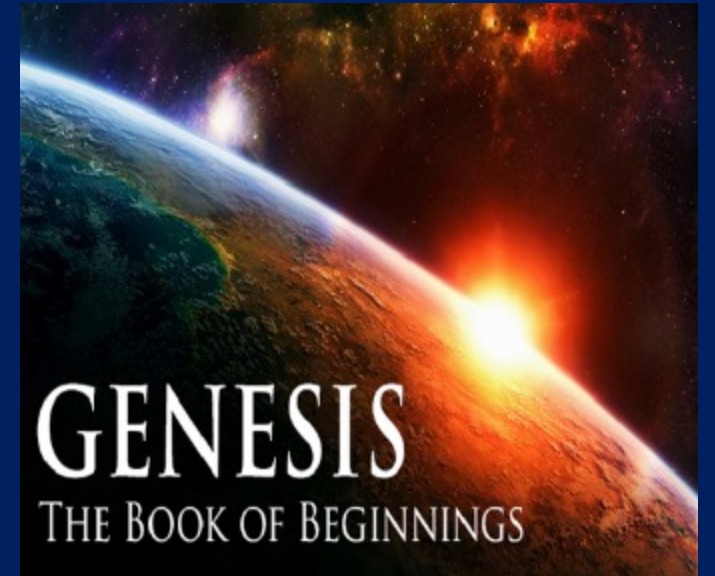
1. Abrahamic Covenant: Fulfillment (18a)

2. Channel of blessing (18b)

3. Intimacy with God (19a)

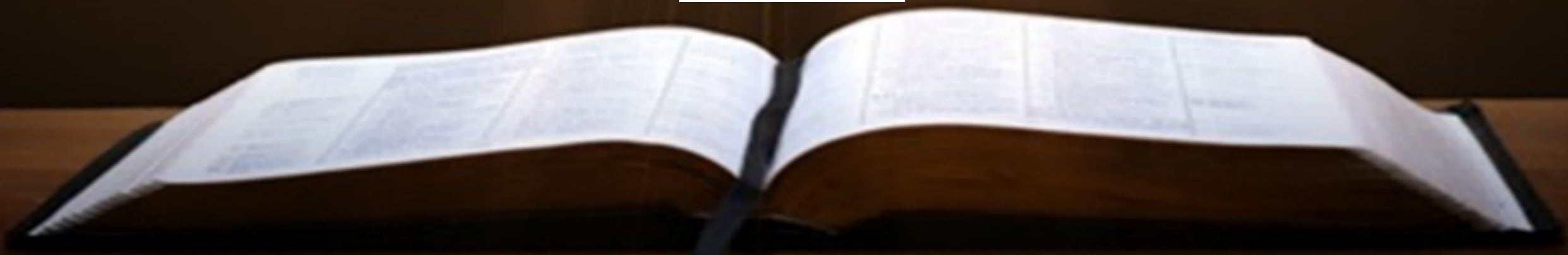
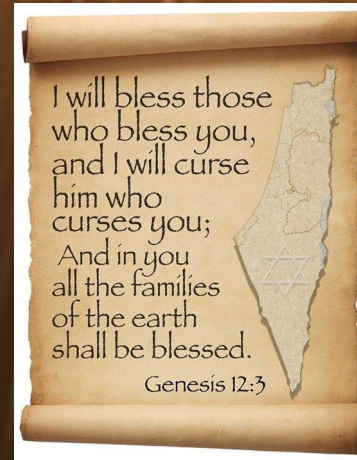
4. Transgenerational teaching (19b)

5. Abrahamic Covenant: reiterated (19c)



Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”



VI. 8 New Promises

Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)



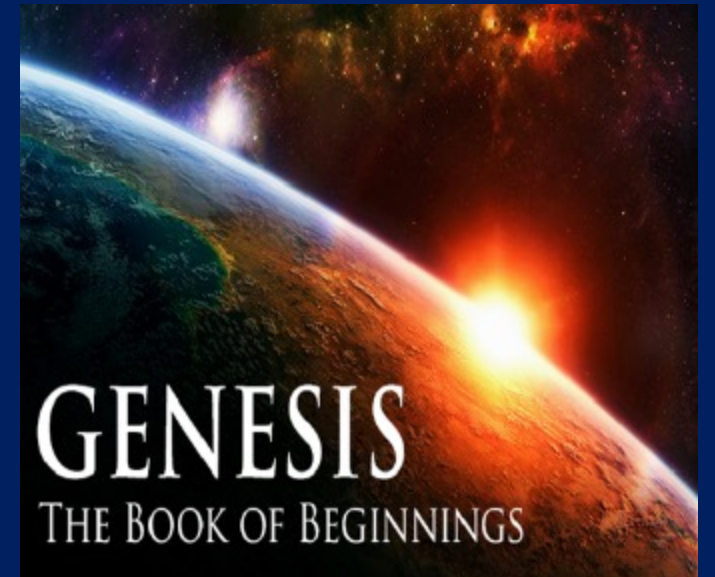
b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. **Reasons (18-19)**

1. Abrahamic Covenant: Fulfillment (18a)
2. Channel of blessing (18b)
3. Intimacy with God (19a)
4. Transgenerational teaching (19b)
5. Abrahamic Covenant: reiterated (19c)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 315



“For I have known him. The Hebrew word for known is ‘to know by experience,’ ‘intimate knowing.’ It was because of His intimate relationship with Abraham that Abraham became known as the friend of God.”

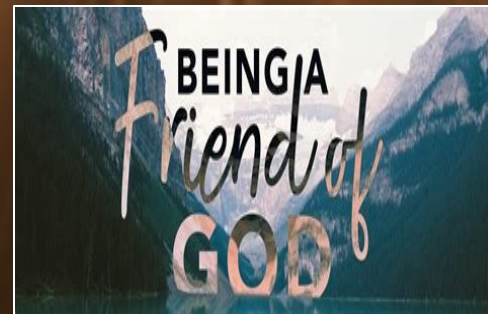
James 2:23

“and the Scripture was fulfilled which says, ‘And Abraham believed God, and it was reckoned to him as righteousness,’ [Gen. 15:6] and he was called the friend of God.” [Gen. 18:17]



John 15:14-15

“¹⁴ You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.”



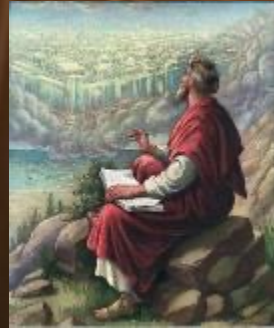
John 2:23-25

“²³ Now when He was in Jerusalem at the Passover, during the feast, many **believed in (*pisteuō eis*)** His name, observing His signs which He was doing. ²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men, ²⁵ and because He did not need anyone to testify concerning man, for He Himself knew what was in man.”



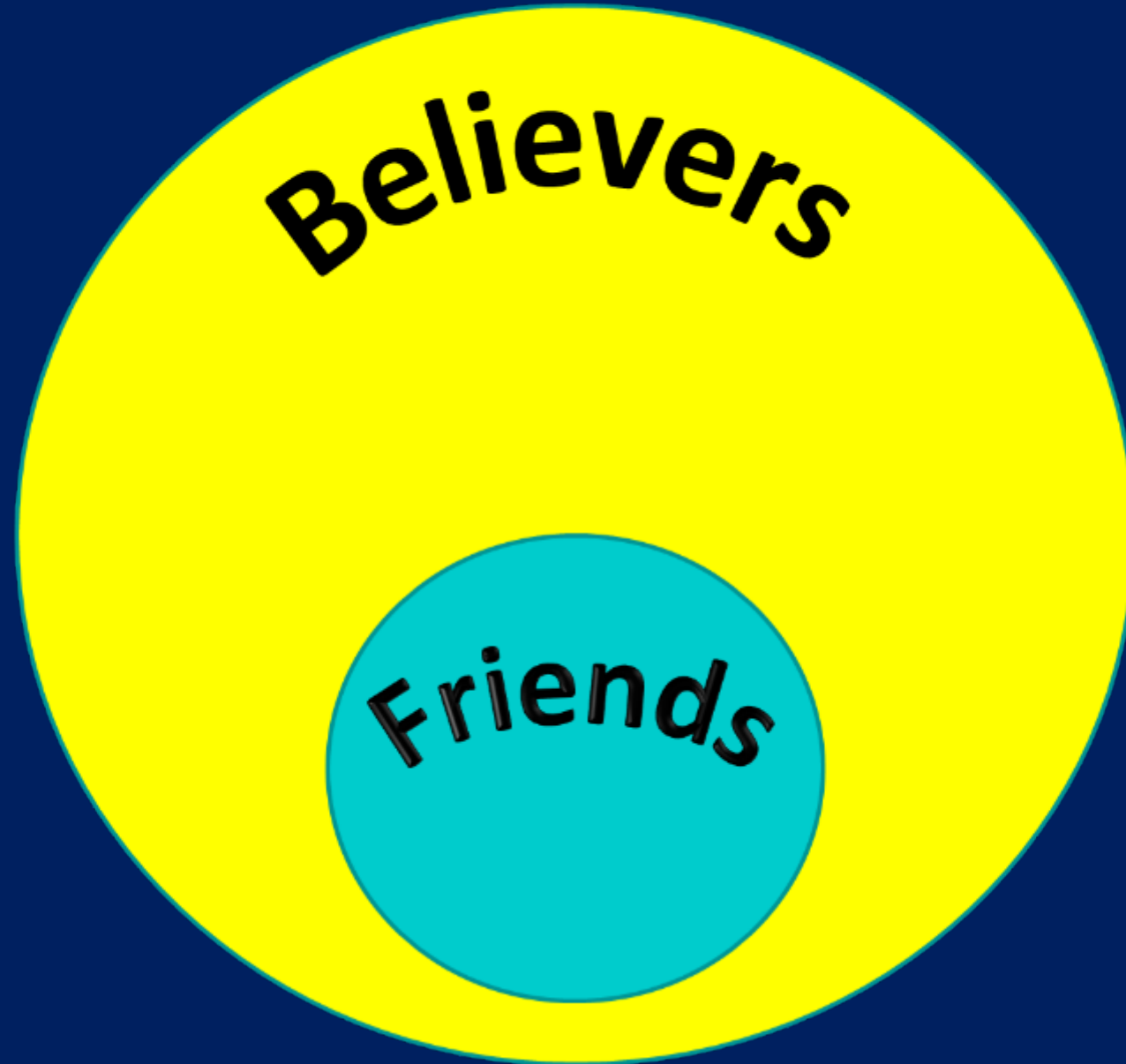
John 20:30-31

“³⁰ Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; ³¹ but these have been written so that you may believe (*pisteuō eis*) that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



	SALVATION	FRIENDSHIP
CONDITION	FAITH	OBEDIENCE
Scripture	John 3:16	John 15:14
Phase of Salvation	Justification	Sanctification
Benefit	Salvation From Sin's Penalty	Divine Insight

Believer vs. Friendship



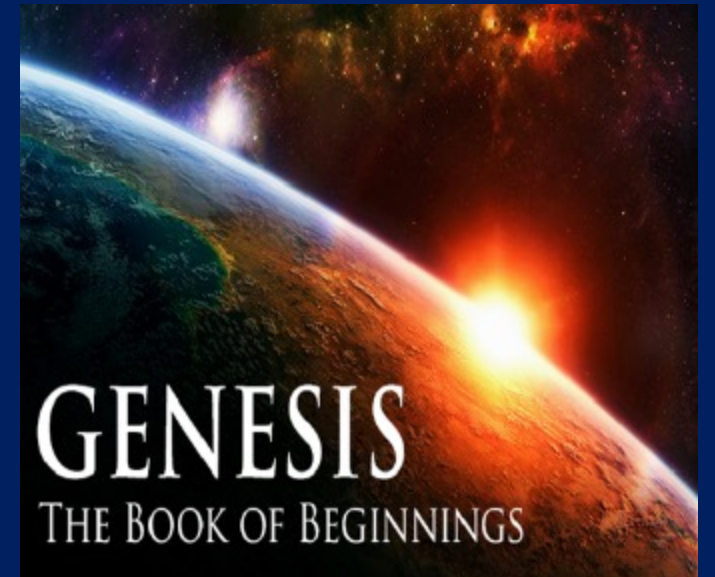
b) Reasons for Disclosure

Genesis 18:17-19

i. Question (17)

ii. **Reasons (18-19)**

1. Abrahamic Covenant: Fulfillment (18a)
2. Channel of blessing (18b)
3. Intimacy with God (19a)
4. Transgenerational teaching (19b)
5. Abrahamic Covenant: reiterated (19c)



Deuteronomy 6:4-7

“⁴ Hear, Israel! The Lord is our God, the Lord is one!...
⁶ These words, which I am commanding you today, shall be on your heart. ⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.”



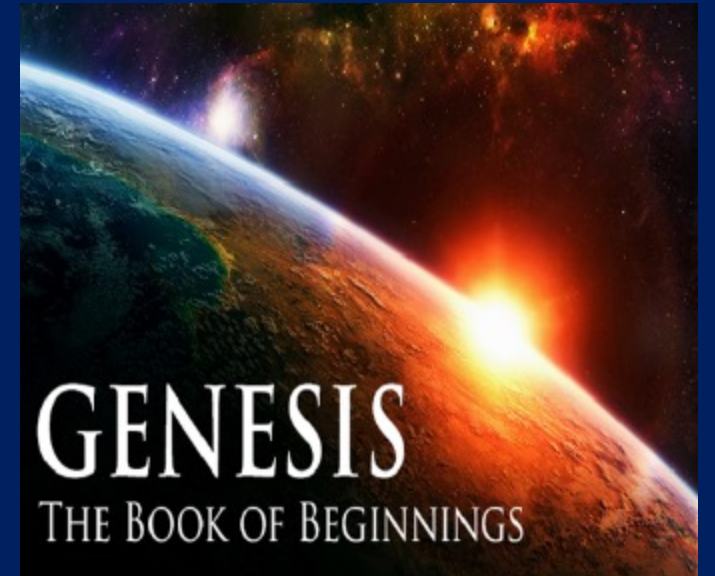
b) Reasons for Disclosure

Genesis 18:17-19

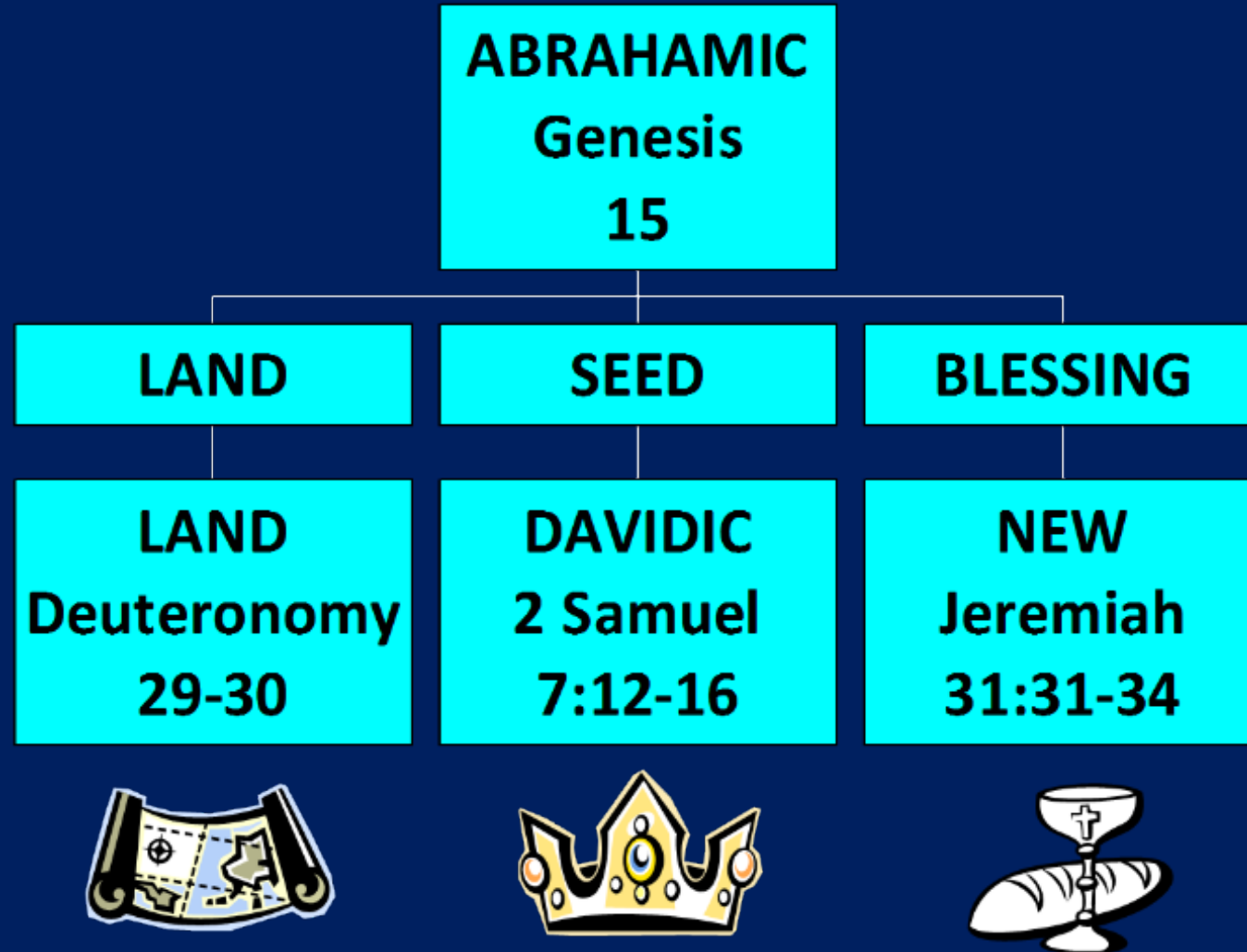
i. Question (17)

ii. Reasons (18-19)

1. Abrahamic Covenant: Fulfillment (18a)
2. Channel of blessing (18b)
3. Intimacy with God (19a)
4. Transgenerational teaching (19b)
5. Abrahamic Covenant: reiterated (19c)



Abrahamic Covenant

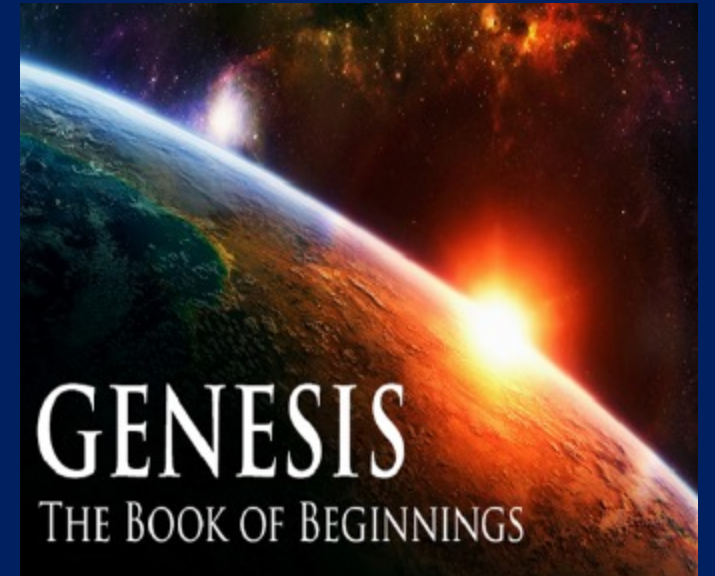


Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

1. Prophecy

Genesis 18:16-21

- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21)



c) Reasons for Coming Destruction

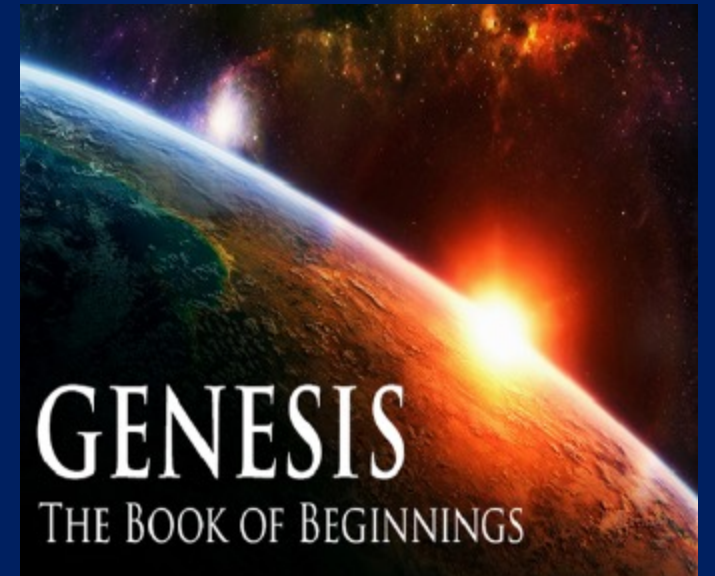
Genesis 18:20-21

- i. Sodom's Sin (20)
- ii. God's Investigation (21)



c) Reasons for Coming Destruction
Genesis 18:20-21

- i. Sodom's Sin (20)
- ii. God's Investigation (21)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 315



“In Genesis 18:20–21 is the actual revelation, with verse 20 focusing on the sin of Sodom and Gomorrah: Because the cry of Sodom and Gomorrah is great. The word cry is *zaakah*, which makes a word play with the Hebrew word for ‘righteousness,’ *tzedakah*. In place of *tzedakah*, righteousness, it is *zaakah*, a cry, because their sin is very grievous.”

c) Reasons for Coming Destruction
Genesis 18:20-21

- i. Sodom's Sin (20)
- ii. God's Investigation (21)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 315



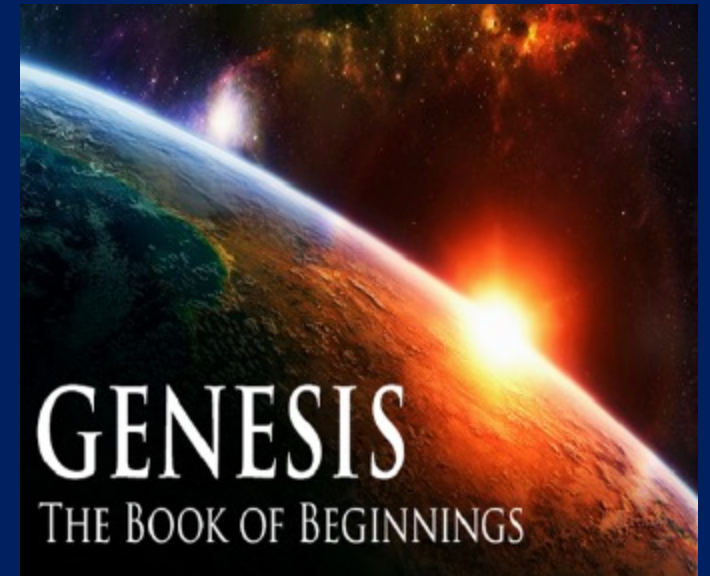
“Verse 21 is God’s investigation: I will go down now, and see, for the purpose of destruction as in 11:5 and 11:7, whether they have done altogether according to the cry of it, which has come unto me; and if not, I will know. It was not an admission that God did not already know these things, but the point is to show that God had carefully scrutinized every detail. Therefore, when God performs a massive judgment, it does not come out of any ignorance. This will show that the punishment came after a very full investigation and a very full account.”

Conclusion

Genesis 18–19

Sodom & Gomorrah

- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)

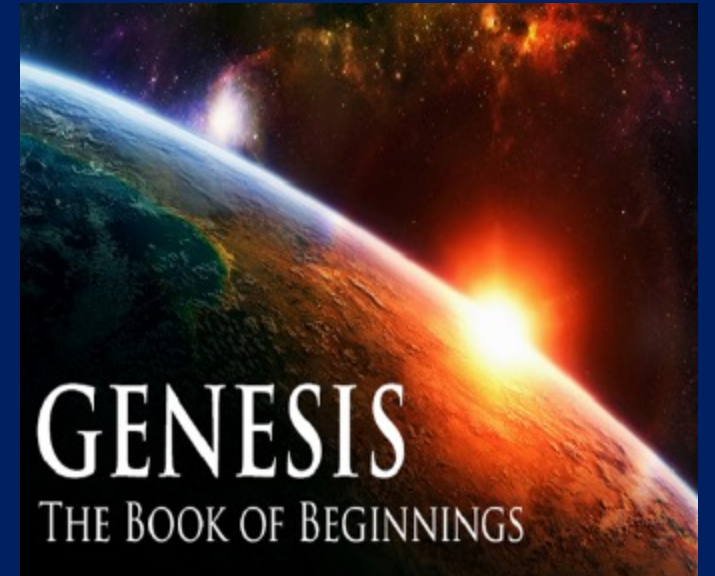


B. Prediction

Genesis 18:16-33

1. Prophecy (16-21)

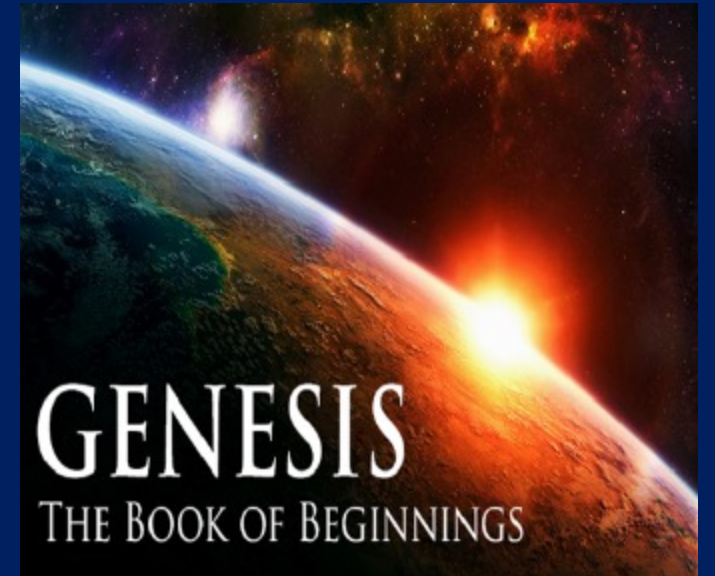
2. Intercession (22-33)



1. Prophecy

Genesis 18:16-21

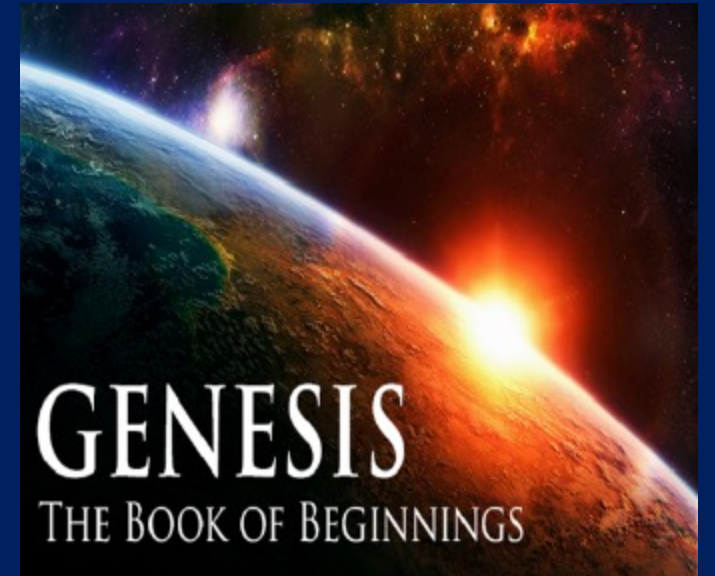
- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21)



B. Prediction

Genesis 18:16-33

1. Prophecy (16-21)
2. Intercession (22-33)





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)