Genesis 12–50 Israel's Birth & Preservation





Dr. Andy Woods

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GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

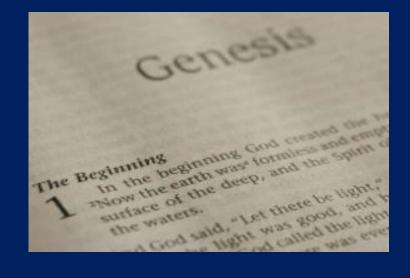
II. Beginning of the Hebrew race (Gen. 12–50)

Genesis In the beginning God created the be The beginning boo crained important and emprised and empr surface of the deep, and the Spinit of The Beginning d God said, "Let there be light," the waters.

GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - **B.** Fall (3-5)
 - **C.** Flood (6-9)
 - D. National dispersion (10-11)



Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)

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GENESIS STRUCTURE



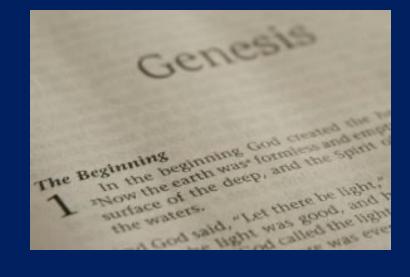
II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



Isaiah 43:1

"But now, thus says the Lord, <u>your Creator, O Jacob, And</u> <u>He who formed you, O Israel</u>, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!"



GENESIS STRUCTURE



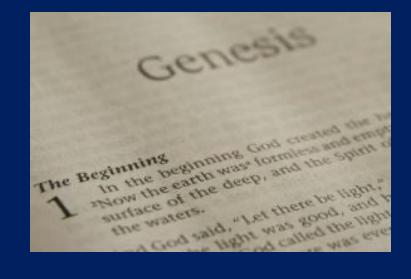
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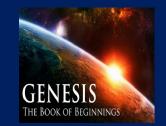
B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



Genesis 12–19 Abram's Early Journeys



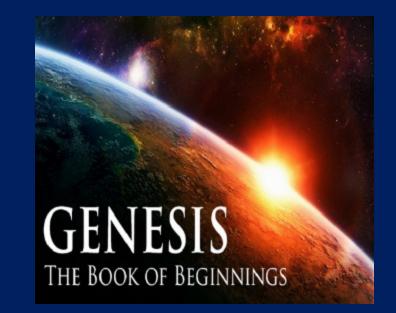
- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- X. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)

Genesis 18–19 Sodom & Gomorrah

A. Visitation (18:1-15)

B. Prediction (18:16-33)

C. Destruction (19:1-38)

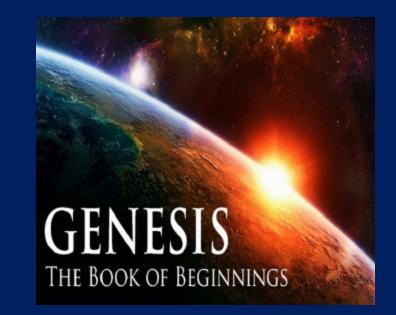


Genesis 18–19 Sodom & Gomorrah

A. <u>Visitation (18:1-15)</u>

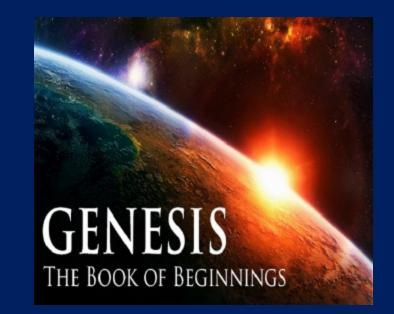
B. Prediction (18:16-33)

C. Destruction (19:1-38)



A. Visitation Genesis 18:1-15

Hosting (1-8)
Promise of Isaac (9-15)

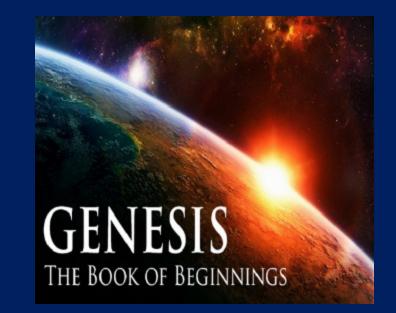


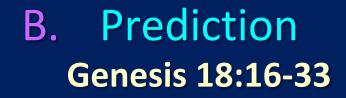
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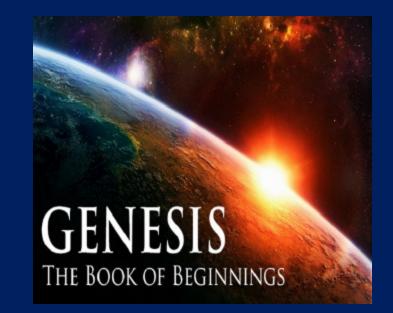
C. Destruction (19:1-38)





1. Prophecy (16-21)

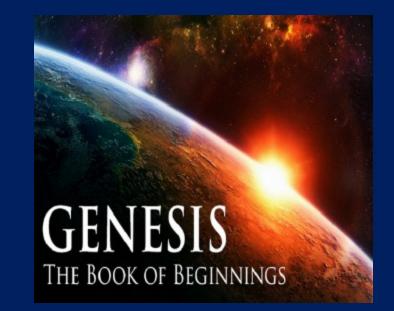
2. Intercession (22-33)





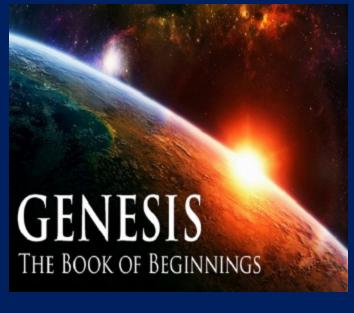
1. Prophecy (16-21)

2. Intercession (22-33)



1. Prophecy Genesis 18:16-21

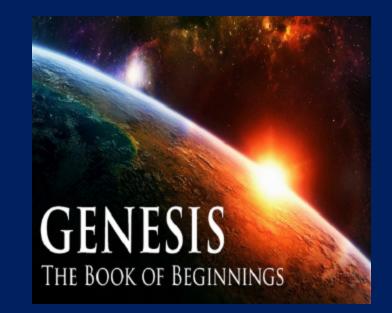
- a) Departure (16)
- b) Reasons for disclosure (17-19)
- c) Reasons for Coming Destruction (20-21) GEN





1. Prophecy (16-21)

2. Intercession (22-33)

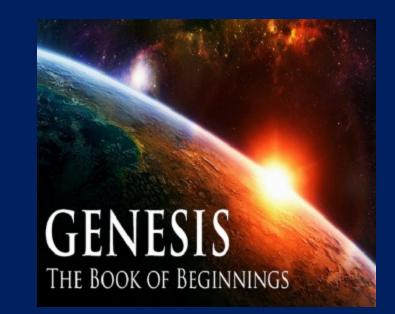




a) Circumstances (22)b) Communion (23)

c) Intercession (24-32)

d) Conclusion (33)



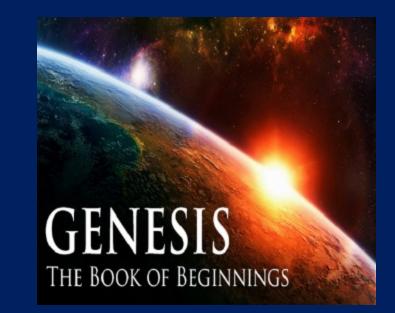


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The Book of Genesis, 316-17



"Verse 22 gives the circumstance, beginning with the two angels: And the men turned from thence, meaning from God and Abraham, and went toward Sodom. As for the third member: but Abraham stood yet before Jehovah. God's visible form stayed behind, and Abraham was standing before God's visible manifestation in human form."

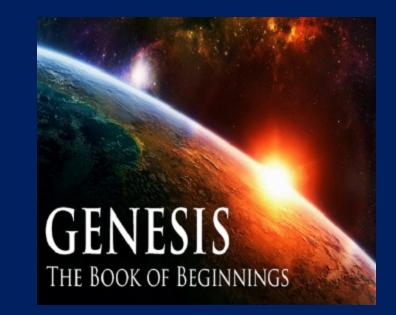


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The Book of Genesis, 317



"In verse 23, Abraham began by drawing near to God: And Abraham drew near, and said. Drawing near often has the concept of worship. Abraham was already standing near God but now took on a posture of worship."

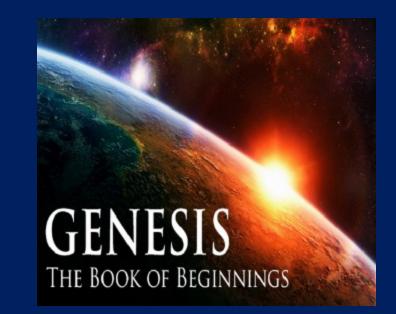


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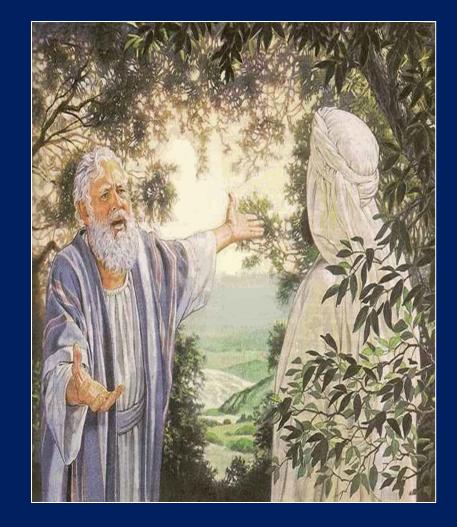
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i. Fifty (24-26) ii. Forty-five (27-28) iii. Forty (29) iv. Thirty (30) v. Twenty (31) vi. Ten (32)



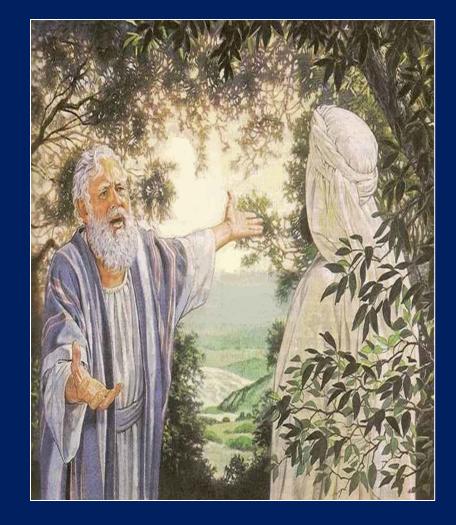






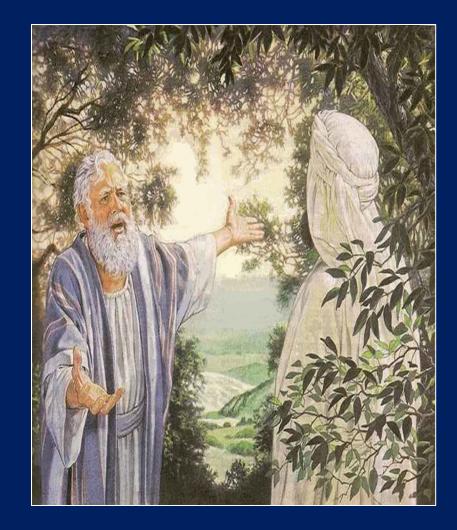
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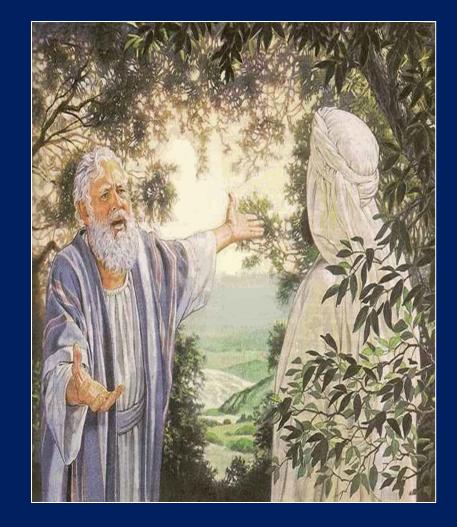
The Book of Genesis, 317



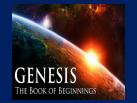
"The basis of the plea is in verse 27: Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, who am but dust and ashes. In Hebrew, dust and ashes is a play upon words, because they sound almost the same: aphar and epher."

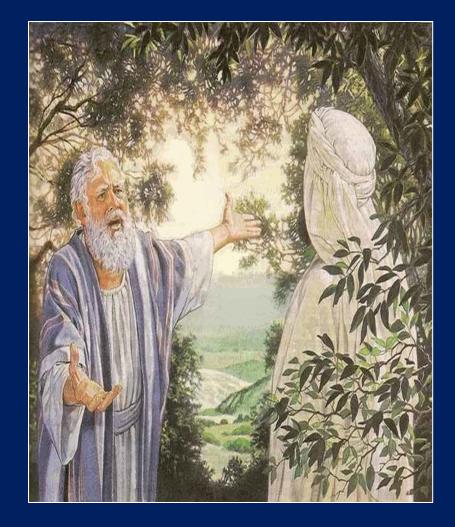
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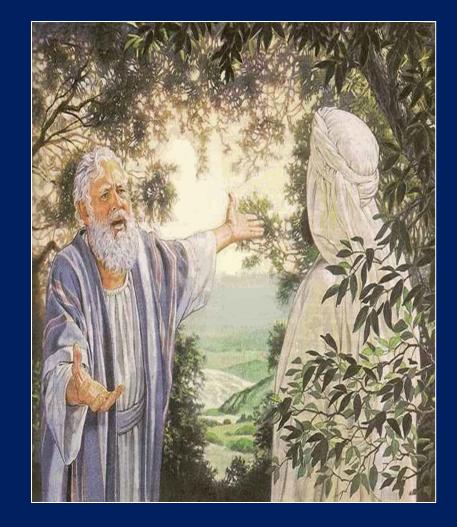
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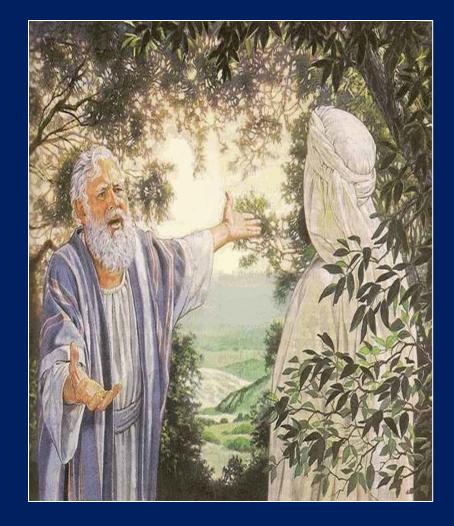
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The Book of Genesis, 318



"Abraham stopped at ten, because he assumed that would be sufficient because of the size of Lot's family, since Lot's total household at this point did number ten: Lot; Lot's wife; Lot's two sons (19:12); his two married daughters (19:14); and his two sons-in-laws (19:14); and finally, his two single virgin daughters (19:8)."

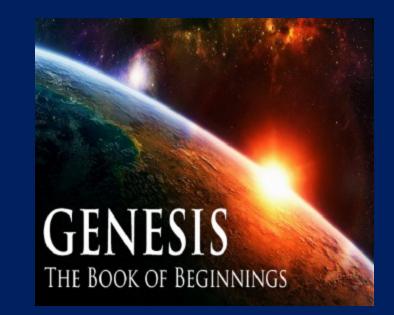


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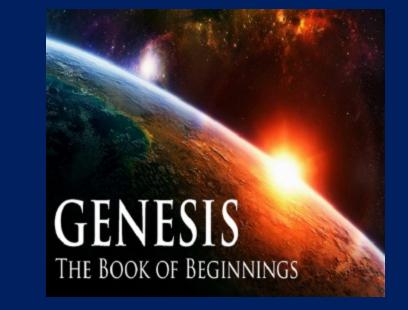
c) Intercession (24-32)

d) <u>Conclusion (33)</u>



Concluding Thoughts Prayer

- A. Power (Jas. 5:16b)
- **B.** Specificity
- C. Boldness (Heb. 4:15)
- D. Humility (Gen. 18:27)

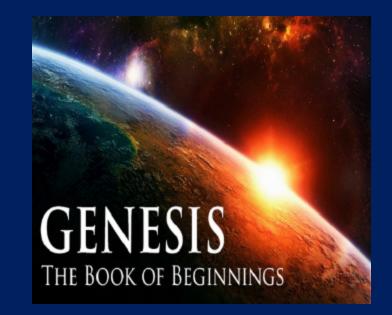


E. Persistence (Matt. 7:7-11; Luke 18:1-8)

Concluding Thoughts God's Nature & Answers

A. God's grace

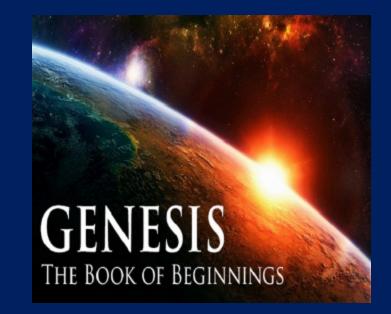
B. God's answers



Concluding Thoughts God's Nature & Answers

A. God's grace

B. God's answers



Genesis 6:1-3

"¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."

Genesis 15:13, 16

"¹³ Then God said to Abram, 'Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed for four hundred years...¹⁶ Then in the fourth generation they will return here, for the wrongdoing of the Amorite is not yet complete.'"

2 Peter 3:9

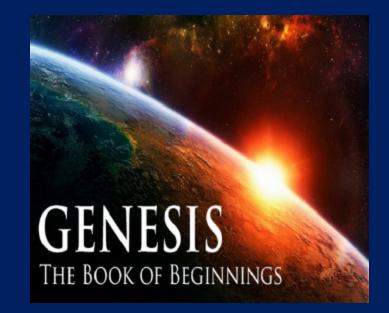
"The Lord is not slow about His promise, as some count slowness, but is **patient** toward you, not wishing for any to perish but for all to come to repentance."



Concluding Thoughts God's Nature & Answers

A. God's grace

B. God's answers



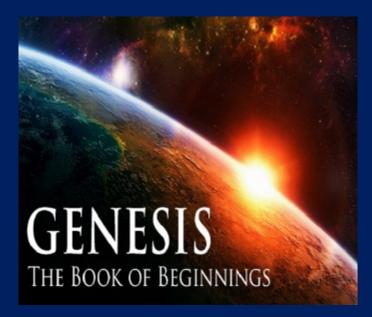


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The Book of Genesis, 318



"Sometimes God will not respond positively to specific prayer requests, but He will respond to the desire behind those prayer requests."



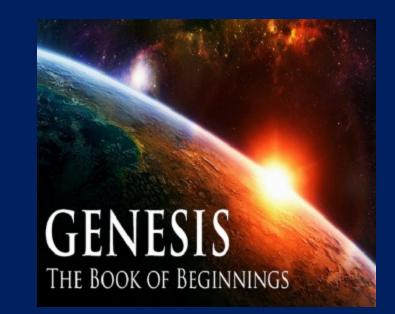
Conclusion



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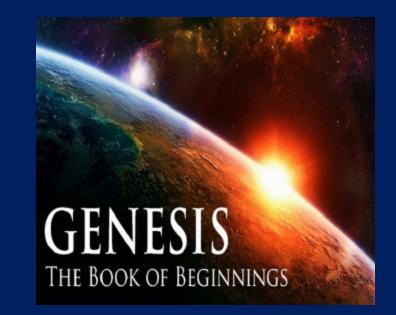


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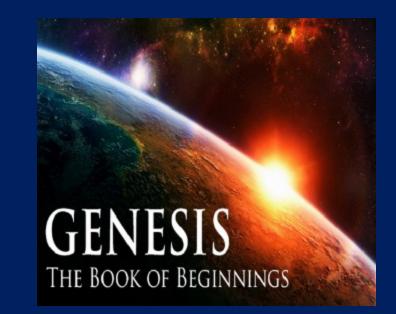


1. Angels in Sodom (1-11)

2. Lot's rescue (12-22)

3. Destruction (23-29)

4. Lot's incest (30-38)





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)