

Genesis 12–50

Israel's Birth & Preservation



Dr. Andy Woods

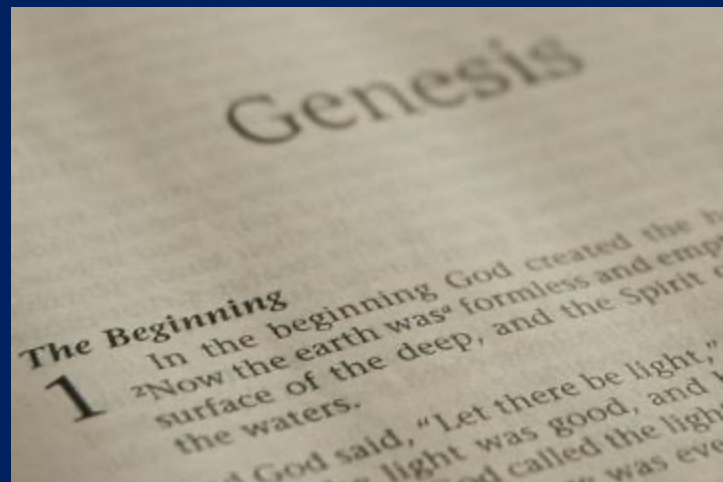
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

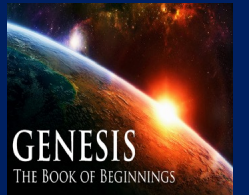


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)

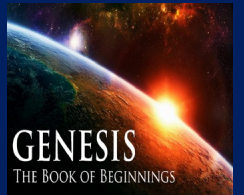


Genesis 3:15

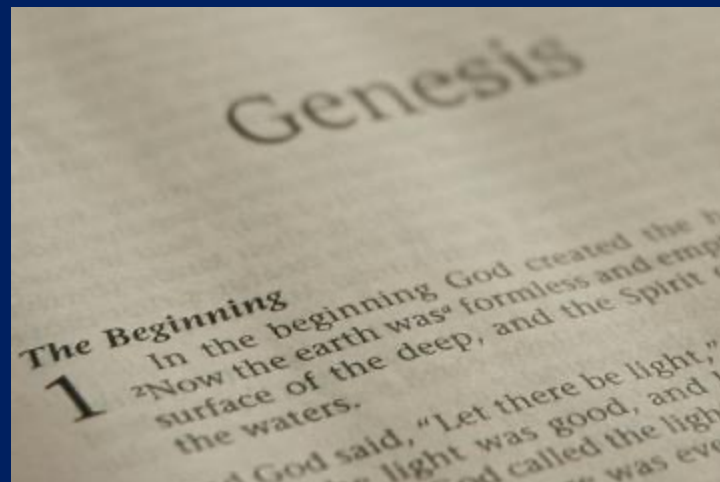
“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



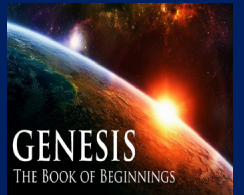
GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

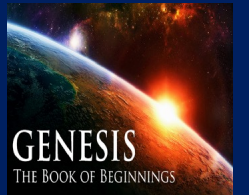


Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

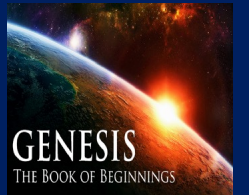
C. Jacob (27–36)

D. Joseph (37–50)



Genesis 12–21

Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- IX. Circumcision (Gen. 17:1-27)
- X. Sodom & Gomorrah (Gen. 18–19)
- XI. Abraham & Abimelech (Gen. 20)
- XII. Isaac's birth (Gen. 21:1-7)
- XIII. Ishmael's expulsion (21:8-21)
- XIV. Abraham & Abimelech's covenant (21:22-34)
- XV. Abraham sacrifices Isaac (22)**
- XVI. Sarah's death (23)

Genesis 22

Abraham Sacrifices Isaac

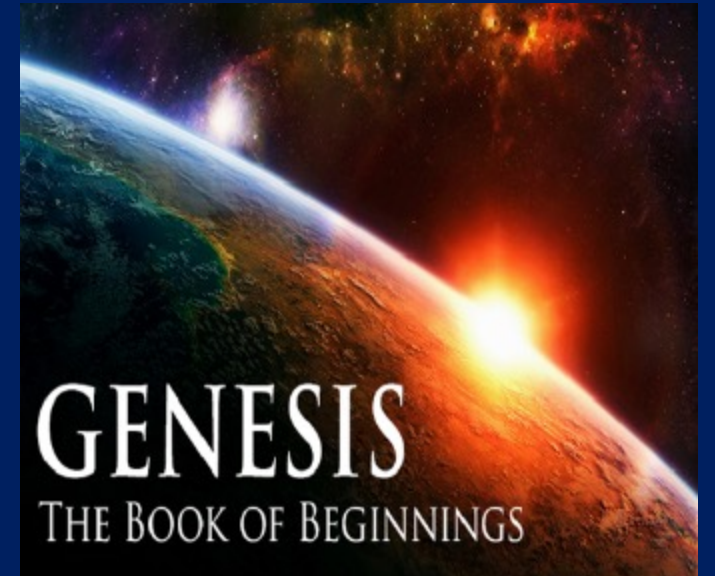
- I. Abraham tested (1-10)
- II. Substitutionary provision (11-14)
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- IV. Rebekah's lineage (20-24)



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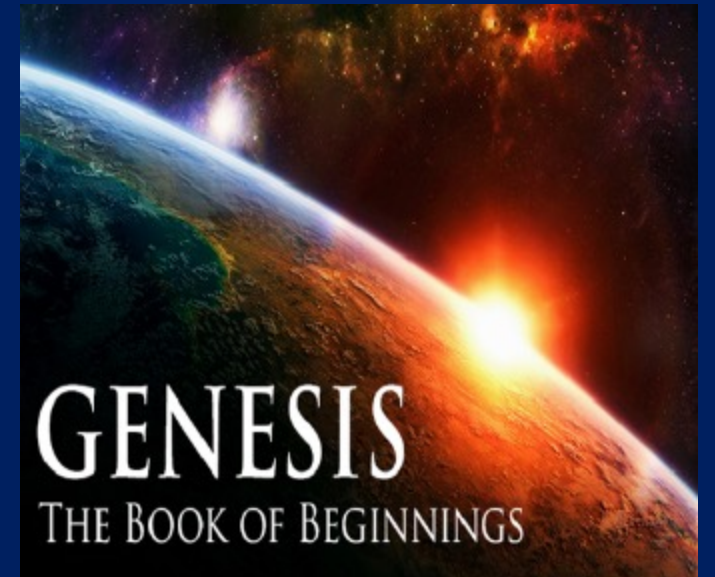
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Genesis 22:1-10

Abraham Tested

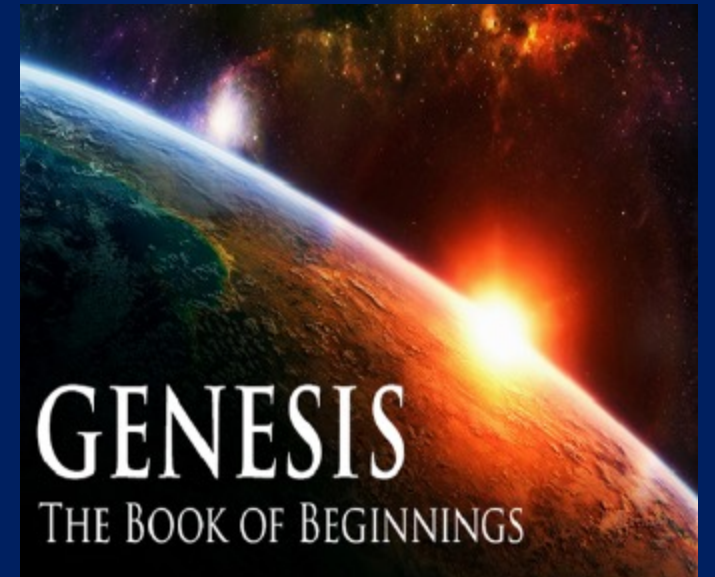
- A. Abraham instructed (1-2)
- B. Abraham's obedience (3)
- C. Arrival at destination (4)
- D. Abraham's instructions (5)
- E. Continuation of journey (6)
- F. Conversation (7-8)
- G. Offering prepared (9-10)



Genesis 22

Abraham Sacrifices Isaac

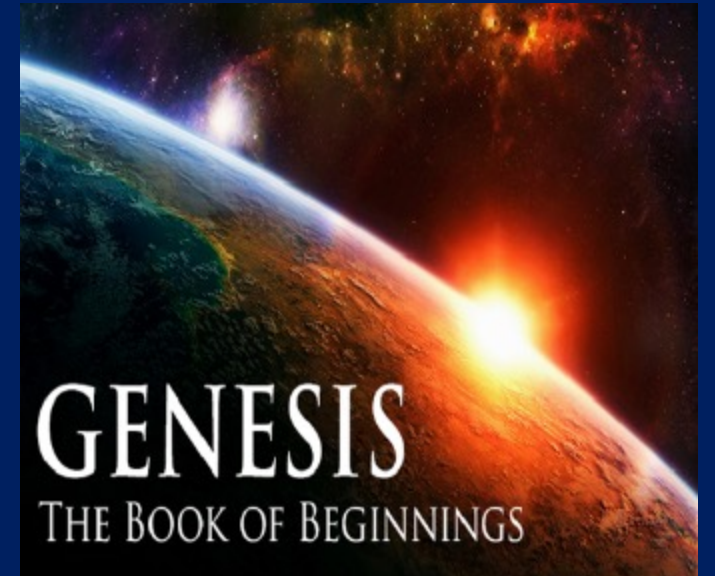
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Genesis 22:11-14

Substitutionary Provision

- A. Call to Abraham (11)
- B. New instructions (12)
- C. Provision of the ram (13)
- D. Naming (14)



GENESIS 21:33

אֵל עוֹלָם

EL OLAM
THE EVERLASTING GOD



El Roi

YOU ARE
THE GOD
WHO SEES
ME

יְרֵאָה יְהוָה

Jehovah Jireh

"The Lord Will Provide"

Genesis 22

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Genesis 22:15-19

Covenant Reaffirmed

- A. Call to Abraham (15)
- B. Basis (16)
- C. Provisions (17-18a)
- D. Basis restated (18b)
- E. Return to Beersheba (19)



Genesis 22:15-19

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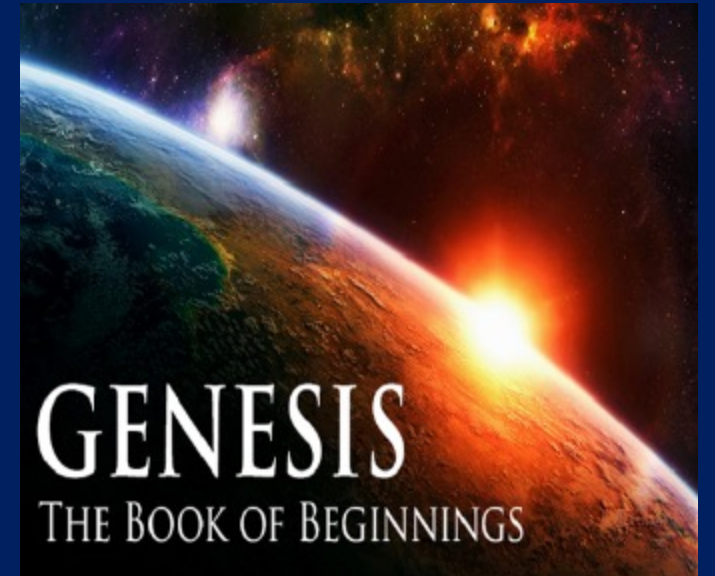
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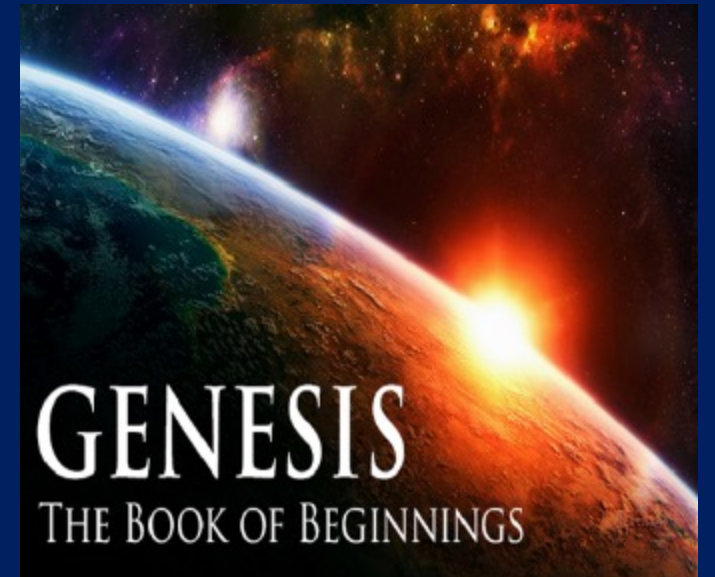
E. Return to Beersheba (19)



VI. 8 New Promises

Genesis 12:1-3

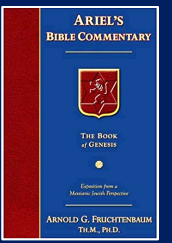
- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 240

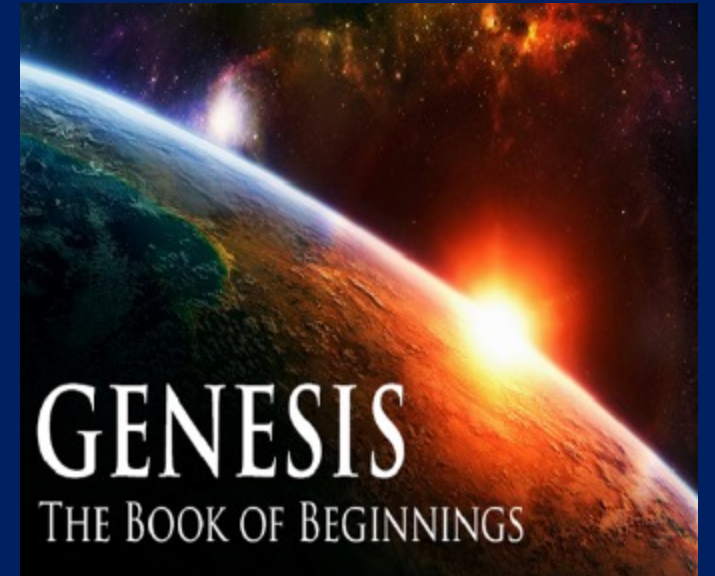


“This is the first of seven times that Abraham receives a direct revelation from God. In 12:1–3 is God’s initial call to Abram outside the Land of Canaan; in 12:7 is the first appearance to Abraham in the Land; in 13:14–17, Abraham encounters God after the separation of Lot; in 15:1–21, God signs and seals the Abrahamic Covenant; in 17:1–21, Abraham receives the token of the covenant; in 18:1–33, God speaks to him in conjunction with the destruction of Sodom; and in 22:1–2 and 22:11–18, God directs Abraham to offer Isaac.”

Genesis 22:15-19

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Evidence of Abrahamic Covenant's Unconditional Nature

- ANE covenant ratification ceremony (Gen 15)
- Lack of stated conditions for Israel's obedience (Gen 15)
- Covenant's eternality (Gen 17:7, 13, 19; Ps. 90:2)
- Covenant's immutability (Heb 6:13-18; Mal. 3:6)
- Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)



J. Dwight Pentecost

Thy Kingdom Come, Page 66-67

“As before, God responded to the obedience of faith. He said to Abraham, ‘I swear by Myself, declares the Lord, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed Me’ (Gen. 22:16–18).”



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Thy Kingdom Come, Page 66-67

“Here again God promised Abraham that he would become the recipient of the covenant blessings. The covenant was not based on obedience, nor was the perpetuity of the covenant based on obedience—but rather the reception of covenant blessings was conditioned on obedience. Remember, an unconditional covenant may have conditional blessings. Thus, on the basis of faith that had produced obedience, Abraham would experience the blessings of the promises and the covenant.”



Charles Ryrie

Basic Theology, page 529

Genesis 22:16-18; 26:5: “Since the covenant had been firmly established several times before these events, it would be incongruous to view these passages as conditions imposed after the clear statements of unconditionality. Rather, in these instances God acknowledged the worthiness of Abraham to remind him and his descendants that faith and obedience were necessary for participation in the benefits of the unconditional promises of the covenant.”



Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

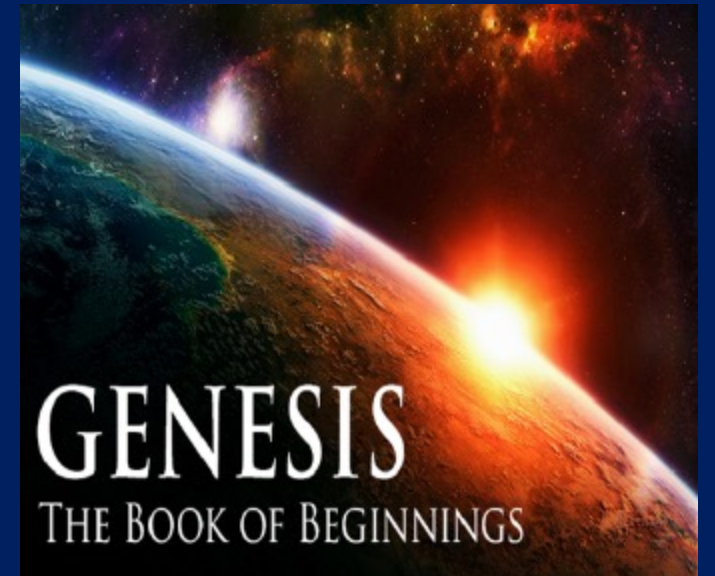
- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- *Blessings and curses (28)*



Genesis 22:15-19

Covenant Reaffirmed

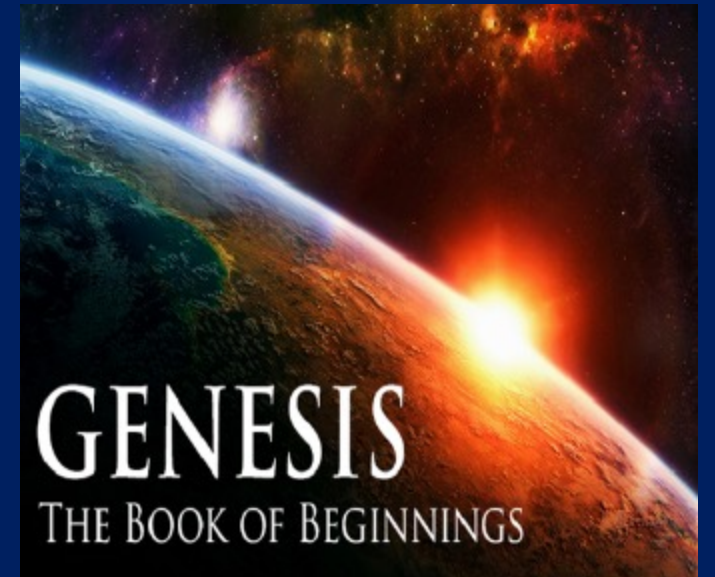
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- H. Blessing to the world (Gen. 12:3c)





Charles Ryrie

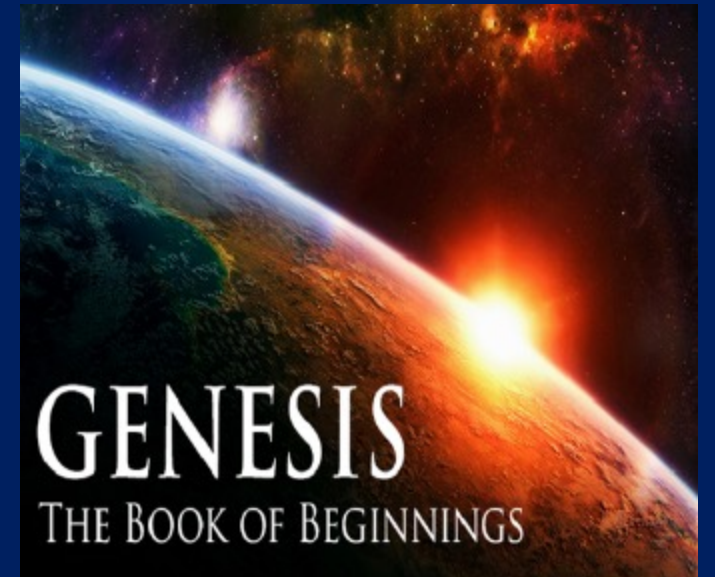
The Ryrie Study Bible, page 28

Genesis 22:16-18 (RSB:NASB1995U): Genesis 22:16-18. “*your seed shall possess the gate of their enemies*. This anticipates the conquest of Canaan under Joshua.”

New Promises

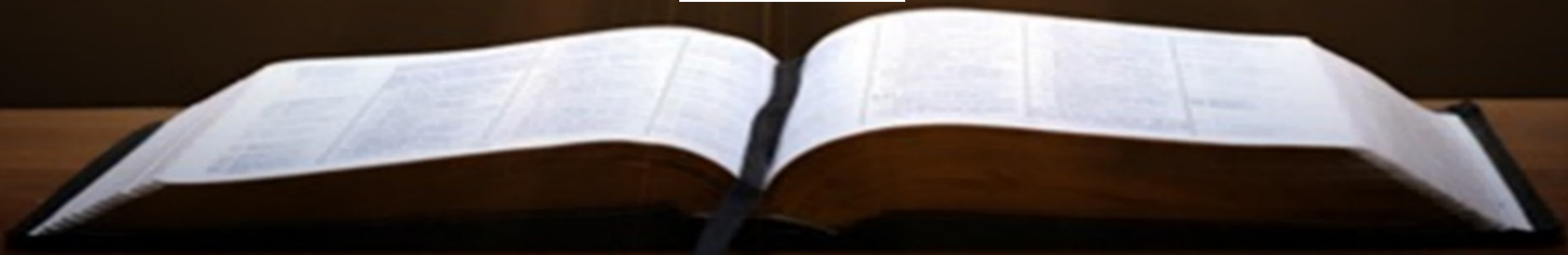
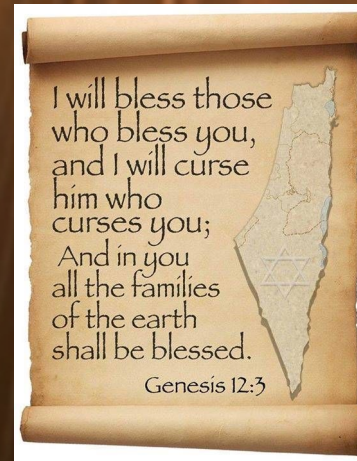
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- G. Cursing to cursers (Gen. 12:3b)
- H. **Blessing to the world (Gen. 12:3c)**



Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”



Israel's Three Blessings to the World

(Gen 12:3b)

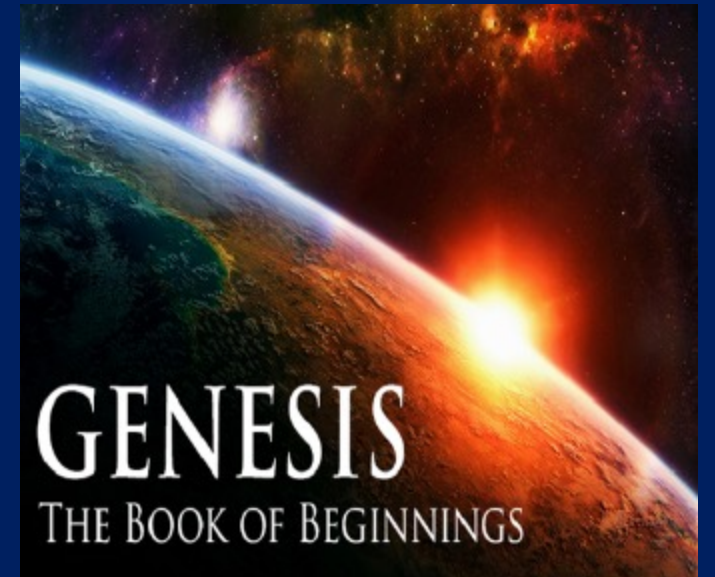
- 1) Scripture (Rom 3:2)
- 2) Savior (John 4:22)
- 3) Kingdom (Isa 2:2-3)



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Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Genesis 22:15-19

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G. Covenant's Results

Genesis 21:33-34

1. Abraham plants (33a)
2. Abraham worships (33b)
3. Abraham sojourns (34)

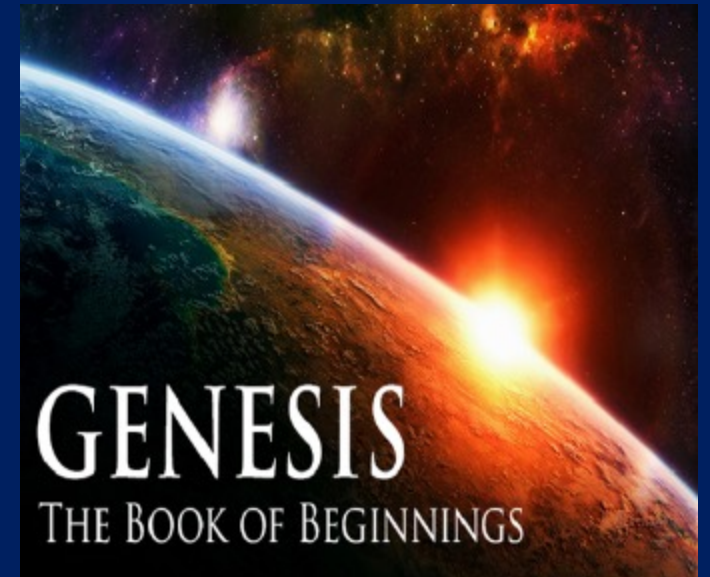




Genesis 22

Abraham Sacrifices Isaac

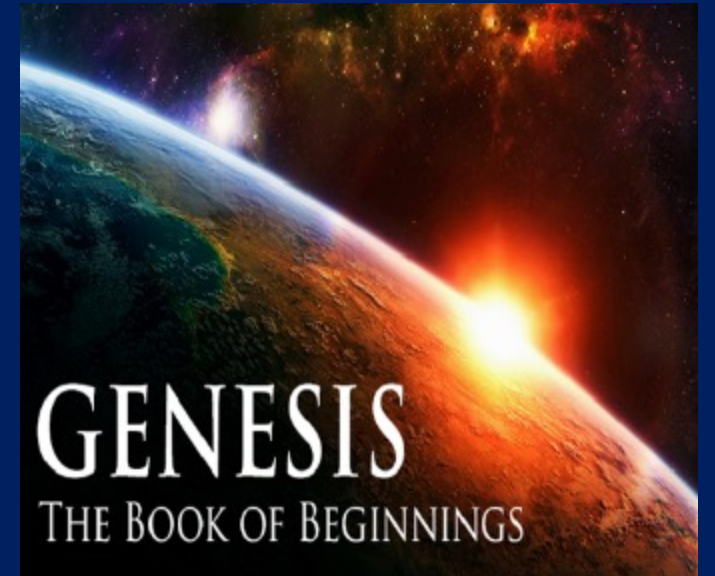
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Genesis 22:20-24

Rebekah's Lineage

- A. Timing (20a)
- B. Nahor's children (20b-24)
 1. From Milcah (20b-23)
 2. From Reumah (24)



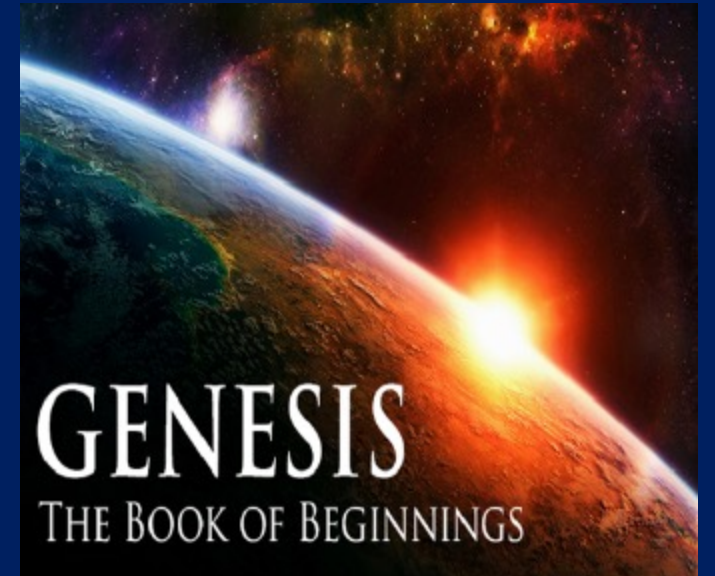
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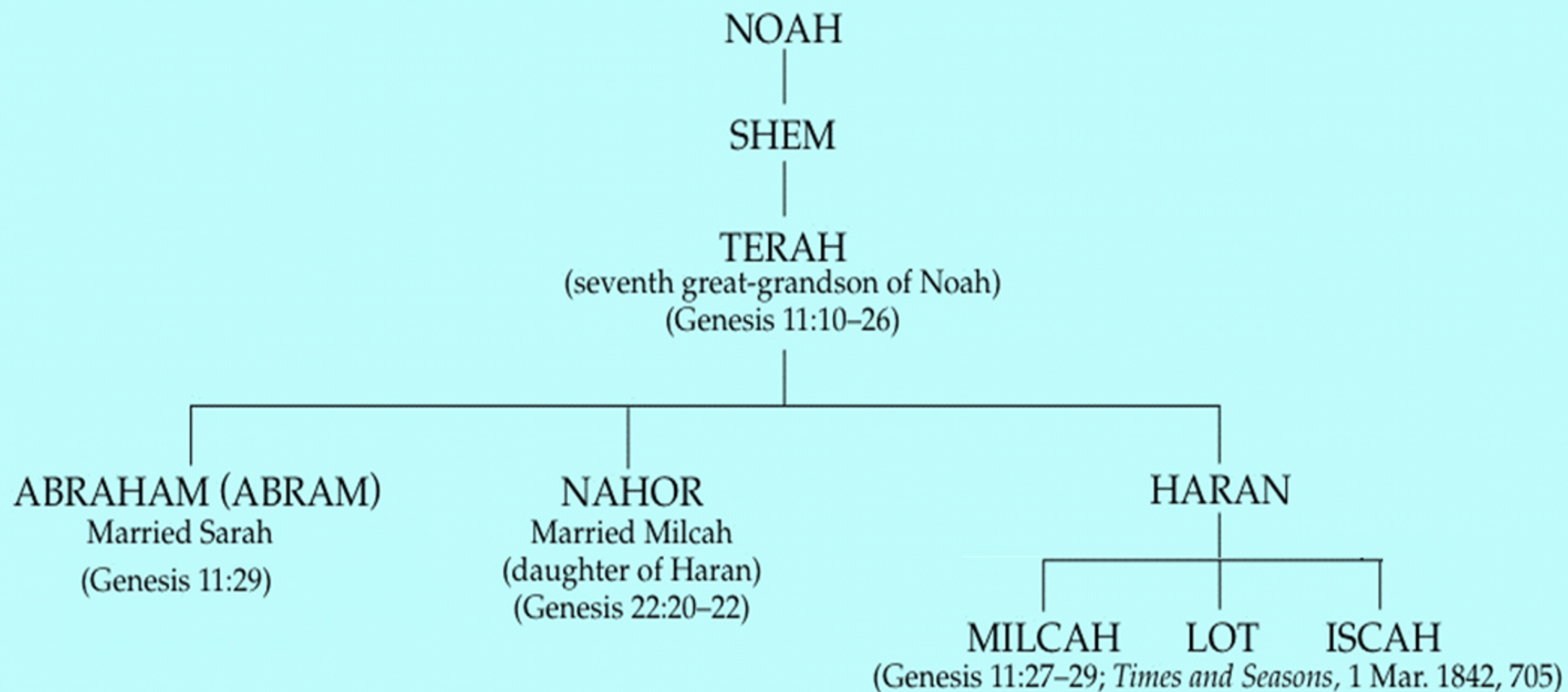
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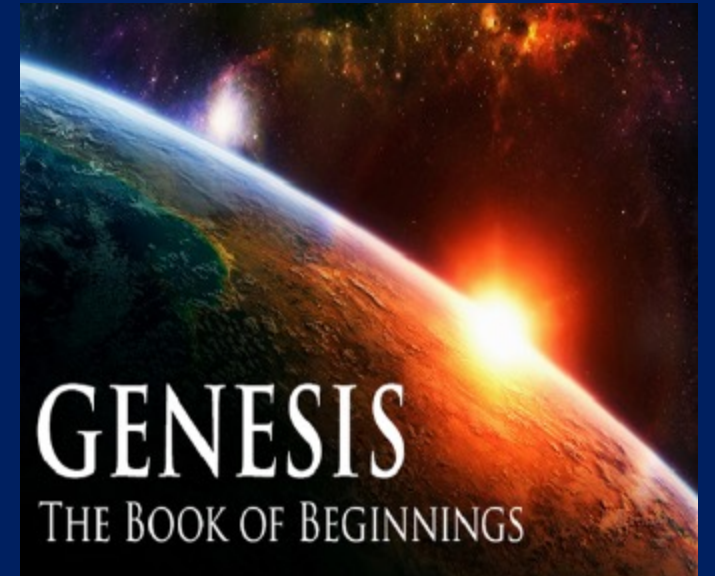
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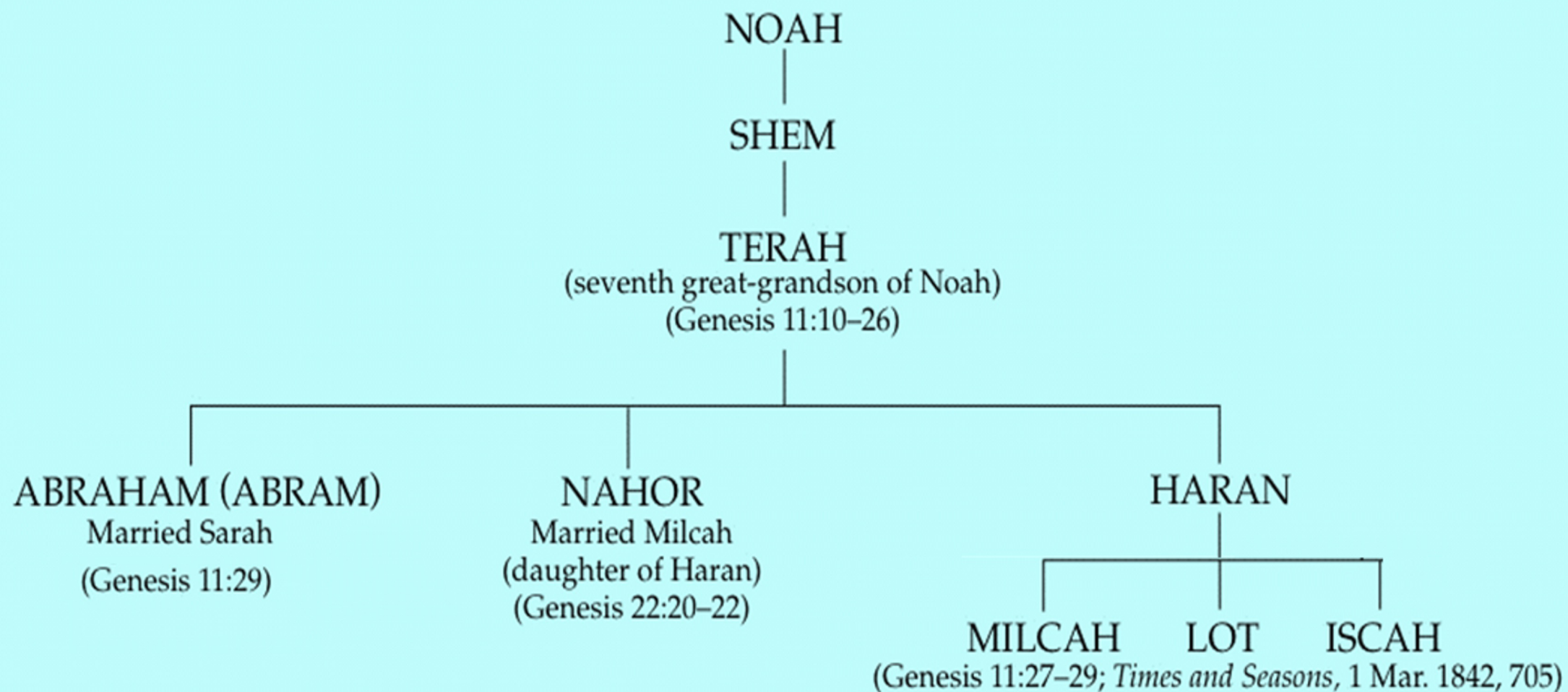
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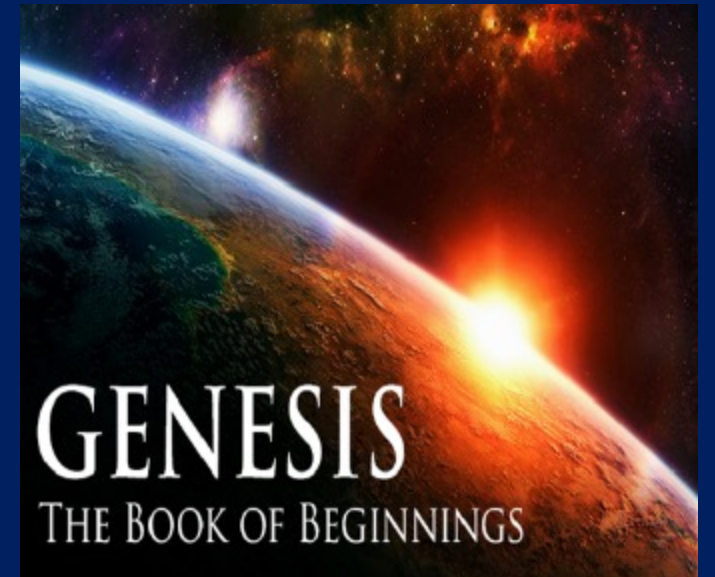
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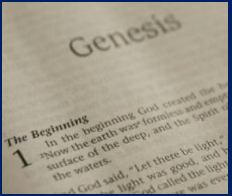
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Nahor's children through Milcah

(Gen. 22:20b-23)

1. Uz (Job 1:1)	5. Hazo
2. Buz	6. Pildash
3. Aram	7. Jidlaph
4. Chesed	8. Bethuel (Gen. 24)

Genesis 22:20-24

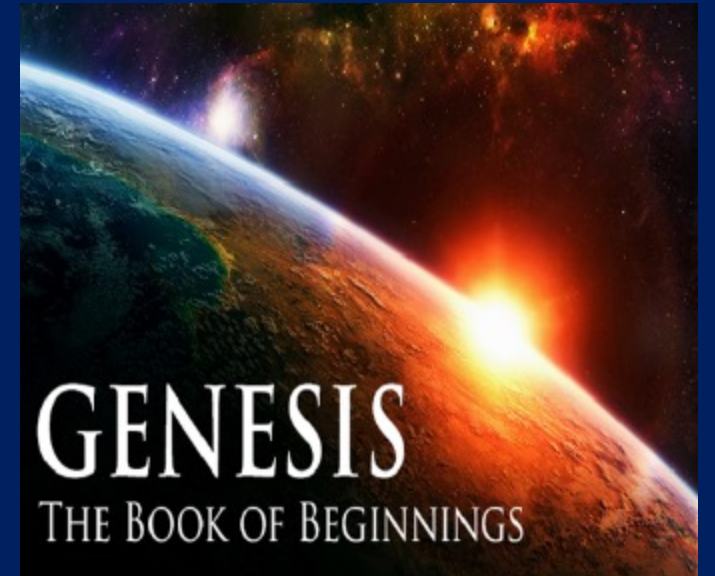
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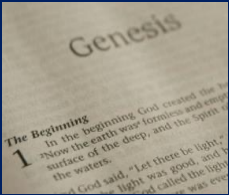
B. Nahor's children (20b-24)

1. From Milcah (20b-23)

2. From Reumah (24)







Nahor's children through Reumah (Gen. 22:20b-23)

1. Tebah

2. Gaham

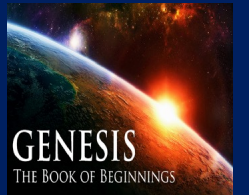
3. Tahash

4. Maacah

Conclusion

Genesis 12–21

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)