

# Genesis 12–50

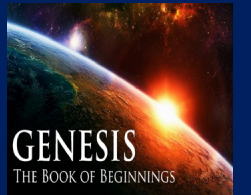
## Israel's Birth & Preservation



**Dr. Andy Woods**

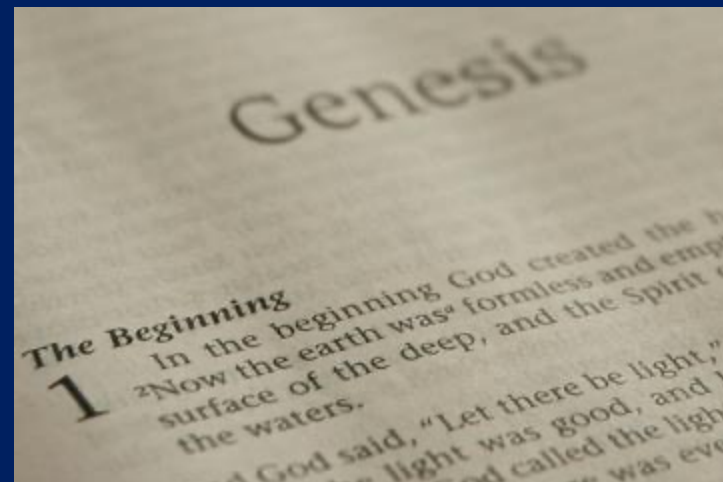
Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

# GENESIS STRUCTURE

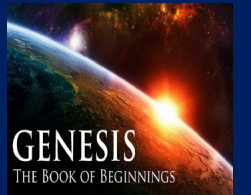


I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



# GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
  - A. Creation (1-2)
  - B. Fall (3-5)
  - C. Flood (6-9)
  - D. National dispersion (10-11)



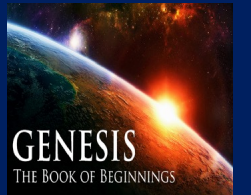
## Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”

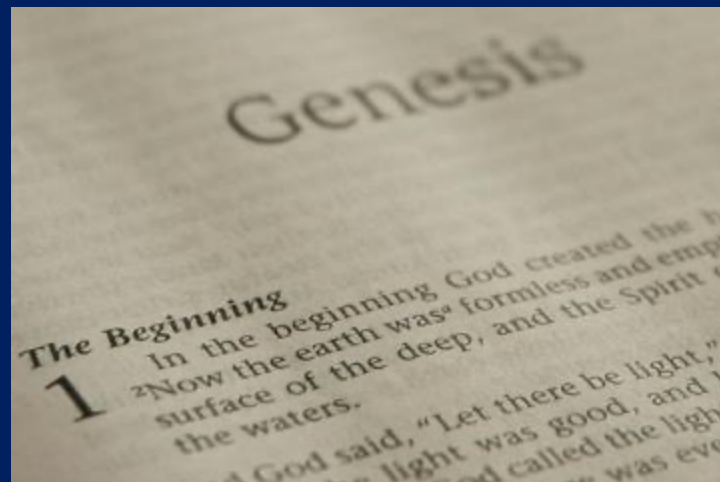




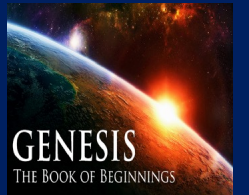
# GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



## Isaiah 43:1

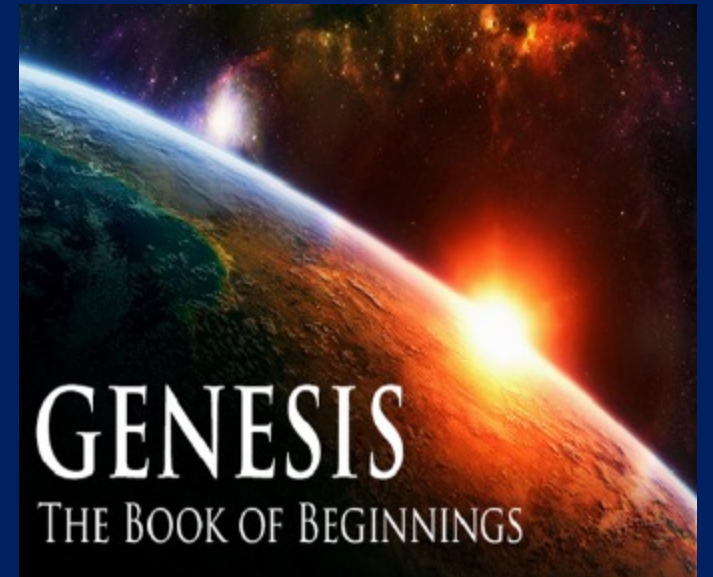
“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



# Genesis 26

## Chapter Summary

- I. Abrahamic Covenant Reconfirmed (1-5)
- II. Isaac & Abimelech (6-11)
- III. Struggle for the Wells (12-22)
- IV. Sojourn in Beersheba (23-25)
- V. Covenant with Abimelech (26-33)
- VI. Esau's Wives (34-35)**



# VI. Genesis 26:34-35

## Esau's Wives

- A. Esau's age (34a)
- B. Names of wives (34b)
- C. Impact on Esau's parents (35)





# VI. Genesis 26:34-35

## Esau's Wives

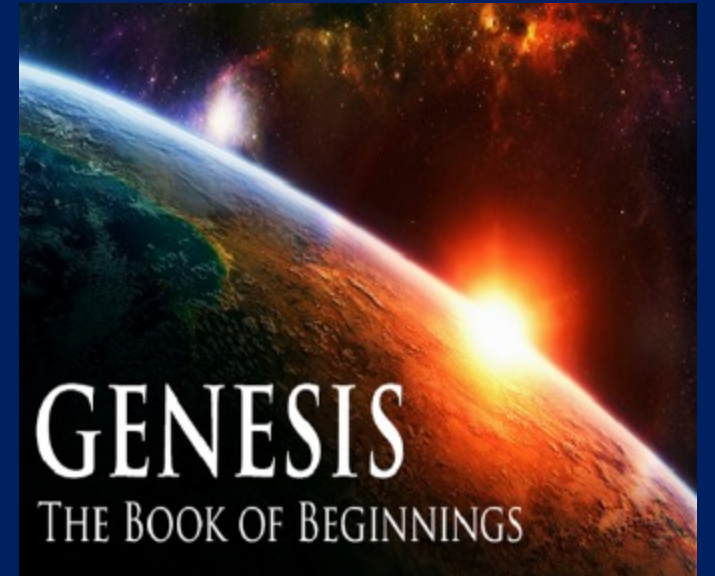
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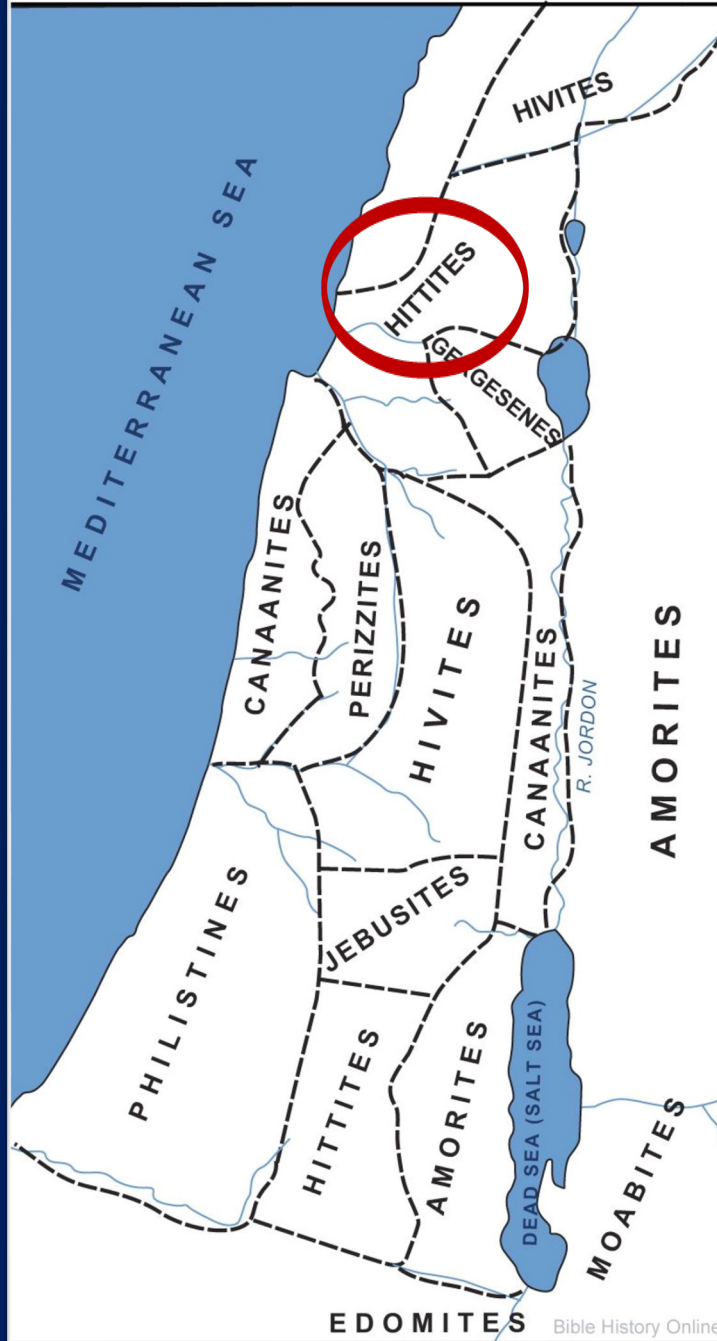
# VI. Genesis 26:34-35

## Esau's Wives

- A. Esau's age (34a)
- B. Names of wives (34b)
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# MAP OF CANAANITE NATIONS



## Genesis 15:16

“Then in the fourth generation they will return here,  
for the wrongdoing of the Amorite is not yet complete.”



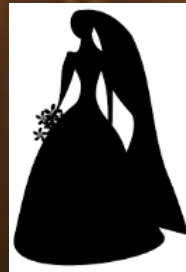


## Genesis 1:27

“God created man in His own image, in the image of God He created him; male and female He created them.”

## Genesis 2:24

“For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.”





# VI. Genesis 26:34-35

## Esau's Wives

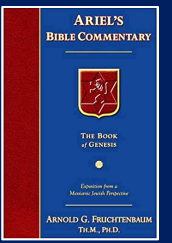
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# Dr. Arnold G. Fruchtenbaum

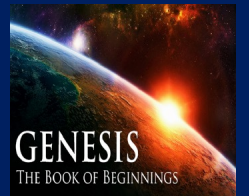
*The Book of Genesis, 417*



“Genesis 26:35 tells about the effect on his parents of Esau’s marriage to foreign wives: *They were a grief of mind unto Isaac and to Rebekah.* In Hebrew, it means a ‘bitterness of feeling’ or a ‘bitterness of spirit.’ Esau’s marriages emphasized his continuing unfaithfulness to the Abrahamic Covenant. Just as the selling of the birthright shows he despised his birthright and its covenant-keeping element, now by the same token the marrying of *Hittite* wives was a further step downward in his unfaithfulness to the covenant.”

# Genesis 12–25

## Abraham's Early Journeys

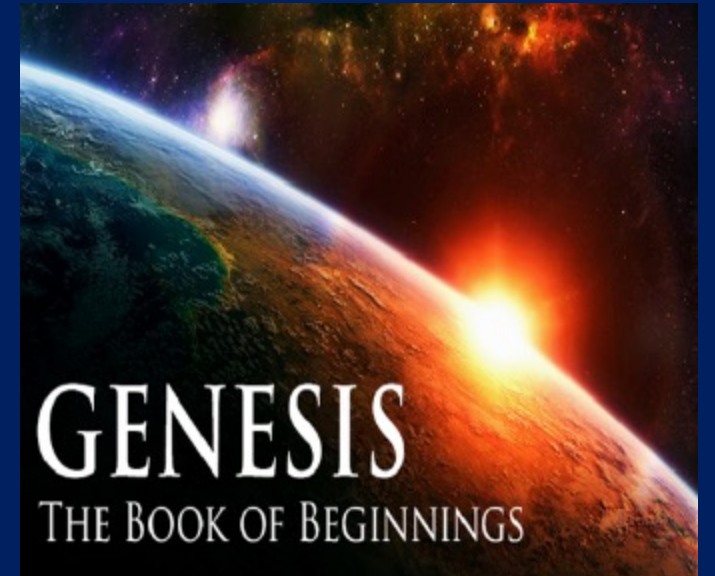


- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)**
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

# Genesis 24

## Isaac's Marriage

- I. Abraham's instructions (1-9)
- II. Servant prays (10-14)
- III. Servant meets Rebekah (15-27)
- IV. Servant and Laban (28-49)
- V. Betrothal of Isaac & Rebekah (50-60)
- VI. Marriage of Isaac & Rebekah (61-67)







Hittites

Taurus Mts.

Amanus Mts.

Hurrians

Assyria

Zagros Mts.

Haran

Nineveh

Turukku

Paddan Aram

Aram

Yamutbal

Guti

Ugarit

Hamath

Qatna

Byblos

Sidon

Tyre

Hazor

Shechem

Jerusalem

Ashdod

Hebron

Gaza

Beer-sheba

R. Egypt

Beer-lahai-roi

Paran

Succoth

On (Heliopolis)

Noph (Memphis)

Ezion-geber

Gulf of Aqaba

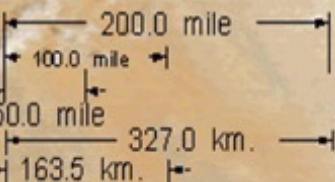
Red Sea

King's Highway  
Eastern Desert

Arabian Desert

# ABRAHAM'S JOURNEY

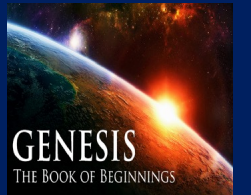
- Abraham's Journey
- - - (To Egypt)
- Jacob's Flight
- Eliezer Brings Rebekah to Isaac
- Approximate Location



Larry Wood, 6-6-03  
www.Biblenews1.com



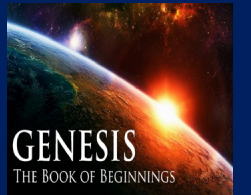
# GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
  - A. Creation (1-2)
  - B. Fall (3-5)
  - C. Flood (6-9)
  - D. National dispersion (10-11)



# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

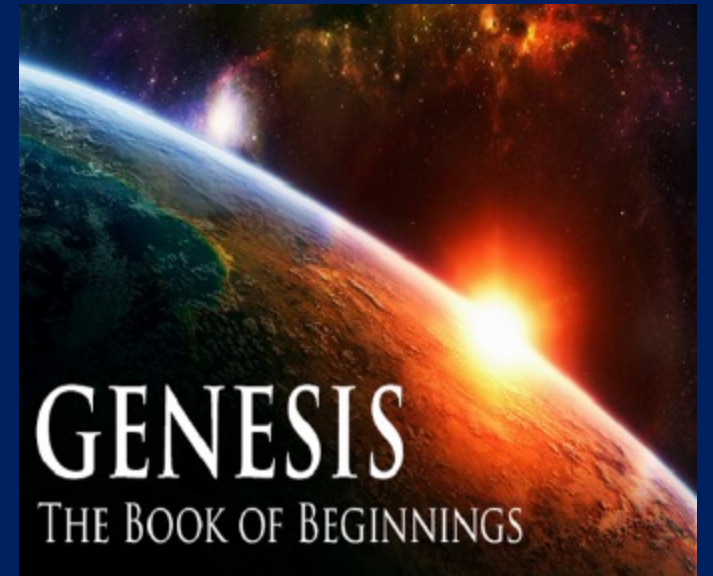
D. Joseph (37–50)



# Genesis 27

## Chapter Summary

- I. Isaac's intent (1-5)
- II. The conspiracy (5-17)
- III. Deception and blessing (18-29)
- IV. Isaac blesses Esau (30-40)
- V. Plan to flee to Haran (41-46)



# Genesis 27

## Chapter Summary

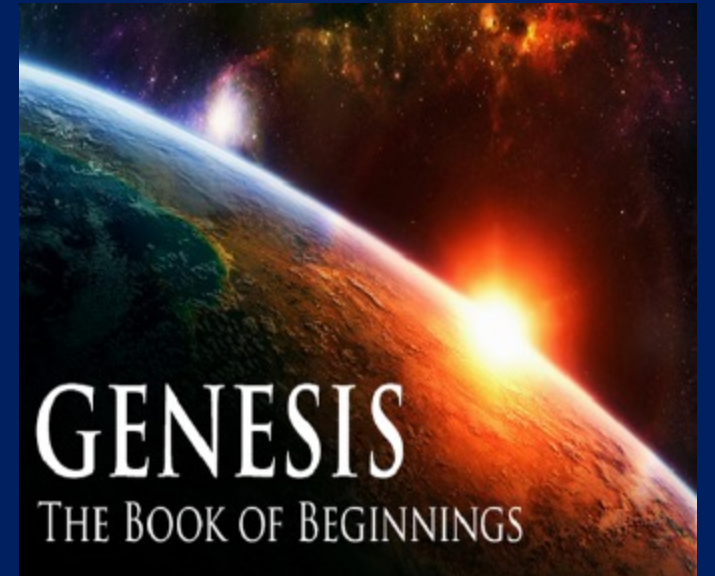
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- V. Plan to flee to Haran (41-46)



# I. Genesis 27:1-4

## Isaac's Intent

- A. Circumstances (1a)
- B. Fetching Isaac (1b)
- C. Isaac's instructions (2-4)





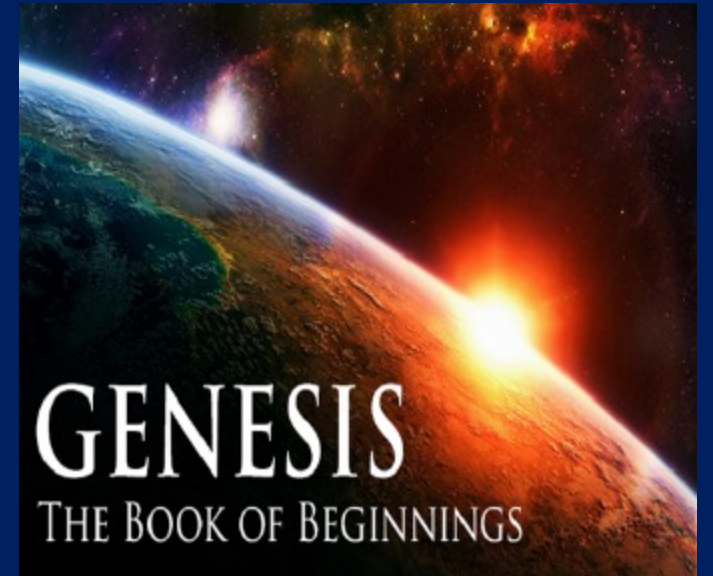
# I. Genesis 27:1-4

## Isaac's Intent

### A. Circumstances (1a)

### B. Fetching Isaac (1b)

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## 2 Cor. 4:16

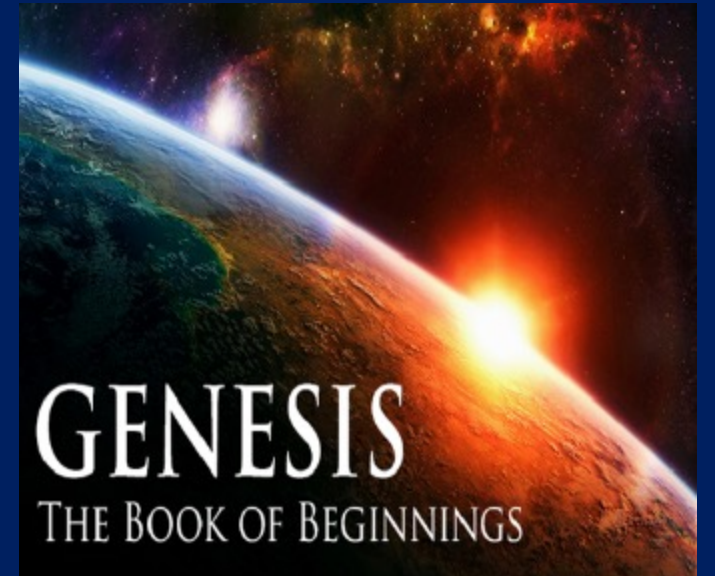
“Therefore, we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.”



# I. Genesis 27:1-4

## Isaac's Intent

- A. Circumstances (1a)
- B. Fetching Isaac (1b)
- C. Isaac's instructions (2-4)



# Genesis 25:23

“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”





## Romans 12:2

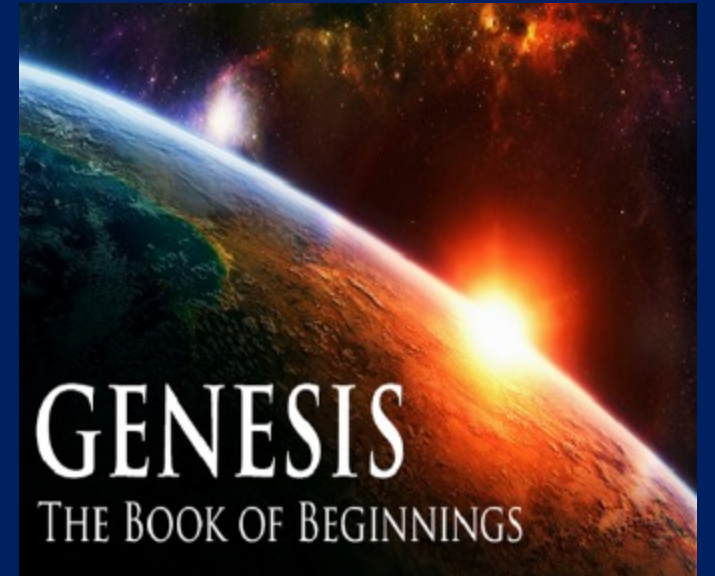
<sup>2</sup> “And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”



# I. Genesis 27:1-4

## Isaac's Intent

- A. Circumstances (1a)
- B. Fetching Isaac (1b)
- C. Isaac's instructions (2-4)





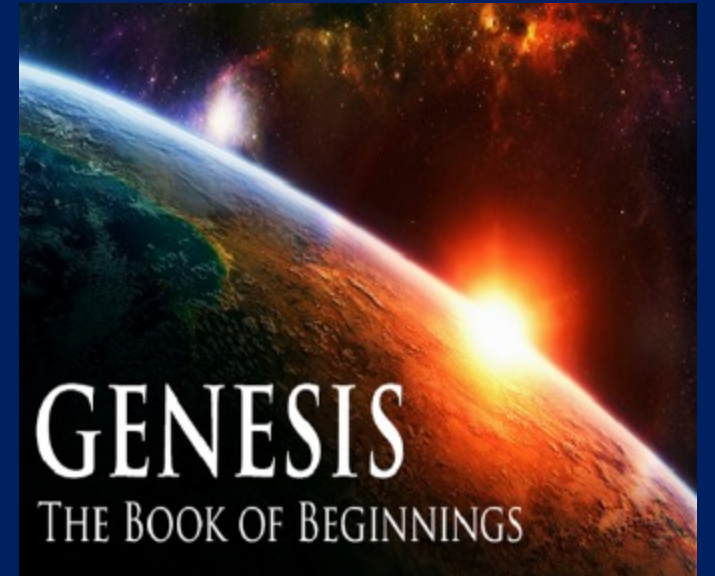
## C. Genesis 27:2-4 Isaac's Instructions

1. Situation (2)
2. Esau (3-4a)
3. Isaac (4b)



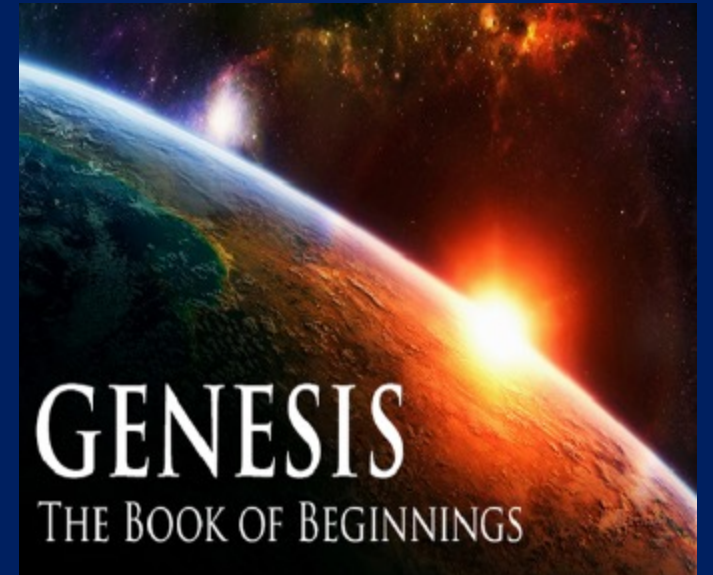
## C. Genesis 27:2-4 Isaac's Instructions

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## C. Genesis 27:2-4 Isaac's Instructions

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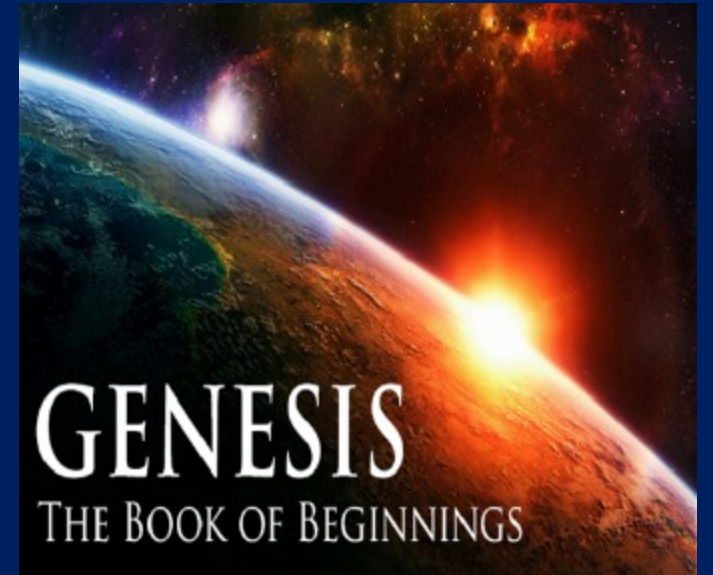


## 2. Genesis 26:6-7

Esau

a) Hunt (3)

b) Cook (4a)

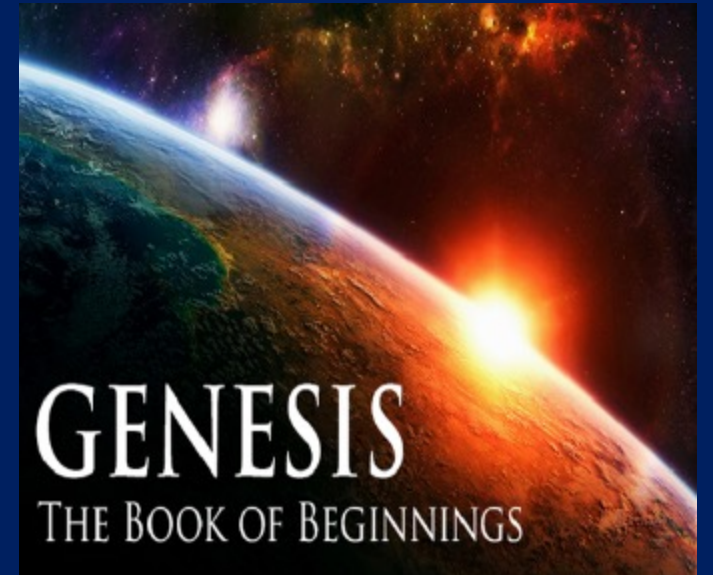


## 2. Genesis 26:6-7

Esau

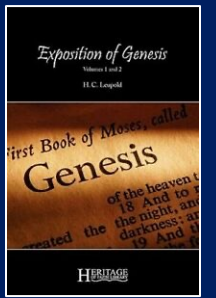
a) Hunt (3)

b) Cook (4a)



# H. C. Leupold

H.C. Leupold, *Exposition of Genesis*, 1:366.



“For the meaning of the verb form *nimrodh*, without a doubt, is **‘let us revolt’.**”

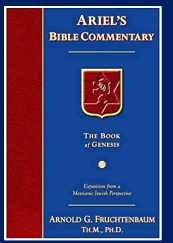






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*The Book of Genesis, 213*



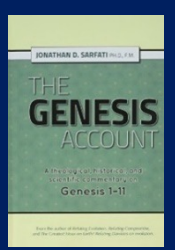
“Verse 9 deals with Nimrod’s relationship to God: He was a mighty hunter before Jehovah. The terminology implies antagonism; antagonism against and in opposition to God.”





# The Jerusalem Targum

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 642.



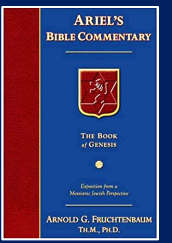
The Jerusalem Targum paraphrases this passage as follows: “He was powerful in hunting and in wickedness before the Lord for **he was a hunter of the sons of men**, as he said to them, ‘Depart from the judgment of the Lord and hear the judgement of Nimrod.’ Therefore, it is said as Nimrod the strong one, strong in hunting, and wickedness before the Lord.”





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 346*



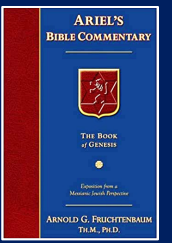
“He [Ishmael] now became a hunter. In the context of Genesis, this is not a positive but a negative, as already indicated with *Nimrod*; for he, too, was a mighty hunter before the Lord.”





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 402*



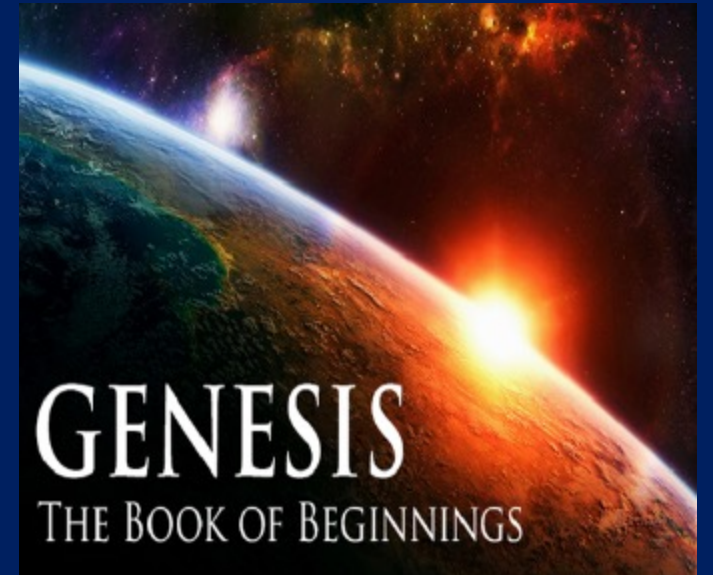
*“Esau was a skillful hunter, just as Nimrod was a skillful hunter (10:8–12). In the context of Genesis, being a skillful hunter is not a positive statement, but a negative one. This is important because throughout church history, Jacob has received a lot of bad press. In most sermons, especially in Christian circles, Jacob is painted very negatively, and attributes are ascribed to Jacob that are not true to the Word of God and certainly do not correspond with God’s own evaluation of Jacob.”*

## 2. Genesis 26:6-7

Esau

a) Hunt (3)

b) Cook (4a)

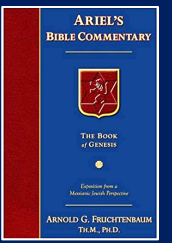






# Dr. Arnold G. Fruchtenbaum

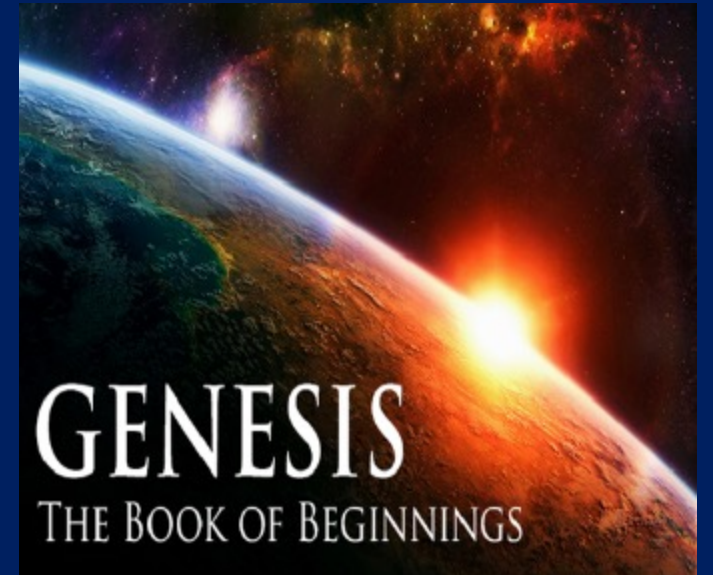
*The Book of Genesis, 419-20*



“What did Isaac want out of this? He wanted *venison*. So great a blessing for so low a fee revealed Isaac’s attitude. Esau sold his birthright for a bowl of soup; Isaac was willing to misdirect the patriarchal blessing for one venison meal. It should be observed, however, that *Ancient Near Eastern Texts* often show consumption of food and drink in connection with the bestowal of a blessing.”

## C. Genesis 27:2-4 Isaac's Instructions

1. Situation (2)
2. Esau (3-4a)
3. Isaac (4b)



# Genesis 25:23

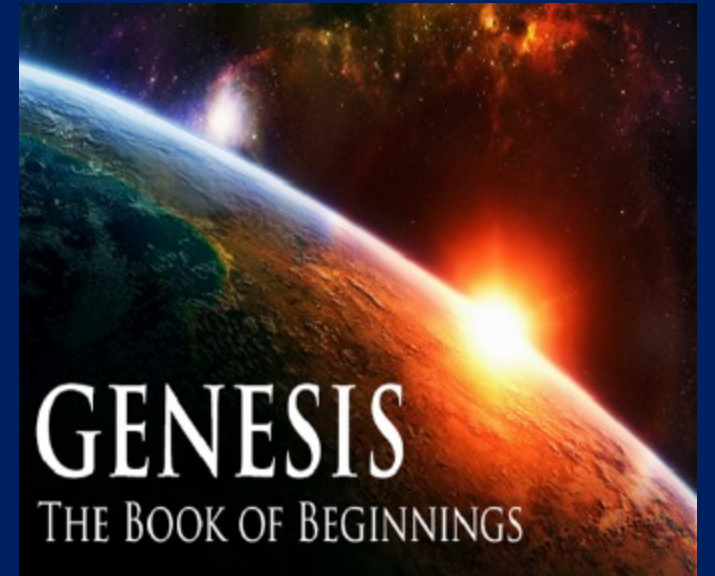
“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”



# VI. Genesis 26:34-35

## Esau's Wives

- A. Esau's age (34a)
- B. Names of wives (34b)
- C. Impact on Esau's parents (35)



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- I. Isaac's intent (1-5)
- II. The conspiracy (5-17)**
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- V. Plan to flee to Haran (41-46)





## II. Genesis 27:5-17

### The Conspiracy

- A. Circumstances (5)
- B. Rebekah's instructions (6-10)
- C. Jacob's doubts (11-12)
- D. Rebekah's response (13)
- E. Instruments of deception (14-17)



## II. Genesis 27:5-17

### The Conspiracy

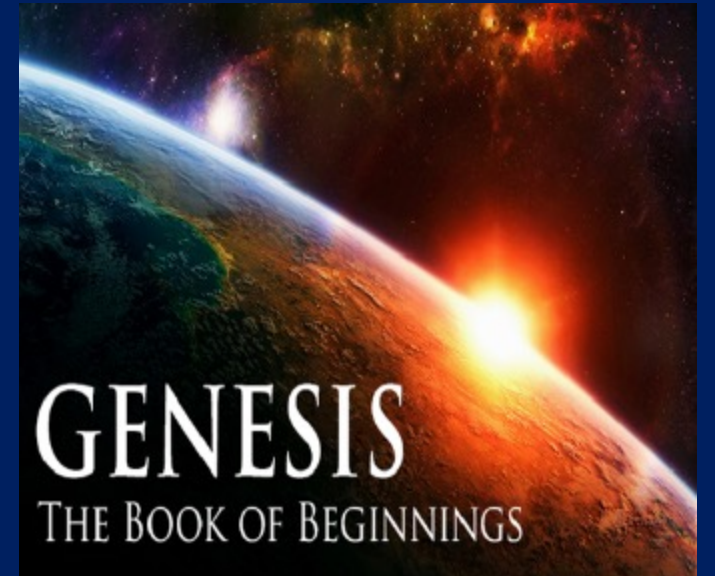
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## A. Genesis 27:5

### Circumstances

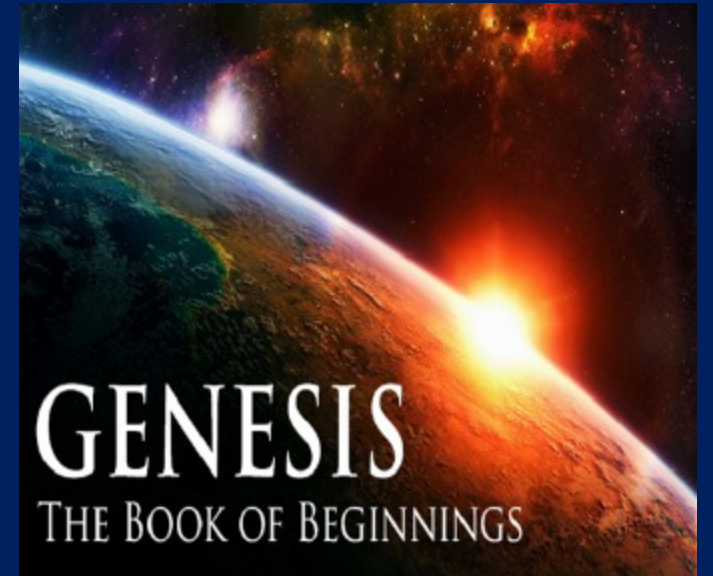
1. Rebekah (5a)
2. Esau (5b)



## A. Genesis 27:5 Circumstances

1. Rebekah (5a)

2. Esau (5b)

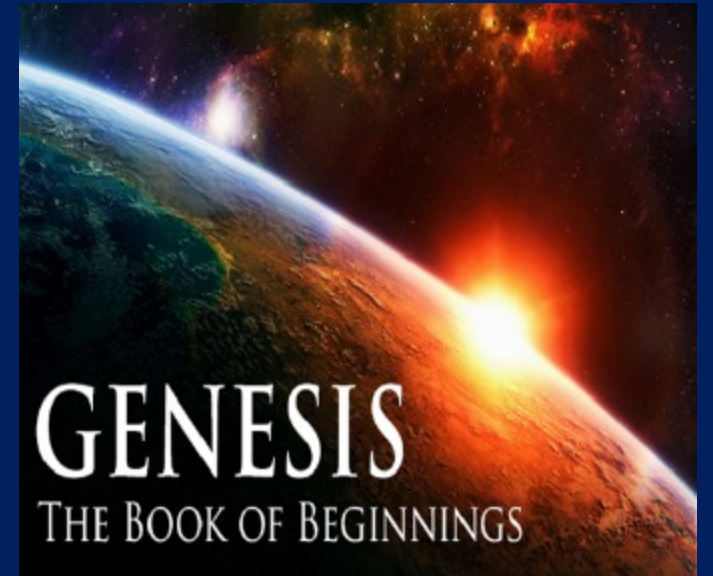


# A. Genesis 27:5

## Circumstances

1. Rebekah (5a)

2. Esau (5b)

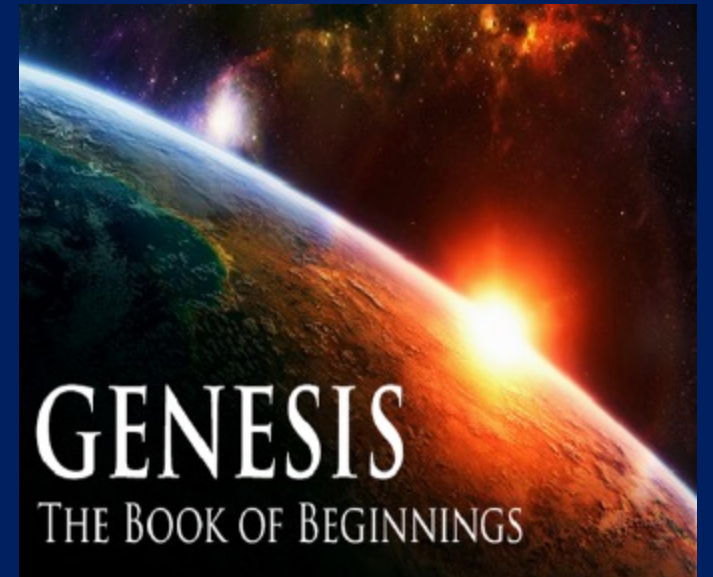




## II. Genesis 27:5-17

### The Conspiracy

- A. Circumstances (5)
- B. Rebekah's instructions (6-10)
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- E. Instruments of deception (14-17)



## B. Genesis 27:6-10

### Rebekah's Instructions

1. Addressee (6a)
2. Plan for Isaac (6b-7)
3. Instructions to Jacob (8-10)



## B. Genesis 27:6-10

### Rebekah's Instructions

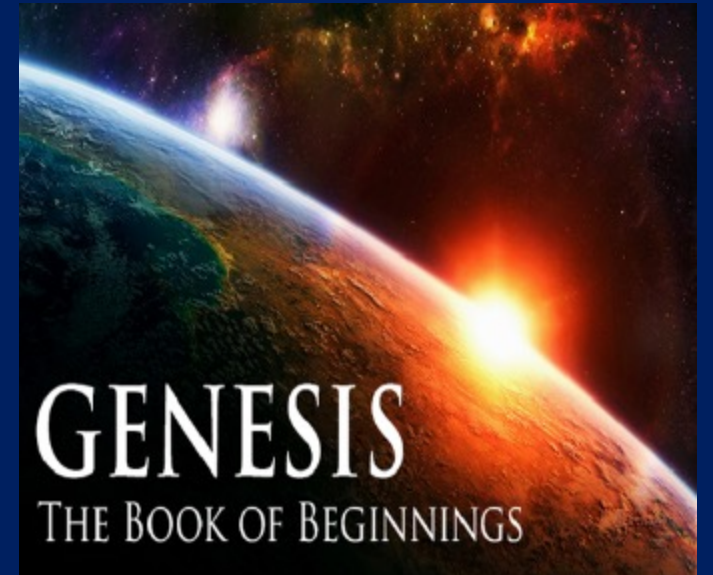
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## B. Genesis 27:6-10

### Rebekah's Instructions

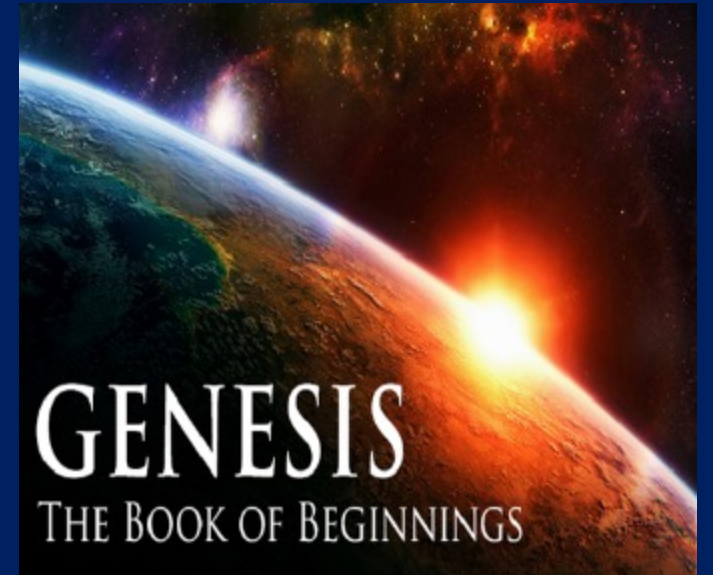
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## B. Genesis 27:6-10

### Rebekah's Instructions

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### 3. Genesis 27:8-10

#### Instructions to Jacob

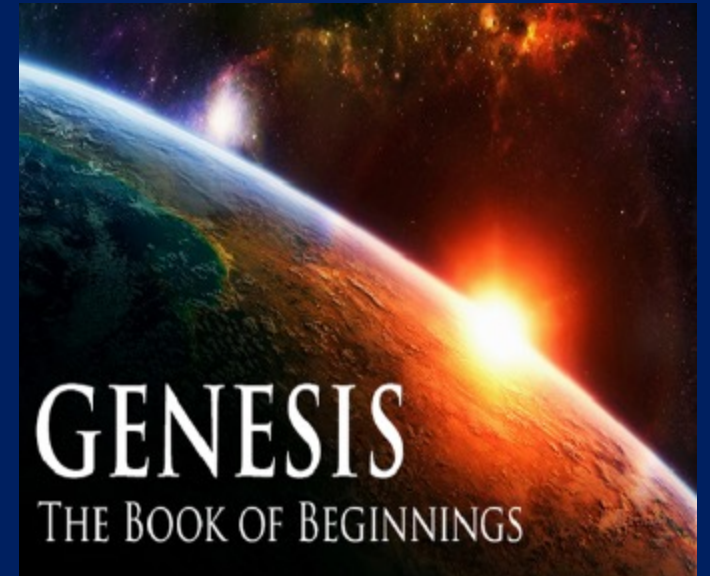
- a) General (8)
- b) Jacob to do (9a)
- c) Rebekah to do (9b)
- d) Jacob to do (10a)
- e) Purpose (10b)



### 3. Genesis 27:8-10

#### Instructions to Jacob

- a) General (8)
- b) Jacob to do (9a)
- c) Rebekah to do (9b)
- d) Jacob to do (10a)
- e) Purpose (10b)



### 3. Genesis 27:8-10

#### Instructions to Jacob

- a) General (8)
- b) Jacob to do (9a)**
- c) Rebekah to do (9b)
- d) Jacob to do (10a)
- e) Purpose (10b)



### 3. Genesis 27:8-10

#### Instructions to Jacob

- a) General (8)
- b) Jacob to do (9a)
- c) Rebekah to do (9b)
- d) Jacob to do (10a)
- e) Purpose (10b)



### 3. Genesis 27:8-10

#### Instructions to Jacob

- a) General (8)
- b) Jacob to do (9a)
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- d) Jacob to do (10a)**
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### 3. Genesis 27:8-10

#### Instructions to Jacob

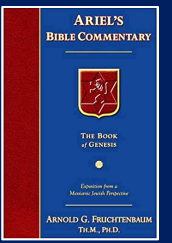
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# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 421*

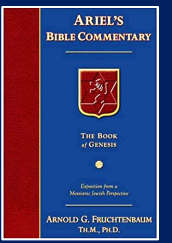


“Then what Jacob was to do was: *You shall bring it to your father, that he may eat.* Verse 10b reveals the purpose: *that he may bless you before his death.* The mother came up with that scheme. Again, the sin in this chapter is not Jacob’s stealing the patriarchal blessing; that rightfully did belong to Jacob. The sin lay in their deceiving the father.”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 421*

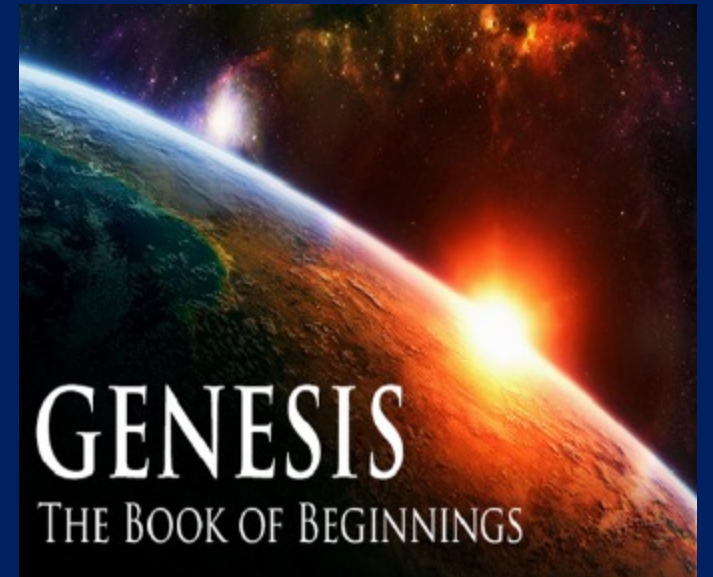


“Here again is a lapse of faith, as it was with Abraham in chapter 12 and with Sarah in chapter 16. Rebekah had the revelation from God, and so she simply should have trusted God that He would intervene at the proper time and work things out in such a way that indeed Jacob would get the patriarchal blessing. Nevertheless, she felt she had to take matters into her own hands because it seemed that nothing could stop Isaac from giving the patriarchal blessing to Esau, and with that came many material benefits.”

## II. Genesis 27:5-17

### The Conspiracy

- A. Circumstances (5)
- B. Rebekah's instructions (6-10)
- C. Jacob's doubts (11-12)
- D. Rebekah's response (13)
- E. Instruments of deception (14-17)



## C. Genesis 27:11-12

### Jacob's Doubts

1. Contrast (11)
2. Danger (12)



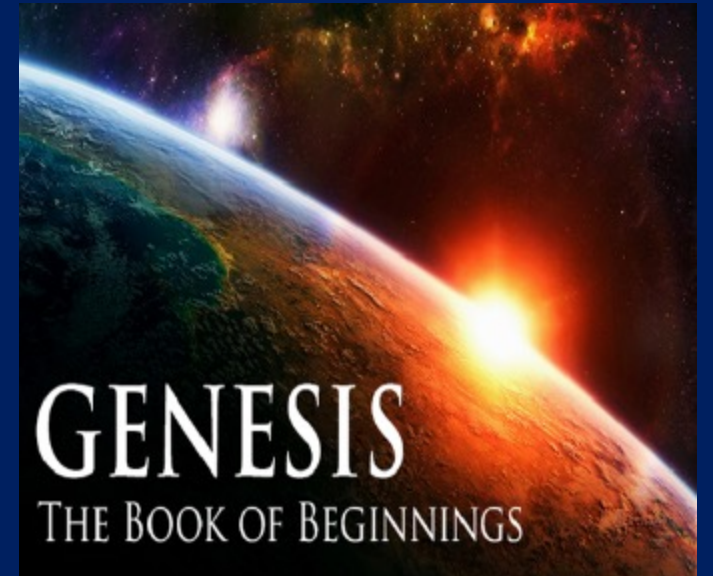


## C. Genesis 27:11-12

### Jacob's Doubts

1. Contrast (11)

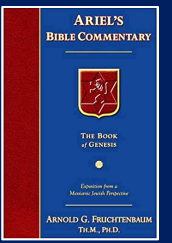
2. Danger (12)





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*The Book of Genesis, 421-22*



“However, in 27:11–12, Jacob expressed some doubts about his mother’s plan, with verse 11 spelling out the contrast between himself and Esau: *And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man.* The Hebrew word for hairy here is *sair*, and that is the basis for the name of the central mountain range of Edom known as Mount Seir. As for Jacob, he continued: *and I am a smooth man.*”



**Edom  
in  
Isaiah's  
Time**

ISRAEL  
AMMON

Jerusalem

PHILISTIA  
JUDAH

Beer-sheba  
Kadesh-  
barnea

MOAB

Bozrah

Teman

EDOM

*Sinai*

Ezion-geber

Gulf of  
Aqaba

Brook of Egypt

## C. Genesis 27:11-12

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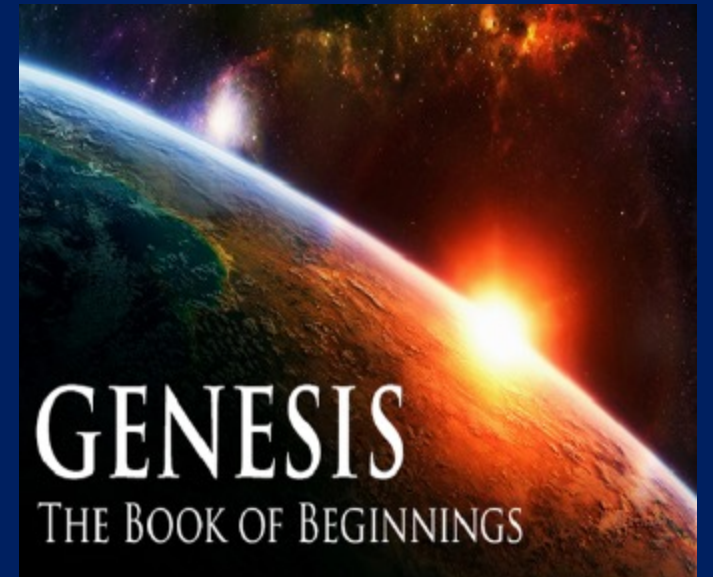
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## II. Genesis 27:5-17

### The Conspiracy

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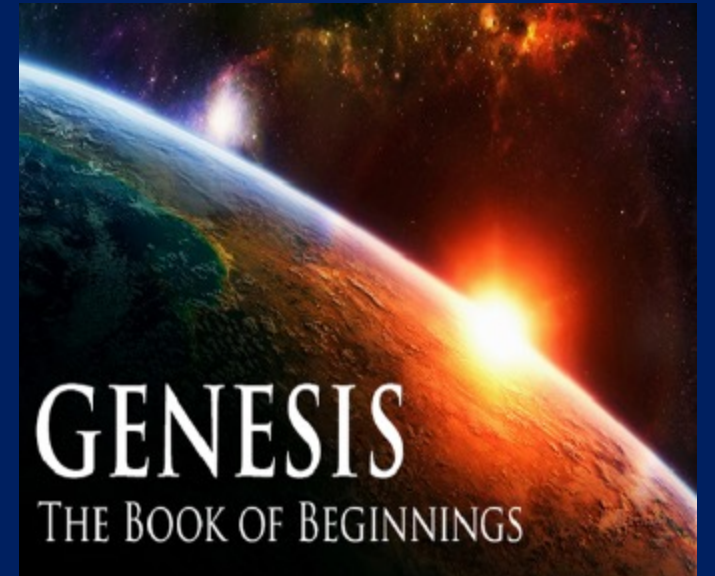




## D. Genesis 27:13

### Rebekah's Response

1. Upon Rebekah (13a)
2. Upon Jacob (13b)



## D. Genesis 27:13

### Rebekah's Response

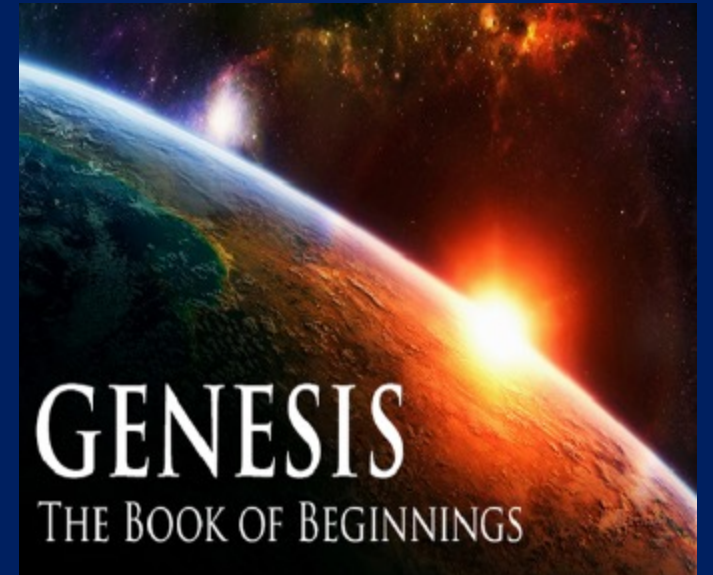
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## D. Genesis 27:13

### Rebekah's Response

1. Upon Rebekah (13a)
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## II. Genesis 27:5-17

### The Conspiracy

- A. Circumstances (5)
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- E. Instruments of deception (14-17)



## E. Genesis 27:14-17

### Instruments of Deception

1. Food prepared (14)
2. Clothes of deception (15-16)
3. Food of deception (17)





## E. Genesis 27:14-17

### Instruments of Deception

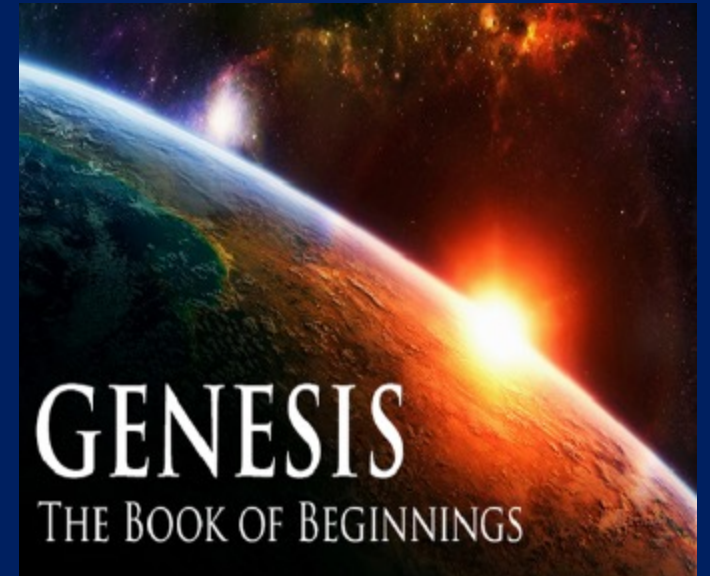
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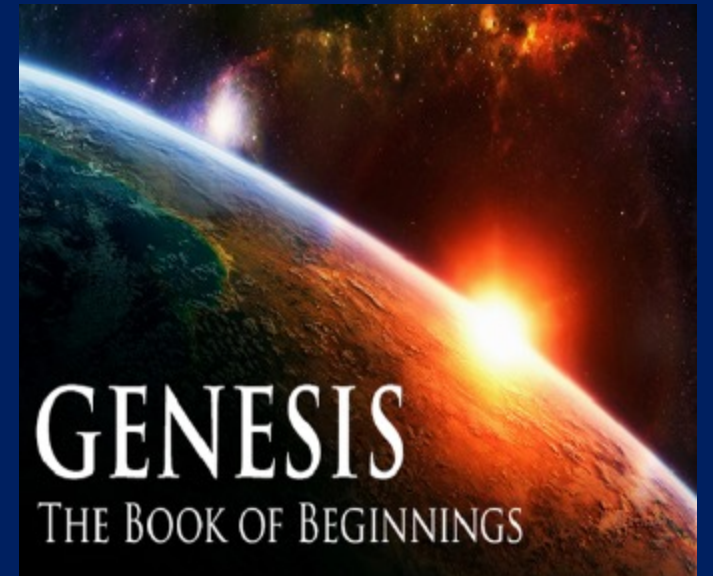


## 2. Genesis 26:15-16

Esau

a) Smell (15)

b) Feel (16)

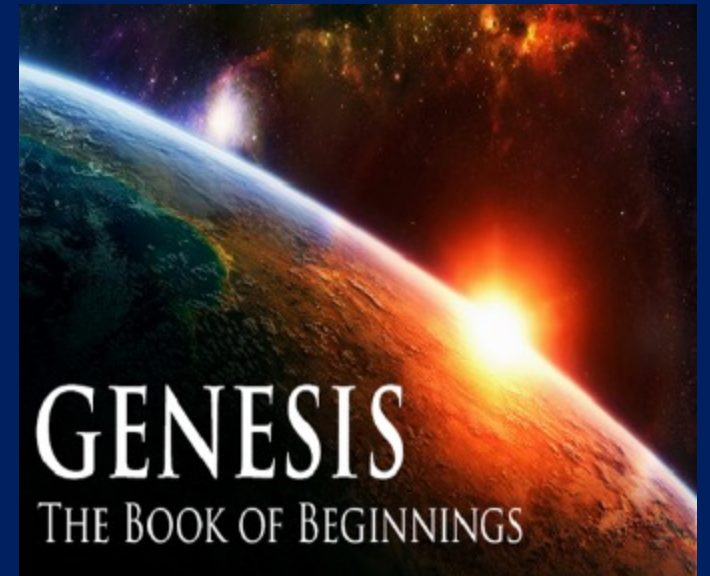


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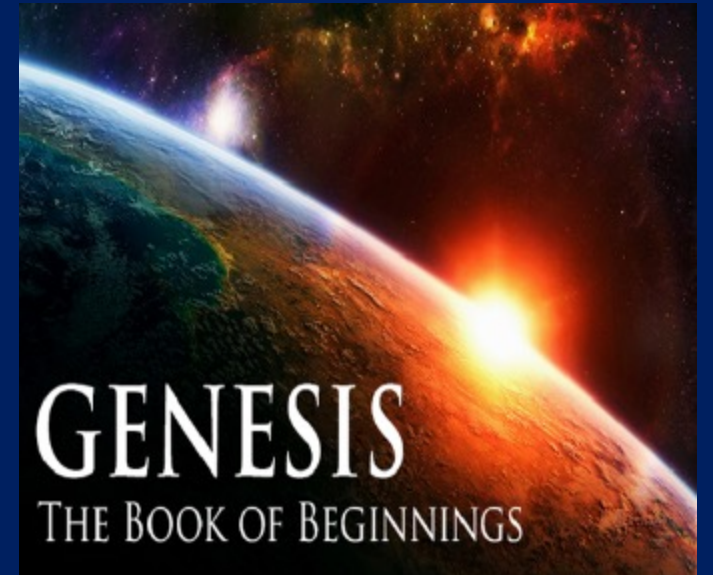


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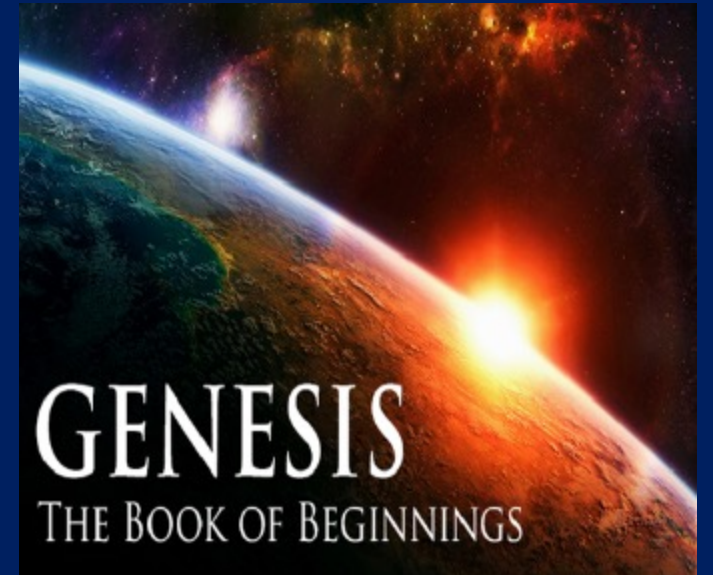




## E. Genesis 27:14-17

### Instruments of Deception

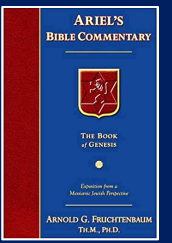
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# Dr. Arnold G. Fruchtenbaum

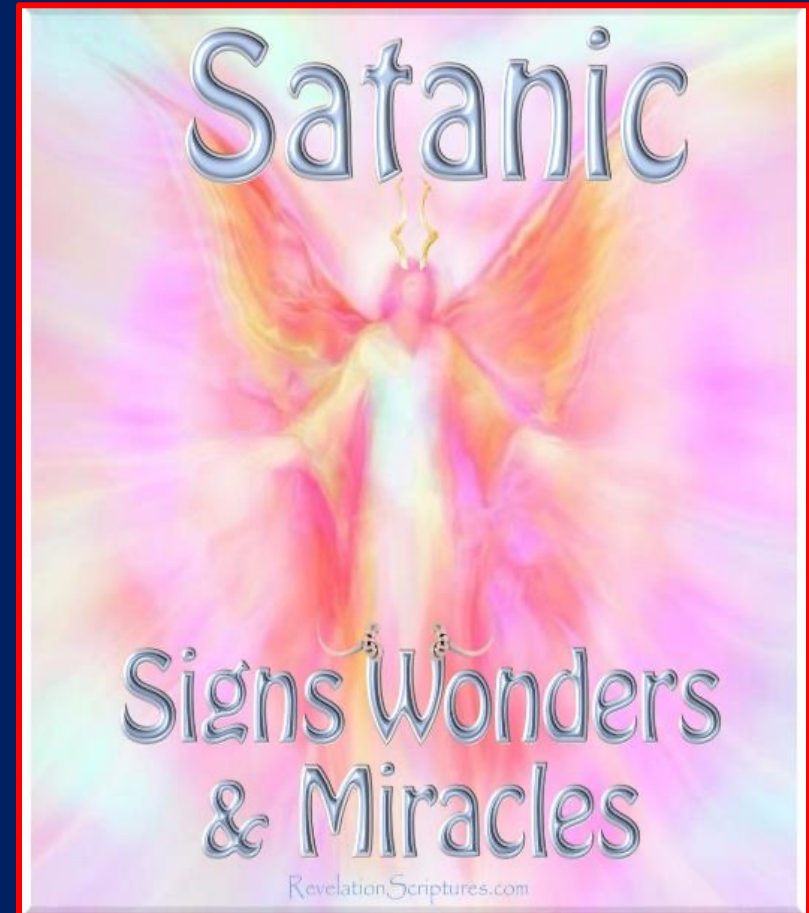
*The Book of Genesis, 422*



“In her preparations, she was able to cover all but one of the senses, either actively or passively. As for the sense of sight, Isaac was blind; and so that was not an issue. As for the sense of smell, Jacob was wearing Esau’s clothing. As for the sense of taste, the goat would taste like the venison. As for the sense of touch, the goatskins would be hairy. The sense of hearing was the only problem she could not really cover, and that fact will become a problem to a point of danger. The setup for the situation is that Rebekah cooks like Esau and Jacob smells and feels like Esau.”

# Satanic/Demonic Miracles

1. Exod. 7–8
2. Deut. 13:1-3
3. Job 1:12-19; 2:7-8
4. 1 Sam. 28?
5. Matt. 7:21-23; 24:24
6. Acts 8:9; 16:16
7. Gal. 1:6-9
8. 2 Thess. 2:9
9. Rev. 13:3, 13, 15; 16:13-14



## 2 Thessalonians 2:9

“that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders.”



# Antichrist's Satanic Miracles

(2 Thessalonians 2:9)

<b>MIRACLE</b>	<b>GREEK</b>	<b>CHRIST'S MINISTRY</b>
<b>Powers</b>	<i>Dynamis</i>	<b>Matt. 11:20</b>
<b>Signs</b>	<i>Semēion</i>	<b>John 20:30</b>
<b>Wonders</b>	<i>Teras</i>	<b>Acts 2:22</b>



# Genesis 27

## Chapter Summary

- I. Isaac's intent (1-5)
- II. The conspiracy (5-17)
- III. Deception and blessing (18-29)
- IV. Isaac blesses Esau (30-40)
- V. Plan to flee to Haran (41-46)

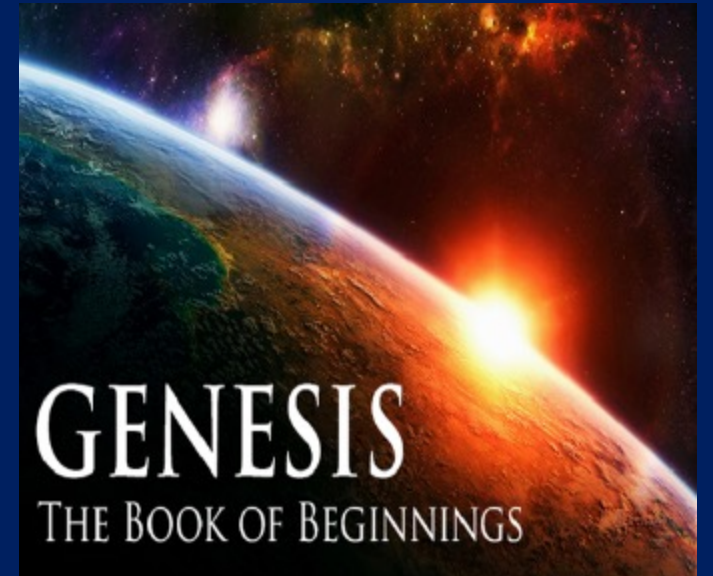


### III. Genesis 27:18-29

#### Deception and Blessing

A. Deception (18-27a)

B. Blessing (27b-29)

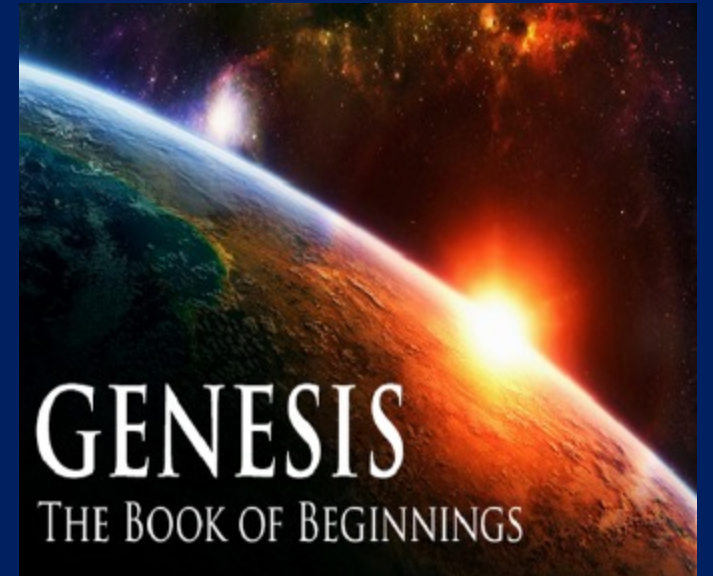


### III. Genesis 27:18-29

#### Deception and Blessing

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## A. Genesis 27:18-27a

### Deception

1. Jacob's entrance (18)
2. Jacob's first lie (19)
3. Jacob's second lie (20)
4. Isaac's test (21-23)
5. Jacob's third lie (24)
6. Meal (25)
7. Kiss (26-27a)



## A. Genesis 27:18-27a

### Deception

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## A. Genesis 27:18-27a

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# Genesis 25:23

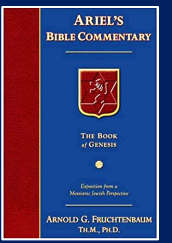
“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”





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*The Book of Genesis, 424*

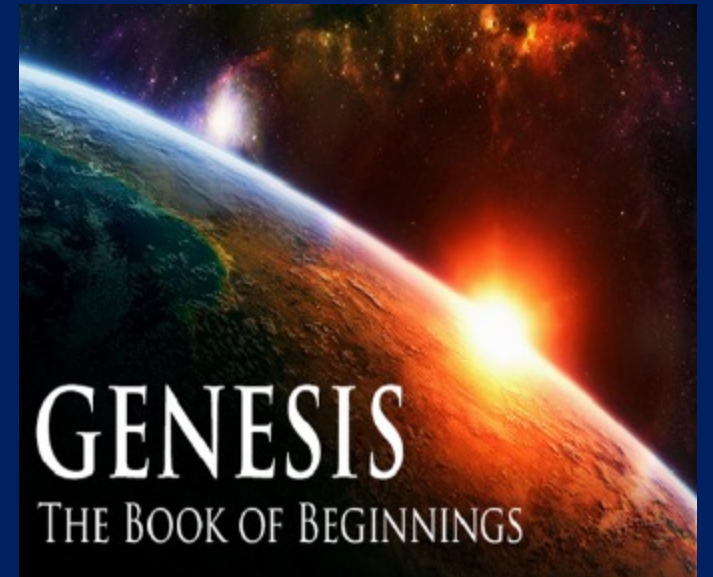


“So Jacob lied, and his deception of his father was indeed sinful; that is where Jacob’s sin lay. It should be noted that the sin is not the stealing of the patriarchal blessing, but the deception of the father. However, what Isaac and Esau were trying to do was even more sinful, because they were trying to thwart the very purpose of God.”

## A. Genesis 27:18-27a

### Deception

1. Jacob's entrance (18)
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## A. Genesis 27:18-27a

### Deception

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## 4. Genesis 26:21-23

### Isaac's Test

- a) Suspicion (21)
- b) Deception (22)
- c) Reason (23a)
- d) Result (23b)



## 4. Genesis 26:21-23

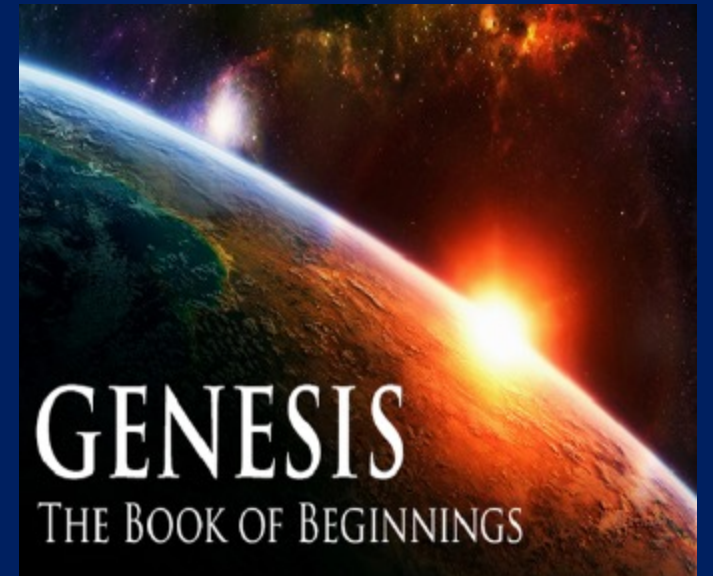
### Isaac's Test

a) Suspicion (21)

b) Deception (22)

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d) Result (23b)



## 4. Genesis 26:21-23

### Isaac's Test

- a) Suspicion (21)
- b) Deception (22)**
- c) Reason (23a)
- d) Result (23b)





## Charles Ryrie

*The Ryrie Study Bible, page 35*

**Genesis 27:17-19** (RSB:NASB1995U): Jacob had to resort to lying (vv. 19, 24), and Isaac allowed his senses of touch (v. 22), taste (v. 25), and smell (v. 27) to overrule what he heard (v. 22). The blessing included both benediction (v. 28) and prediction (v. 29).”

## 4. Genesis 26:21-23

### Isaac's Test

- a) Suspicion (21)
- b) Deception (22)
- c) **Reason (23a)**
- d) Result (23b)

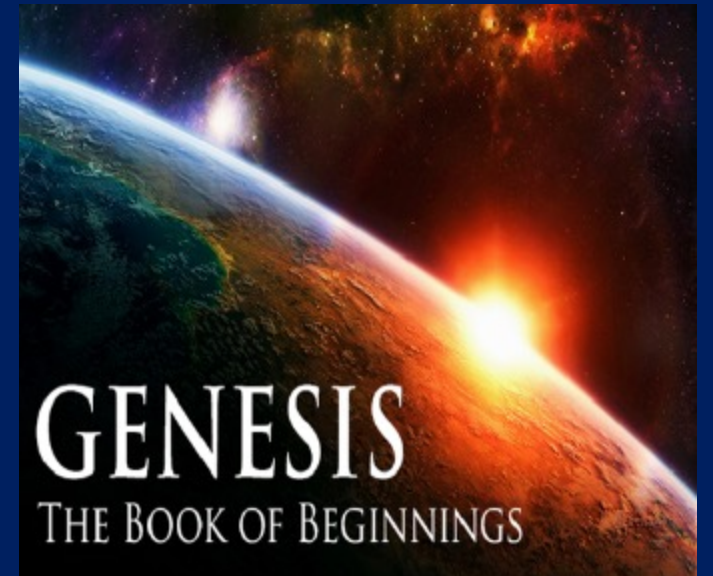




## 4. Genesis 26:21-23

### Isaac's Test

- a) Suspicion (21)
- b) Deception (22)
- c) Reason (23a)
- d) **Result (23b)**



## A. Genesis 27:18-27a

### Deception

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## A. Genesis 27:18-27a

### Deception

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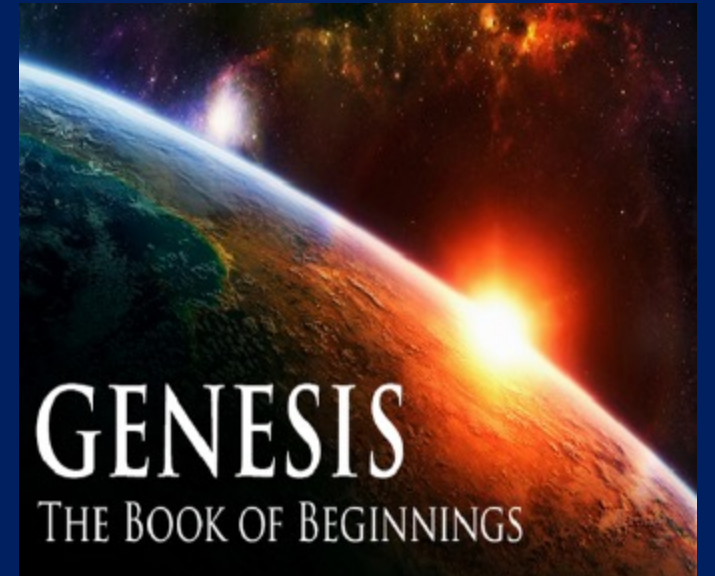


### III. Genesis 27:18-29

#### Deception and Blessing

A. Deception (18-27a)

B. Blessing (27b-29)





## B. Genesis 27:27b-29

### Blessing

1. Blessings of God (27b)
2. Agricultural blessings (28)
3. Lordship blessings (29a-b)
4. Blessing and curse (29c)



## B. Genesis 27:27b-29

### Blessing

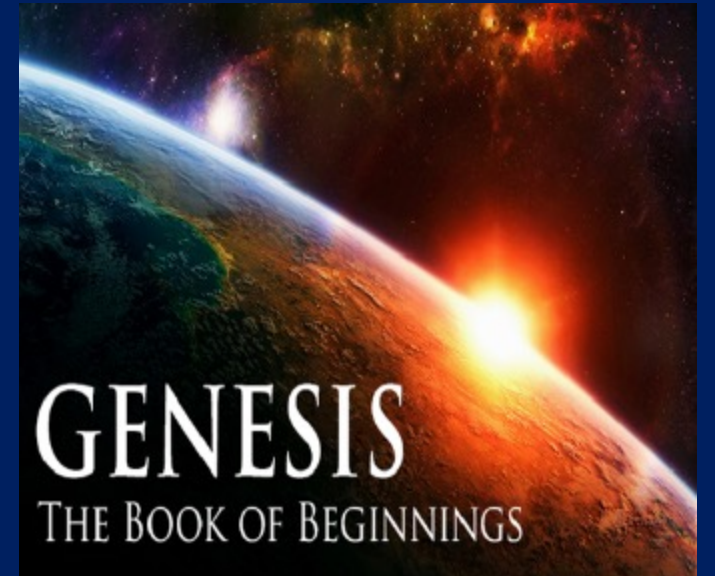
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## B. Genesis 27:27b-29

### Blessing

1. Blessings of God (27b)
2. Agricultural blessings (28)
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### 3. Genesis 26:29a-b

#### Isaac's Test

- a) Nations (29a)
- b) Brethren (29b)



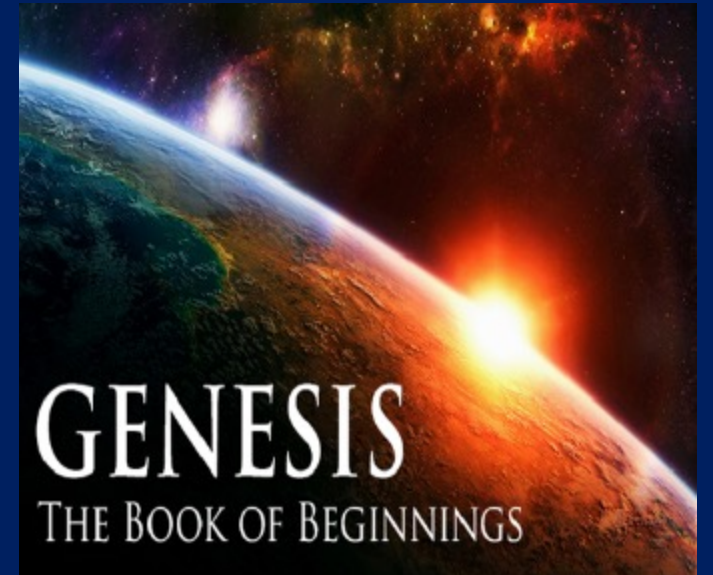


### 3. Genesis 26:29a-b

#### Isaac's Test

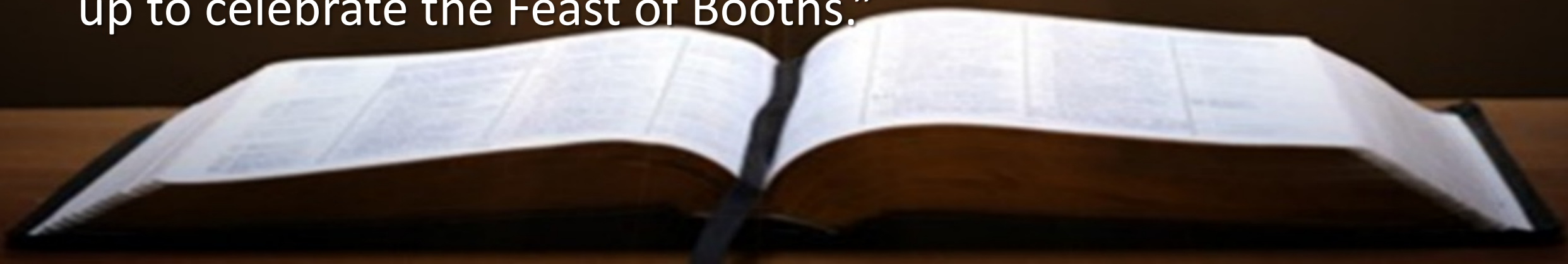
a) Nations (29a)

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## Zechariah 14:16-18

“<sup>16</sup> Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.”



## Revelation 20:7-9

“<sup>7</sup> When the thousand years are completed [*teleō*], Satan will be released from his prison, <sup>8</sup> and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. <sup>9</sup> And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.”



# Robert Thomas

*Four Views on the Book of Revelation*, page 207.



“At the end of the Millennium that city will be Satan’s prime objective with his rebel army, because Israel will be a leader among the nations.”



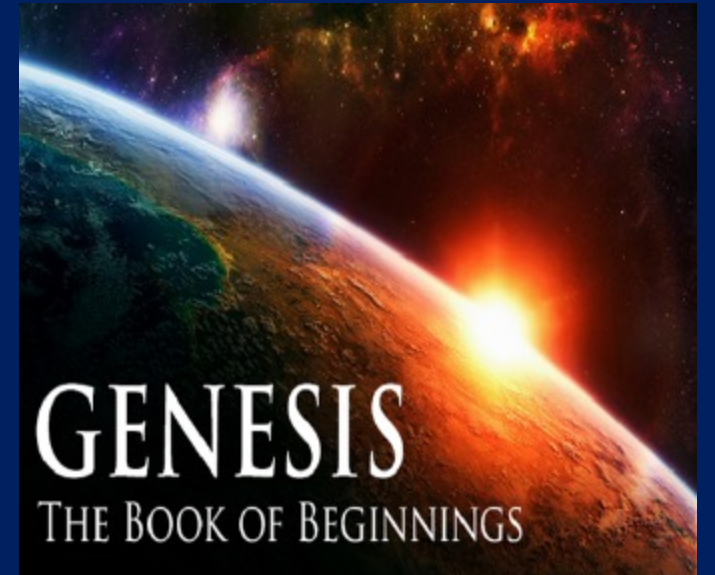


### 3. Genesis 26:29a-b

#### Isaac's Test

a) Nations (29a)

b) Brethren (29b)





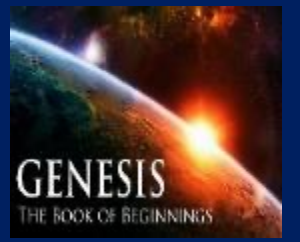
# Genesis 25:23

“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”



# Cain Murders Abel

(4:3-8)



## ■ 4:3-5a

- ◆ Messianic line through Abel (Gen 3:21; Heb 11:4) contrary to Eve's false expectation (4:1)
- ◆ Begins selection of younger over older pattern (Abel over Cain, Seth over Cain, Shem over Japheth, Isaac over Ishmael, Jacob over Esau, Judah and Joseph over their brothers, and Ephraim over Manasseh)

## B. Genesis 27:27b-29

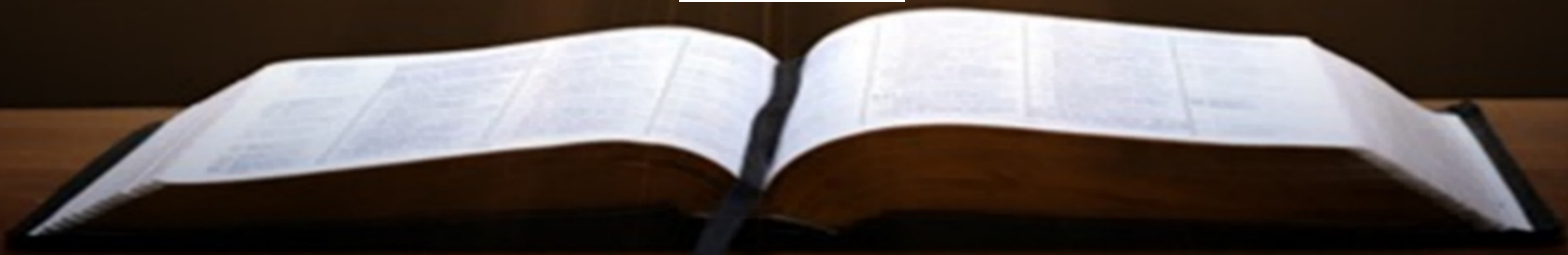
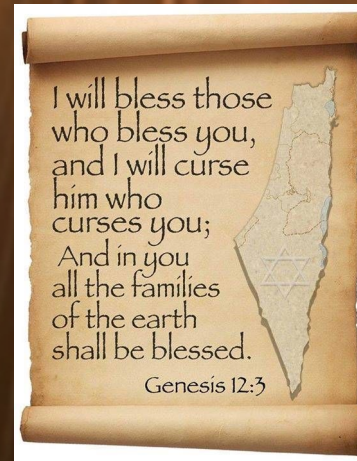
### Blessing

1. Blessings of God (27b)
2. Agricultural blessings (28)
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4. Blessing and curse (29c)



# Genesis 12:3

“And I will bless those who bless you, And the one who curses [kalal] you I will curse [aor]. And in you all the families of the earth will be blessed.”

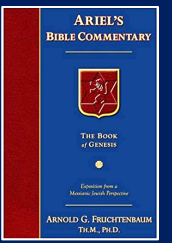






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*The Book of Genesis, 426*



“Therefore, contrary to Isaac’s expectations or hope, the Abrahamic Covenant was to be sustained through Jacob and not through Esau. Thus, Isaac blessed Jacob, and this was the result of divine intervention in spite of Jacob’s sin. Isaac blessed Jacob against his own will, as indeed later Balaam will bless Israel against his own will.”



# Genesis 27

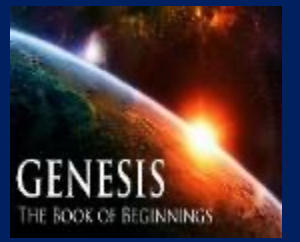
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# IV. Genesis 27:30-40

## Isaac Blesses Esau



A. Return of Esau (30)

B. Esau prepares meal (31)

C. Isaac's realization (32-33)

D. Esau's reaction (34)

E. Isaac's reaction (35)

F. Esau's request (36)

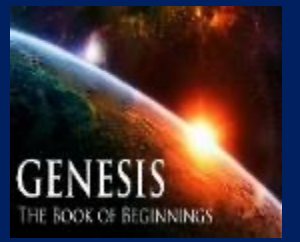
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H. Esau's lament (38)

I. Esau's blessing (39-40)

# IV. Genesis 27:30-40

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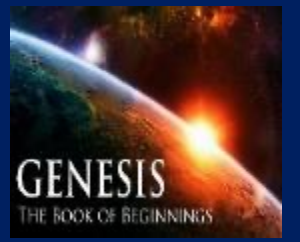
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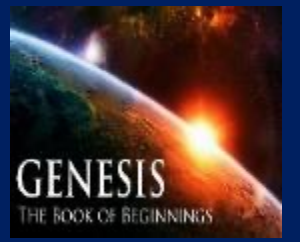
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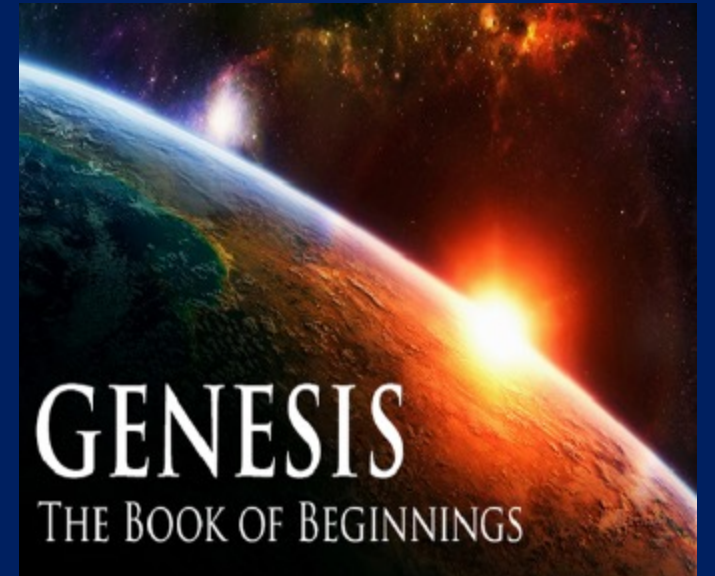
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## C. Genesis 27:32-33

### Isaac's Realization

1. Identification (32)
2. Reaction (33)



## C. Genesis 27:32-33

### Isaac's Realization

1. Identification (32)
2. Reaction (33)



## C. Genesis 27:32-33

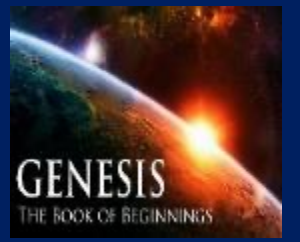
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# IV. Genesis 27:30-40

## Isaac Blesses Esau



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I. Esau's blessing (39-40)

## D. Genesis 27:34

### Esau's Reaction

1. Cry (34a)
2. Request (34b)





## D. Genesis 27:34

### Esau's Reaction

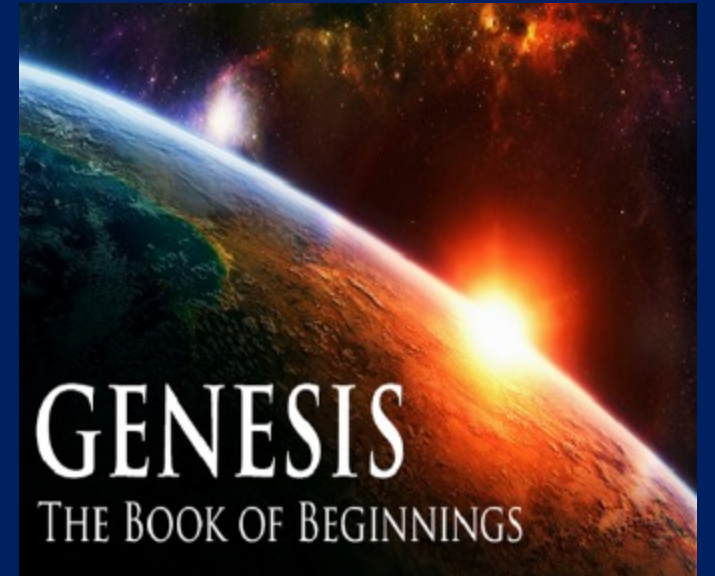
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## D. Genesis 27:34

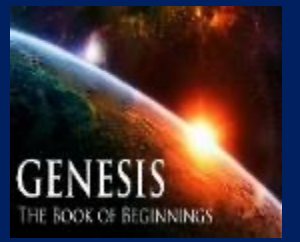
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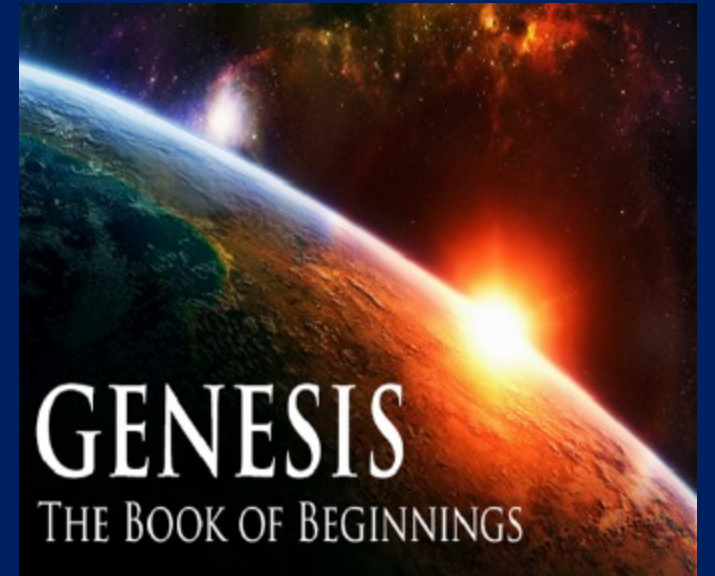
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- F. Esau's request (36)
- G. Isaac's answer (37)
- H. Esau's lament (38)
- I. Esau's blessing (39-40)

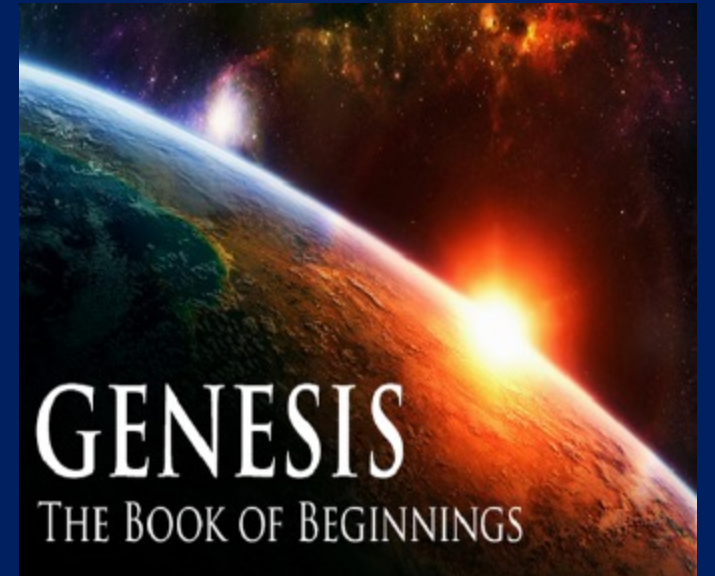
## E. Genesis 27:35 Isaac's Reaction

1. Truth (35a)
2. Lie (35b)



## E. Genesis 27:35 Isaac's Reaction

1. Truth (35a)
2. Lie (35b)





# Genesis 25:23

“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”



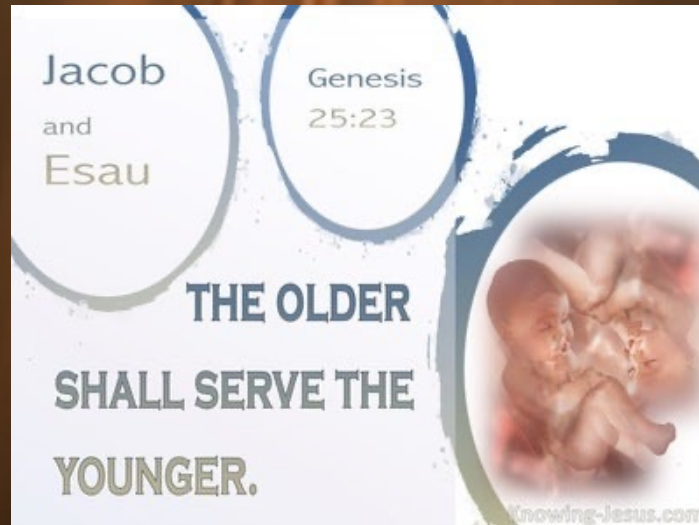
## E. Genesis 27:35 Isaac's Reaction

1. Truth (35a)
2. Lie (35b)



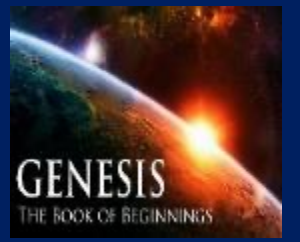
# Genesis 25:23

“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”



# IV. Genesis 27:30-40

## Isaac Blesses Esau



A. Return of Esau (30)

B. Esau prepares meal (31)

C. Isaac's realization (32-33)

D. Esau's reaction (34)

E. Isaac's reaction (35)

F. Esau's request (36)

G. Isaac's answer (37)

H. Esau's lament (38)

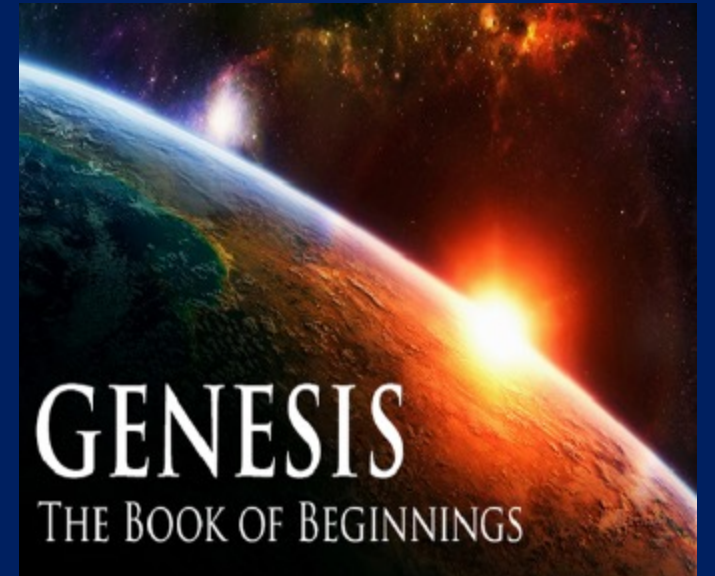
I. Esau's blessing (39-40)



## F. Genesis 27:36

### Esau's Request

1. Complaint (36a)
2. Request (36b)





## F. Genesis 27:36

### Esau's Request

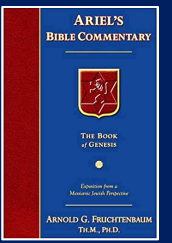
1. Complaint (36a)
2. Request (36b)





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 428*

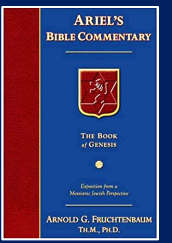


“In 27:36 came Esau’s complaint and request. Esau’s complaint was: *And he said, Is not he rightly named Jacob [yaaqov]? for he has supplanted me these two times.* In Hebrew, the word *supplanted* comes from the same root as *akav*, ‘Jacob.’ The meaning coming from Esau’s lips goes from ‘over-reacher’ or ‘supplanter’ to ‘deceiver.’ The meaning of the name now moved from a positive to a negative implication, but it was done by Esau and not by God. Again, Jacob’s name comes from the Hebrew root *akav*, which basically means ‘heel.’ It also has the meaning in verbal form ‘to hold the heel in order to get before.’”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 428*

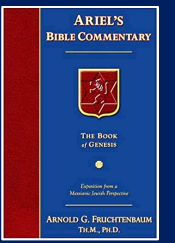


“That is its usage in Jeremiah 9:4. It has the meaning of ‘heel-grabber,’ one who trips another by the heel or overtakes and supplants him in the race. Therefore, by way of etymology, Jacob equaling ‘supplanter’ is a developed meaning, not the actual meaning of the word. Jacob twice ‘overtook’ Esau; that is, Jacob ‘tripped’ him and ‘supplanted’ him in the race. Esau’s rhetorical question was: ‘Is he called Jacob, ‘over-reacher,’ that he has twice overreached me?’ ‘Is it because he bears this name that it has now twice come to pass?’ In other words, the question was: ‘Is it all in the name?’”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 428*

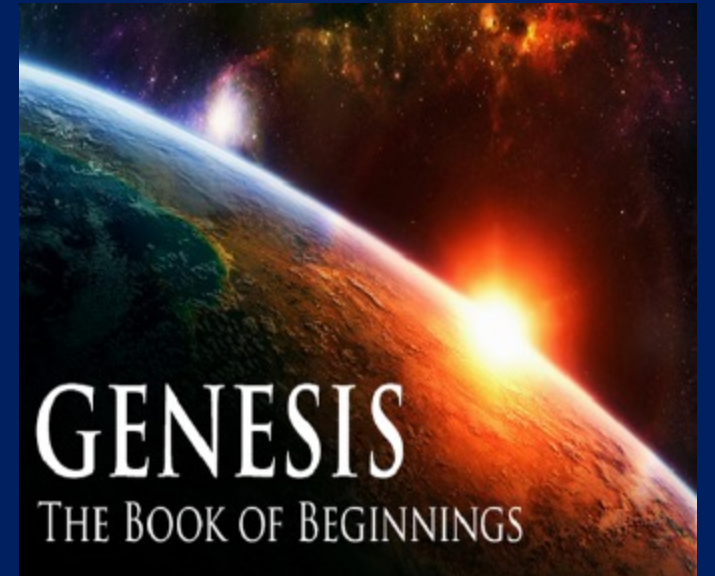


“Of course, it was not all in the name but rather in the outworking of God’s plan. According to Esau, the two times were, first: *He took away my birthright*, which was a lie since Esau had sold his birthright; and second: and *behold, now he has taken away my blessing*. This second claim, too, was a lie, since the blessing belonged to the one with the birthright.”

## F. Genesis 27:36

### Esau's Request

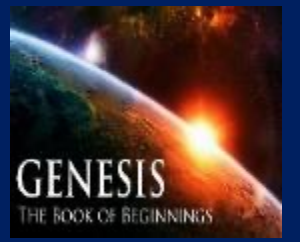
1. Complaint (36a)
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# IV. Genesis 27:30-40

## Isaac Blesses Esau



A. Return of Esau (30)

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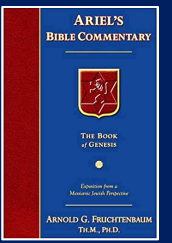
H. Esau's lament (38)

I. Esau's blessing (39-40)



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 429*

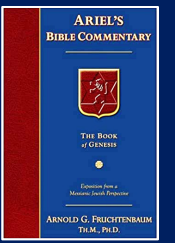


“In other words, the blessing given to Jacob is irrevocable. Indeed, the *Nuzi Tablets* teach that such oral testaments were binding, and there is an example in the Nuzi Court Record of Tarmiye. Tarmiye’s two older brothers contested his inheritance of a slave girl, and Tarmiye’s defense was based upon his father’s oral testament. The tablet reads as follows: ‘My father Huya was sick and lay on a couch; then my father seized my hand and spoke thus to me: My other sons being older have acquired a wife, so I give here Sululi-Istar as your wife.’”



# Dr. Arnold G. Fruchtenbaum

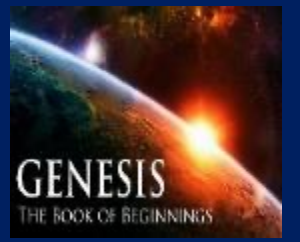
*The Book of Genesis, 429*



“Indeed, the court ruled in his favor, because these oral-type testaments were considered binding. Isaac began his statement in verse 2 by saying: *I am old and know not the day of my death.* The Nuzi Tablets also begin the same way when introducing the final disposition of property. So here again with Isaac’s blessing of his sons was a strong correlation with *Ancient Near Eastern Texts.*”

# IV. Genesis 27:30-40

## Isaac Blesses Esau



A. Return of Esau (30)

B. Esau prepares meal (31)

C. Isaac's realization (32-33)

D. Esau's reaction (34)

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G. Isaac's answer (37)

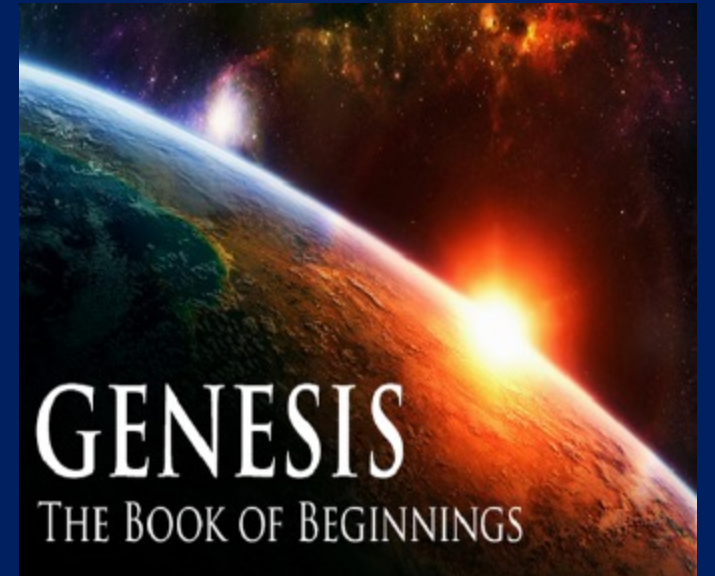
H. Esau's lament (38)

I. Esau's blessing (39-40)

# H. Genesis 27:38

## Esau's Lament

1. Lament (38a)
2. Cry (38b)





# H. Genesis 27:38

## Esau's Lament

1. Lament (38a)
2. Cry (38b)



# H. Genesis 27:38

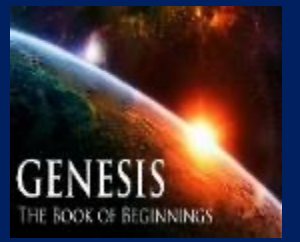
## Esau's Lament

1. Lament (38a)
2. Cry (38b)



# IV. Genesis 27:30-40

## Isaac Blesses Esau



A. Return of Esau (30)

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G. Isaac's answer (37)

H. Esau's lament (38)

I. Esau's blessing (39-40)

# I. Genesis 27:39-40

## Esau's Blessings

1. Land (39)
2. Nation (40)

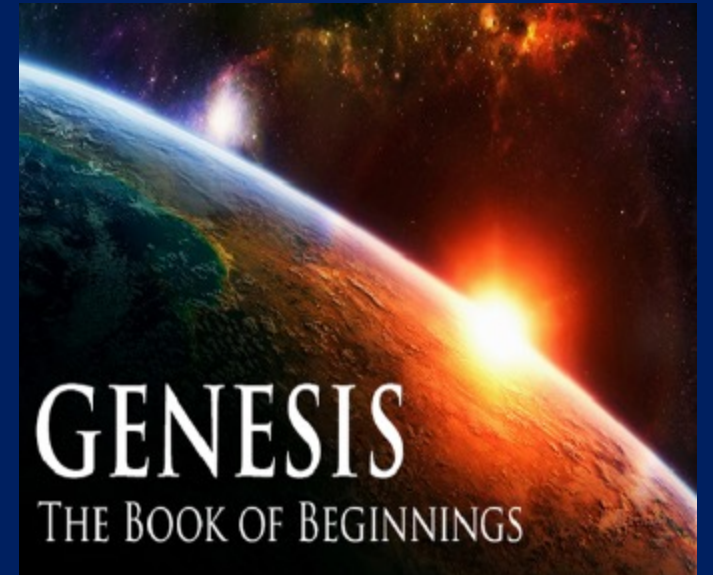


# I. Genesis 27:39-40

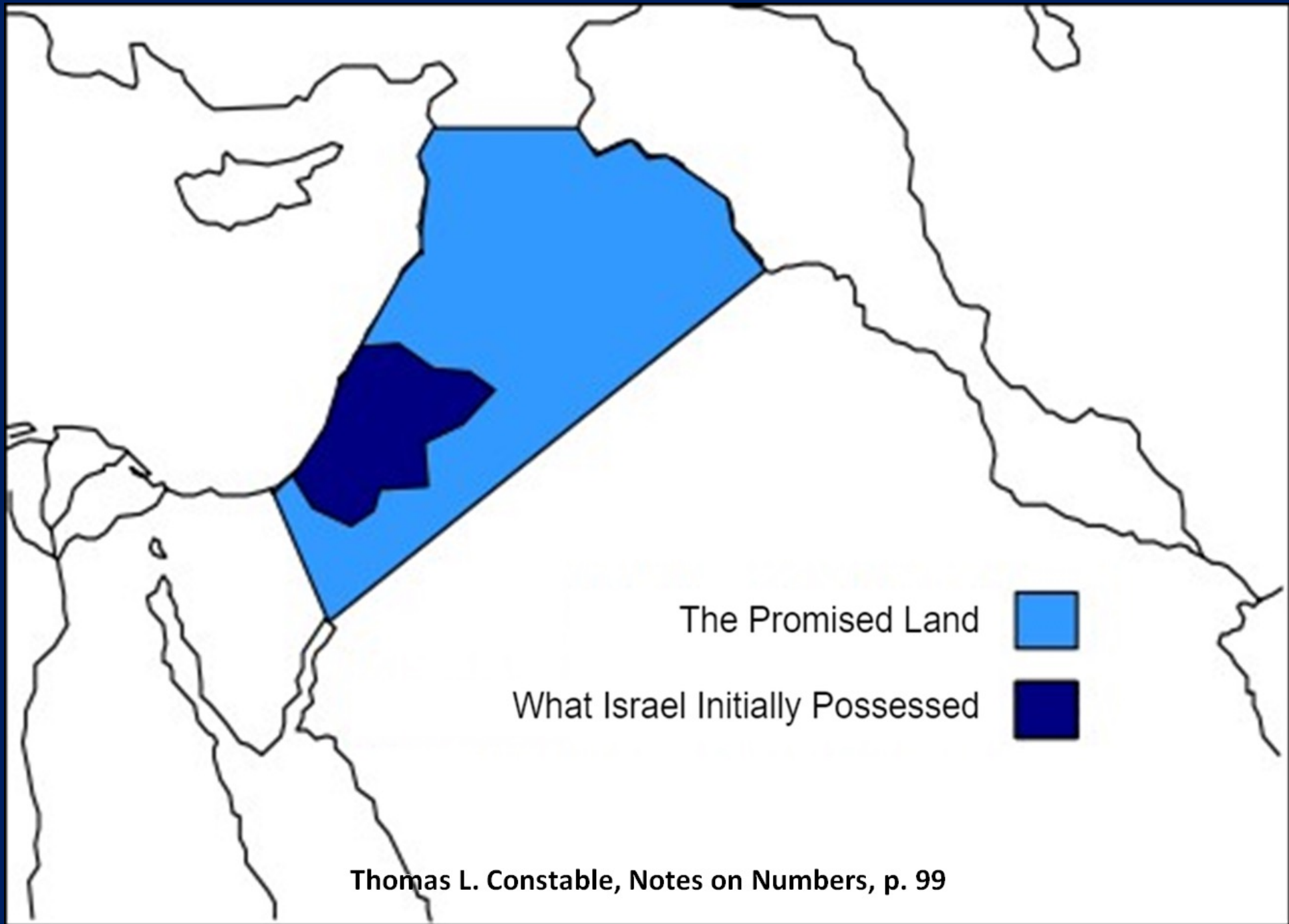
## Esau's Blessings

1. Land (39)

2. Nation (40)



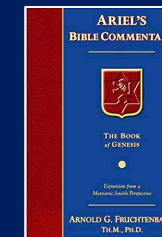






# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 429-30*



“At this point, there is a blessing for Esau, in 27:39–40. In verse 39, he first of all speaks concerning Esau: *Behold, of the fatness of the earth shall be your dwelling.* In the Hebrew text there is a *min* partitive; literally, it should read: ‘*Away from* the fatness of the earth shall be your dwelling.’ The next phrase, *of the dew of heaven from above*, also has a *min* partitive, literally meaning ‘*away from* the dew of heaven.’ The point is that while in some translations, it sounds similar to the blessing he gave to Jacob, in the Hebrew text it is actually the opposite of what was promised to Jacob. It means that since Esau’s place is *away from* this and *away from* that, Esau will not inherit the Land. Whatever his blessing, it will be *away from* the Land; he will not be the inheritor of this Land.”

# I. Genesis 27:39-40

## Esau's Blessings

1. Land (39)
2. Nation (40)



## 2. Genesis 27:40

### Nation

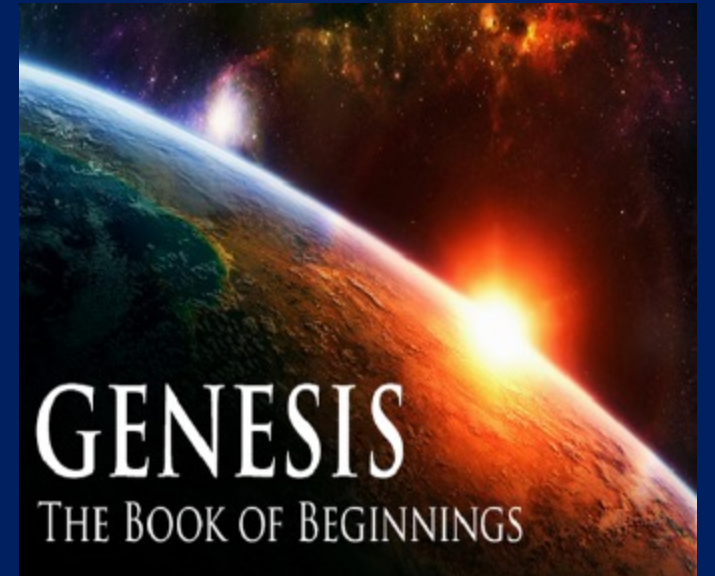
- a) Sword (40a)
- b) Subjugation (40b)
- c) Freedom (40c)



## 2. Genesis 27:40

### Nation

- a) Sword (40a)
- b) Subjugation (40b)
- c) Freedom (40c)





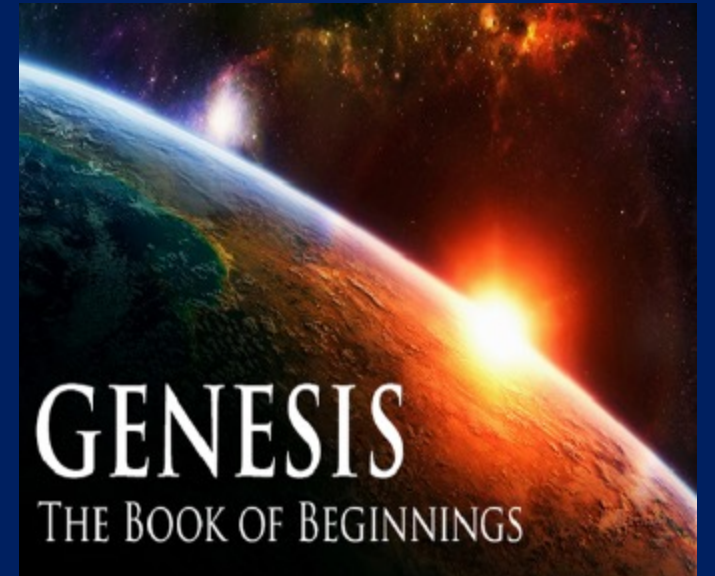




## 2. Genesis 27:40

### Nation

- a) Sword (40a)
- b) Subjugation (40b)
- c) Freedom (40c)



# Genesis 25:23

“The Lord said to her, ‘Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.’”



## 2. Genesis 27:40

### Nation

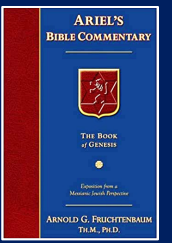
- a) Sword (40a)
- b) Subjugation (40b)
- c) Freedom (40c)





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 430*

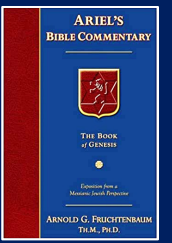


“In subsequent history, when the Jews went into Babylonian Captivity, the Edomites left their territory at Mount Seir in the Trans-Jordan and moved into the southern part of Judah, where they became known as Idumeans.”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 430*



“In addition, later these Idumeans were conquered by one of the descendants of the Maccabees, John Hyrcanos, who conquered them in 129 b.c., forcibly converted them to Judaism, and then incorporated Idumea into the Jewish Judean State. Eventually, these converted Idumeans produced the dynastic rule of the House of Herod.”



## John 13:19; 14:29

“13:19 From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*...  
14:29 Now I have told you before it happens, so that when it happens, you may believe.”





EVERY  
**PROPHECY**  
OF THE  
**BIBLE**



Clear Explanations for Uncertain Times



**JOHN F. WALVOORD**

# Genesis 27

## Chapter Summary

- I. Isaac's intent (1-5)
- II. The conspiracy (5-17)
- III. Deception and blessing (18-29)
- IV. Isaac blesses Esau (30-40)
- V. Plan to flee to Haran (41-46)**

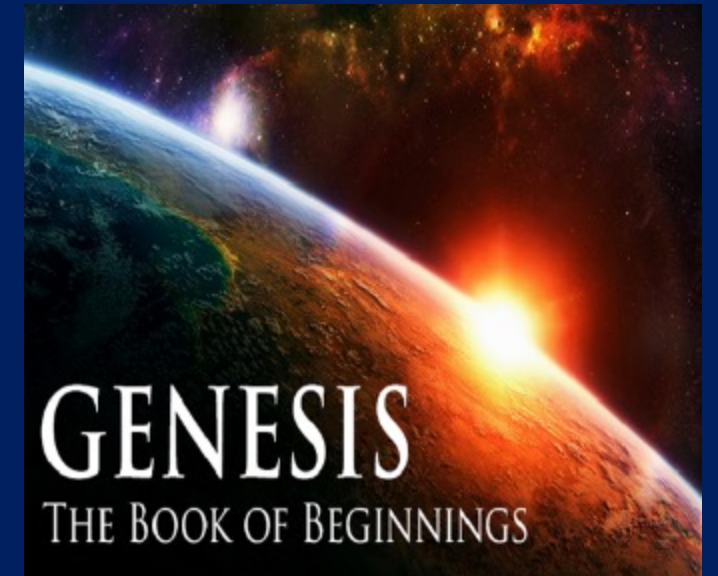


## V. Genesis 27:41-46

### Plan to Flee to Haran

A. Cause (41)

B. Rebekah's solution (42-46)



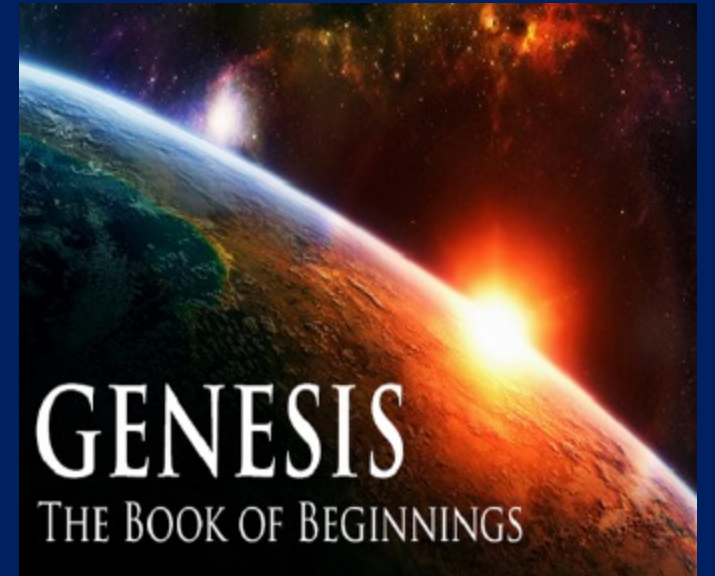


## V. Genesis 27:41-46

### Plan to Flee to Haran

#### A. Cause (41)

#### B. Rebekah's solution (42-46)





## Matthew 5:21-22

“<sup>21</sup> “You have heard that the ancients were told, ‘You shall not commit murder’ and ‘Whoever commits murder shall be liable to the court.’ <sup>22</sup> But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty enough to go into the fiery hell.”



## Matthew 5:27-28

<sup>27</sup> You have heard that it was said, ‘You shall not commit adultery’; <sup>28</sup> but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.”





## Thomas Jefferson

On April 21, 1803, Jefferson wrote to Dr. Benjamin Rush, also a signer of the Declaration

"My views ... are the result of a life of inquiry and reflection, and very different from the anti-Christian system imputed to me by those who know nothing of my opinions. To the corruptions of Christianity, I am, indeed, opposed; but not to the genuine precepts of Jesus Himself. I am a Christian in the only sense in which He wished any one to be; sincerely attached to his doctrines in preference to all others...His system of morals...if filled up in the style and spirit of the rich fragments He left us, would be the most perfect and sublime that has ever been taught by man...His moral doctrines...were more pure and . . .



## Thomas Jefferson

On April 21, 1803, Jefferson wrote to Dr. Benjamin Rush, also a signer of the Declaration

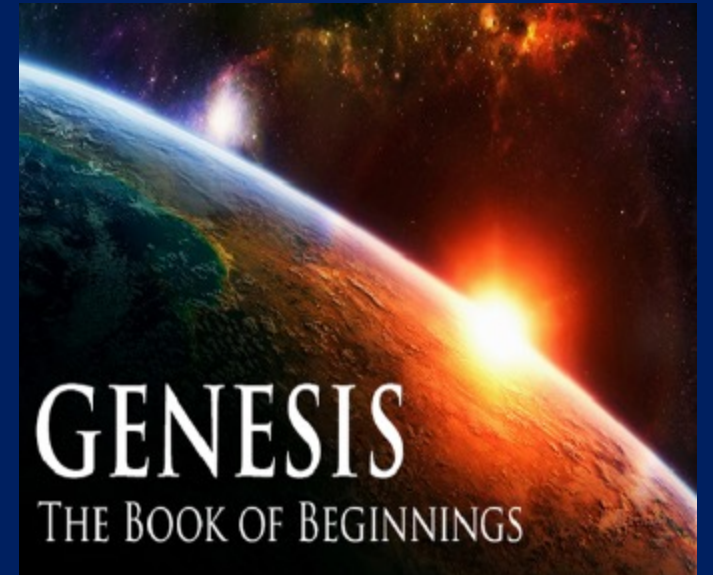
...perfect than those of the most correct of the philosophers...gathering all into one family under the bonds of love, charity, peace, common wants and common aids. A development of this head will evince the peculiar superiority of the system of Jesus over all others. The precepts of philosophy, and of the Hebrew code, laid hold of actions only. He pushed his scrutinies into the heart of man; erected his tribunal in the region of his thoughts, and purified the waters at the fountain head."

## V. Genesis 27:41-46

### Plan to Flee to Haran

A. Cause (41)

B. Rebekah's solution (42-46)





## B. Genesis 27:42-46

### Rebekah's Solution

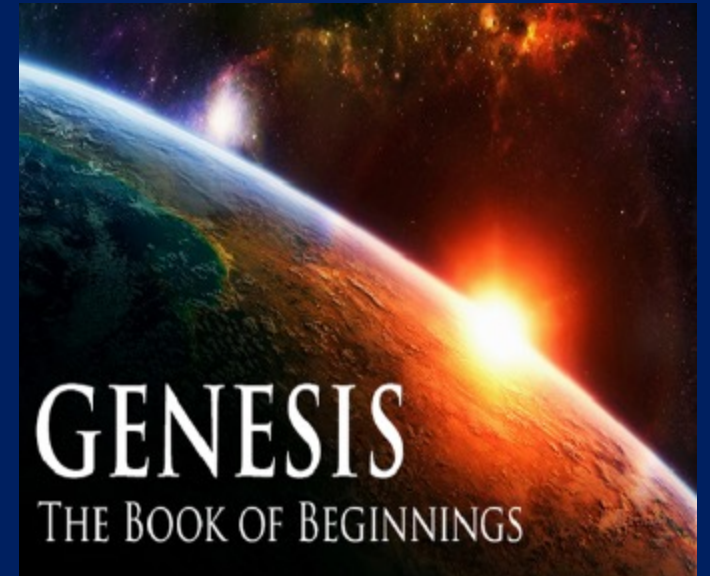
1. Discovery (42a)
2. Problem (42b)
3. Instruction (43-44a)
4. Purpose (44b-45)
5. Excuse (46)



## B. Genesis 27:42-46

### Rebekah's Solution

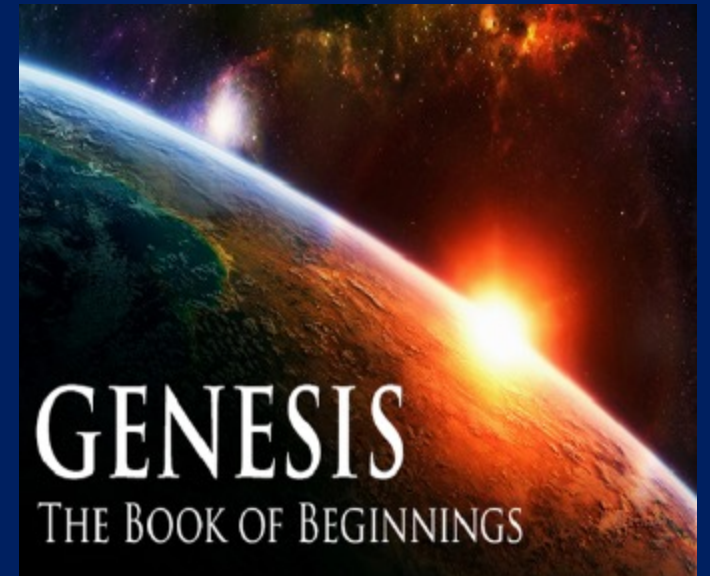
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## B. Genesis 27:42-46

### Rebekah's Solution

1. Discovery (42a)
2. Problem (42b)
3. Instruction (43-44a)
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5. Excuse (46)



## Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



# Messiah must be Jewish or from the line of Jacob

- Numbers 24:17





## Balaam's 7 Oracles Blessing Israel (23-24)

- 1) First oracle (23:1-12), Balaam explained that God's blessings upon Israel were irrevocable.
- 2) Second oracle (23:13-26), Balaam explained that the source of Israel's blessing was her unique relationship to Yahweh
- 3) Third oracle (23:27–24:14), Balaam extolled Israel's beauty.
- 4) Fourth oracle (24:15-19), Balaam explained that a future messianic deliverer (Gen 49:10) would spring forth and exercise dominion from Israel.

## Balaam's 7 Oracles Blessing Israel (23-24)

5. Fifth oracle (Num 24:20) predicts Amalek's destruction. Amalek was the first foe that Israel had to fight against after leaving Egypt (Exod 17).
6. Sixth oracle (24:21-22) predicts the destruction of the Midianite group known as the Kenites as well as Assyria.
7. The nations of the seventh oracle are difficult to identify (24:23-24).

## Numbers 24:17

“I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, A scepter shall rise from Israel, And shall crush through the forehead of Moab, And tear down all the sons of Sheth.”



# Satanic Attempts to Stop Messiah's Birth

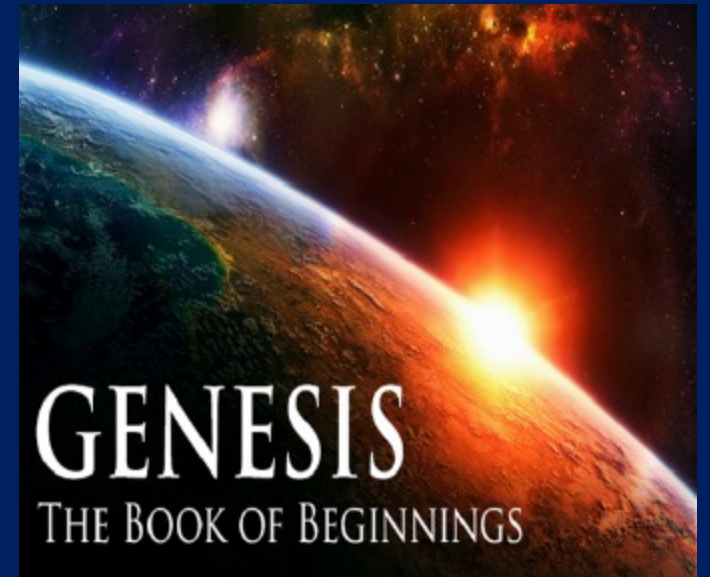


- I. Cain & Abel (Gen. 4)
- II. Sons of God (Gen. 6)
- III. Pharaoh persecutes Israel (Exod. 1)
- IV. Joash protected from Athaliah (2 Chron. 22–23)
- V. Haman persecutes Israel (Esther)
- VI. Antiochus Epiphanés (Dan. 11:31)
- VII. Herod persecutes Christ (Matt 2; Rev 12:4)

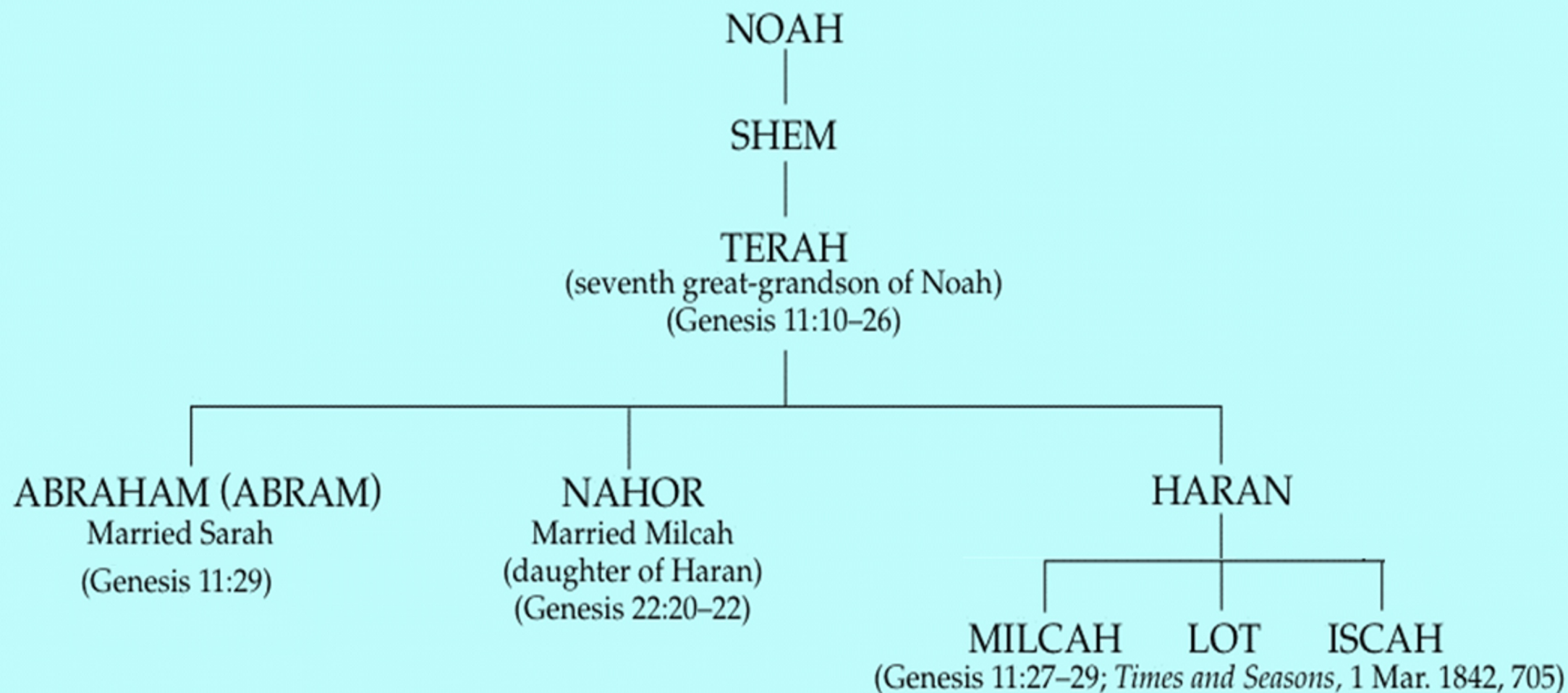
## B. Genesis 27:42-46

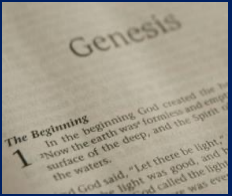
### Rebekah's Solution

1. Discovery (42a)
2. Problem (42b)
3. Instruction (43-44a)
4. Purpose (44b-45)
5. Excuse (46)









# Nahor's children through Milcah

(Gen. 22:20b-23)

**1. Uz (Job 1:1)**

**5. Hazo**

**2. Buz**

**6. Pildash**

**3. Aram**

**7. Jidlaph**

**4. Chesed**

**8. Bethuel (Gen. 24)**

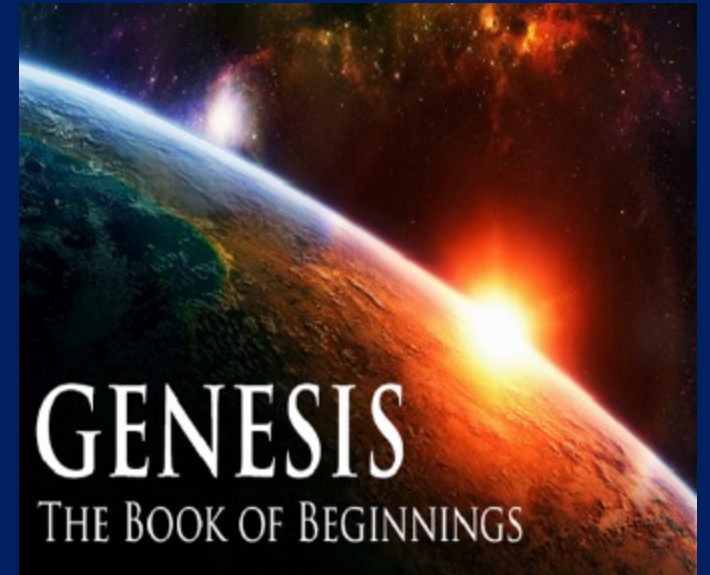




## B. Genesis 27:42-46

### Rebekah's Solution

1. Discovery (42a)
2. Problem (42b)
3. Instruction (43-44a)
4. Purpose (44b-45)
5. Excuse (46)





## Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”





# Noahic vs. Abrahamic & Mosaic Covenants

Name	<b>NOAHIC</b>	<b>ABRAHAMIC</b>	<b>MOSAIC</b>
Human agent	<b>Noah</b>	<b>Abraham</b>	<b>Moses</b>
Scripture	<b>Gen. 8–9</b>	<b>Gen. 12–17</b>	<b>Exod. 19–40</b>
Covenant ( <i>Berith</i> )	<b>Gen. 9:9</b>	<b>Gen. 15:18</b>	<b>Exod. 19:5</b>
Party	<b>World, humanity</b>	<b>Israel, Hebrews</b>	<b>Israel, Hebrews</b>
Israel	<b>Pre-Israel</b>	<b>Post-Israel</b>	<b>Post-Israel</b>

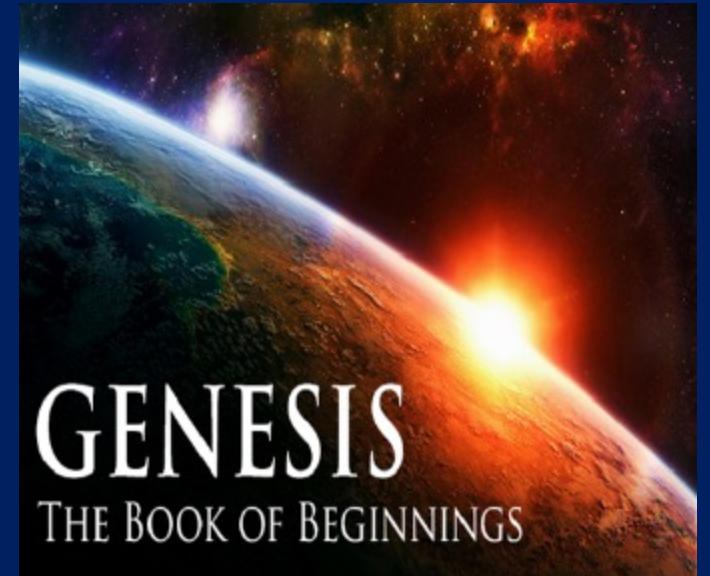
# Noahic vs. Abrahamic & Mosaic Covenants

<b>Covenant</b>	<b>NOAHIC</b>	<b>ABRAHAMIC</b>	<b>MOSAIC</b>
<b>Conditional or unconditional</b>	<b>Unconditional</b>	<b>Unconditional</b>	<b>Conditional</b>
<b>Promises</b>	<b>No more flood judgment, enduring earth, capital punishment</b>	<b>Ownership of land, seed, and blessing</b>	<b>Enjoyment or possession of land, seed, and blessing</b>
<b>Sign</b>	<b>Rainbow</b>	<b>Circumcision</b>	<b>Sabbath</b>
<b>Purpose</b>	<b>Restrain &amp; preserve</b>	<b>Redemptive</b>	<b>Redemptive</b>
<b>Directly binding today?</b>	<b>Yes</b>	<b>No</b>	<b>No</b>

## B. Genesis 27:42-46

### Rebekah's Solution

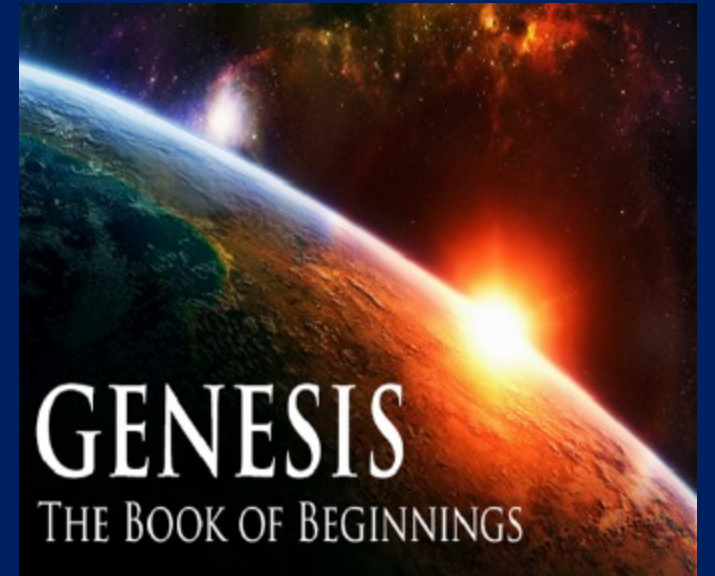
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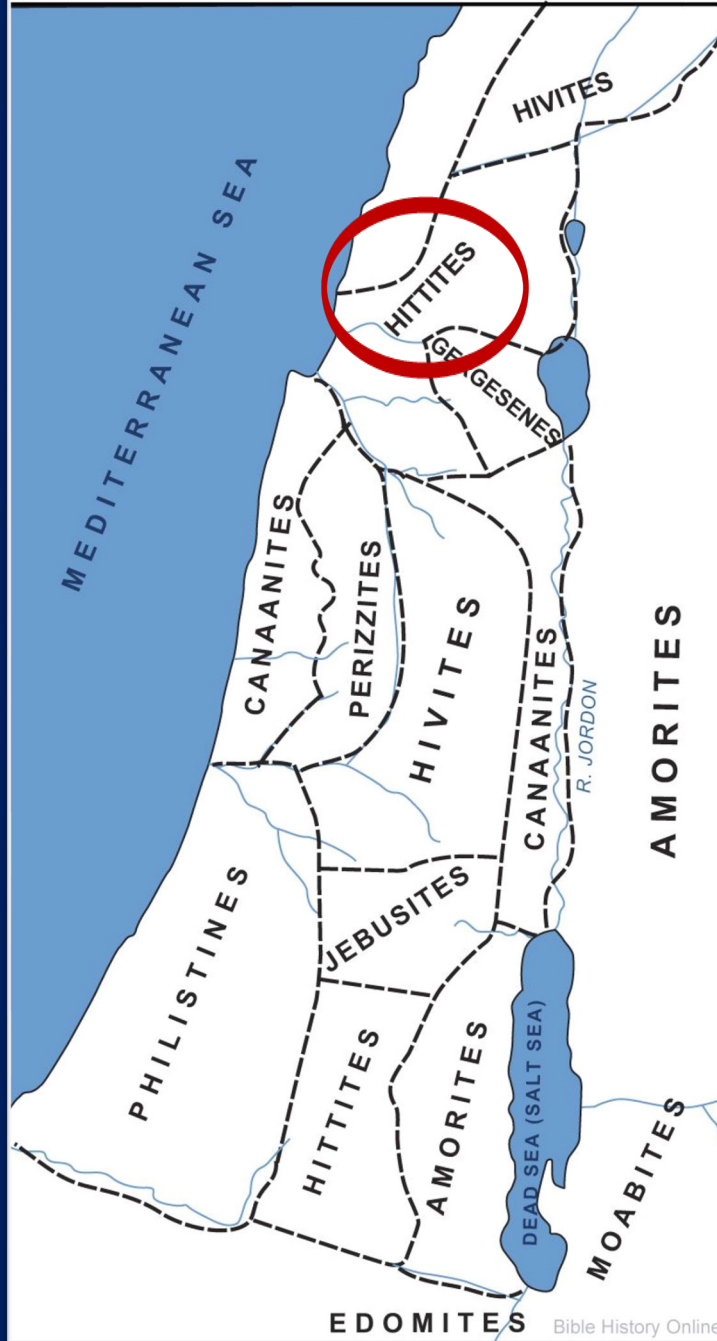
# VI. Genesis 26:34-35

## Esau's Wives

- A. Esau's age (34a)
- B. Names of wives (34b)
- C. Impact on Esau's parents (35)



# MAP OF CANAANITE NATIONS



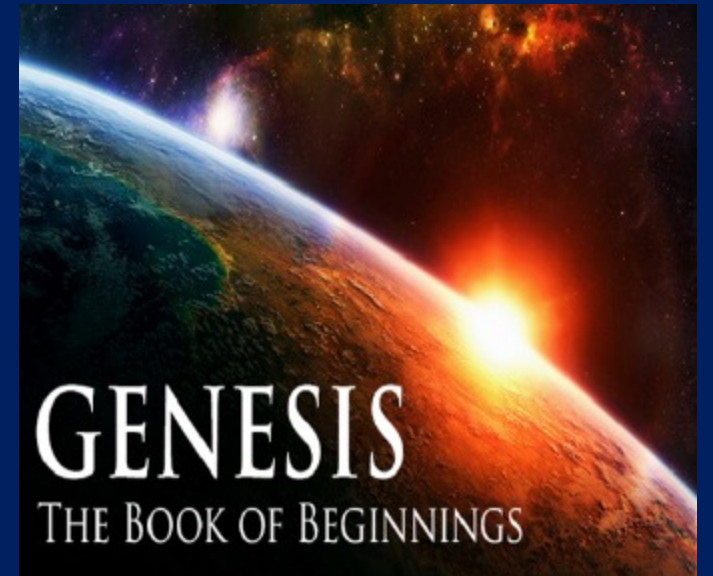


Conclusion

# Genesis 27

## Chapter Summary

- I. Isaac's intent (1-5)
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<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)