

Genesis 12–50

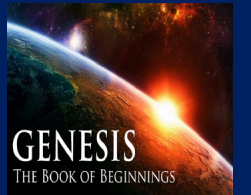
Israel's Birth & Preservation



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

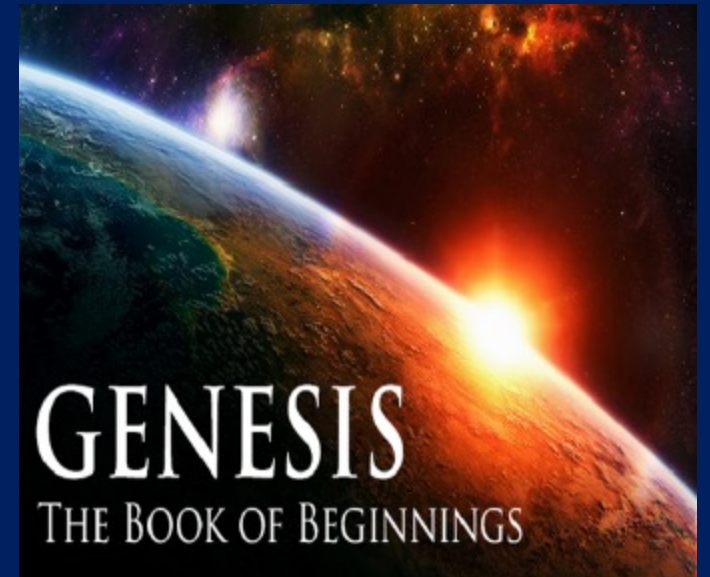




Genesis 31:43-55

Jacob and Laban's Covenant

- I. Covenant Proposal (43-44)
- II. Covenant Witnesses (45-50)
- III. Laban's Perspective (51-53a)
- IV. Jacob's Response (53b-54)**
- V. Laban's Departure (55)



IV. Genesis 31:53b-54

Jacob's Response

- A. Swore (53b)
- B. Sacrifice (54a)
- C. Meal (54b)
- D. Duration (54c)



IV. Genesis 31:53b-54

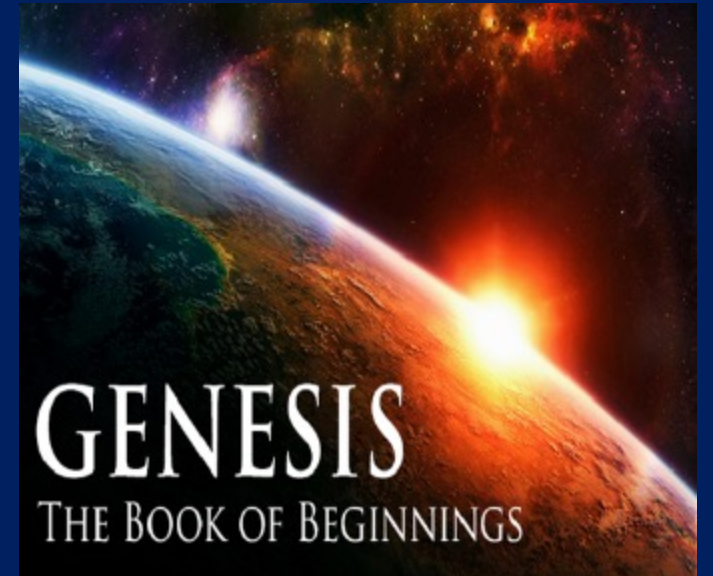
Jacob's Response

A. Swore (53b)

B. Sacrifice (54a)

C. Meal (54b)

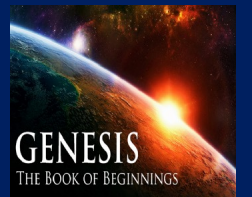
D. Duration (54c)



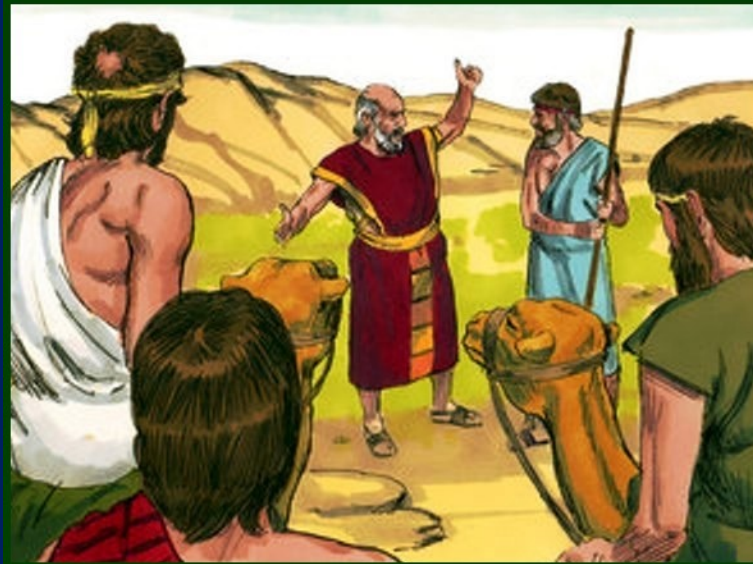


Charles Ryrie

The Ryrie Study Bible, page 42

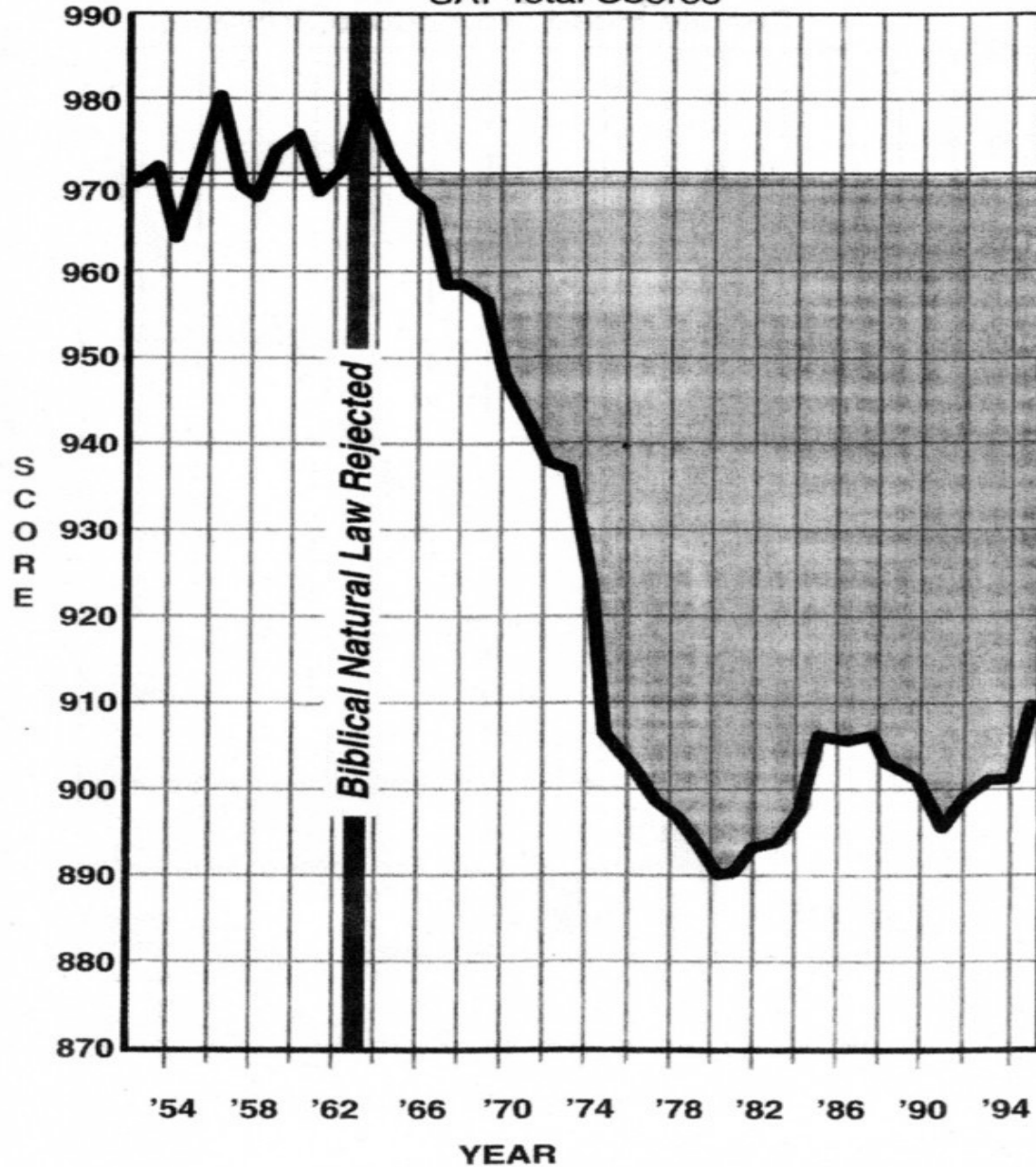


Genesis 31:42 (RSBEE:NASB1995U): “31:42 the fear of Isaac means ‘the God Isaac feared.’”

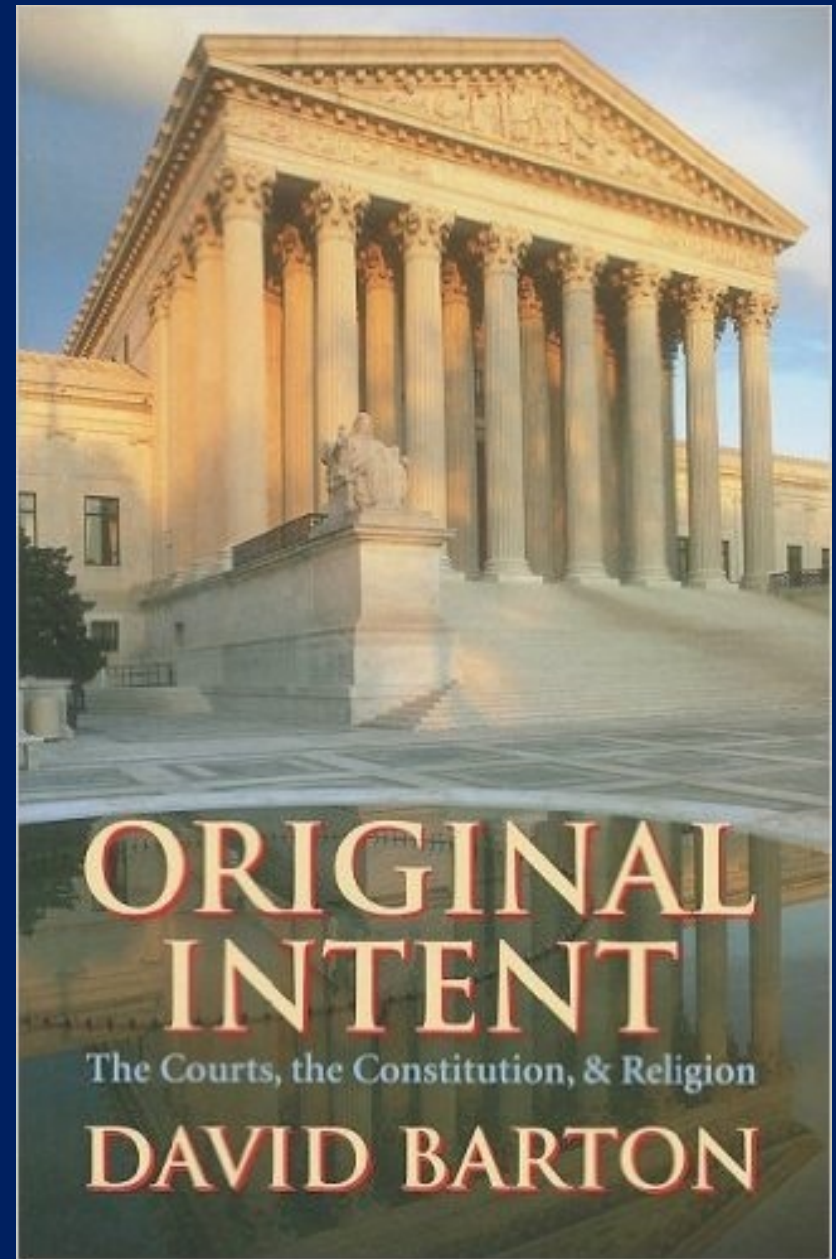


Educational Achievement

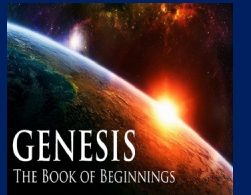
SAT Total Scores



Basic data from the College Entrance Exam Board, New York.

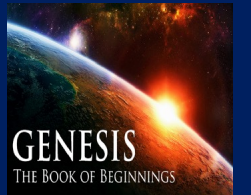


David Barton, *Original Intent*, p. 245



El Roi

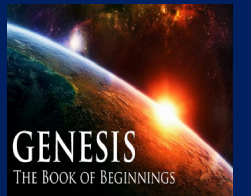
YOU ARE
THE GOD
WHO SEES
ME



GENESIS 21:33

אֵל עוֹלָם

**EL OLAM
THE EVERLASTING GOD**

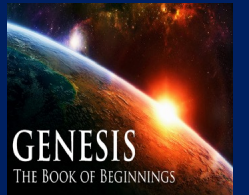


יְרֵאָה יְהוָה

Jehovah Jireh

"The Lord Will Provide"

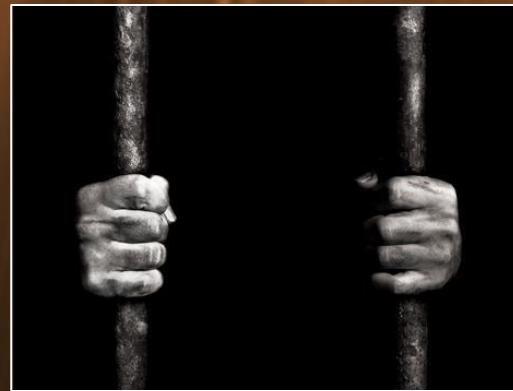
Names for God in Genesis



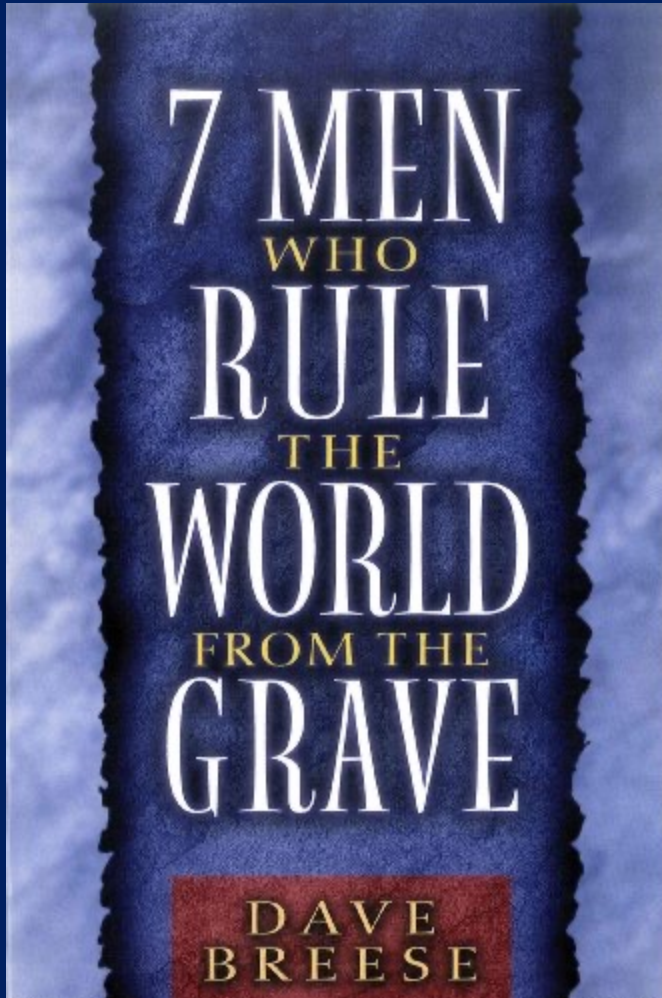
1. Elohim (1:1) - Power
2. Yahweh (2:4) - Relational
3. El Roi (Gen. 16:13) – Aware
4. El Olam (21:33) – Eternal
5. Jehovah Jireh (22:14) - Provision
6. God Isaac Feared (31:42, 53) - Reverenced

Colossians 2:8

“See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.”

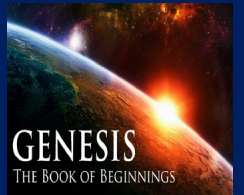


AUTHORSHIP

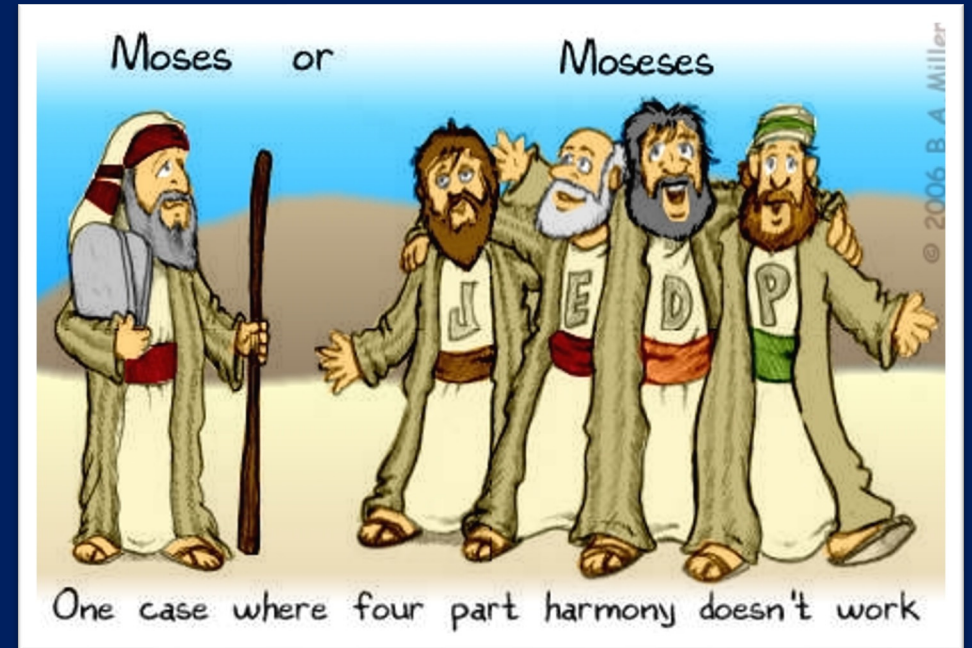


1. Charles Darwin
2. Karl Marx
3. Julius Wellhausen
4. John Dewey
5. Sigmund Freud
6. John Maynard Keynes
7. Soren Kierkegaard

DOCUMENTARY HYPOTHESIS



- J – Yahwist (850 B.C.)
- E – Elohist (750 B.C.)
- D – Deuteronomist (621 B.C.)
- P – Priestly code (525 B.C.)



Arguments Favoring the Documentary Hypothesis

1. Writing unknown at the time of Moses
2. Different names for God
3. Differing styles
4. Editorial insertions (Gen. 36:31)
5. Assumption of polytheism to monotheism

Problems with the Documentary Hypothesis

1. JEDP Documents never discovered
2. Writing prior to 1500 B.C. (*Code of Hammurabi*)
3. Different names for God used for different literary purposes
4. Editorial insertions added after Moses completed the bulk of the work
5. Polytheism to monotheism trajectory never proven
6. Moses relied upon other sources (Gen. 5:1)

IV. Genesis 31:53b-54

Jacob's Response

- A. Swore (53b)
- B. Sacrifice (54a)
- C. Meal (54b)
- D. Duration (54c)



Religion says...



This is salvation by works.

God says...



This is salvation by God's grace.

Romans 12:1

¹ Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship.



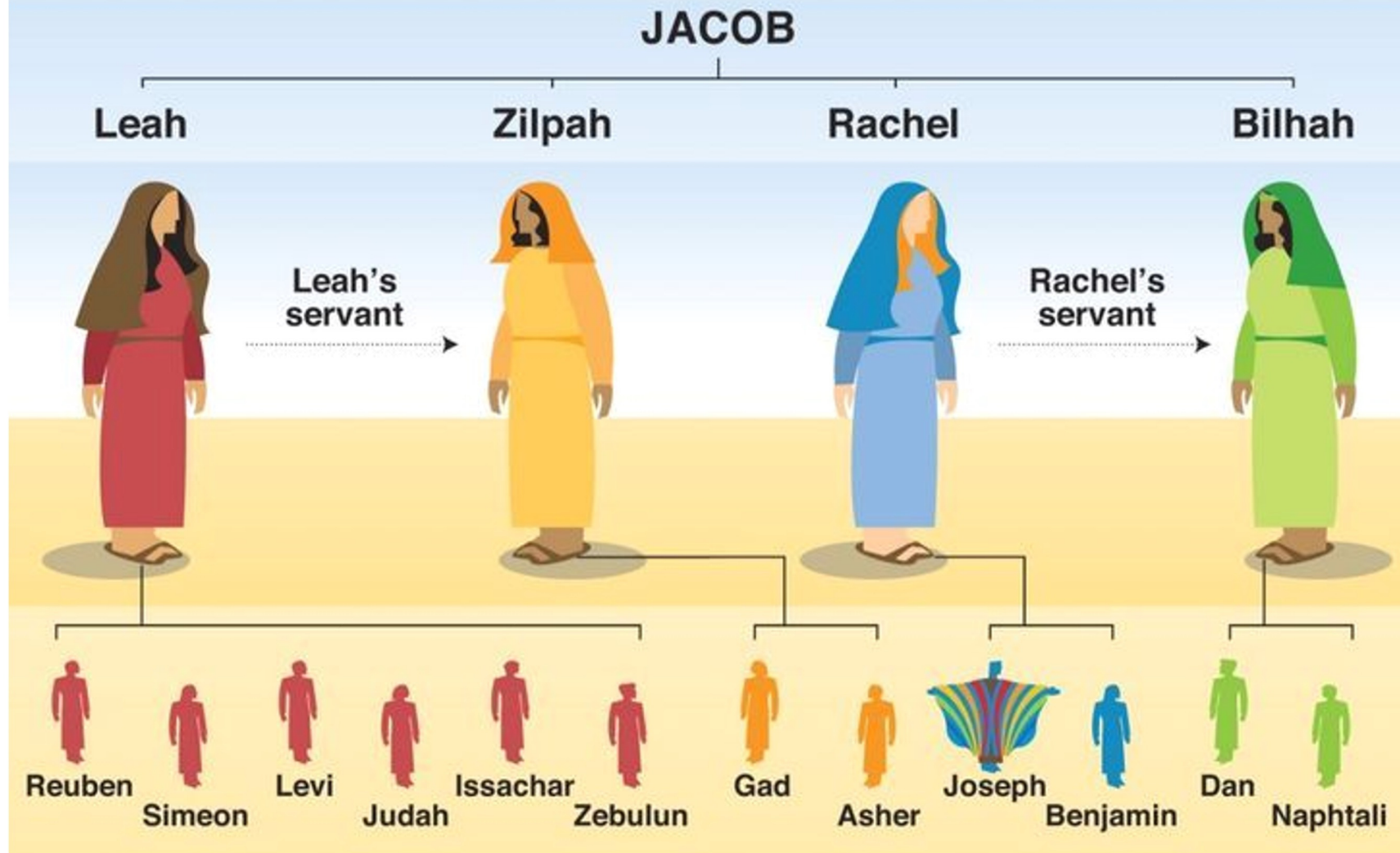
IV. Genesis 31:53b-54

Jacob's Response

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Jacob's Family







The 7 Churches in Revelation

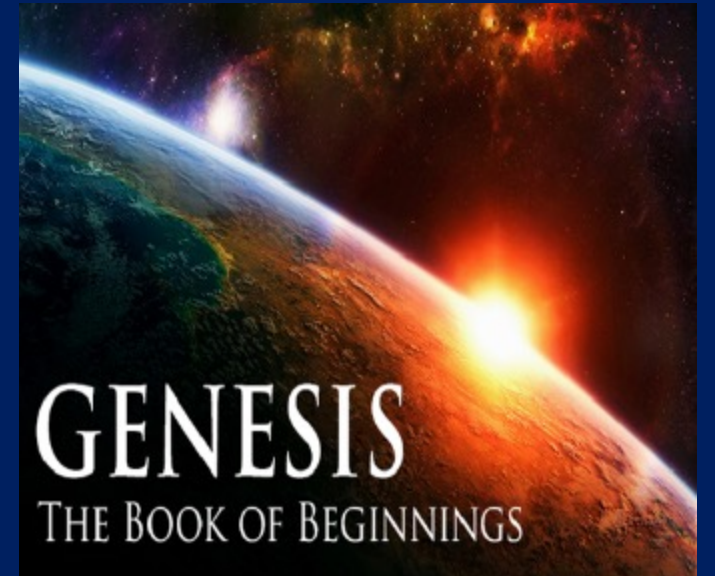
Rev. 1:11



IV. Genesis 31:53b-54

Jacob's Response

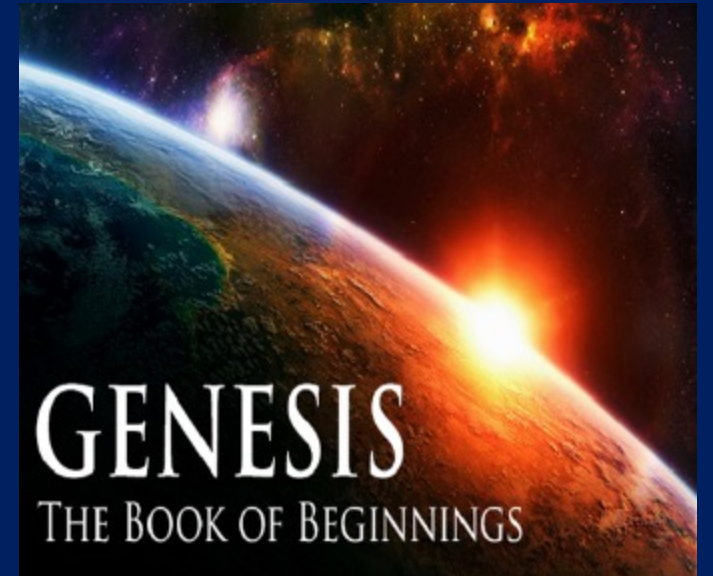
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Genesis 31:43-55

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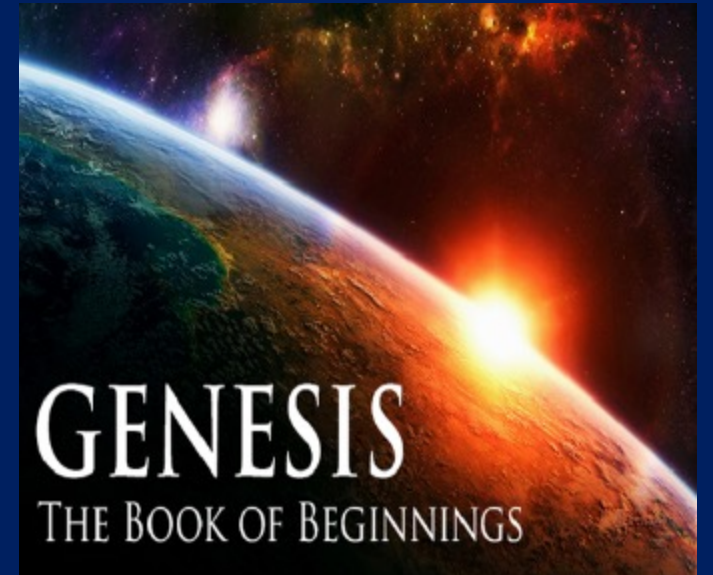


V. Genesis 31:55

Laban's Departure

A. Blessing (55a)

B. Departure (55b)

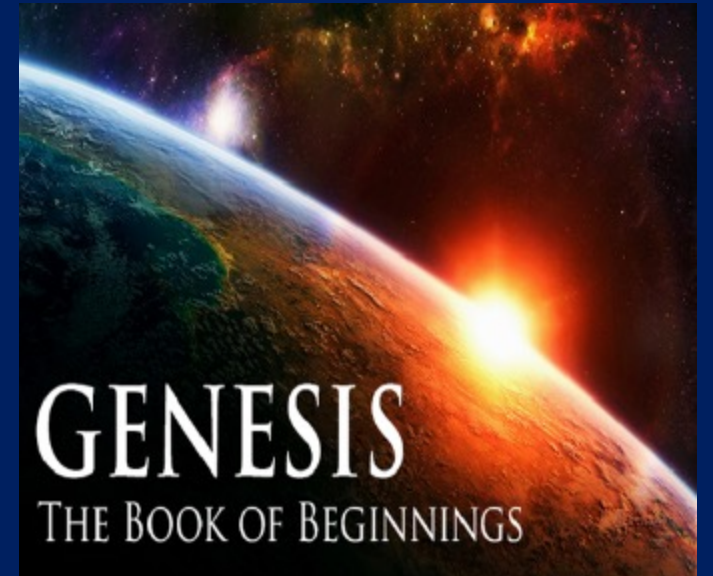


V. Genesis 31:55

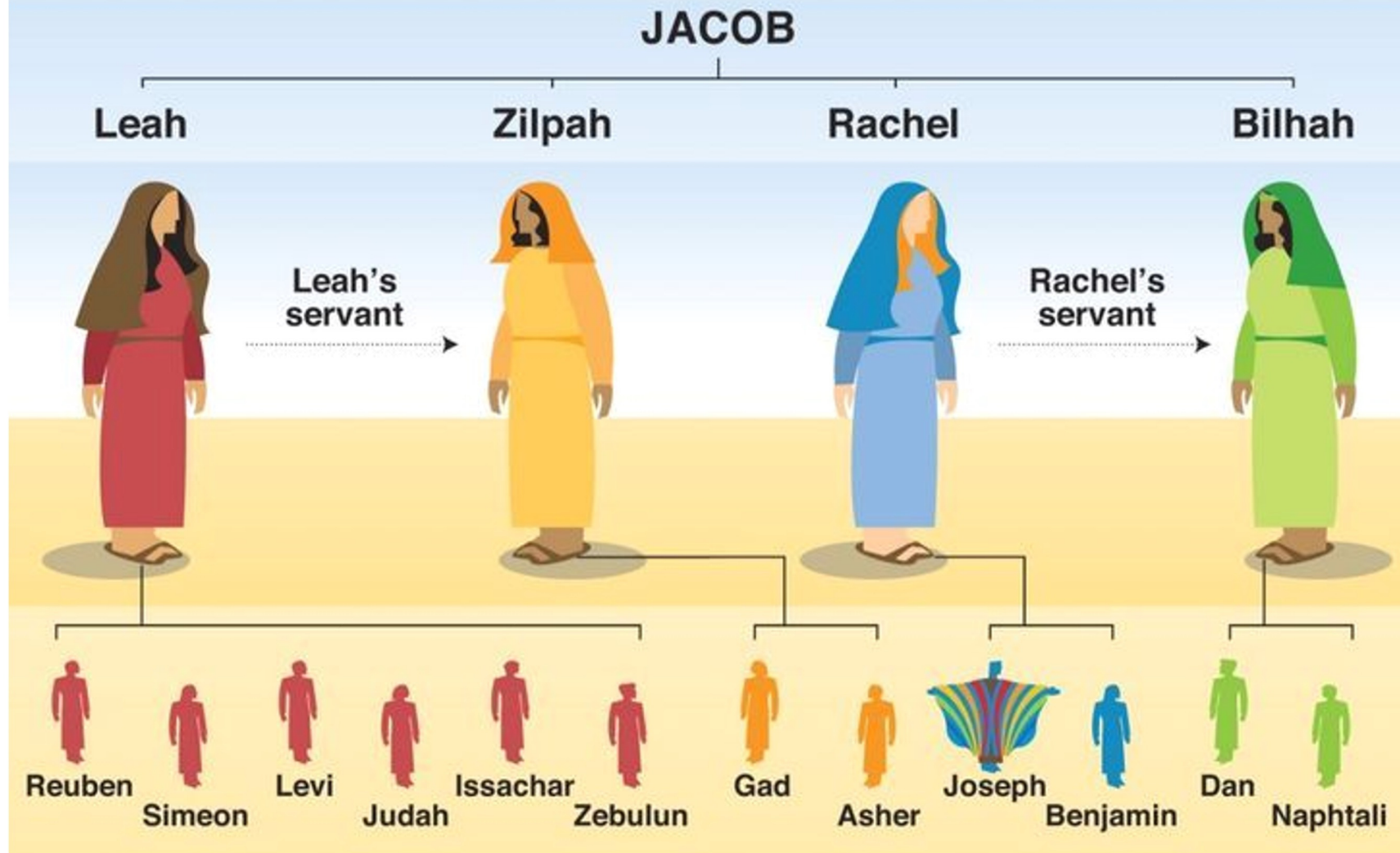
Laban's Departure

A. Blessing (55a)

B. Departure (55b)



Jacob's Family



Jesus Genealogy According to Matthew

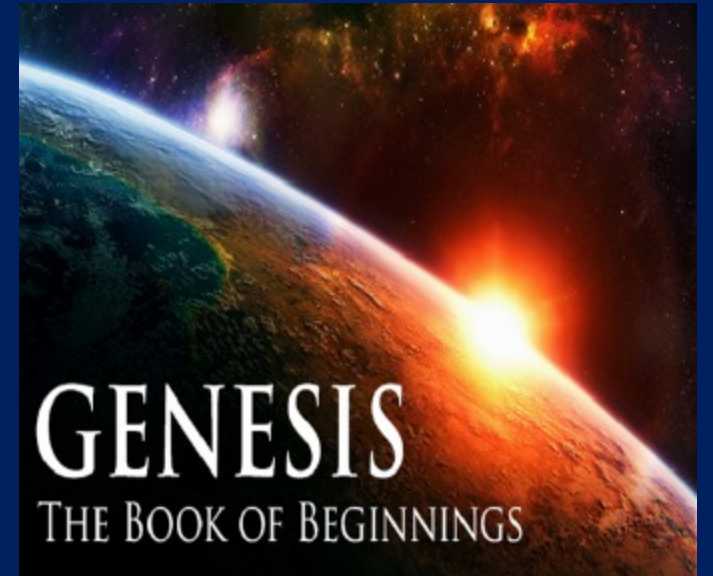
- | | | |
|------------------|---------------------|-------------------|
| 1. Abraham | 15. Solomon | 29. Shealtiel |
| 2. Isaac | 16. Rehoboam | 30. Zerubbabel |
| 3. Jacob | 17. Abijah | 31. Abiud |
| 4. Judah | 18. Asa | 32. Eliakim |
| 5. Perez | 19. Jehosaphat | 33. Azor |
| 6. Hezron | 20. Jehoram | 34. Zadok |
| 7. Ram | 21. Uzziah | 35. Achim |
| 8. Amminadab | 22. Jotham | 36. Eliud |
| 9. Nahshon | 23. Ahaz | 37. Eleazar |
| 10. Salmon | 24. Hezekiah. | 38. Matthan |
| 11. Boaz | 25. Manasseh | 39. Jacob |
| 12. Obed | 26. Amon | 40. Joseph |
| 13. Jesse | 27. Josiah | 41. Jesus |
| 14. David | 28. Jeconiah | |

V. Genesis 31:55

Laban's Departure

A. Blessing (55a)

B. Departure (55b)





Genesis 32:1–33:17

Jacob and Esau

- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)



Genesis 32:1–33:17

Jacob and Esau

- I. Mahanaim (32:1-2)
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- IV. Jacob's Meeting with Esau (33:1-17)



I. Genesis 32:1-2

Mahanaim

- A. Background to the naming (1)
- B. The naming (2)

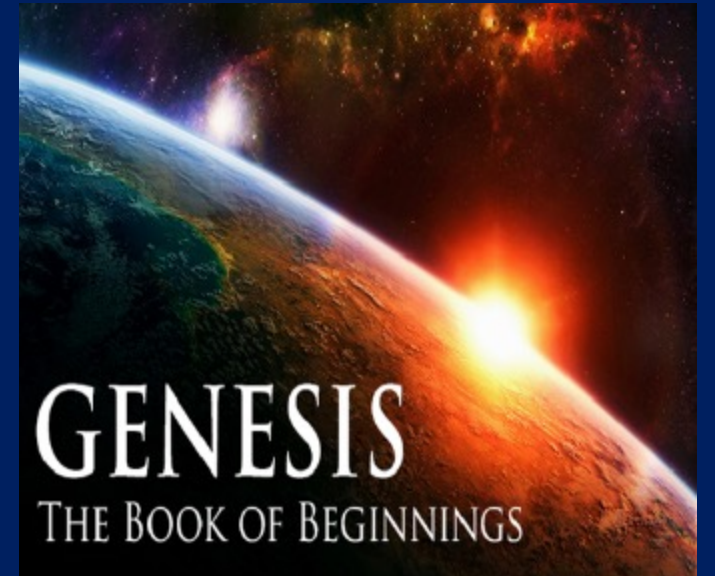


I. Genesis 32:1-2

Mahanaim

A. Background to the naming (1)

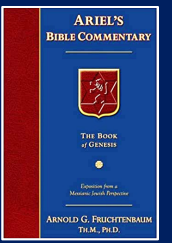
B. The naming (2)



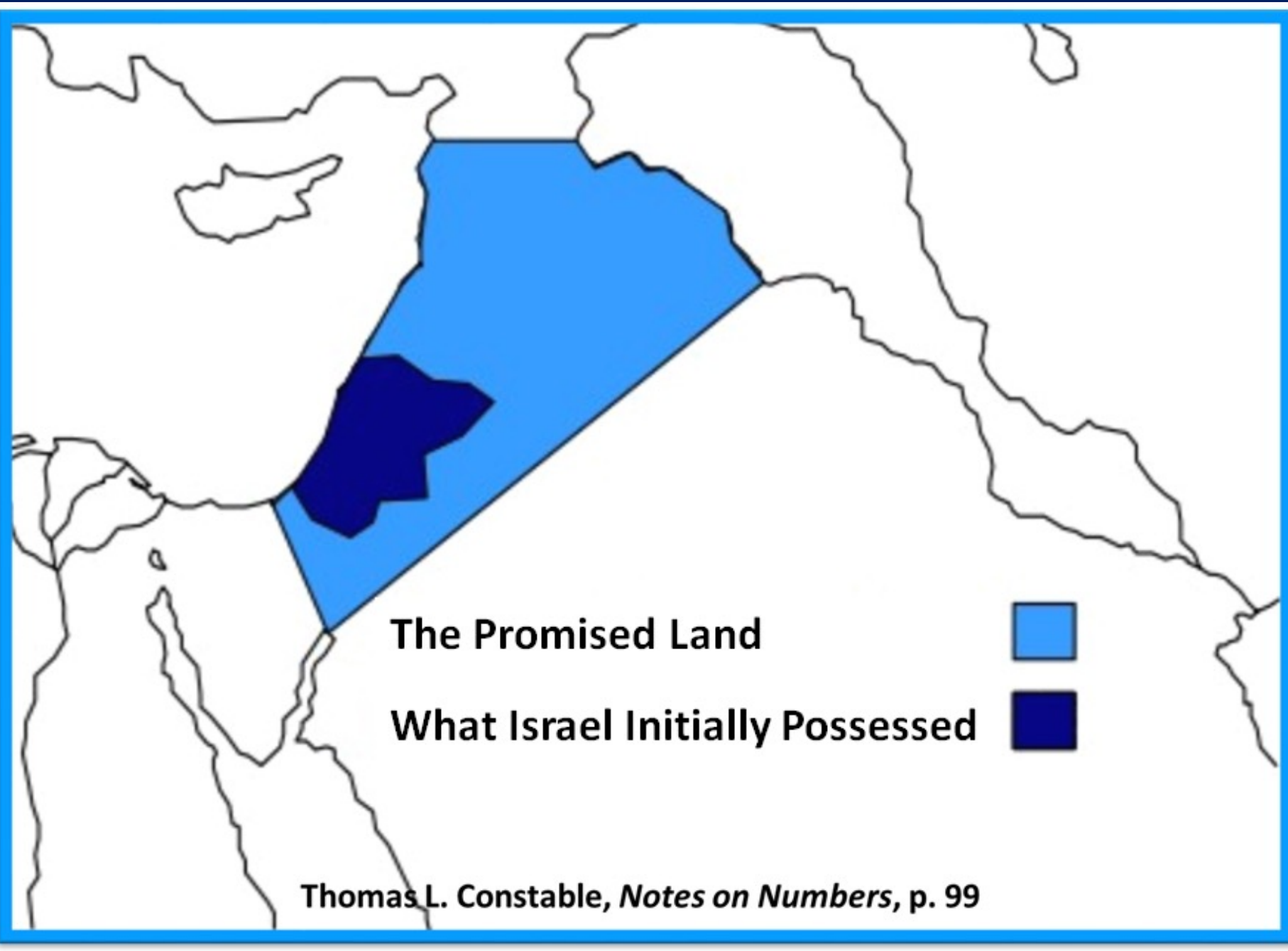


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 437



“Furthermore: *And behold, the angels of God.* In the Book of Genesis, the phrase the angels of God is found only twice, here and in 32:1; and it is significant as to the circumstances when it appears. Here in verse 12, *the angels of God* are mentioned as Jacob departs from the Land. In 32:1, they appear again as Jacob is returning to the Land.”

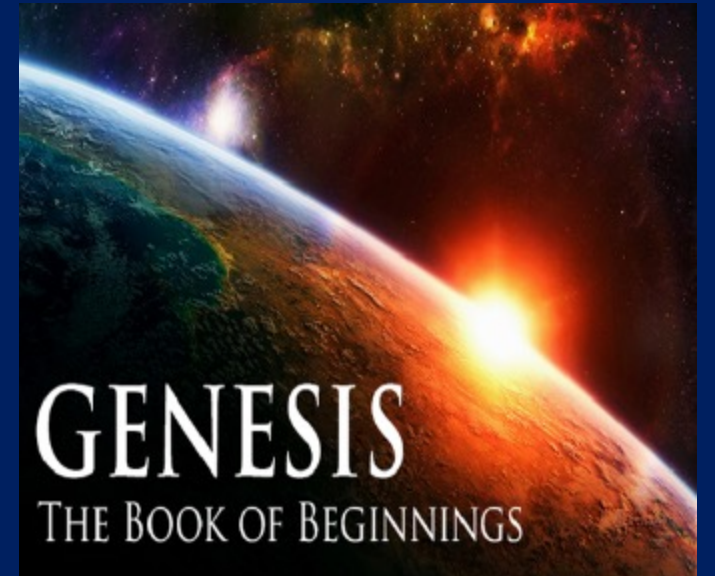


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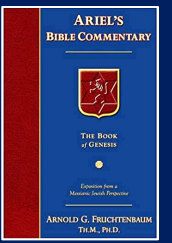






Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 475



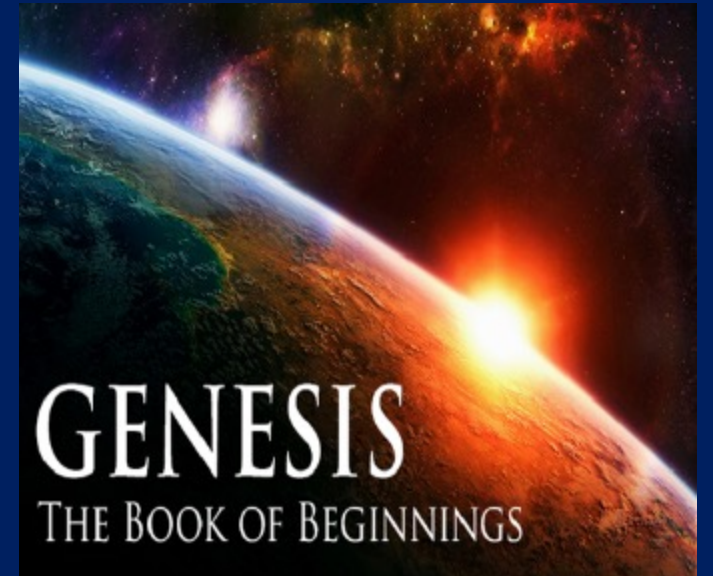
“In later history, *Mahanaim* became a border town between the tribes of Manasseh and Gad (Josh. 13:26, 13:30), and it became a capital of Israel under Ishbosheth (II Sam. 2:8). *Mahanaim* was the city to which David fled from Absalom (II Sam. 17:24, 17:27), and it was made a district capital under Solomon (I Kings 4:14).”

Conclusion

Genesis 31:43-55

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)