

# Genesis 12–50

## Israel's Birth & Preservation



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President – Chafer Theological Seminary

# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)







# Genesis 32:1–33:17

## Jacob and Esau

- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)
- IV. Jacob's Meeting with Esau (33:1-17)**

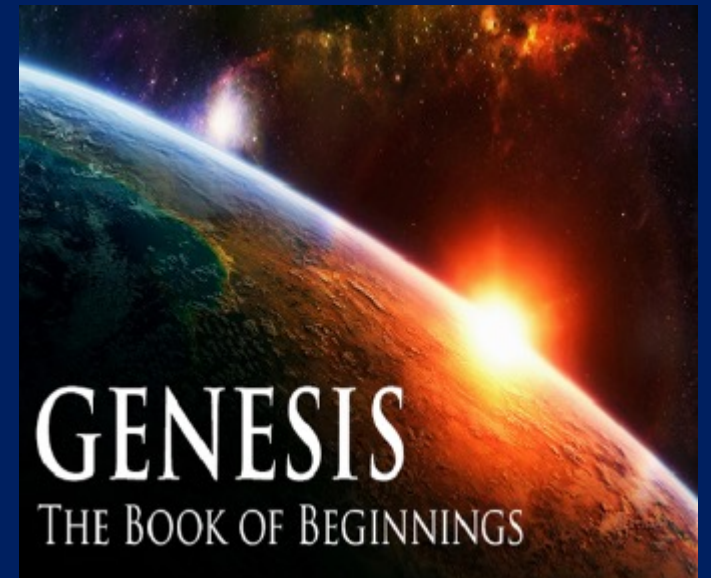




## IV. Genesis 33:1-17

### Jacob's Meeting with Esau

- A. Esau's approach (1a)
- B. Jacob's response (1b-2)
- C. Jacob's approach (3)
- D. Esau's greeting (4)
- E. Esau's meeting with Jacob's family (5-7)
- F. Esau's acceptance of the gifts (8-11)
- G. Esau offers escort (12-15)
- H. Jacob and Esau separate (16-17)



## G. Genesis 33:12-15 Esau's Offer of Escort

1. Offer (12)
2. Problem (13)
3. Counter suggestion (14)
4. Second offer (15a)
5. Refusal (15b)



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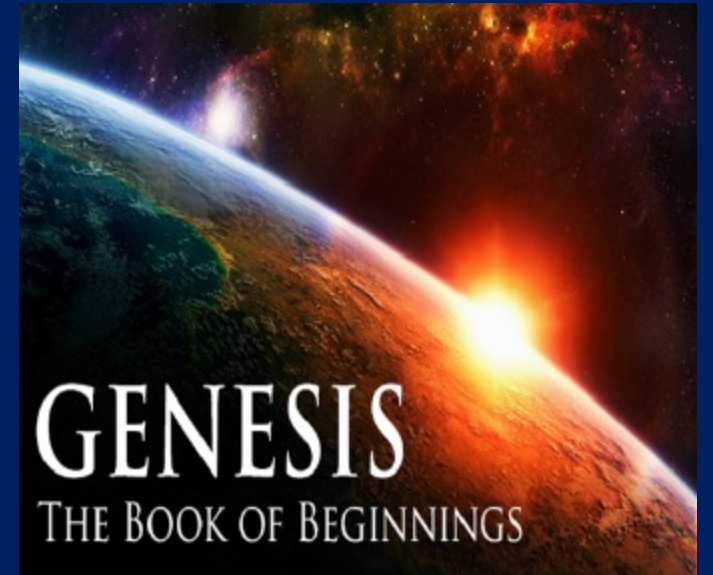
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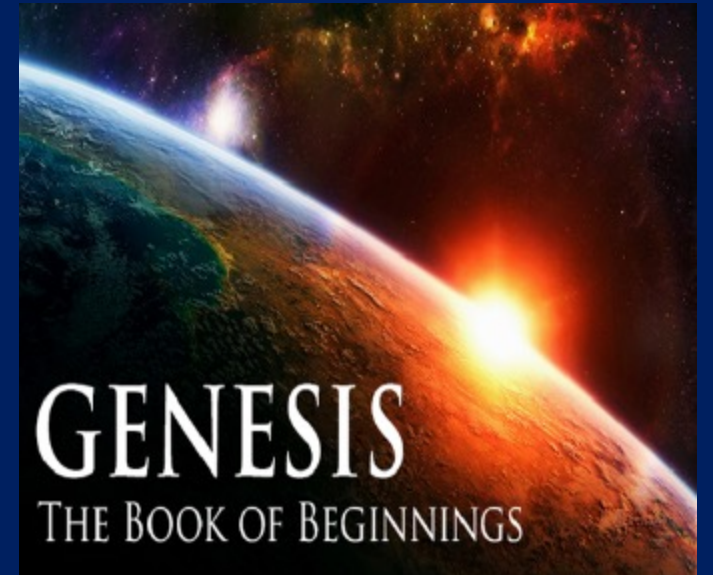
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# Edom in Isaiah's Time

ISRAEL  
AMMON

Jerusalem

PHILISTIA  
JU D A H

Beer-sheba  
Kadesh-  
barnea

MO A B

Bozrah

EDOM

Teman

*Sinai*

Ezion-geber

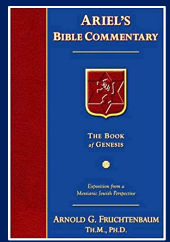
Gulf of  
Aqaba





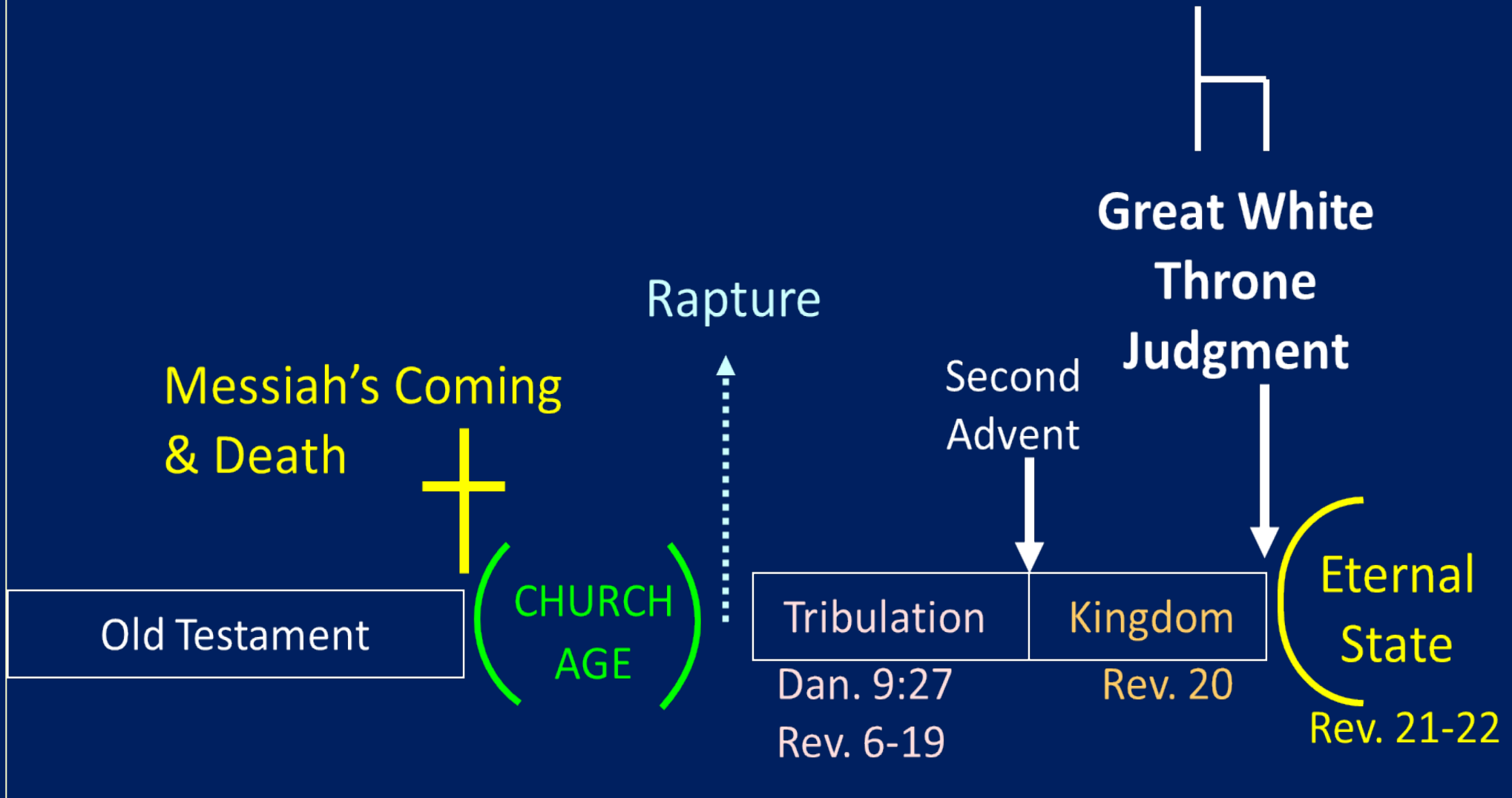
# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 488*



*“...according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir. Nevertheless, as the context will show, Jacob did not head to Seir, nor is there any record of Jacob every going to Seir later. According to rabbinic interpretation, Jacob will visit Esau in the day of the Messiah, and the reconciliation between Israel and Edom will become complete. Thus the rabbis interpreted Jacob’s promise to be fulfilled in the Messianic Kingdom. Rashi wrote: ‘Jacob intended to go to Succoth. When will he keep his promise to go to Seir? In the days of the Messiah,’ quoting Obadiah 21.”*

# Prophecy Panorama



G. Genesis 33:12-15  
Esau's Offer of Escort

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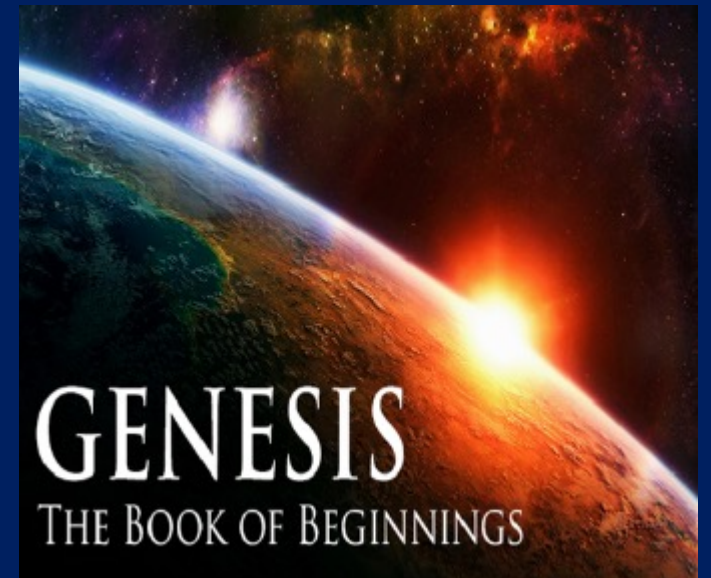
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## H. Genesis 33:16-17

### Jacob and Esau Separate

1. Jacob returns to Mount Seir (16)
2. Jacob goes to Succoth (17)

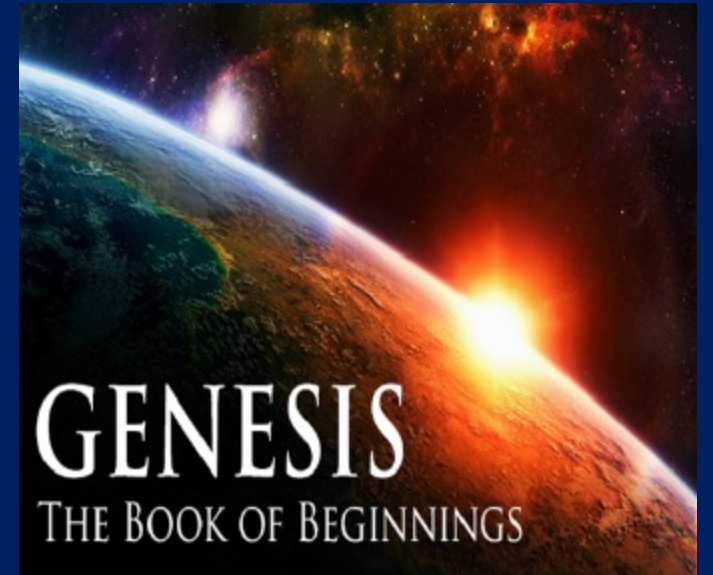




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# Edom in Isaiah's Time

ISRAEL  
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Jerusalem

PHILISTIA  
JU D A H

Beer-sheba  
Kadesh-  
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MO A B

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Gulf of  
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Brook of Egypt

## H. Genesis 33:16-17

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# The City of Shechem

During the Time of Jacob

THE GREAT SEA  
(Mediterranean Sea)



0 25 Miles



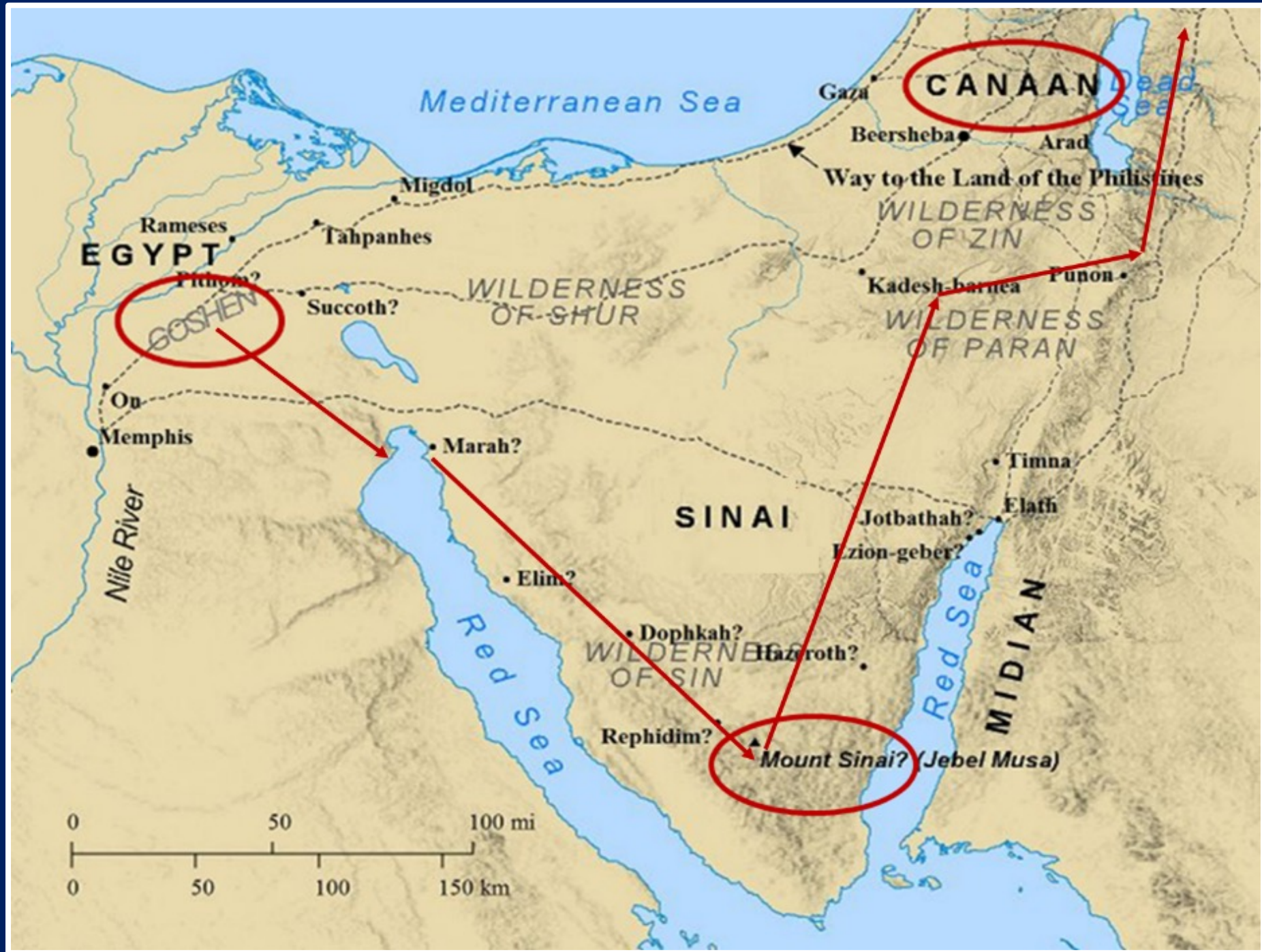


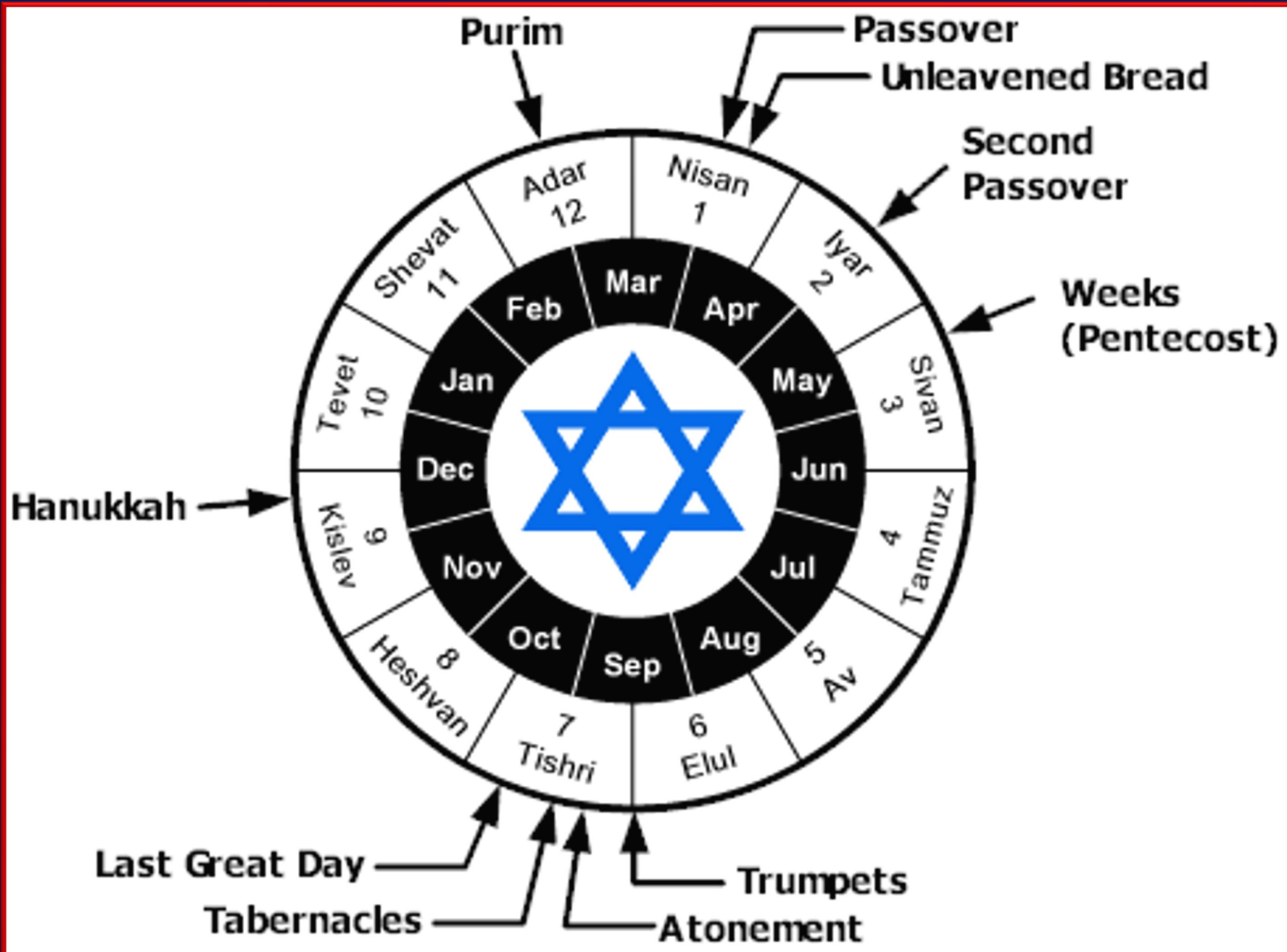
# Charles Ryrie

The Ryrie Study Bible, p. 43

**Genesis 33:17** (RSB:NASB1995U): “Succoth means ‘booths.’ It was E of the Jordan and just N of the Jabbok.”







## Levitical Feasts (Leviticus 23)

<b>Feast</b>	<b>Season</b>	<b>Purpose</b>	<b>Type</b>
<b>Passover</b>	Spring	Redemption	1 Cor 5:7
<b>Unleavened Bread</b>	Spring	Separation	John 6:35
<b>1<sup>st</sup> Fruits</b>	Spring	Praise	1 Cor 15:20
<b>Pentecost</b>	Spring	Praise	Acts 2:1-4
<b>Trumpets</b>	Fall	New Year	Matt 24:31
<b>Atonement</b>	Fall	Lev 16	Zech 12:10
<b>Booths</b>	Fall	Wilderness provision	Zech 14:16-18



## Zechariah 14:16-18

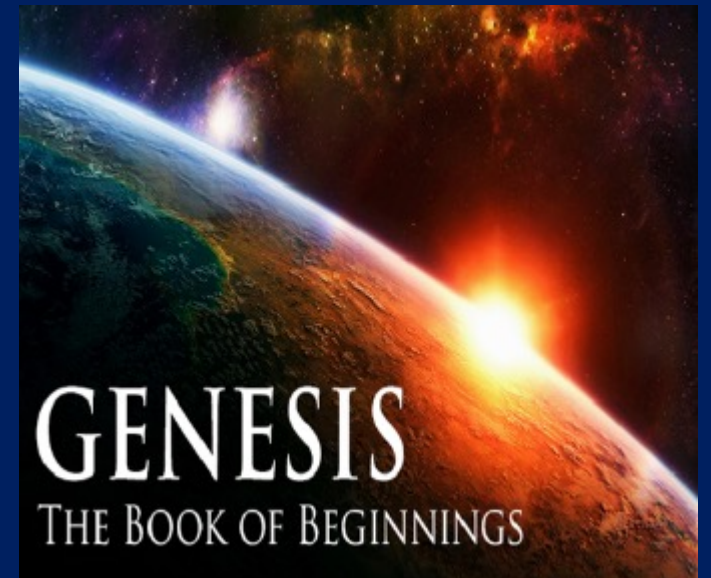
“<sup>16</sup> Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the **Feast of Booths**. <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.”



## IV. Genesis 33:1-17

### Jacob's Meeting with Esau

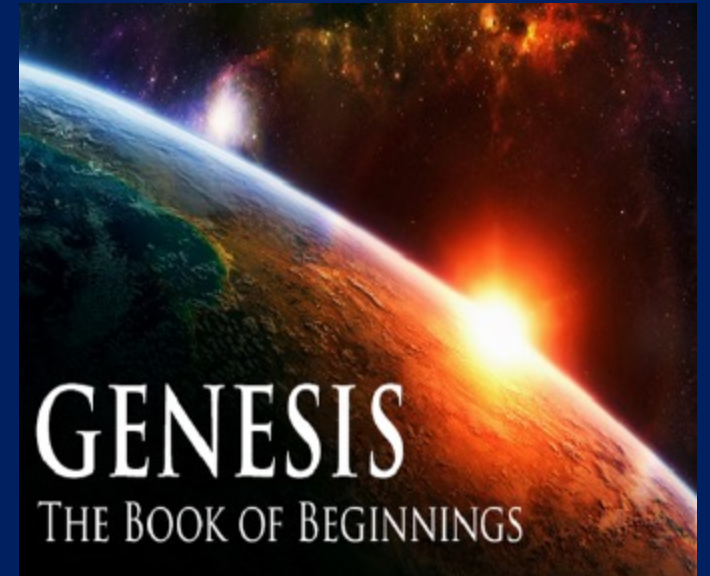
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# Genesis 33:18–34:31

## The Dinah Incident

- I. Jacob's Arrival in Shechem (33:18-20)
- II. Rape of Dinah (34:1-7)
- III. Negotiations for Dinah (34:8-17)
- IV. Circumcision of the City (34:18-24)
- V. Slaughter of the City (34:25-29)
- VI. Jacob's Regret (34:30-31)



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# I. Genesis 33:18-20

## Jacob's Arrival in Shechem

- A. Jacob returns to Canaan (18)
- B. Jacob purchases the field (19)
- C. Jacob builds an altar (20)





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# Reliability of the “Divine Regathering” Predictions

	<b>RETURN</b>	<b>PREDICTED</b>	<b>FULFILLED</b>
1 <sup>st</sup>	From Egypt to Canaan	Gen. 15:13-14	Joshua 1–12
2 <sup>nd</sup>	From Babylon to Israel	Jer. 25:11; 29:10	Ezra & Nehemiah
3 <sup>rd</sup>	From the Diaspora to Israel’s restoration	Ezekiel 36:24-28	Millennial Kingdom



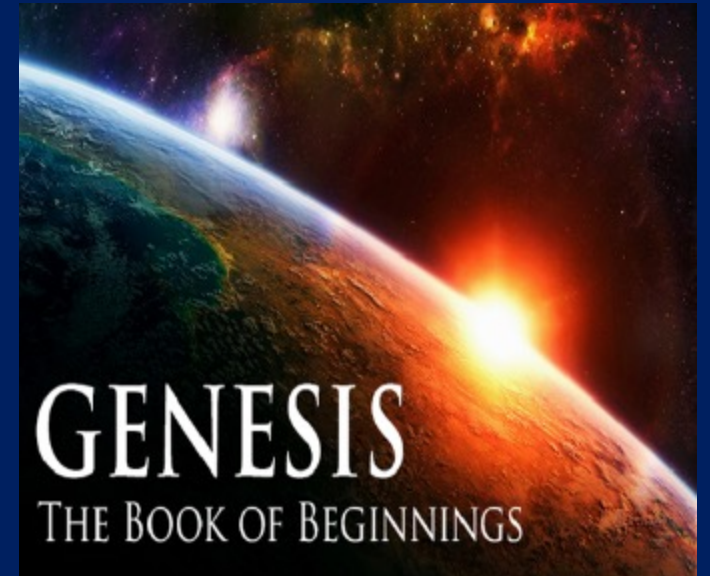




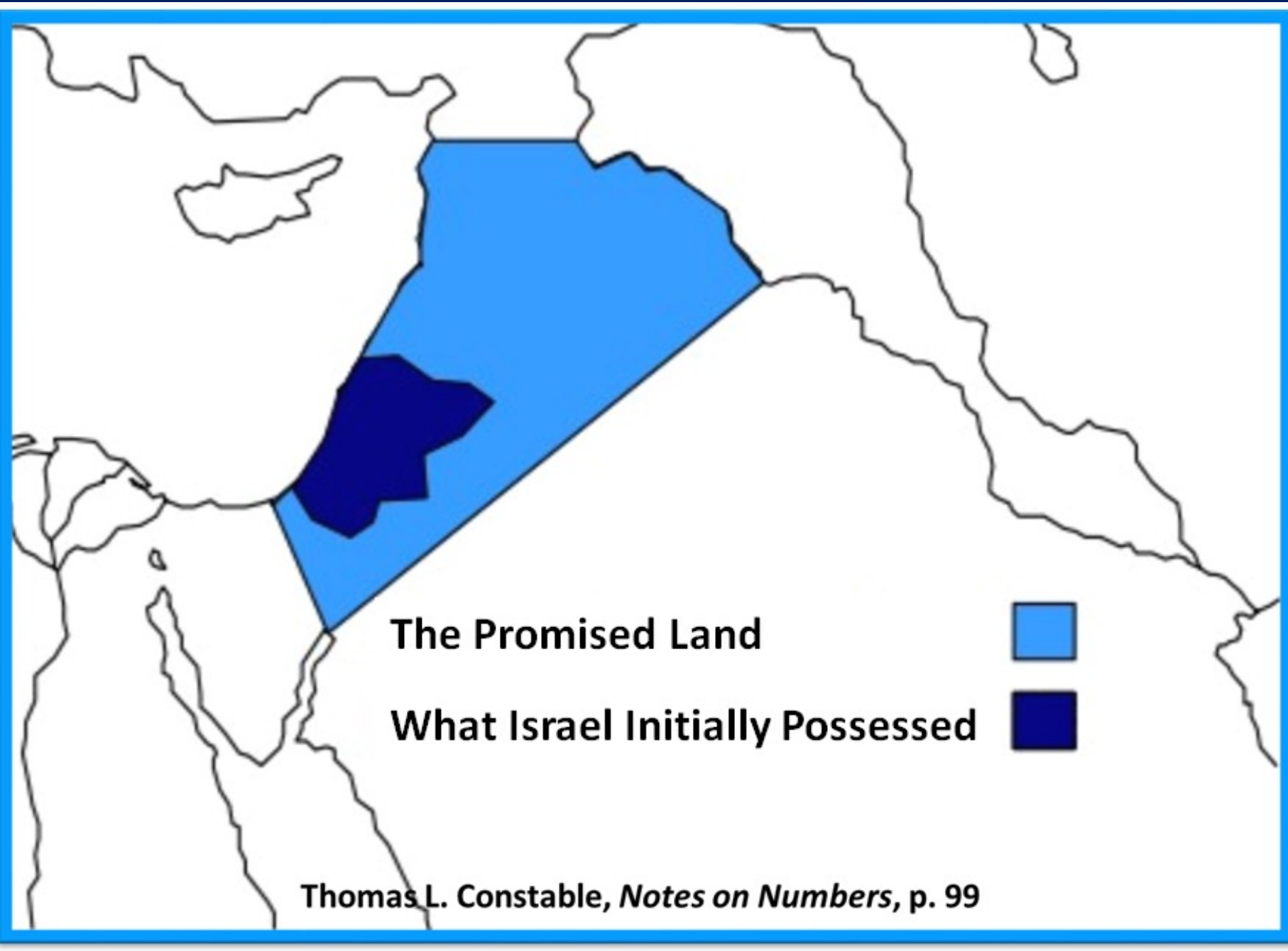
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# Genesis 12–25

## Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)**
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

## 1 Corinthians 15:20-23

“<sup>20</sup>-But now Christ has been raised from the dead, the **first fruits** of those who are asleep. <sup>21</sup>-For since by a man came death, by a man also came the resurrection of the dead. <sup>22</sup>-For as in Adam all die, so also in Christ all will be made alive. <sup>23</sup>-But each in his own order: Christ the **first fruits**, after that those who are Christ’s at His coming.”



# Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

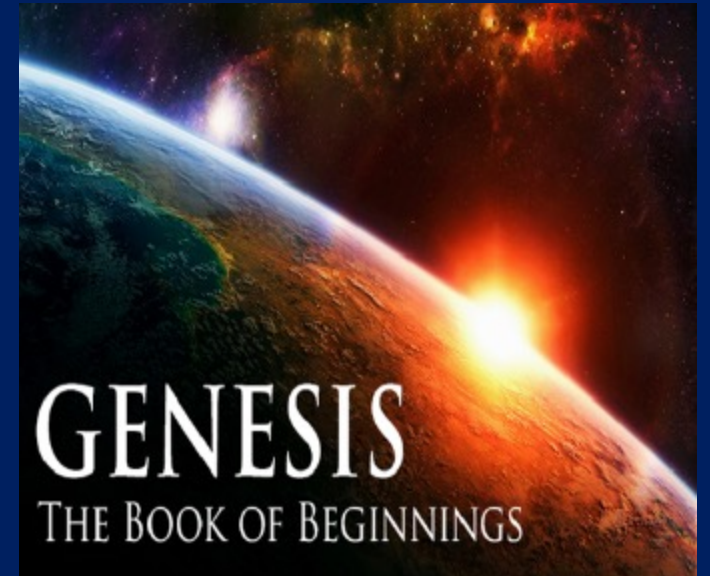
■ Israel



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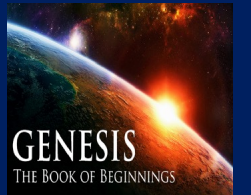
## Zechariah 14:2-3

<sup>2</sup> For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. <sup>3</sup> Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.



El Roi

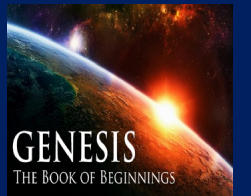
YOU ARE  
THE GOD  
WHO SEES  
ME



**GENESIS 21:33**

**אֵל עוֹלָם**

**EL OLAM  
THE EVERLASTING GOD**



יְרֵאָה יְהוָה

Jehovah Jireh

"The Lord Will Provide"





# Charles Ryrie

The Ryrie Study Bible, p. 44

**Genesis 33:20** (RSB:NASB1995U): “*El-Elohe-Israel* means ‘a Mighty God is the God of Israel.’”

# Names for God in Genesis



1. Elohim (1:1) - Power
2. Yahweh (2:4) - Relational
3. El Roi (Gen. 16:13) – Aware
4. El Olam (21:33) – Eternal
5. Jehovah Jireh (22:14) - Provision
6. God Isaac Feared (31:42, 53) - Reverenced
7. God, the God of Israel (33:20) - National



<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)