

Genesis 12–50

Israel's Birth & Preservation



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GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

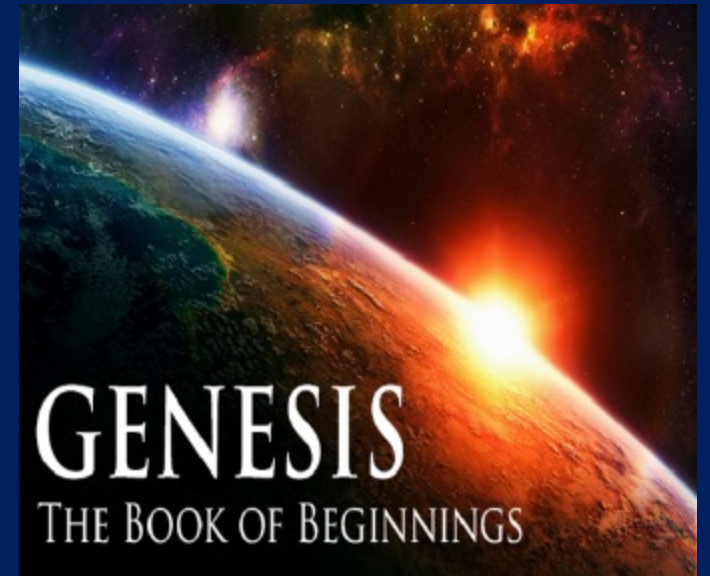




Genesis 35:1-29

Transitional Information

- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)**
- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)



IV. Genesis 35:21-22a

Reuben Loses the Birthright

- A. Geographical marker (21)
- B. Reuben's sin (22a)

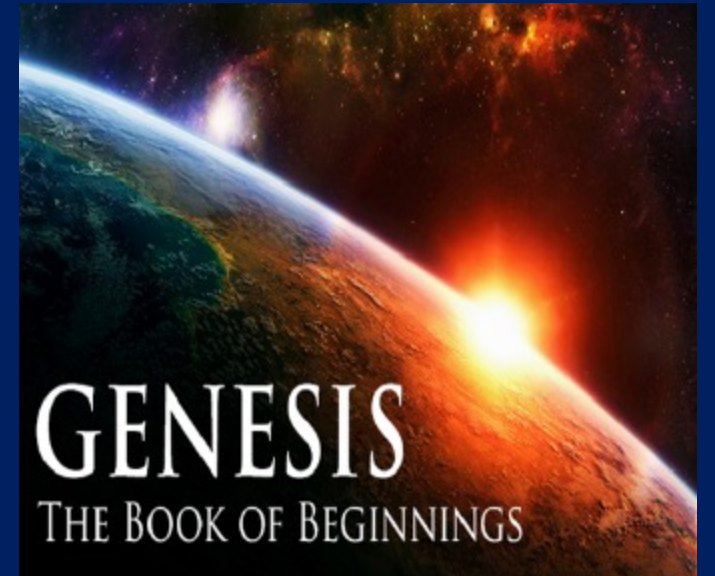


IV. Genesis 35:21-22a

Reuben Loses the Birthright

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B. Reuben's sin (22a)

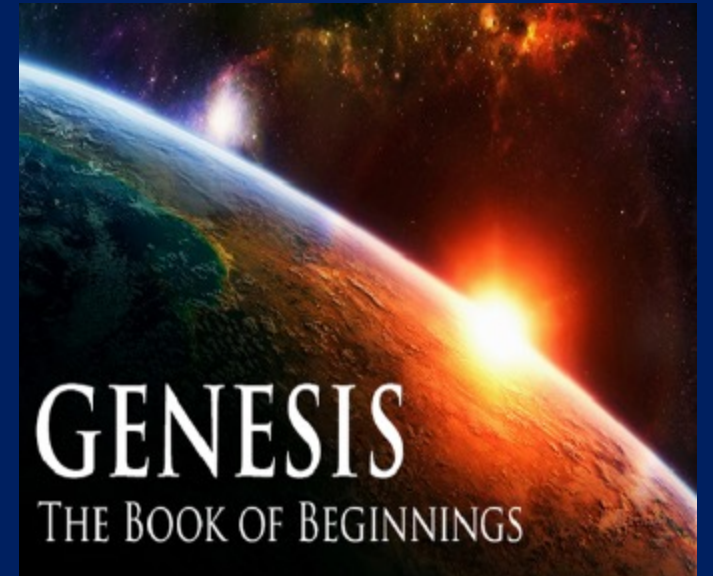


IV. Genesis 35:21-22a

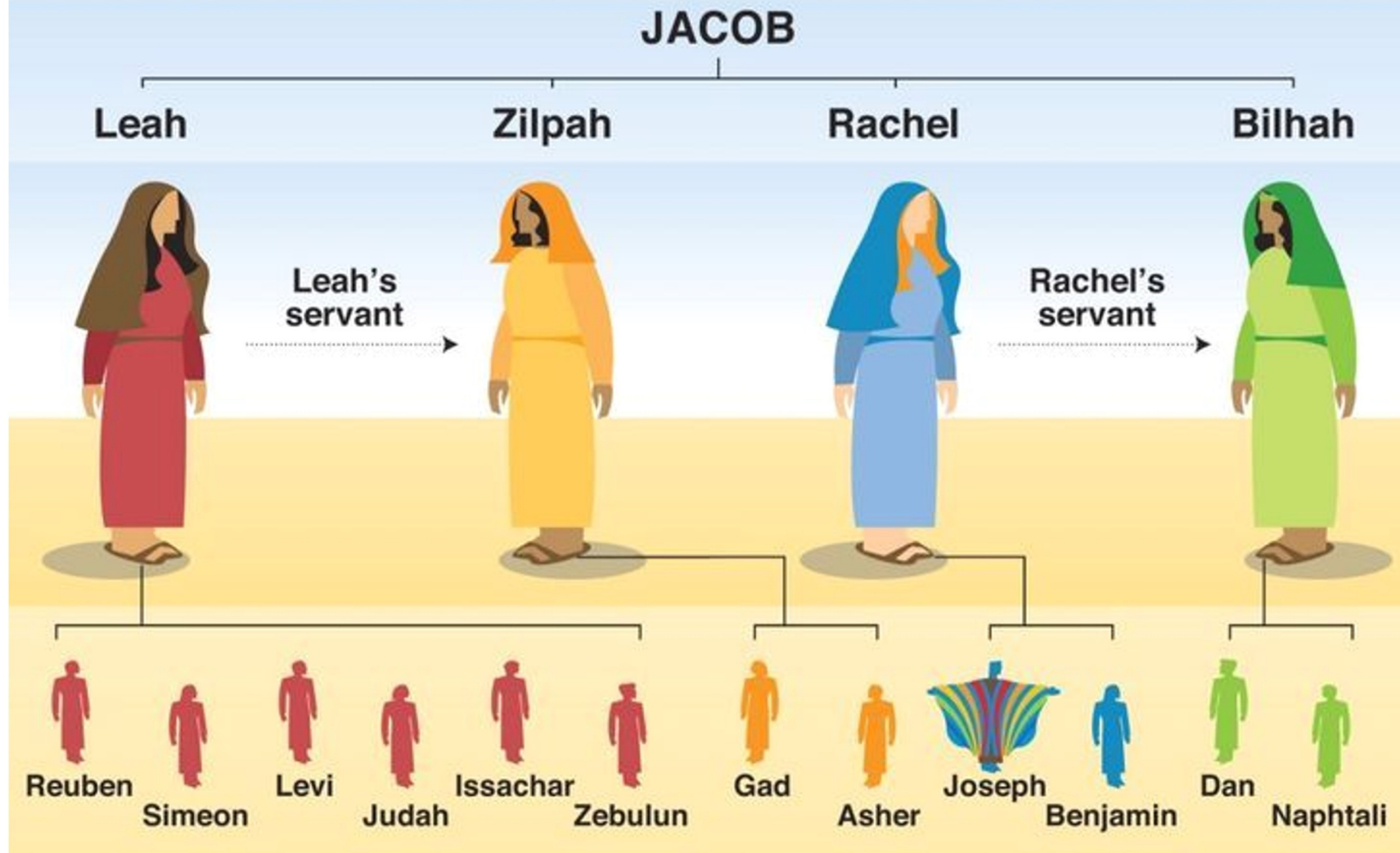
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Jacob's Family





Messiah must be from the tribe of Judah

- Genesis 49:10



Genesis 49:10

“The scepter shall not depart from Judah, Nor the ruler’s staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples.”





Messiah must be from the tribe of Judah

- Genesis 49:10
- Revelation 5:5



Revelation 5:5

“and one of the elders said to me, “Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals.”

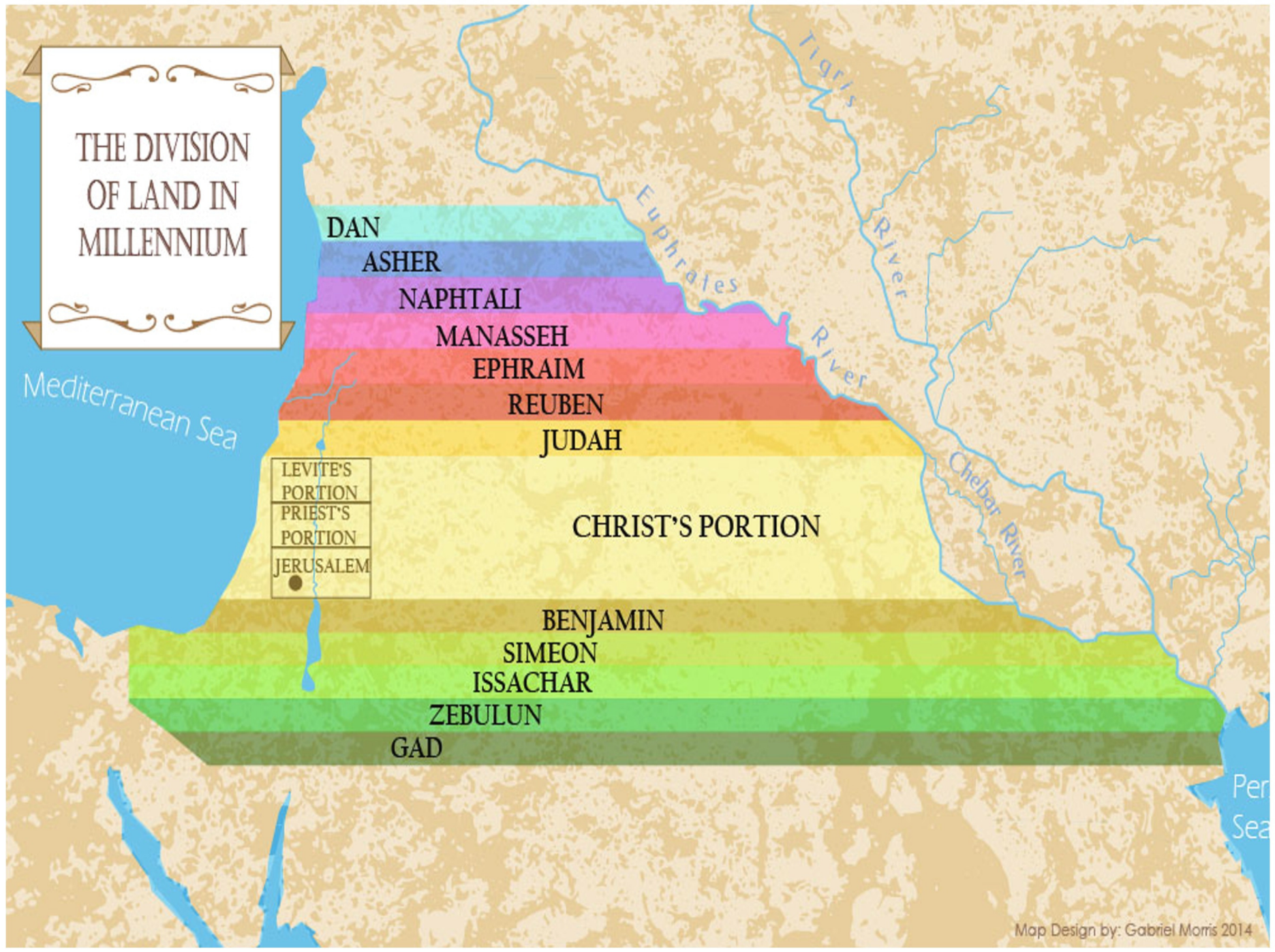


Matthew 19:28

“And Jesus said to them, ‘Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.’”



THE DIVISION
OF LAND IN
MILLENNIUM



LEVITE'S
PORTION
PRIEST'S
PORTION
JERUSALEM

CHRIST'S PORTION

John 10:27-29

“²⁷ My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will **never perish** [*ou mē; aiōnia*]; and no one will snatch them out of My hand. ²⁹ My Father, who has given them to Me, is greater than all; and **no one is able to snatch them** out of the Father’s hand.”



Romans 8:29–30

²⁹ For those whom He **foreknew**, He also **predestined to become** conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also **called**; and these whom He called, He also **justified**; and these whom He justified, He also **glorified**.



1 Peter 1:4–5

“⁴ to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, ⁵ who are protected by the power of God through faith for a salvation ready to be revealed in the last time.”



2 Corinthians 5:10

“For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.”



Scripture's Four Judgments

Name	Sheep and Goat	Judgment of the Jews	<u>Bema Seat</u>	Great White Throne
Scripture	Matt 25:31-46	Ezek 20:33-44	<u>1 Cor 3:10-15</u>	Rev 20:11-15
Place	Earth, Jerusalem	Earth, wilderness	<u>Heaven</u>	Earth
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	<u>Church Age believers</u>	All unsaved
When	After Tribulation	After Tribulation	<u>After rapture</u>	After Millennium
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	<u>Reward believers</u>	Degree of punishment in hell
Evaluation	Treatment of Christ's brethren	Passing under shepherd's rod	<u>Works taken through fire</u>	Not in the book; judged by books

Why?

- Not to judge sin (John 19:30)
- Not to determine salvation (John 5:24)
- But rather to give or not give rewards



1 Corinthians 3:10-15

¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. ¹¹ For no man can lay a foundation other than the one which is laid, which is Jesus Christ. ¹² Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, ¹³ each man's work will become evident; for the day will show it because it is *to be* revealed with fire, and the fire itself will test the quality of . . .



1 Corinthians 3:10-15

... each man's work. ¹⁴ If any man's work which he has built on it remains, he will receive a reward. ¹⁵ If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.



Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

SCRIPTURE	CROWN	PURPOSE
1 Cor. 9:24-27	Incorruptible	Gaining mastery over the flesh
1 Thess. 2:19-20	Rejoicing	Soul winning
Jas. 1:12; Rev. 2:10	Life	Enduring trials
1 Pet. 5:2-4	Glory	Shepherding God's people
2 Tim. 4:8	Righteousness	Longing for His appearing

1 Corinthians 9:24-27

“Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win.
²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.”



Scripture's Five Crowns

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Samuel Hoyt

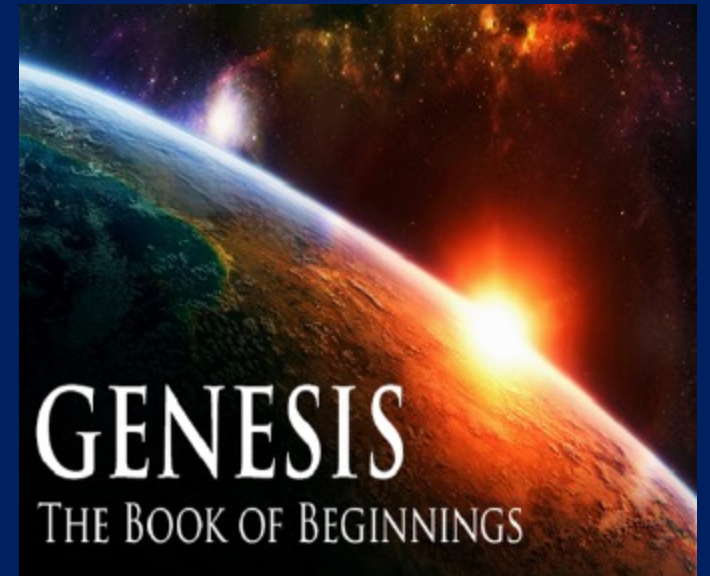
“The Judgment Seat of Christ in Theological Perspective,”
Part 2, *Bibliotheca Sacra*, electronic media.

“The judgment seat of Christ might be compared to a commencement ceremony. At graduation there is some measure of disappointment and remorse that one did not do better and work harder. However, at such an event the overwhelming emotion is joy, not remorse. The graduates do not leave the auditorium weeping because they did not earn better grades. Rather, they are thankful that they have been graduated, and they are grateful for what they did achieve. To overdo the sorrow aspect of the judgment seat of Christ is to make heaven hell. To under do the sorrow aspect is to make faithfulness inconsequential” (underlining mine).

Genesis 35:1-29

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- V. Jacob's dozen (35:22b-26)**
- VI. Isaac's death (35:27-29)



V. Genesis 35:22b-26

Jacob's Dozen

- A. Introduction (22b)
- B. Jacob's dozen (23-26a)
- C. Conclusion (26b)



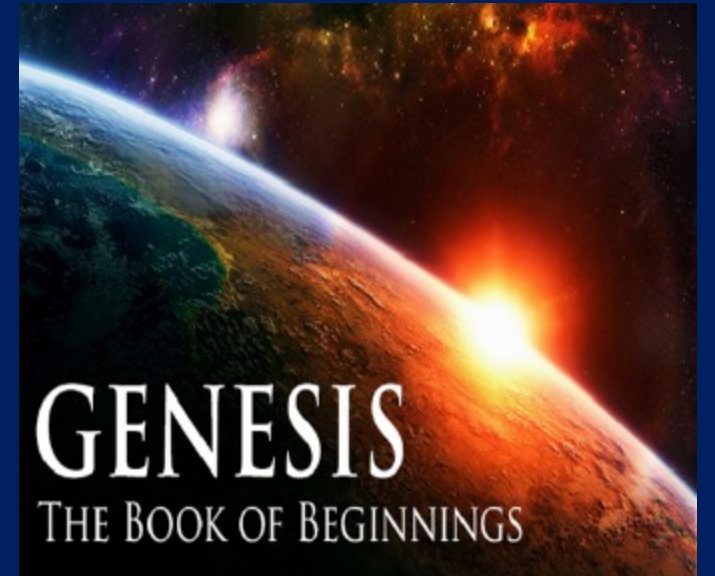
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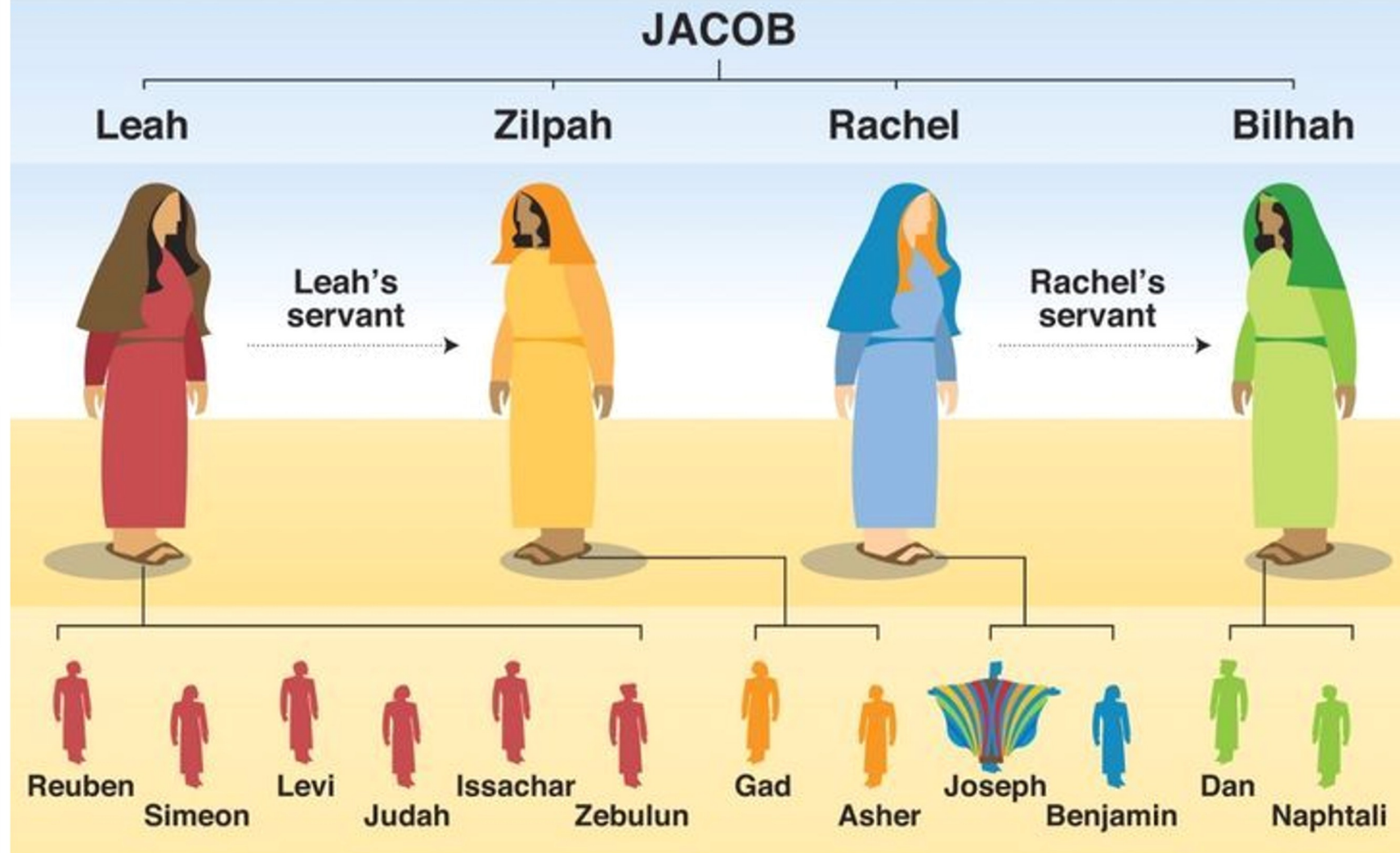
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Jacob's Family



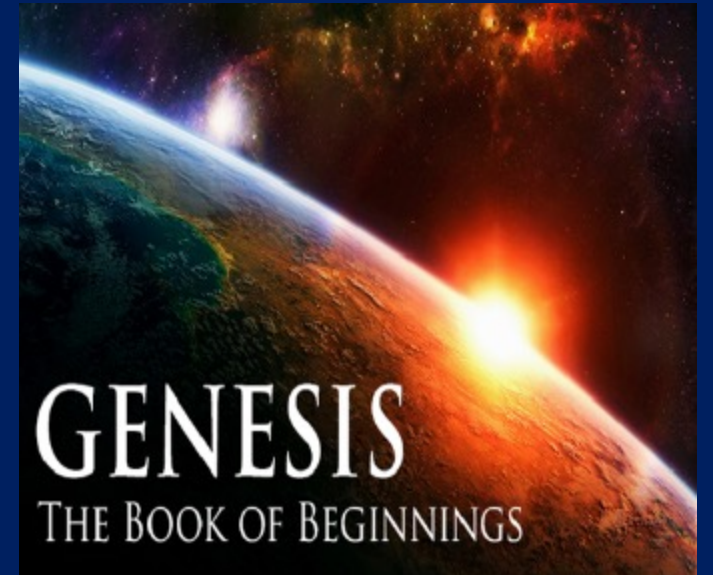
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Jacob's Dozen

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B. Genesis 35:23-26a
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3. Bilhah's two sons (25)
4. Zilpah's two sons (26a)

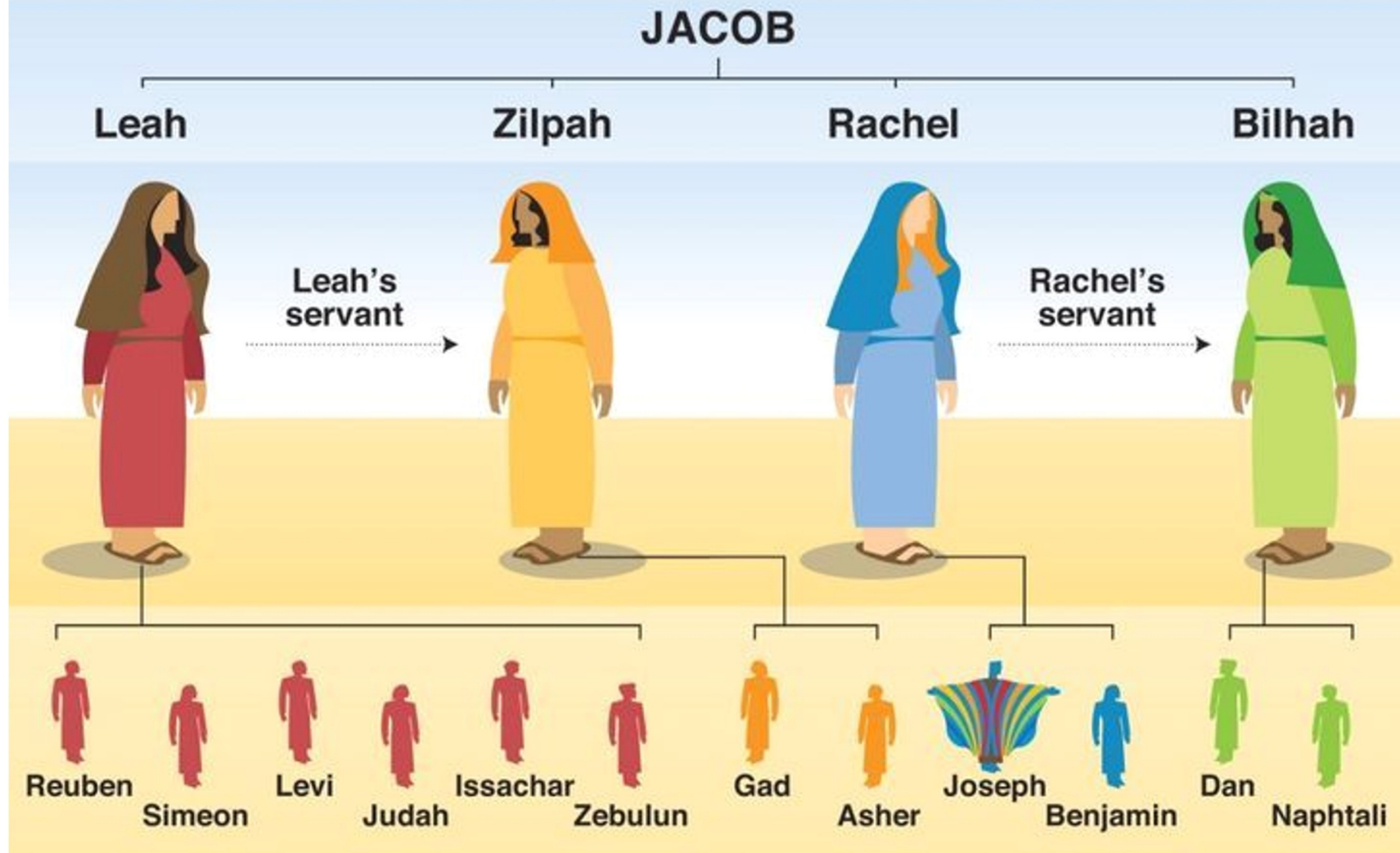


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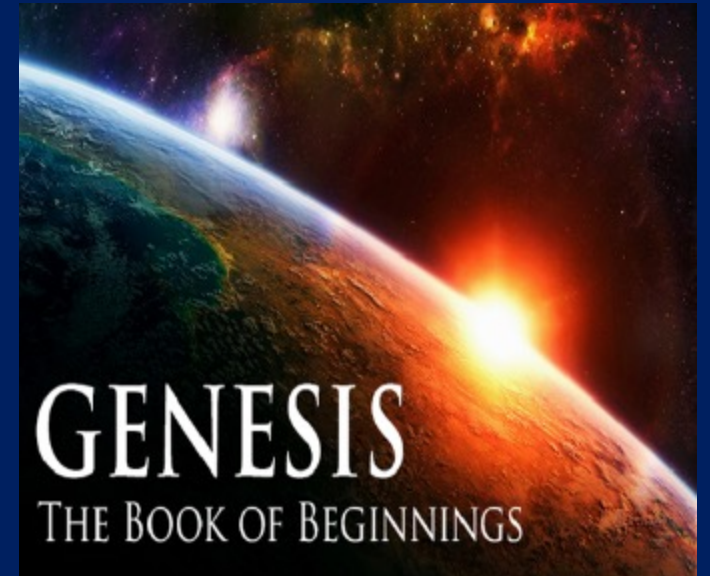
Genesis 49:10

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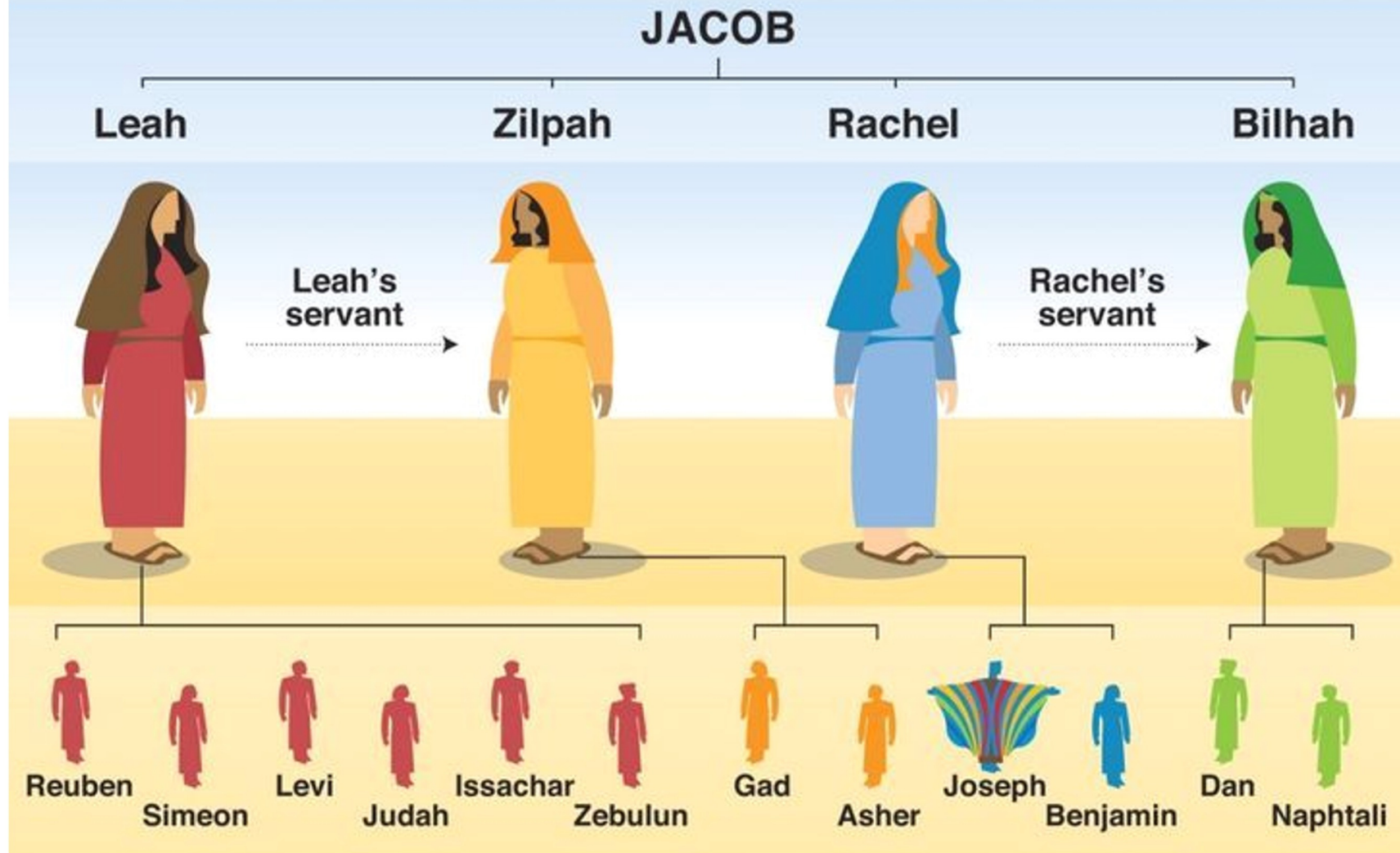


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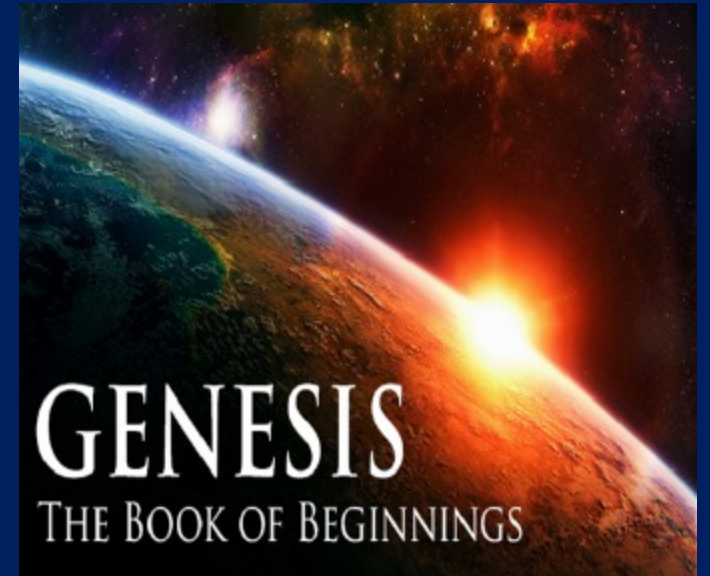


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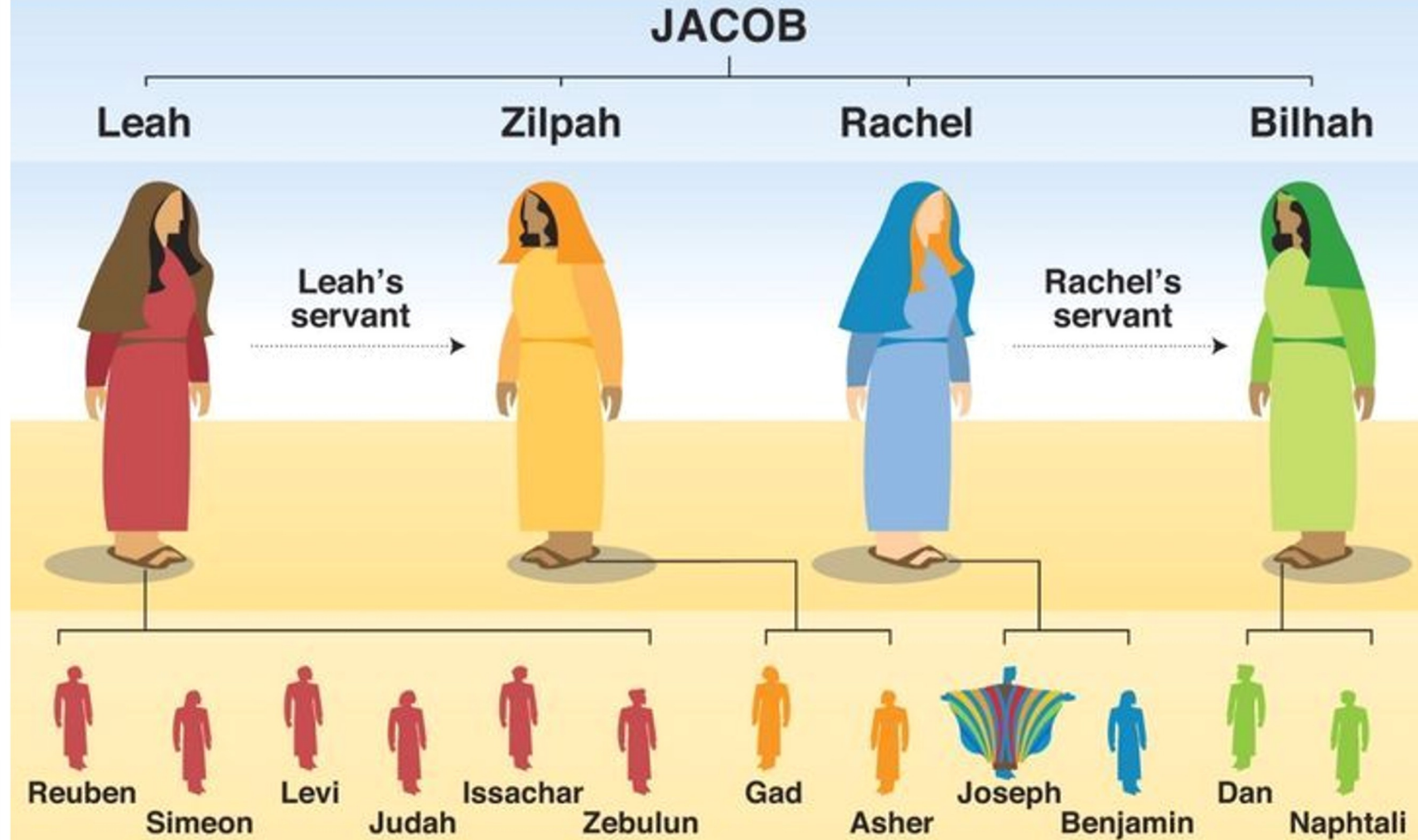


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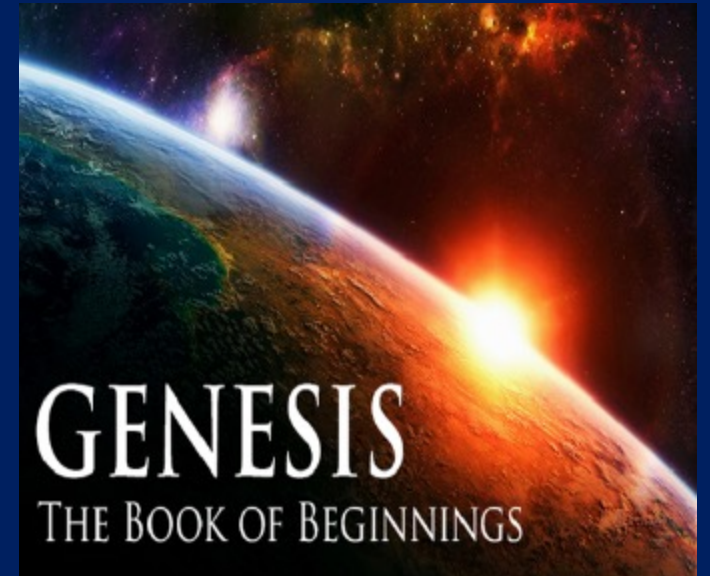


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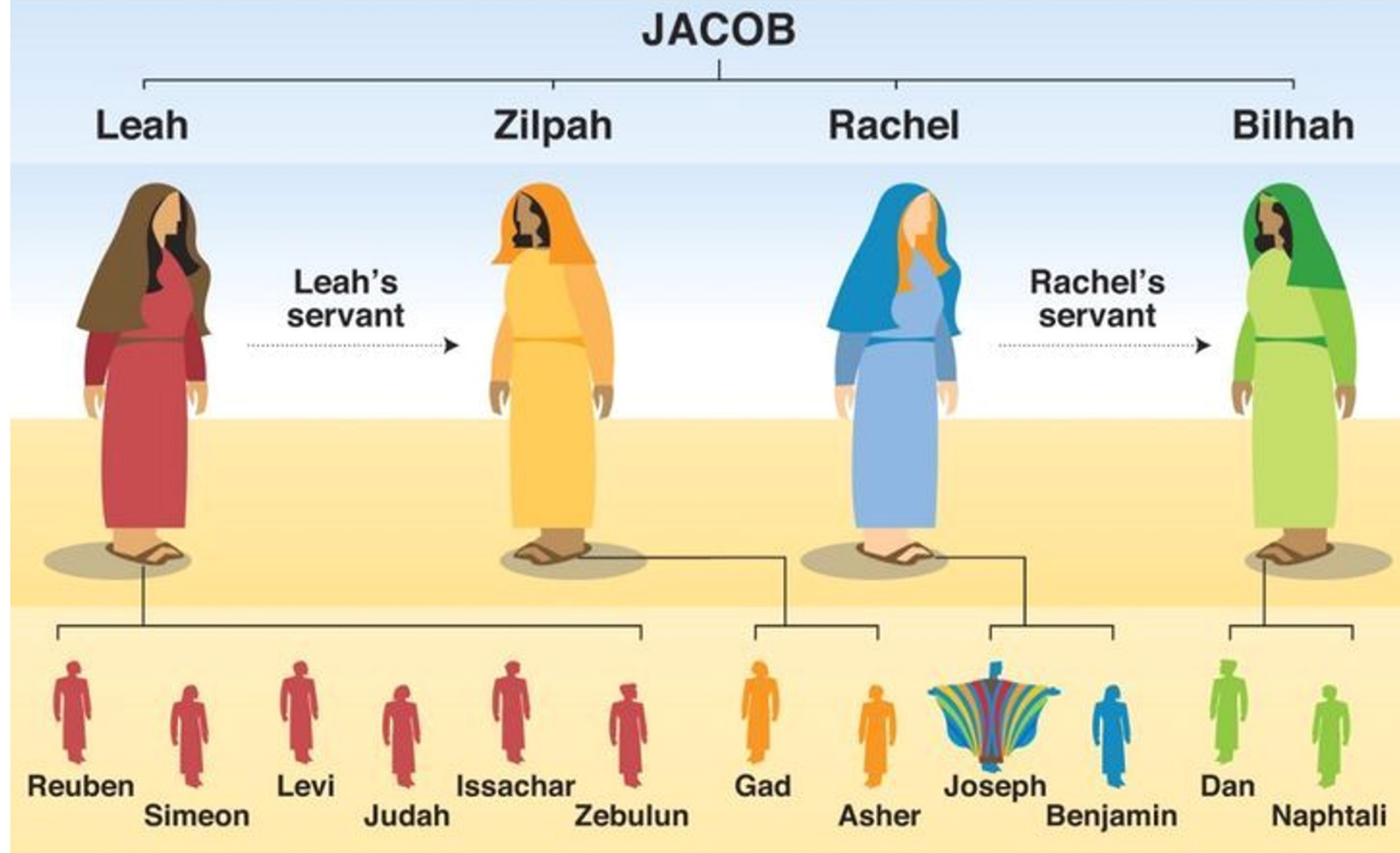


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Jacob's Family



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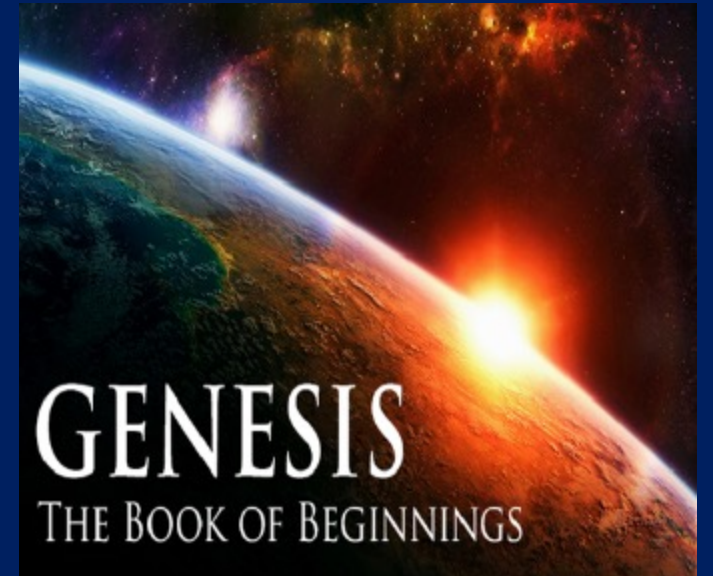




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VI. Genesis 35:27-29

Isaac's Death

- A. Reunion of Isaac and Jacob (27)
- B. Isaac's total years (28)
- C. Isaac's death (29)



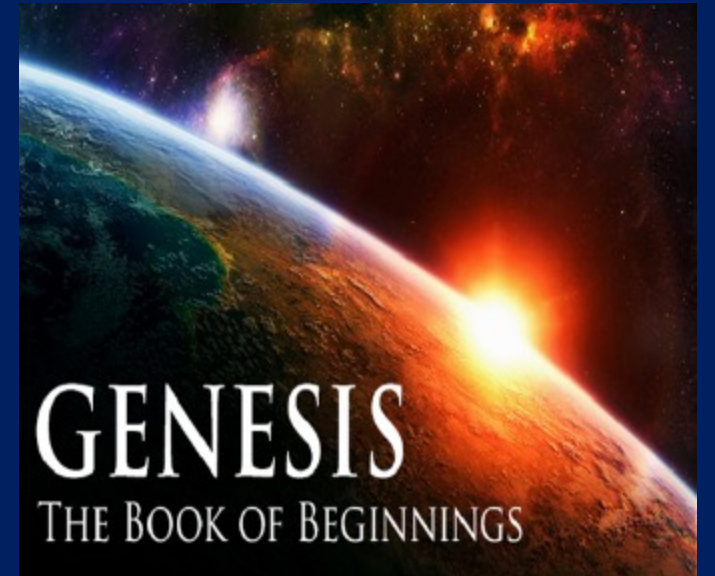
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A. Genesis 35:27

Reunion of Isaac and Jacob

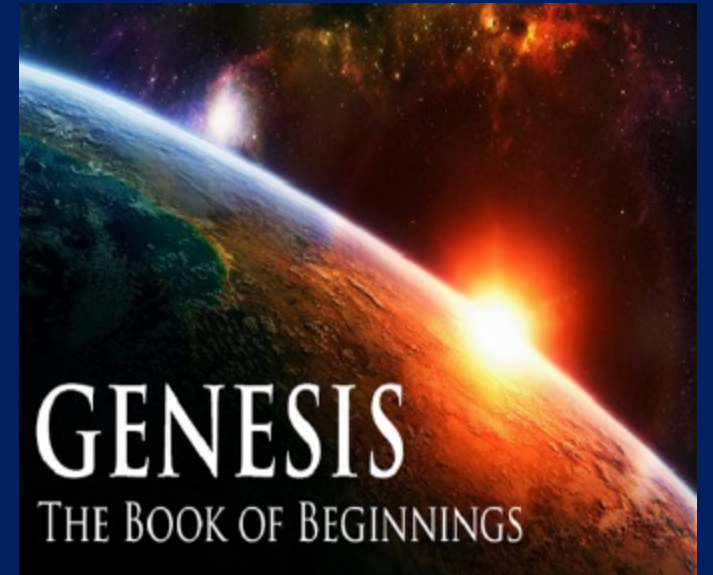
1. Contact (27a)
2. Place (27b)



A. Genesis 35:27
Reunion of Isaac and Jacob

1. Contact (27a)

2. Place (27b)

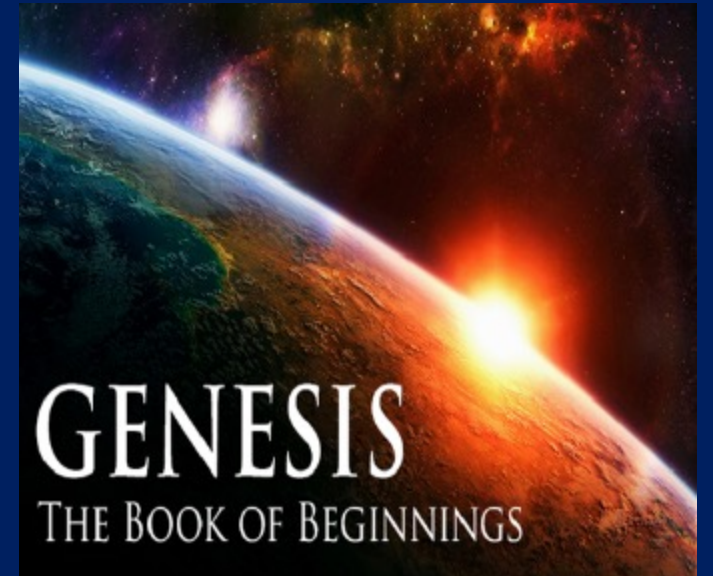


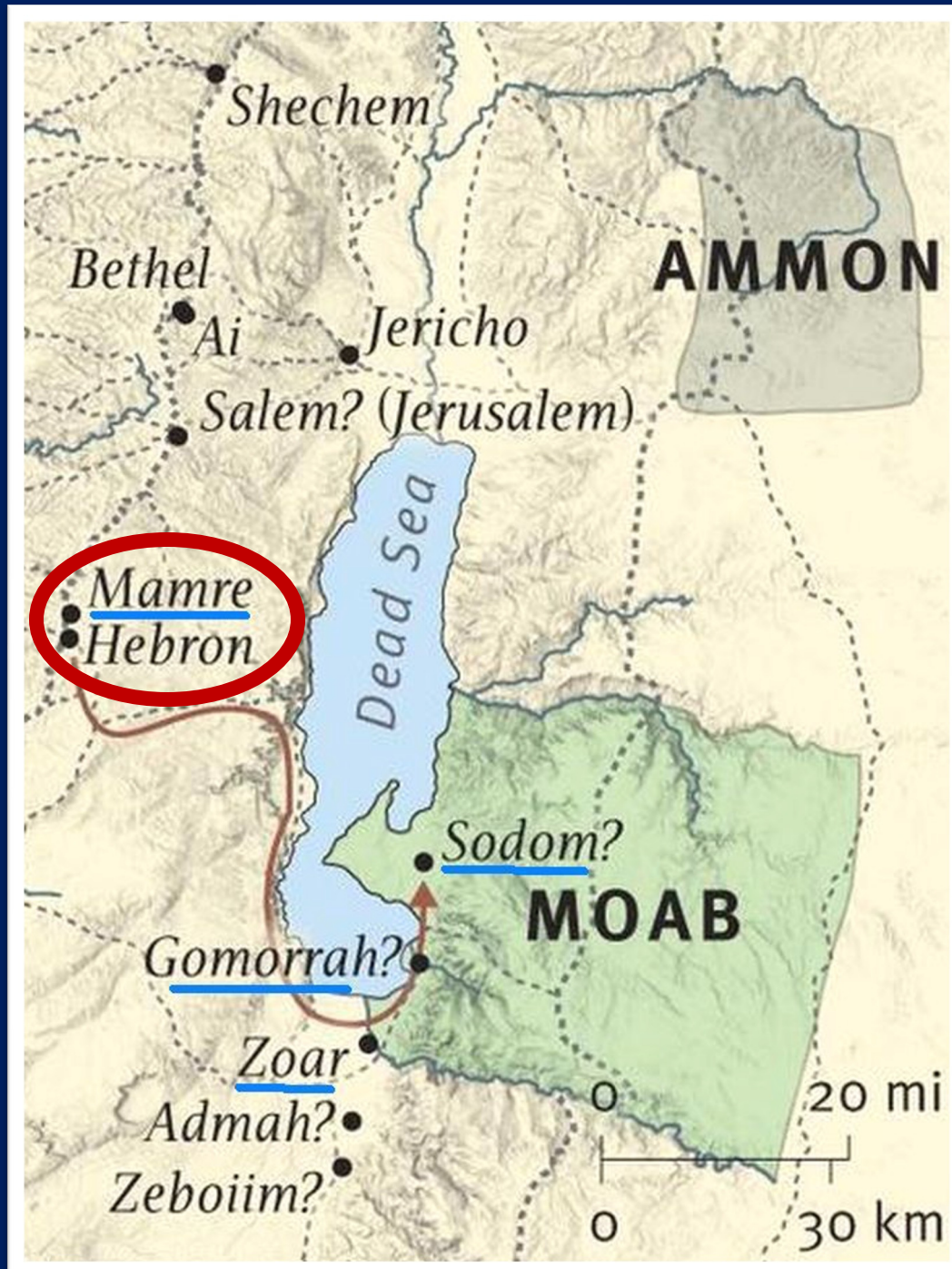


A. Genesis 35:27
Reunion of Isaac and Jacob

1. Contact (27a)

2. Place (27b)





Shechem

AMMON

Bethel

Ai

Jericho

Salem? (Jerusalem)

Mamre

Hebron

Dead Sea

Sodom?

MOAB

Gomorrah?

Zoar

Admah?

Zeboiim?

20 mi

30 km

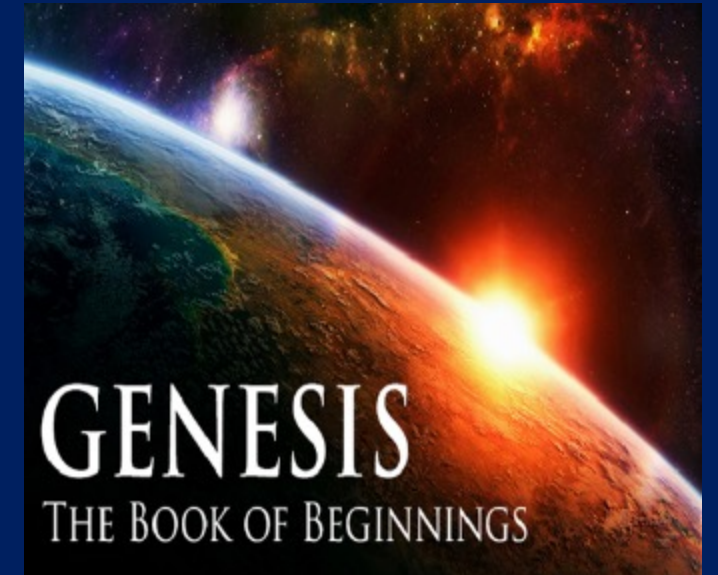
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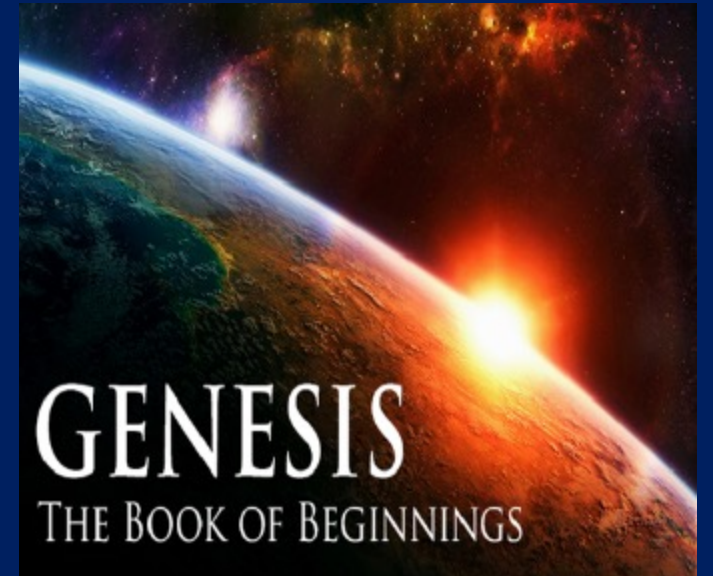
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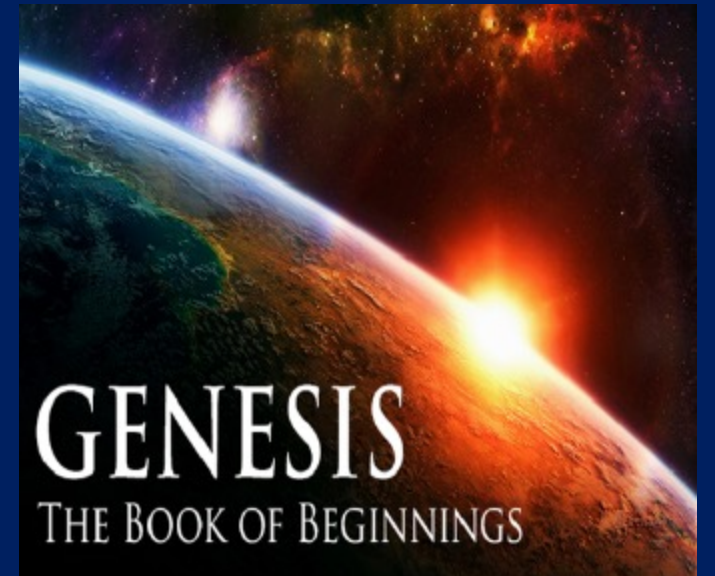
C. Isaac's death (29)



C. Genesis 35:29

Isaac's Death

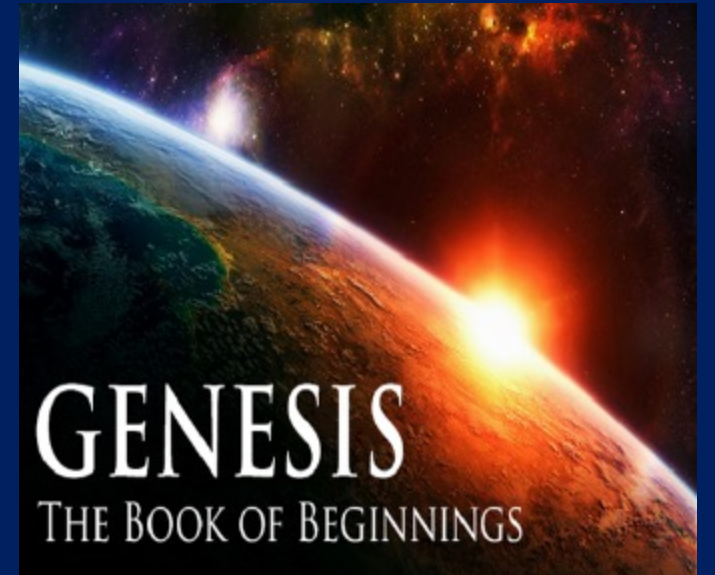
1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



C. Genesis 35:29

Isaac's Death

1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



“Death” in the Old Testament

māwet: “Death is the consequences and the punishment of sin. It originated with sin. A grand theme of the Old Testament is God’s holiness, which **separates** Him from all that is in harmony with His character. Death, then, in the Old Testament means ultimate **separation** from God due to sin.”

Elmer B. Smick, “*māwet*,” in *Theological Wordbook of the Old Testament*, ed. R. Laird Harris and Gleason L. Archer and Bruce K. Waltke (Chicago: Moody, 1980), 1:1169.

“Death” in the New Testament

thanatos: “that separation (whether natural or violent) of the soul from the body by which the life on earth is ended.”

Joseph Henry Thayer, *Death - Thanatos*, Greek-English Lexicon of the New Testament Being Grimm's Wilke's Clavis Novi Testamenti (Grand Rapids: Zondervan, 1977), 282.



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 392

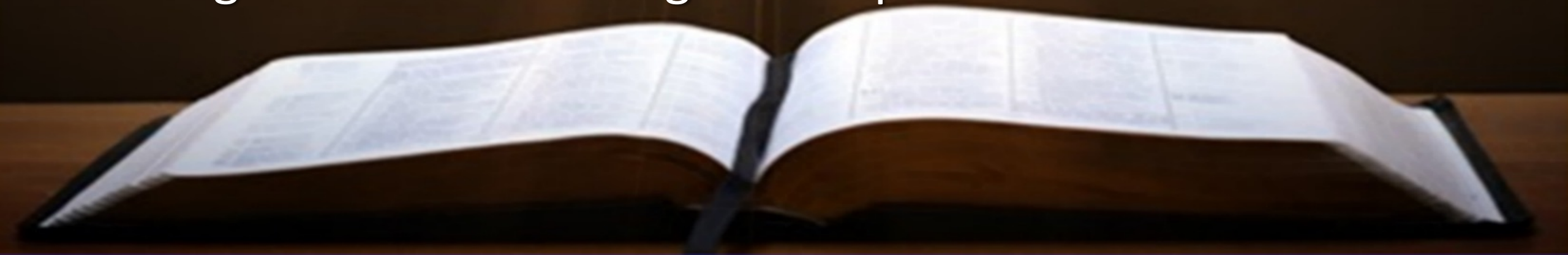


“This phrase ‘gathered to his people’ is used ten times, and only in the Pentateuch: Genesis 25:8, of Abraham; 25:17, of Ishmael; 35:29, of Isaac; 49:29, of Jacob; 49:33, of Jacob; Numbers 20:24, of Aaron; 20:26, of Aaron; 27:13, of Moses; 31:2, of Moses; and Deuteronomy 32:50, of Aaron and Moses. A parallel phrase is gathered to his fathers in Genesis 15:15 and 47:30.”



Daniel 12:1-2

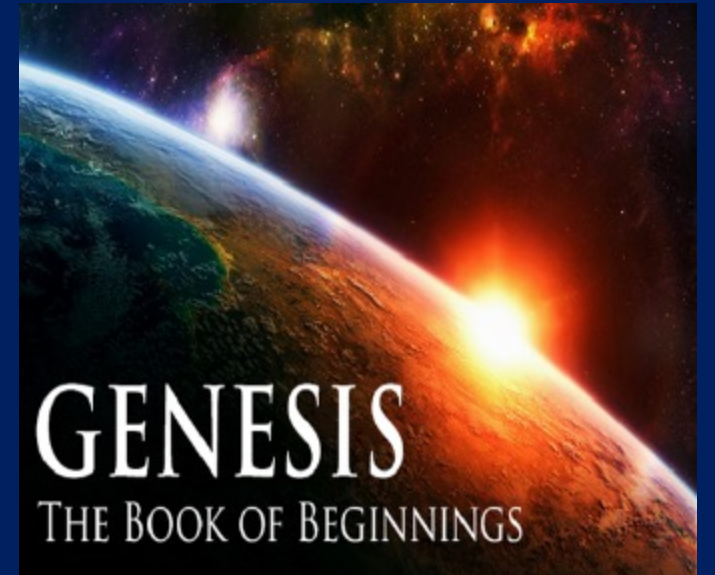
“¹ Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued. ² Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace and everlasting contempt.”



C. Genesis 35:29

Isaac's Death

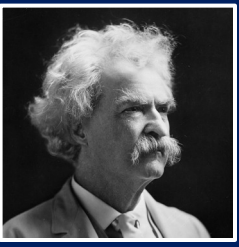
1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



2 Timothy 4:7-8

“⁷ I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.”





Mark Twain

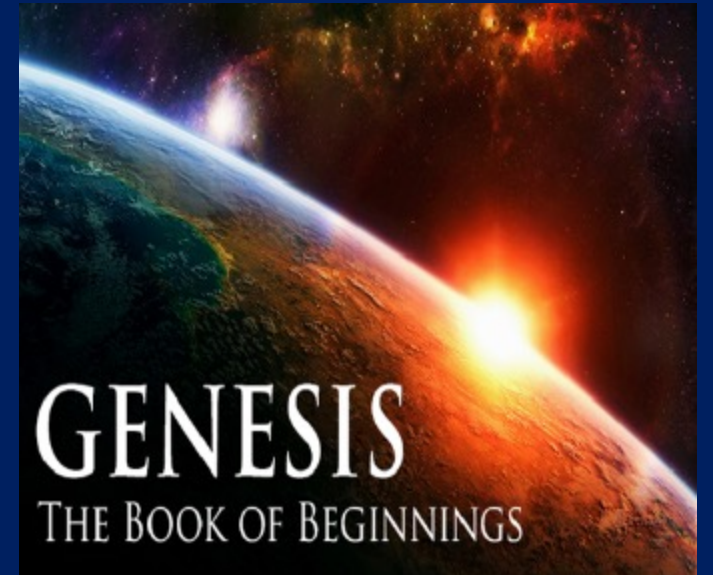
Autobiography, 2:37

“A myriad of men are born; they labor and sweat and struggle for bread; they squabble and scold and fight; they scramble for little mean advantages over each other. Age creeps upon them and infirmities follow; shames and humiliations bring down their prides and their vanities. Those they love are taken from them, and the joy of life is turned to aching grief. The burden of pain, care, and misery grows heavier year by year. At length ambition is dead, pride is dead, vanity is dead; longing for release is in their place. It comes at last—the only un-poisoned gift earth ever had for them—and they vanish from a world where they were of no consequence; where they achieved nothing, where they were a mistake and a failure and a foolishness; where they left no sign that they have existed – a world that will lament them a day and forget them forever.”

C. Genesis 35:29

Isaac's Death

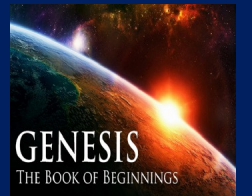
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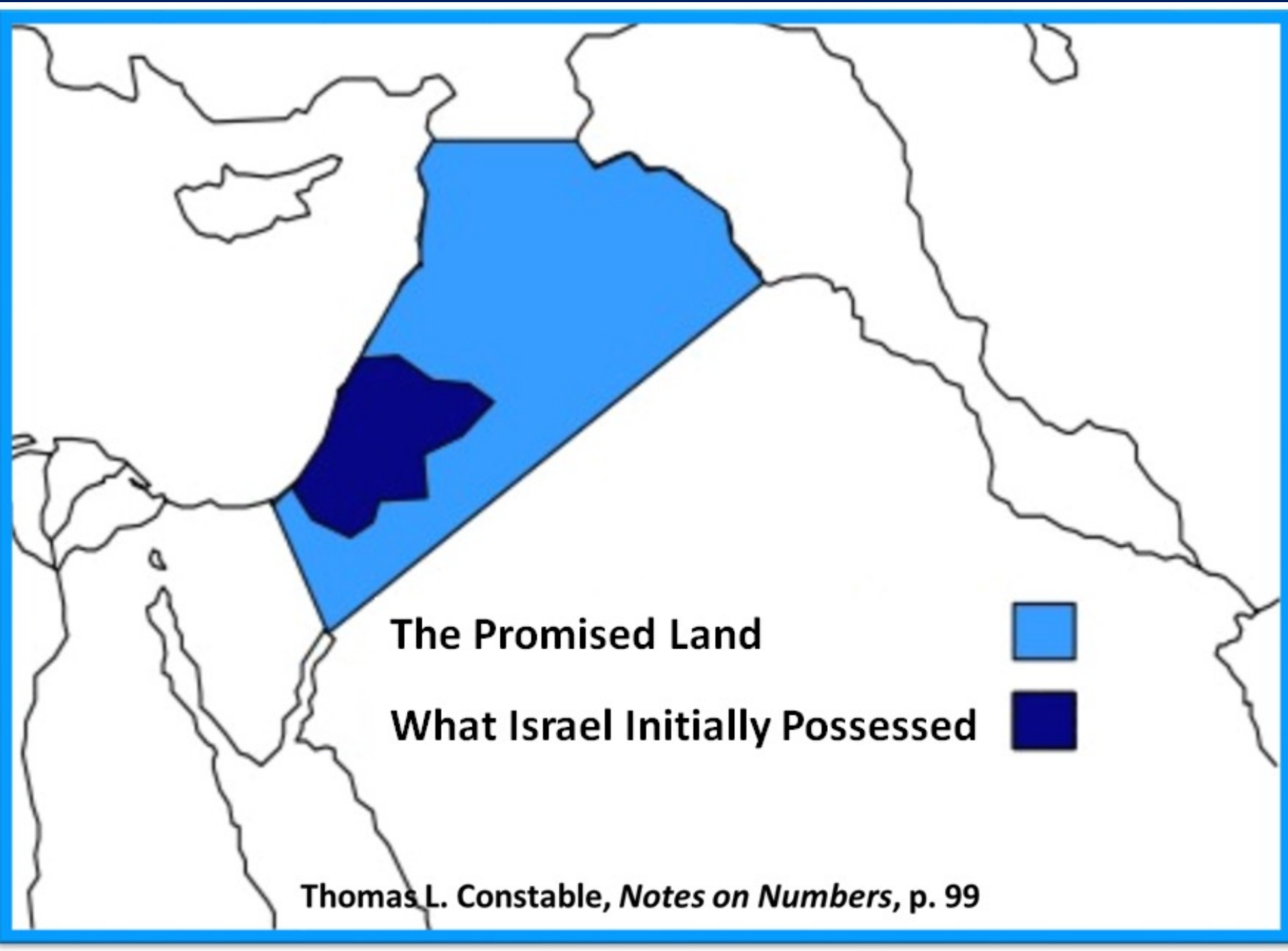


Genesis 12–25

Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)**
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)**

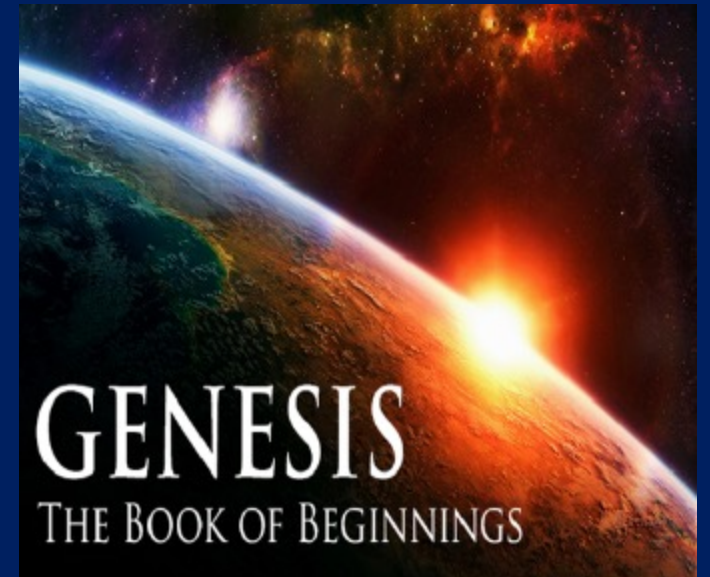


Conclusion

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)