

The Evangelistic Gospel of John

Dr. Andy Woods

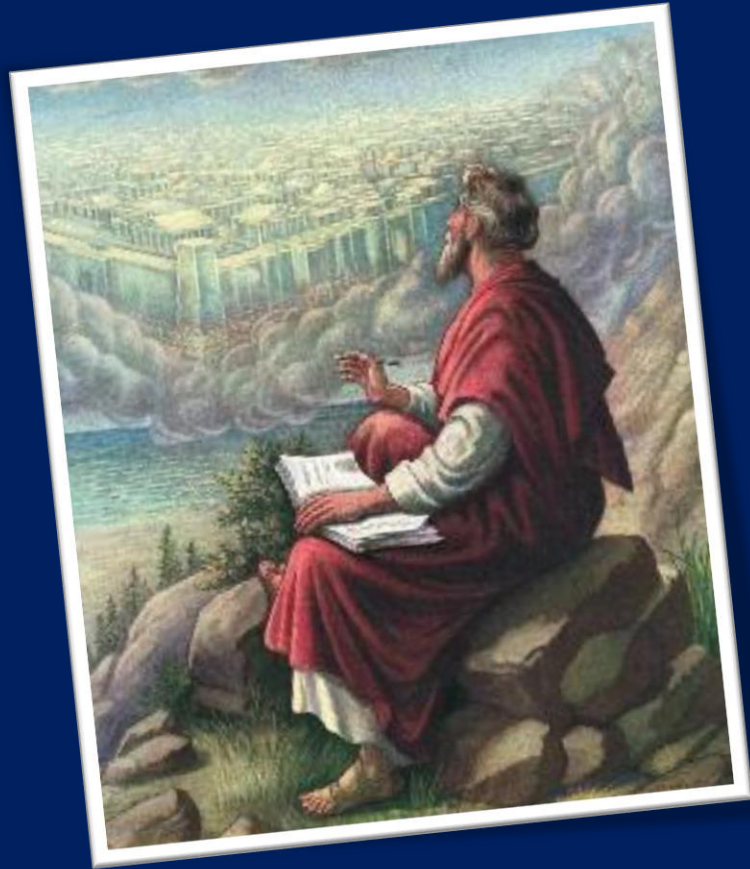


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

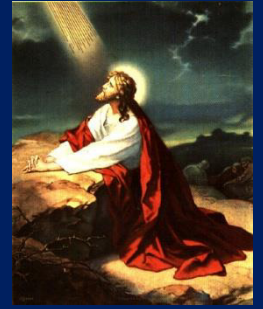
Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)
7. The Lord's Prayer (17)



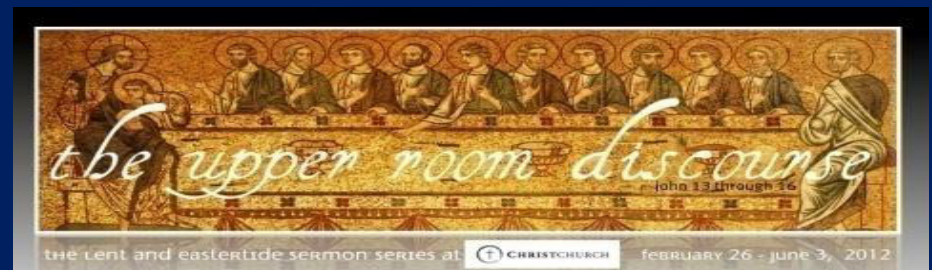
7. The Lord's Prayer (17:1-26)



I. Christ prays for Himself (vv. 1-5)

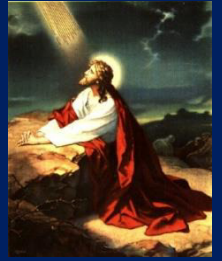
II. Christ prays for the Eleven (vv. 6-19)

III. Christ prays for His Church (vv. 20-26)



Willmington, *Outline Bible*, 582

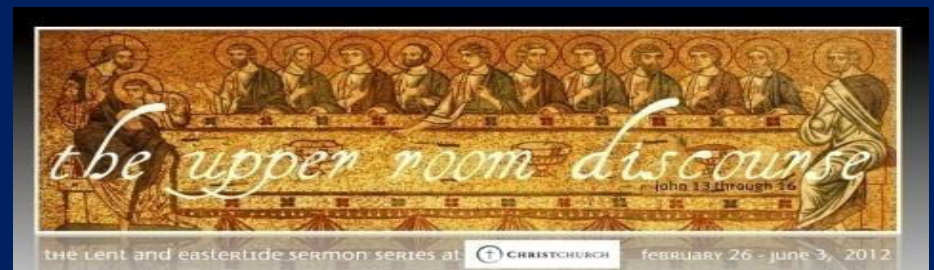
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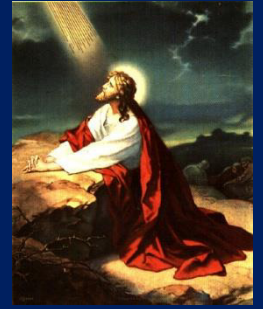
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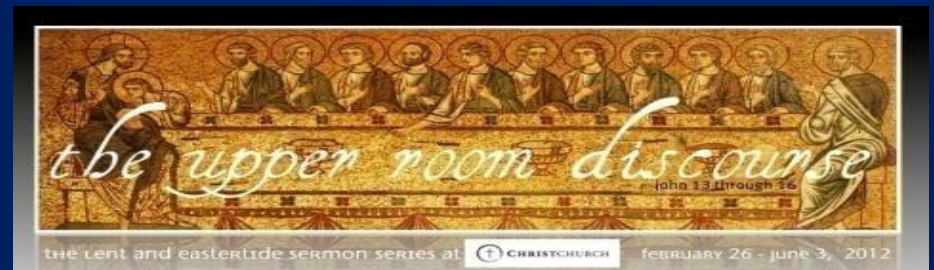
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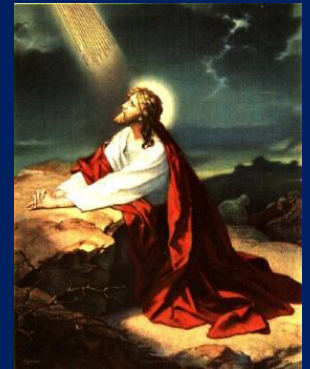
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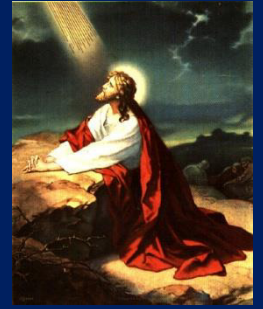
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II. Christ Prays for the Eleven (6-19)

- A. He has revealed the Father to them (6-7)
- B. He has given the Father's words to them (8)
- C. He has prayed for them (9-10)
- D. He asks the Father to unify them (11)
- E. He has kept them safe (12)
- F. He asks the Father to give them joy (13)
- G. He has given them the Father's words resulting in the world's hatred of them (14)
- H. He asks the Father to protect them (15-16)
- I. He asks the Father to sanctify them (17-19)



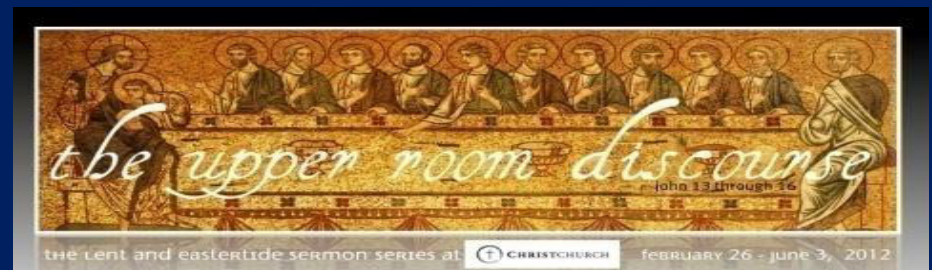
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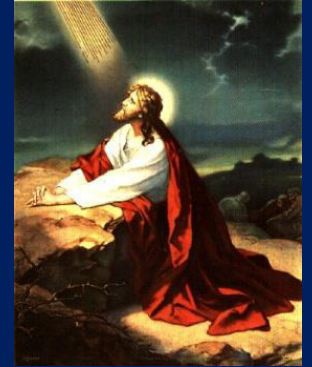
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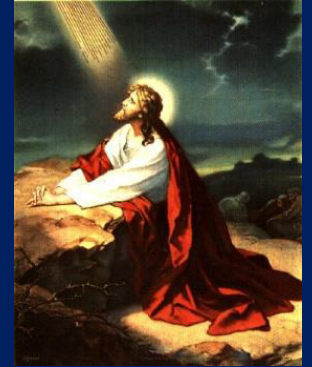
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II. Christ Prays for His Church (20-26)



- A. Transition (20)
- B. Request for their unity (21-23)
 - 1. Request for unity (21)
 - 2. Unity based on the Father's knowledge (22)
 - 3. Unity based upon Christ in them (23)
- C. Request for their glory (24-26)
 - 1. Future glory (24)
 - 2. Know the Father (25-26a)
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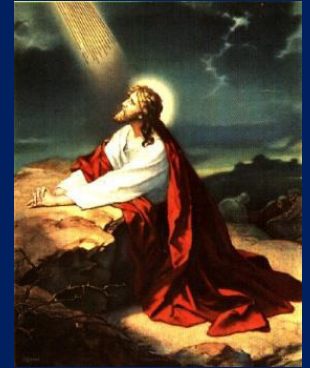
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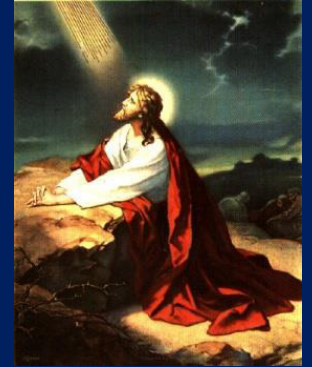
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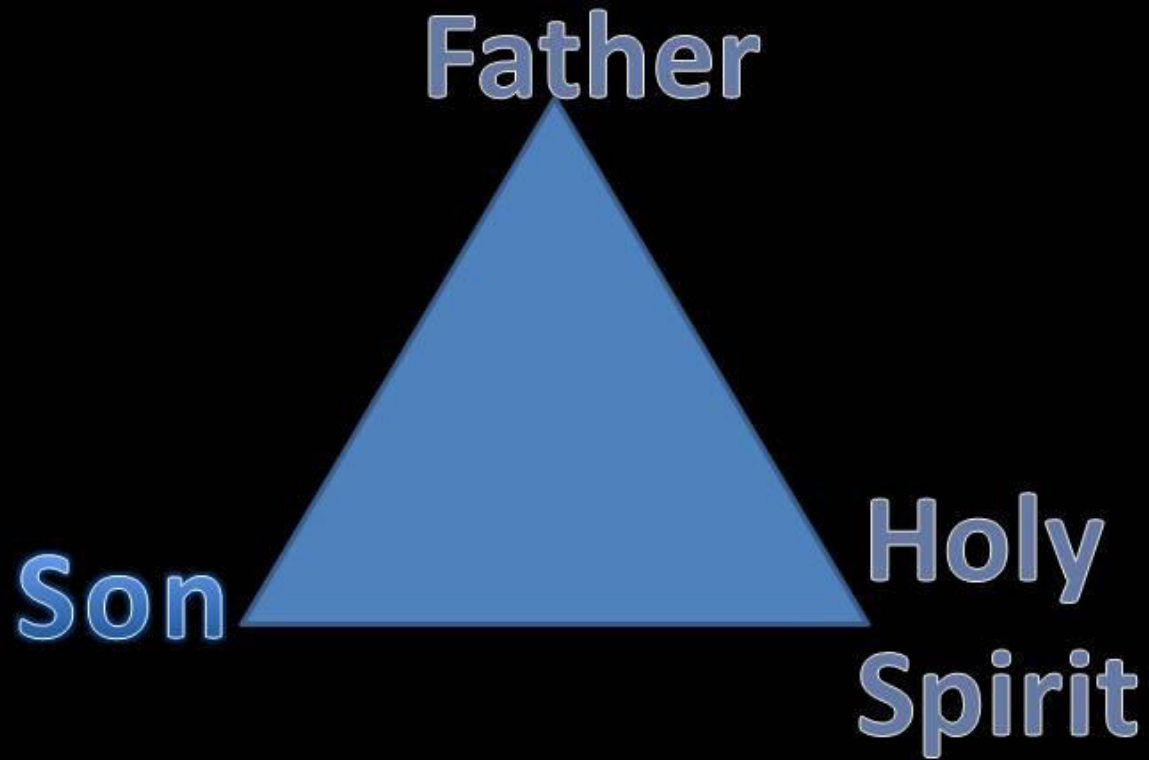
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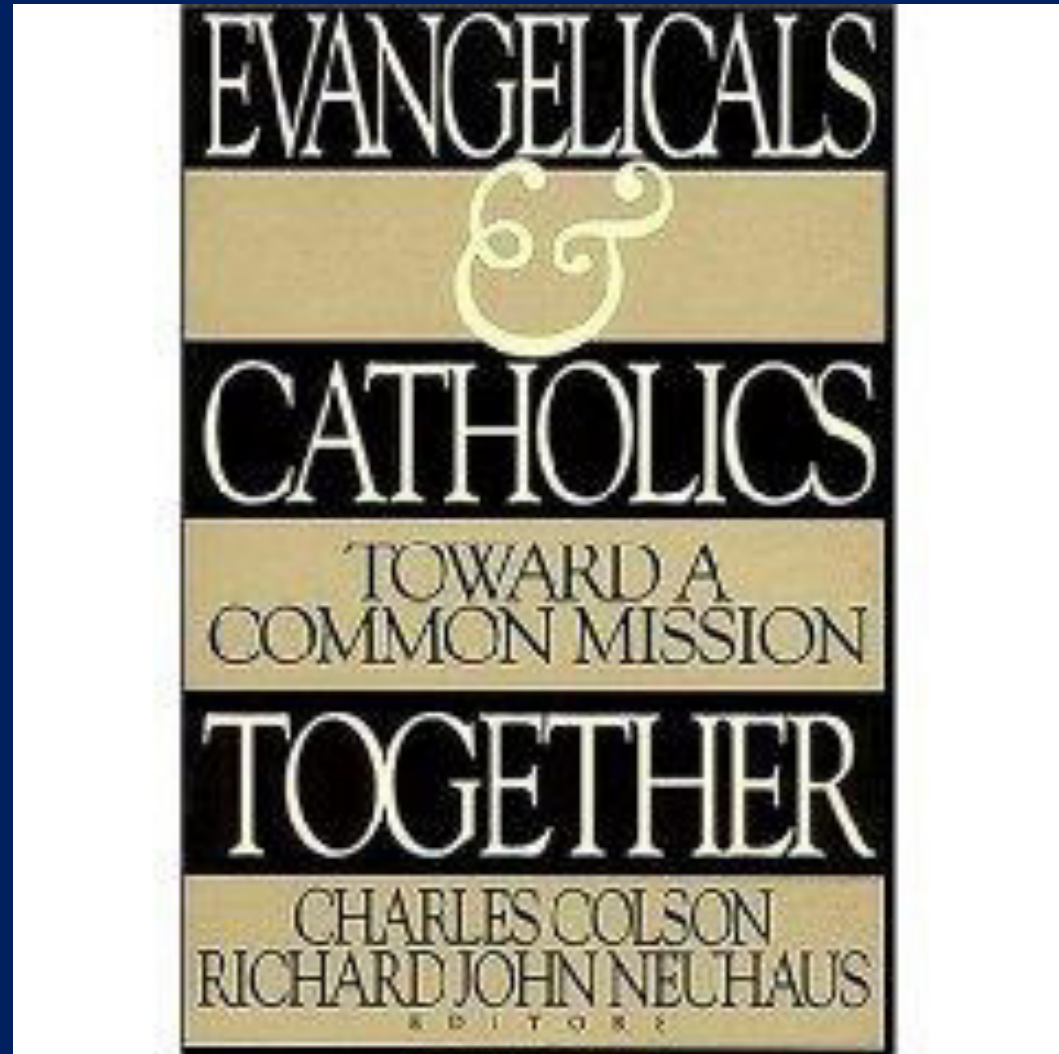
Emergent: Ecumenism



“A goal for evangelicals in the postmodern world is to accept diversity as a historical reality, but to seek unity in the midst of it. This perspective will allow us to see Catholic, Orthodox, and Protestant churches as various forms of the true church-all based on apostolic teaching and authority, finding common ground in the faith expressed by classical Christianity.”

Robert Webber, *Ancient Future Faith*, 85

Evangelicals & Catholics Together



Chrislam?



Genesis 11:1-4

1 Now the whole earth used the same language and the same words. 2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. 3 They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. 4 They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."

Genesis 11:5-7

5 The Lord came down to see the city and the tower which the sons of men had built.

6 The Lord said, “Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.

7 “Come, let Us go down and there confuse their language, so that they will not understand one another’s speech.”



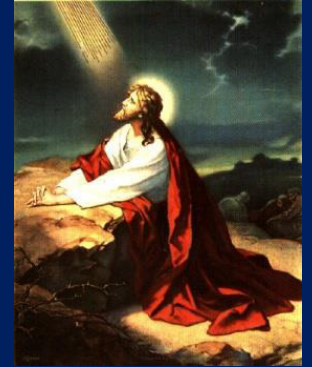
Genesis 11:8-9

8 So the Lord scattered them abroad from there over the face of the whole earth; and they stopped building the city.

9 Therefore its name was called Babel, because there the Lord confused the language of the whole earth; and from there the Lord scattered them abroad over the face of the whole earth.

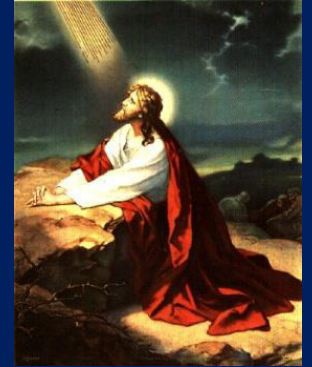


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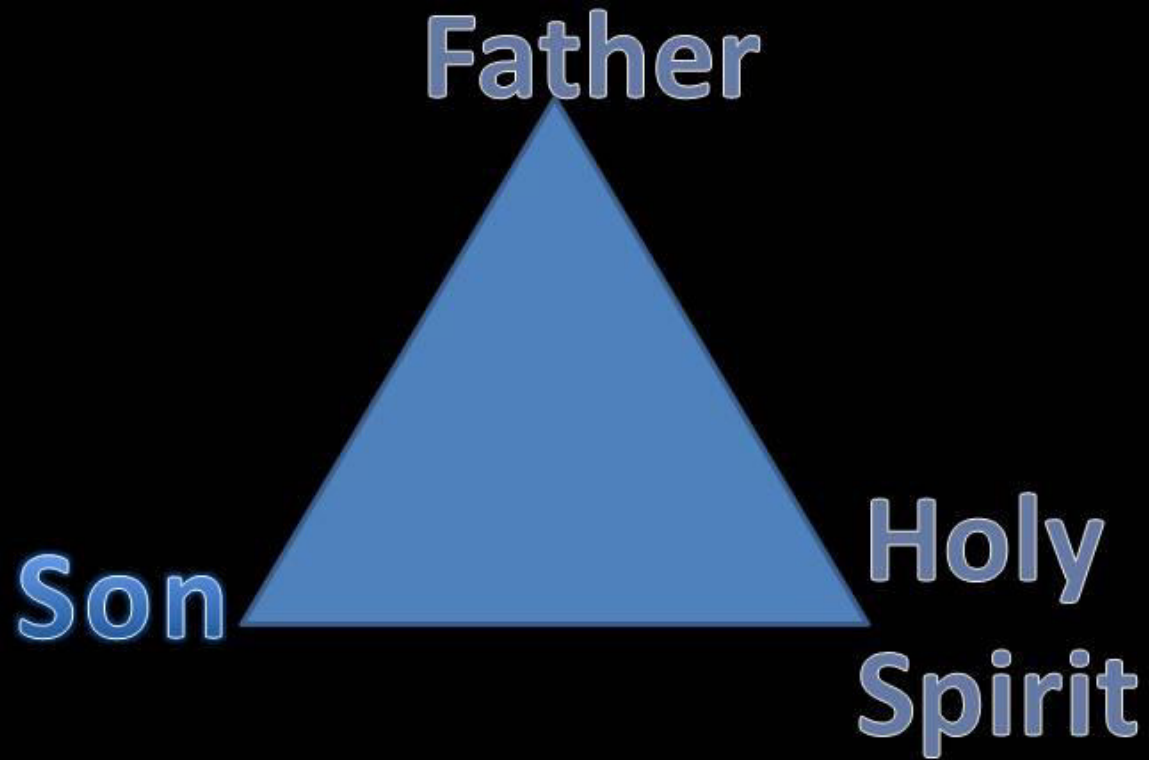


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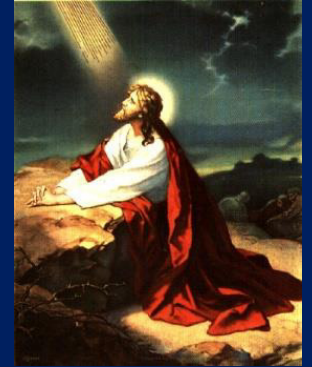
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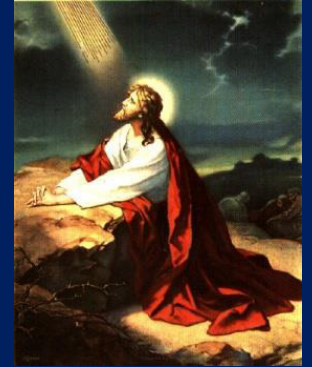
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Romans 8:29–30

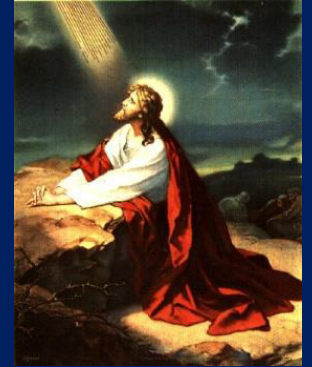
29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Where's sanctification?

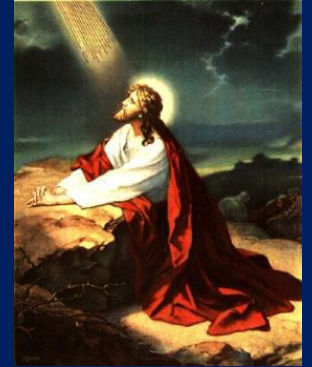
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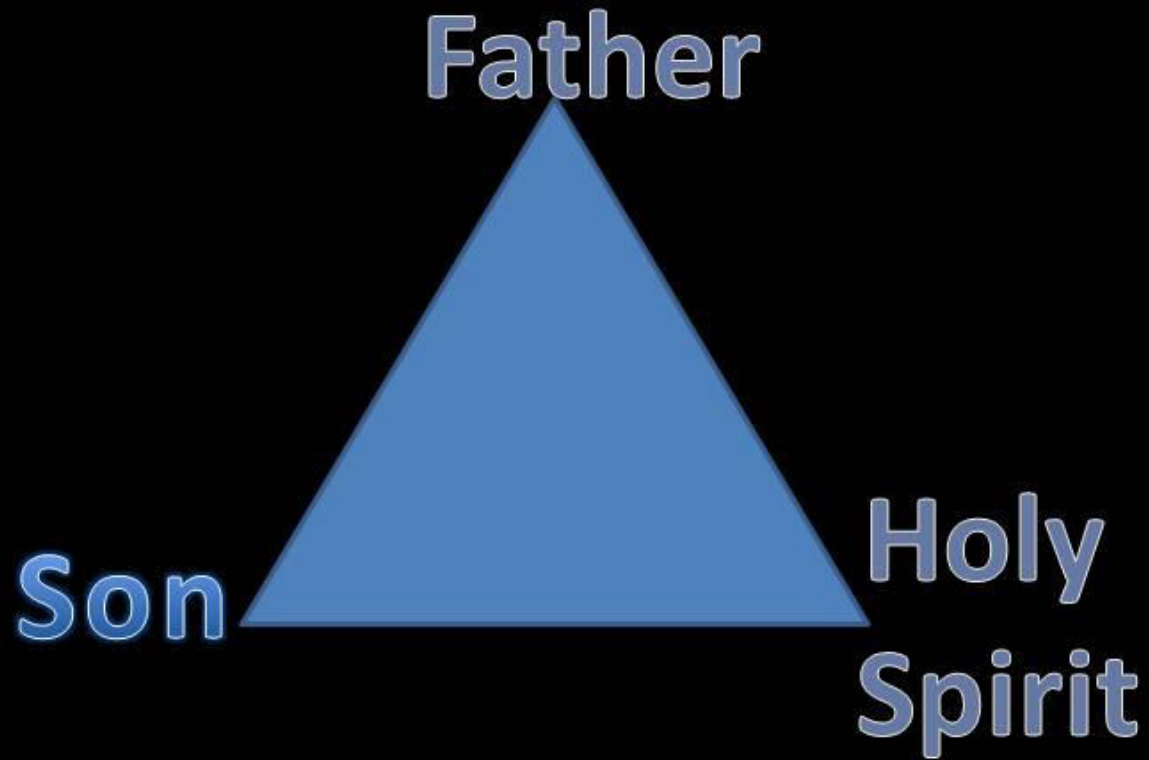


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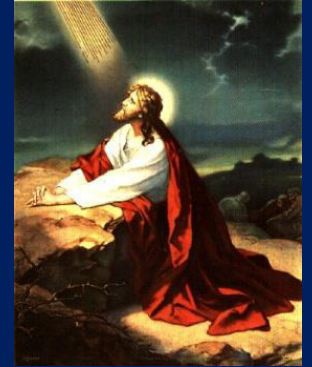


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