



The Evangelistic Gospel of John

Dr. Andy Woods



The Passion of Christ (John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28–19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man?
(18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)



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Amillennialists believe that Christ's millennial kingdom extends from His first coming up to the time of His second coming at the end of "this present age"...Then the "age to come" takes up, that is, an eternal age involving the new Jerusalem, the new earth and the new heavens. The millennial reign of Christ is therefore *now*, both in heaven and on earth. Jesus Himself declared before Pontius Pilate, "My kingdom is not of this world" (John 18:36). He reigns presently in the hearts of His new covenant people while they are on the earth...

<http://www.bpc.edu/religion/Amillennialism.htm>

Kingdom Throughout the Bible

1. Old Testament Prophets
2. Offer of the King/Kingdom
3. Rejection of the Offer
4. Church
5. Re-offer of the King/Kingdom
6. Transfer of Kingdom Authority
7. Kingdom Establishment
8. Early Church Views



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OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom Characteristics
- Is. 2:1-4; 11:6-9; 65:17-25
 - ◆ Jerusalem = center of world spiritual and political authority
 - ◆ Perfect justice
 - ◆ World peace
 - ◆ Peace in the animal kingdom
 - ◆ Universal spiritual knowledge
 - ◆ Expanded lifespans



Israel
Jordan

"If the Arabs put down their weapons today, there would be no more violence. If the Jews put down their weapons today, there would be no more Israel. "

Benjamin Netanyahu



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MESSENGERS OF THE KINGDOM



- John the Baptist
 - ◆ Matt. 3:2
- Jesus Christ
 - ◆ Matt. 4:17
- 12 Apostles
 - ◆ Matt. 10:5, 7
- Seventy
 - ◆ Luke 10:1, 9

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Transition from Public to Private Ministry

	Public	Private
Scripture	Matt. 1–12	Matt. 13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
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Interim program	Not mentioned	Prominent

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Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)



Church ≠ Kingdom

- NT kingdom references mostly future (Matt. 6:10)
- JC is never called the King of the Church
- JC not ruling from David's Throne (Rom 8:34)
- Prolonged Church Age carnality (Heb. 5:11-12)
- Church Age Gospel = believe (Acts 16:30-31)
- Church = heir of the Kingdom (James 2:5)
- Church suffers today (John 16:33)
- Satanic influence on the Church (Ephes. 4:26-27)

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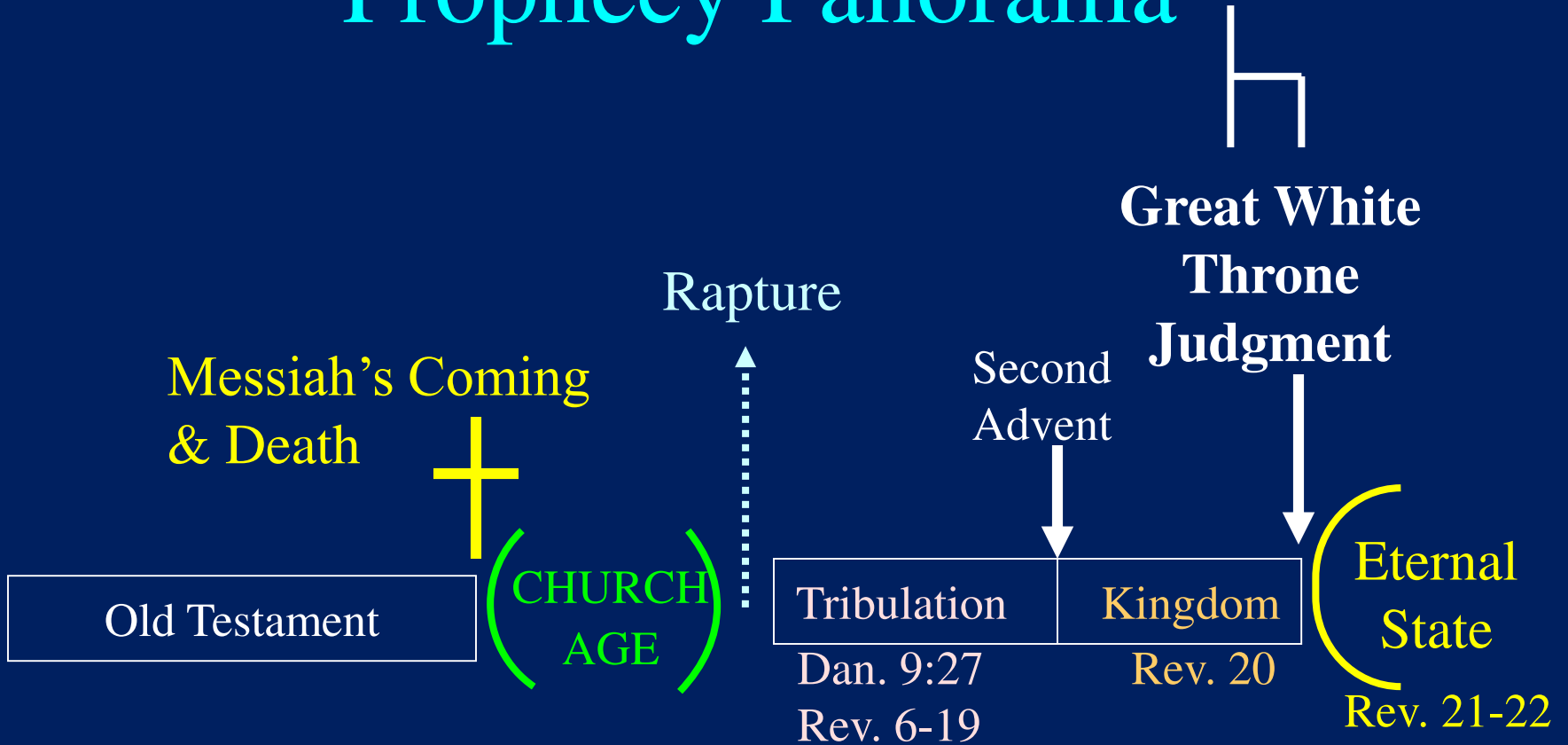


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Prophecy Panorama



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Ultimate Exodus (Rev 11:15)

- Sores: 6th plague (Ex 9:8-12), 1st bowl (Rev 16:1-2)
- Rivers to blood: 1st plague (Ex 7:19-21), 3rd bowl (Rev 16:4-7)
- Darkness: 9th plague (Ex 10:21-23), 5th bowl (Rev 16:10-11)
- Hail: 7th plague (Ex 9:22-26), 7th bowl (Rev 16:17-21)

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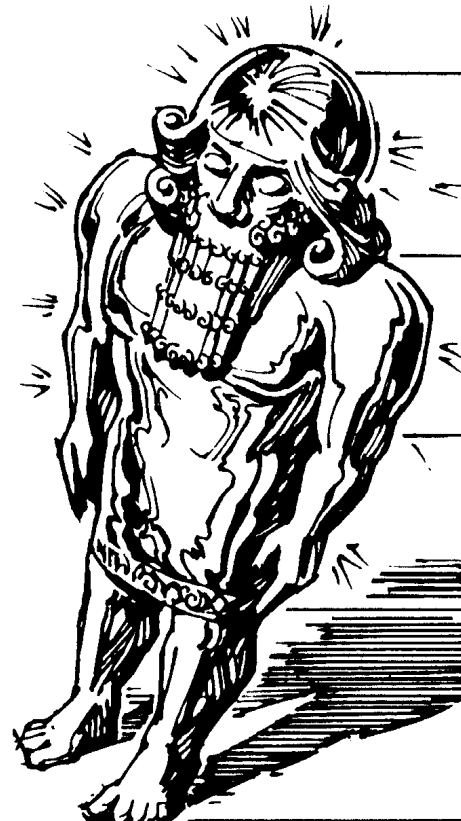


Statue & Stone

2. A Statue
and a
Stone



Statue is
destroyed by a
great stone,
which represents
Jesus Christ



HEAD
GOLD

WORLD POWER
BABYLON
606-539

CHEST AND ARMS
SILVER

WORLD POWER
PERSIA
539-331

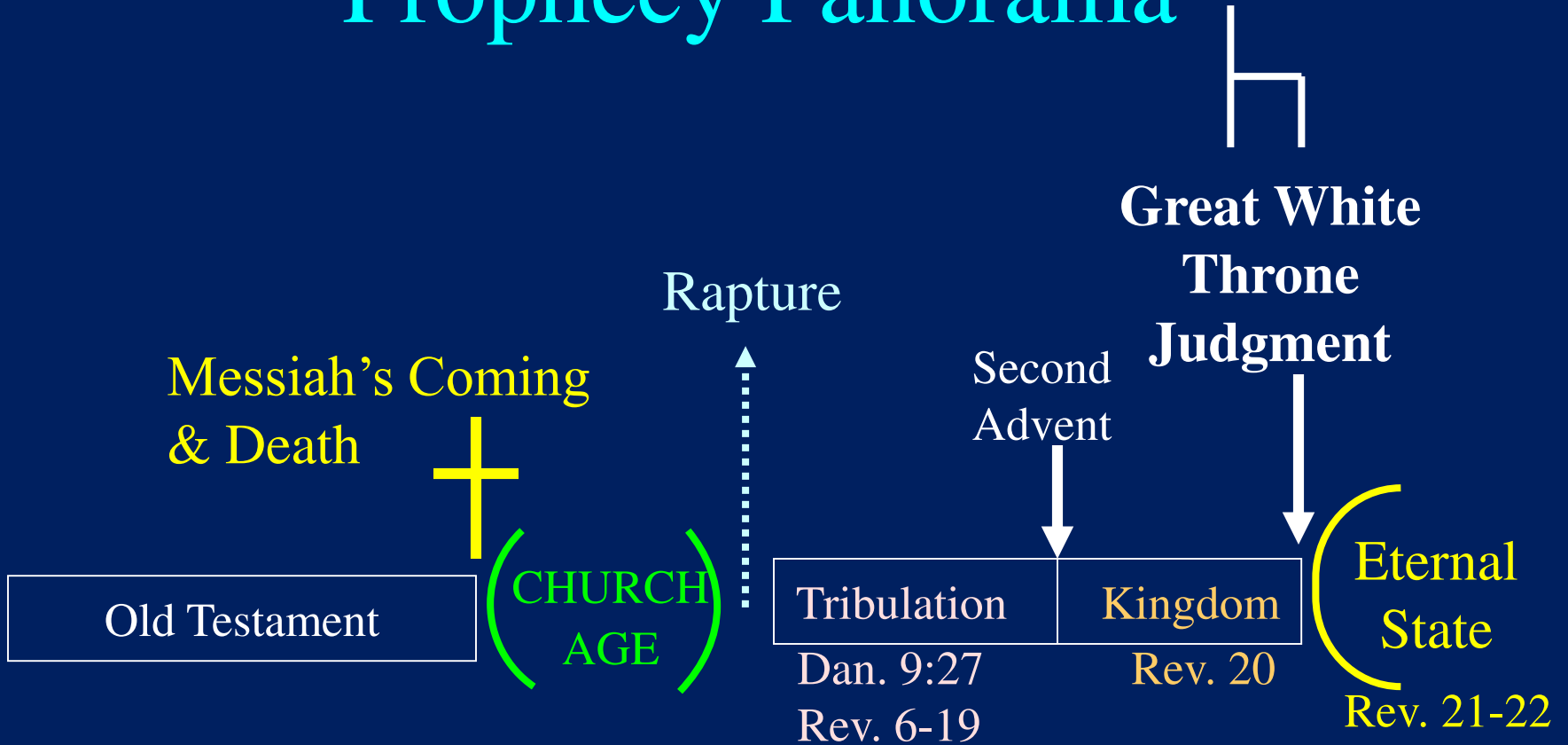
STOMACH AND THIGHS
BRASS

WORLD POWER
GREECE
331-323

LEGS AND FEET
IRON & CLAY

WORLD POWER
ROME
322 B.C.—A.D. 476
FUTURE

Prophecy Panorama



Chronology of Revelation

Armageddon	Rev. 16:16
Second Coming	Rev. 19:11-21
<u>Millennium</u>	<u>Rev. 20:1-10</u>
Great White Throne Judgment	Rev. 20:11-15
Destruction of the Earth	Rev. 21:1
Eternal State	Rev. 21-22

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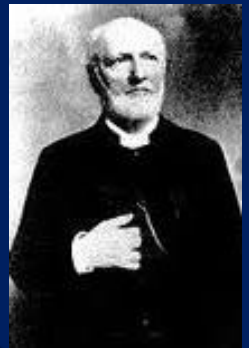




“But I and every other completely orthodox Christian feel certain that there will be a resurrection of the flesh, followed by a thousand years in the rebuilt, embellished, and enlarged city of Jerusalem as was announced by the prophets Ezekiel, Isaiah, and the others.”

Justin Martyr, *Dialogue with Trypho*, 80.

“The most striking point in the eschatology of the ante-Nicene age (A.D. 100–325) is the prominent chiliasm, or millenarianism, that is the belief of a visible reign of Christ in glory on earth with the risen saints for a thousand years, before the general resurrection and judgment. It was indeed not the doctrine of the church embodied in any creed or form of devotion, but a widely current opinion of distinguished teachers, such as Barnabas, Papias, Justin Martyr, Irenaeus, Tertullian, Methodius, and Lactantius.”



Every Geographical Location in Acts/Epistles





SLBC Position Statements

- **ESCHATOLOGY** - Eschatology is the doctrine of future things. As a framework for interpreting and teaching prophecy, we hold to a pre-tribulational, premillennial position. That is, we teach that a literal thousand-year period of time (the millennium) lies ahead in the future (Rev. 20:1-8). At the conclusion of this time period, there will be a final judgment of non-Christians and then the eternal state will begin (Rev. 20:11-15). Immediately preceding this millennial period, a period of tribulation, lasting seven years, will dominate the earth (Dan. 9:27; Rev. 6:1-19:21). However, just prior to this, all believers will be removed from the earth (the rapture) and thus escape this period of tribulation (1 Thess. 4:13-18).

Every Geographical Location in Acts/Epistles



Kingdom Now Buzz-Words

- Kingdom living
- Kingdom work
- Building the kingdom
- Bringing in the kingdom
- Colony of the kingdom
- Sneak peek of the kingdom
- Future has broken into the present
- Already-not yet
- Inaugurated eschatology
- Realized eschatology



Emergent: Kingdom



“If Revelation were a blueprint of the distant future, it would have been unintelligible to its original readers...In light of this, Revelation becomes a powerful book about the kingdom of God here and now, available to all.”

Brian McLaren, cited in Oakland, 158.

Kingdom



“I stand before you confidently right now and say to you that God is going to use you to change the world...I'm looking at a stadium full of people right now who are telling God they will do whatever it takes to establish *God's Kingdom* "on earth as it is in heaven." What will happen if the followers of Jesus say to Him, "We are yours?" What kind of spiritual awakening will occur?”

Rick Warren, cited in Oakland, Kindle edition.

Russell Moore, President of the Ethics and
Religious Liberties Commission of the
Southern Baptist Convention



“The locus of the kingdom of God in this age
is within the church, where Jesus rules as
king. As we live our lives together, we see the
transforming power of the gospel and the in
breaking of the future kingdom.”

Justin Taylor, “An Interview with Russell Moore,”
www.thegospelcoalition.org.

John 18:36 Is Not Denying a Future Kingdom

- The offer of the kingdom is off the table at this point in Christ's ministry
- Greek word *nyn* translated "now." "My kingdom is not *now* established." Christ was not denying the kingdom's ultimate arrival upon earth but only denying its immediate arrival.
- The Greek preposition *ek* translated "of" indicating origin or source. It will come down from heaven to the earth rather than originating from the earth ultimately at His Second Coming."

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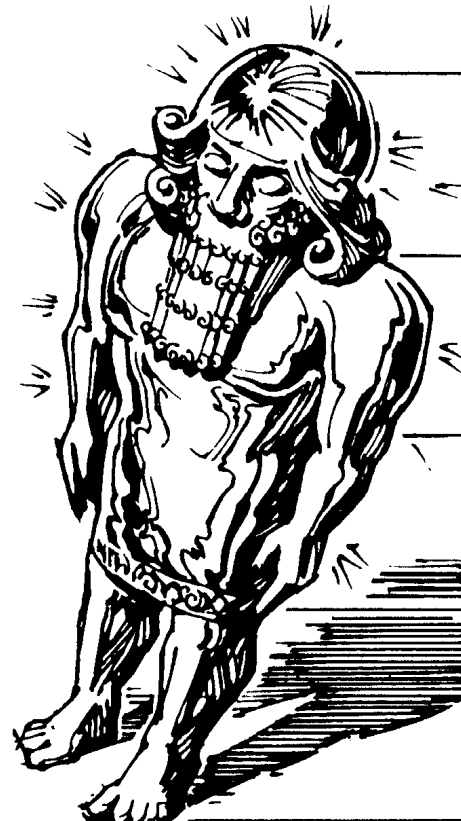
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IRON & CLAY

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322 B.C.—A.D. 476
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Conclusion



SLBC Position Statements

- **SANCTITY OF LIFE** – We believe that the fetus, from the moment of conception, is a person (Psalm 139:13-18). We also believe that all persons are created in the image of God regardless of age, health, function and/or condition of dependency.