

The Evangelistic Gospel of John

Dr. Andy Woods

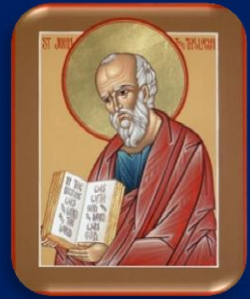


The Light and the Life...



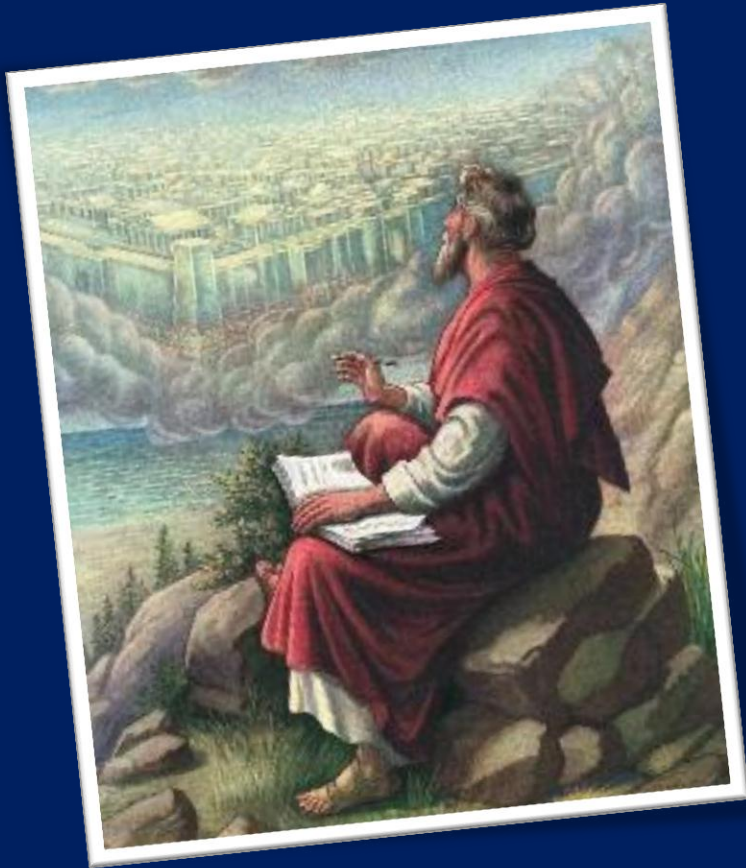
Revealed!

Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

<u>1:1-18</u>	<u>HEAVENLY GENEALOGY (Explains who Jesus is)</u>
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

PROLOGUE

JOHN 1:1-18

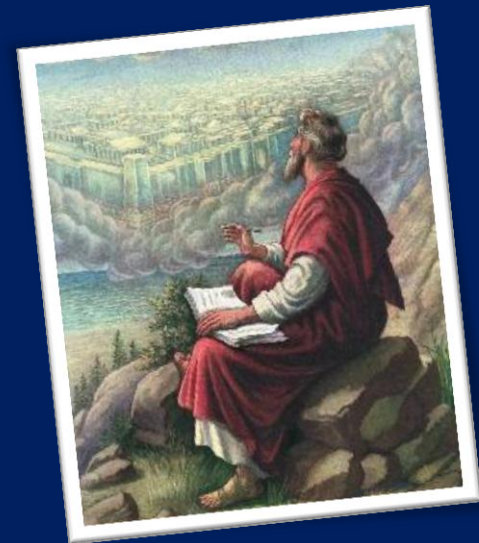
I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

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Presentation of the Son of God (John 1:19-51)

- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)



“SEVEN SIGNS” in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14

Walking on water

6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

11:1-45





Water to Wine in Cana (2:1-11)

- Occasion (1-3)
- Observation (4)
- Orders (5-7a)
- Obedience (7b-8)
- Opinion (9-10)
- Outcome (11)

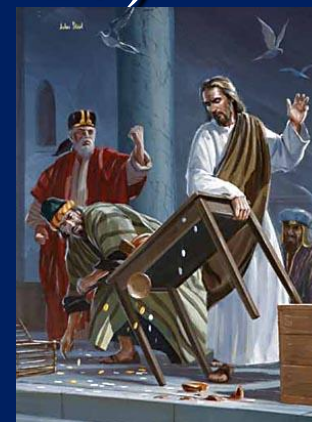


Wilmington, *Outline of the Bible*, 562

Temple Cleansing (2:12-25)

- I. Purging of the Father's Temple (12-17)
 - A. Cleansing of the temple (12-14)
 - B. Condemnation of the thieves (15)

- II. Prediction of His Fleshly Temple (16-17)
 - A. Ignorance of the Jewish leaders (16)
 - B. Insincerity of the Jewish leaders (17)



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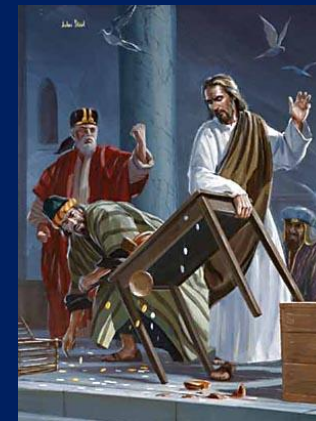
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2. The Whip (15)

B. Condemnation of the thieves (16-17)

1. The Scoundrels (16)

2. The Scripture (17)



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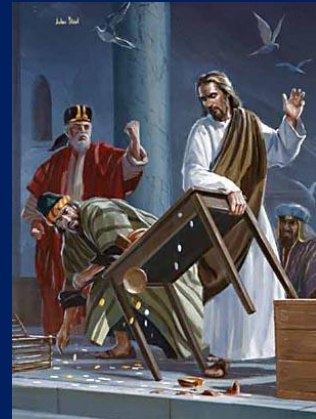
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Levitical Feasts (23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18



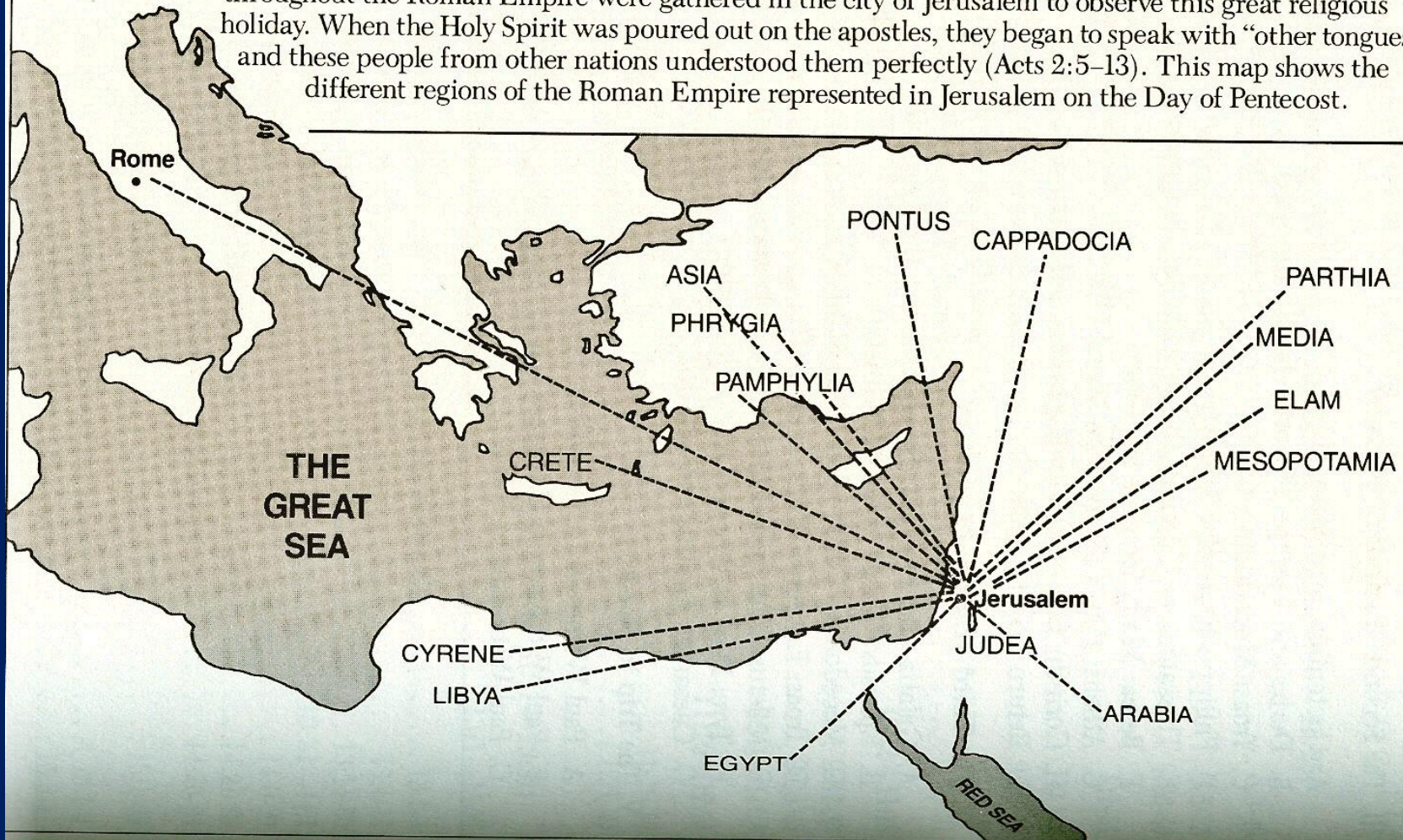


Christ's Five Trips to Jerusalem

Feast	Verse
<u>Passover</u>	<u>2:23</u>
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1

The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



HEROD'S TEMPLE

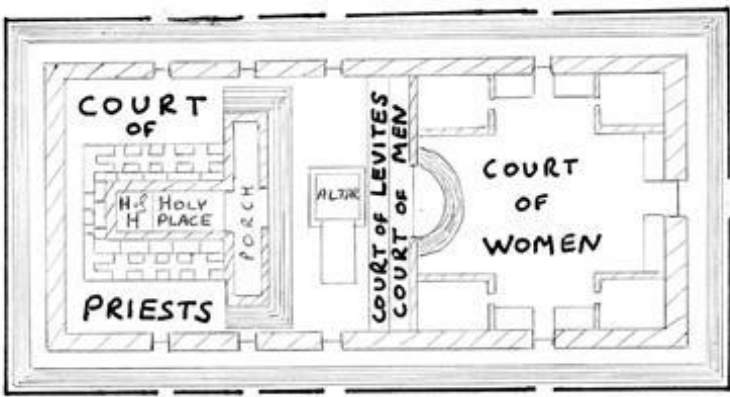
ANTONIA FORTRESS



Tadi Gate
(not used)

Lower city
(steps)

VALE
VALLEY
SUBURB
SUBURB
ROYAL BRIDGE
TYR
CITY OF DAVID



SOLOMON'S PORCH

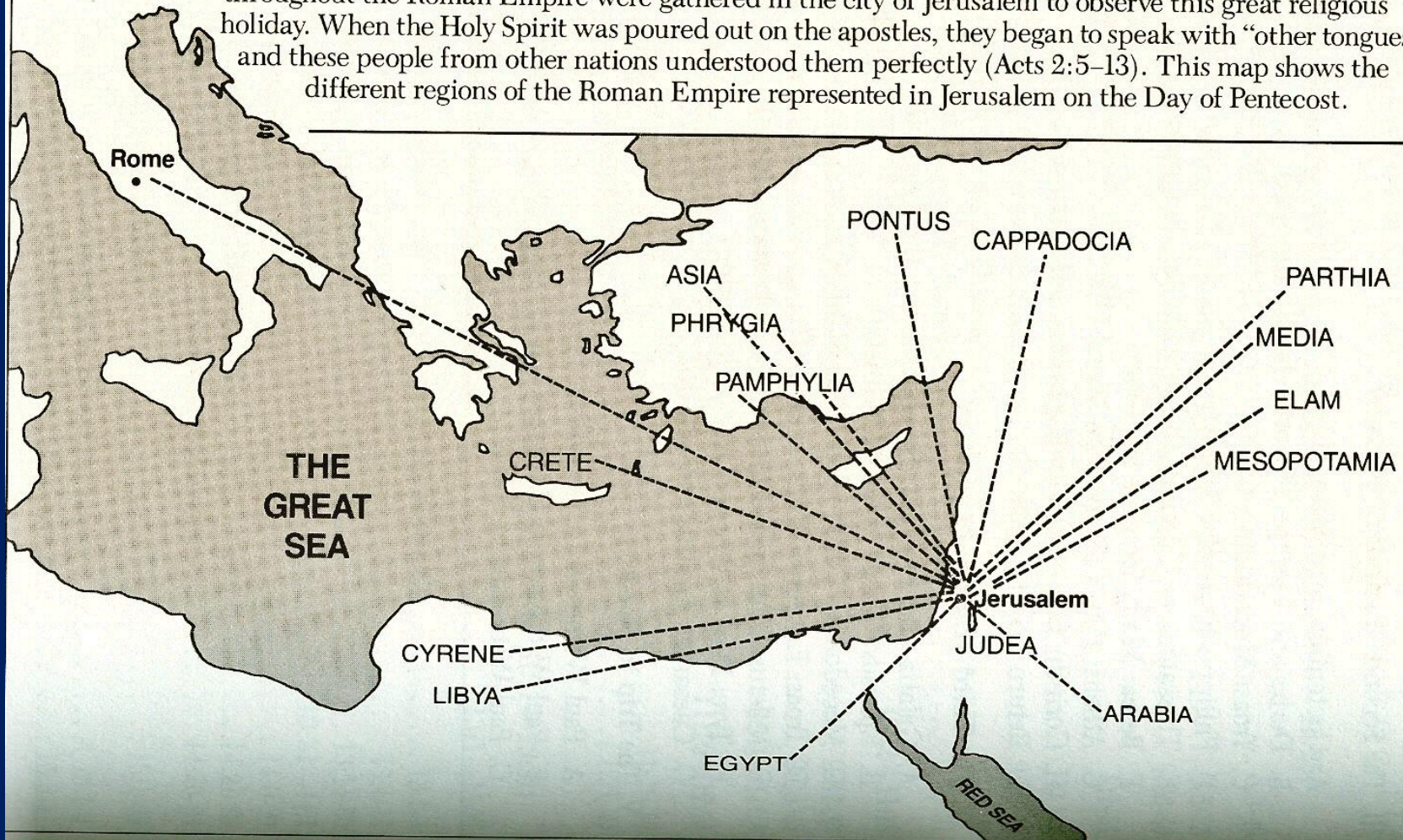
COURT OF THE GENTILES

ROYAL PORCH

outer wall

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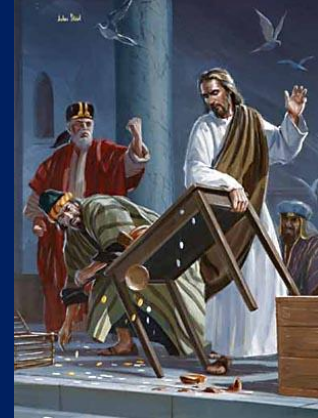
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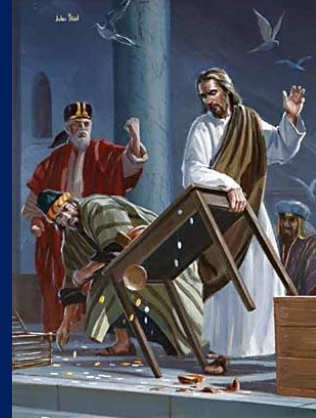
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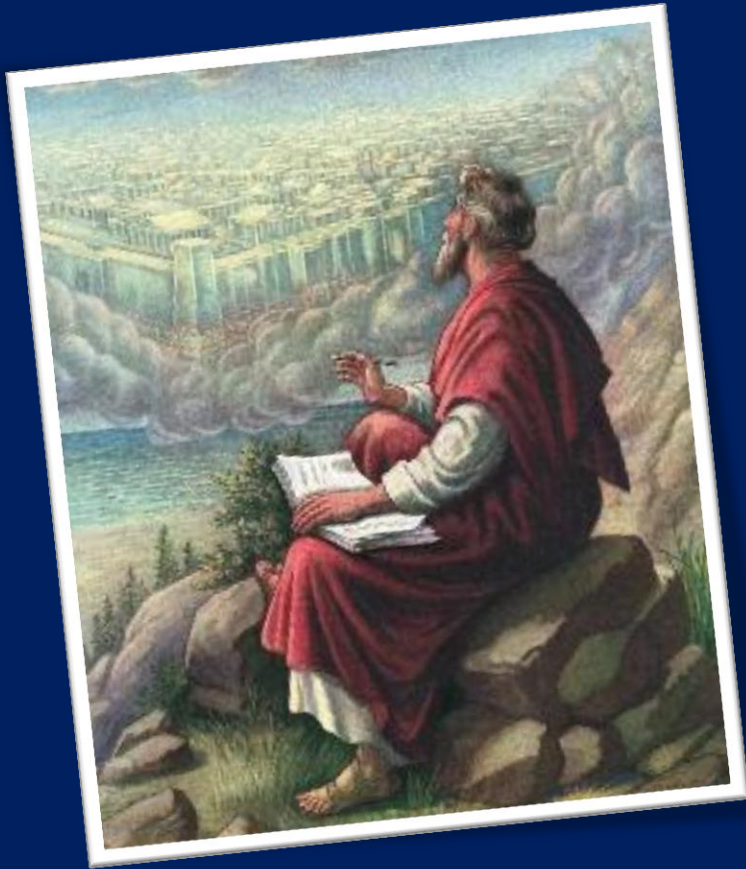


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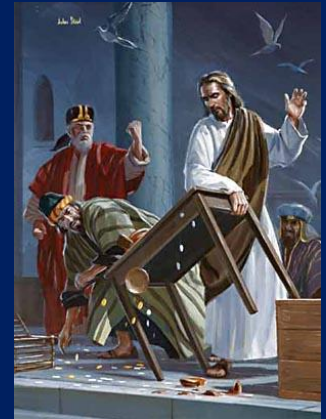
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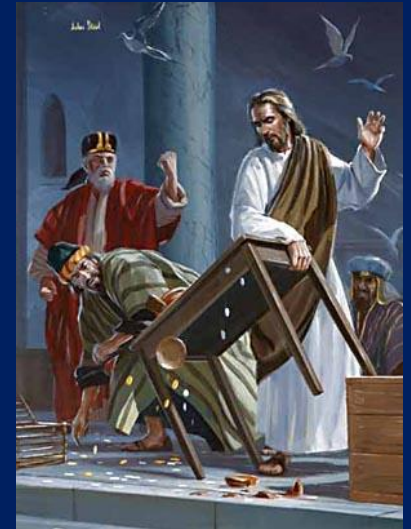


Temple Cleansing (2:12-25)

II. Prediction of His Fleshly Temple (18-25)

A. Ignorance of the Jewish leaders (18-22)

1. Sign demanded (18)
2. Sign described (19)
3. Sign distorted (20-21)
4. Sign discerned (22)



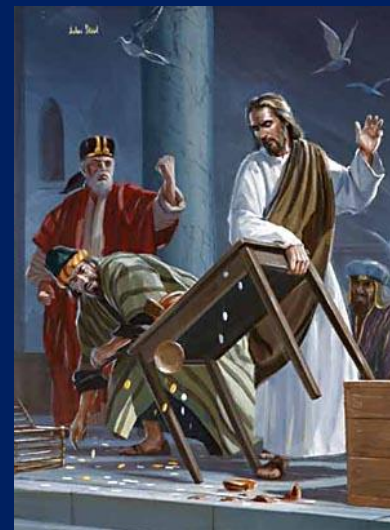
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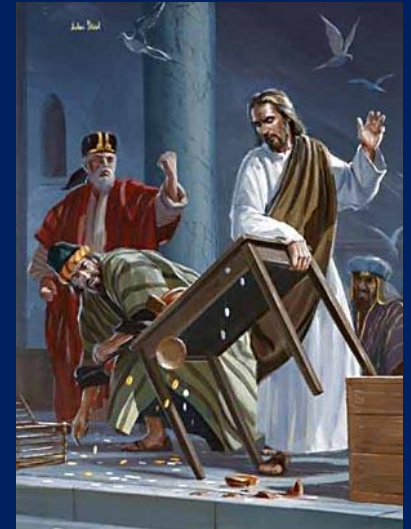
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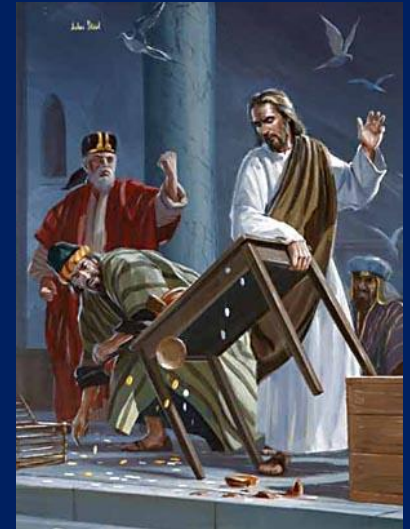
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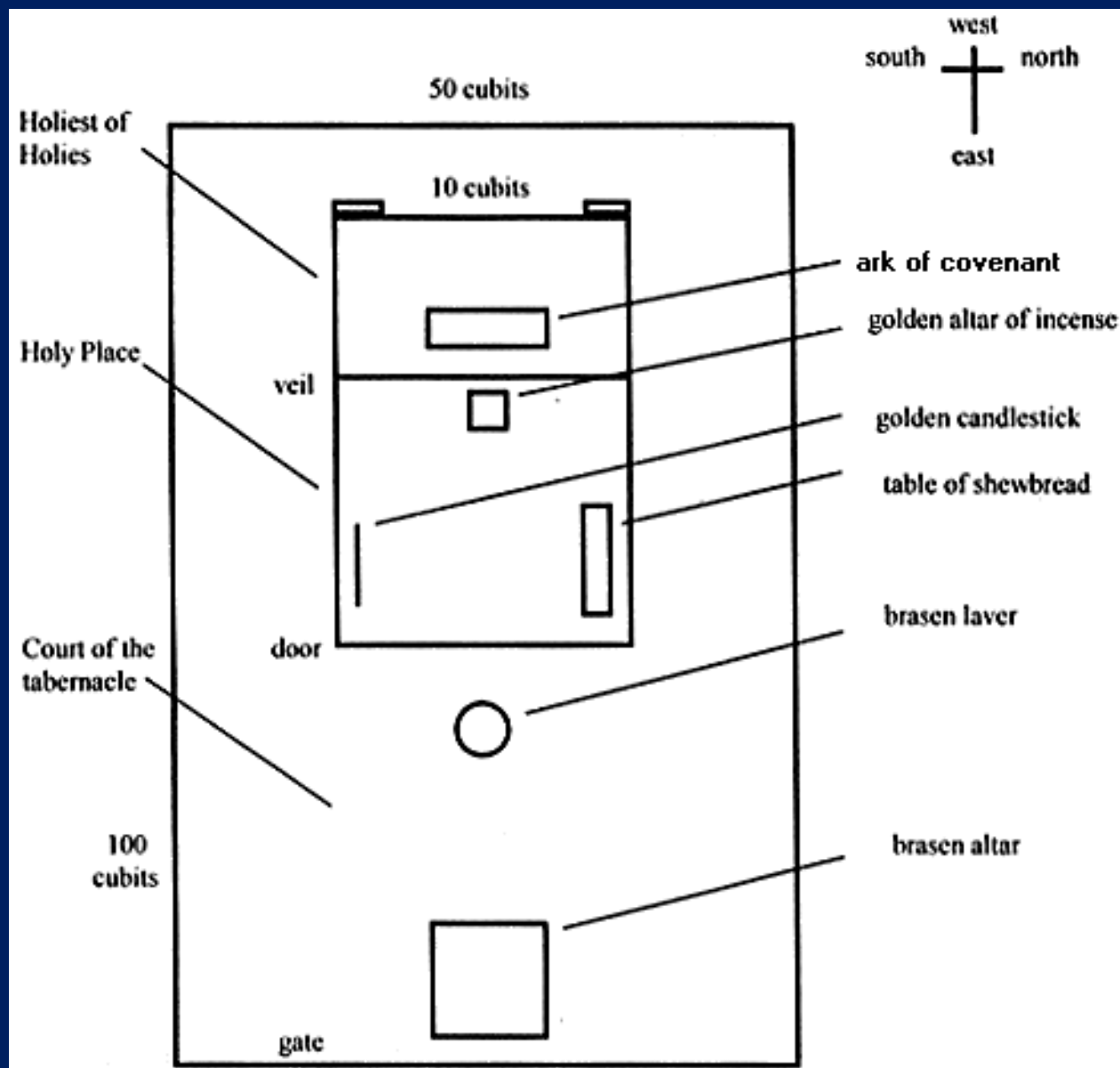
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Israel's Four Temples

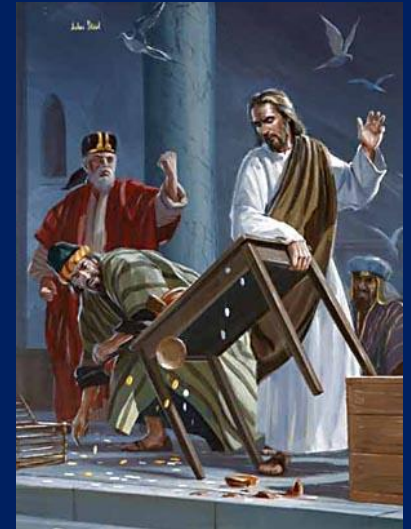
- Solomon's pre exilic temple (Kings and Chronicles)
- Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
- Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
- Millennial temple (Ezek 40-48)

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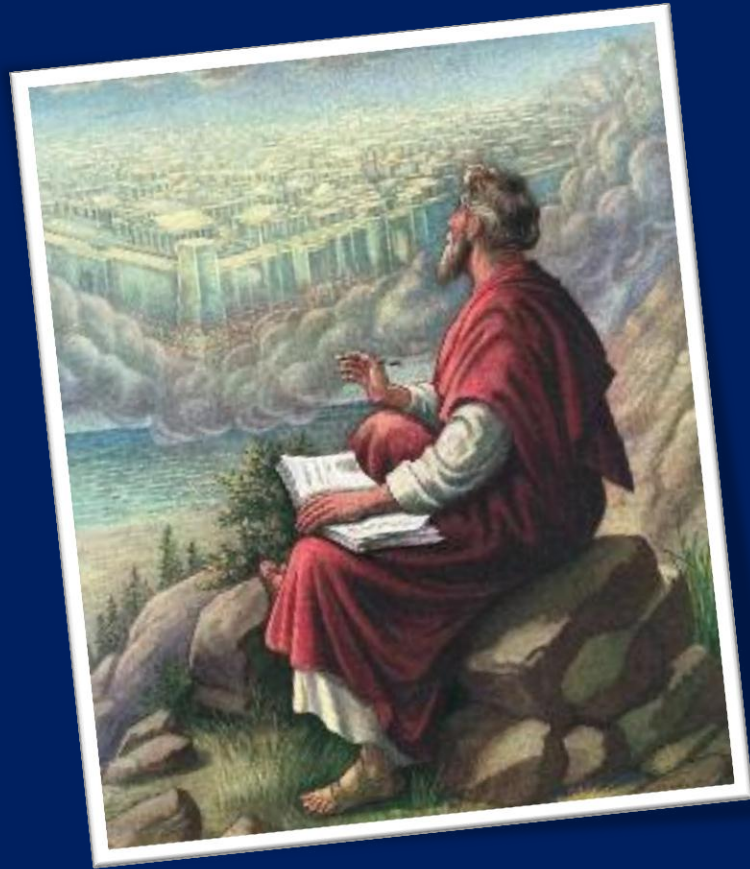
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Conclusion