

The Evangelistic Gospel of John

Dr. Andy Woods

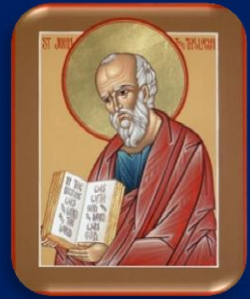


The Light and the Life...



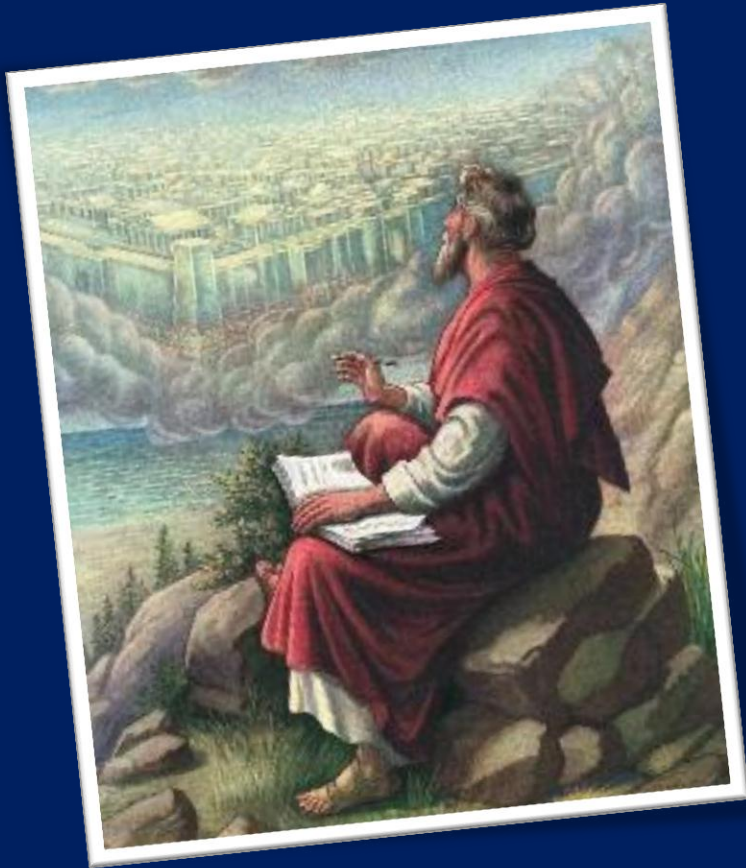
Revealed!

Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

<u>1:1-18</u>	<u>HEAVENLY GENEALOGY (Explains who Jesus is)</u>
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

PROLOGUE

JOHN 1:1-18

I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

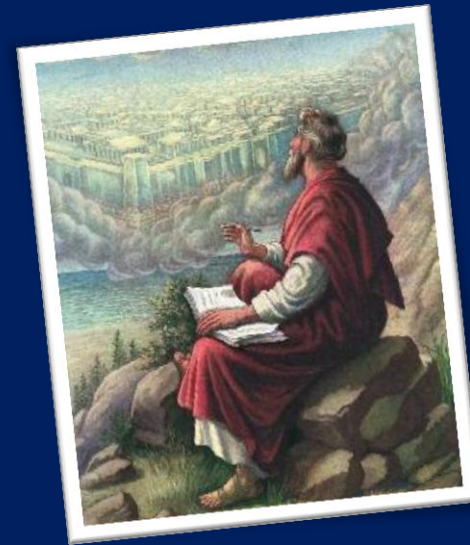
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Summary

(John 1:19–3:36)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)



The Woman at the Well (John 4:1-42)

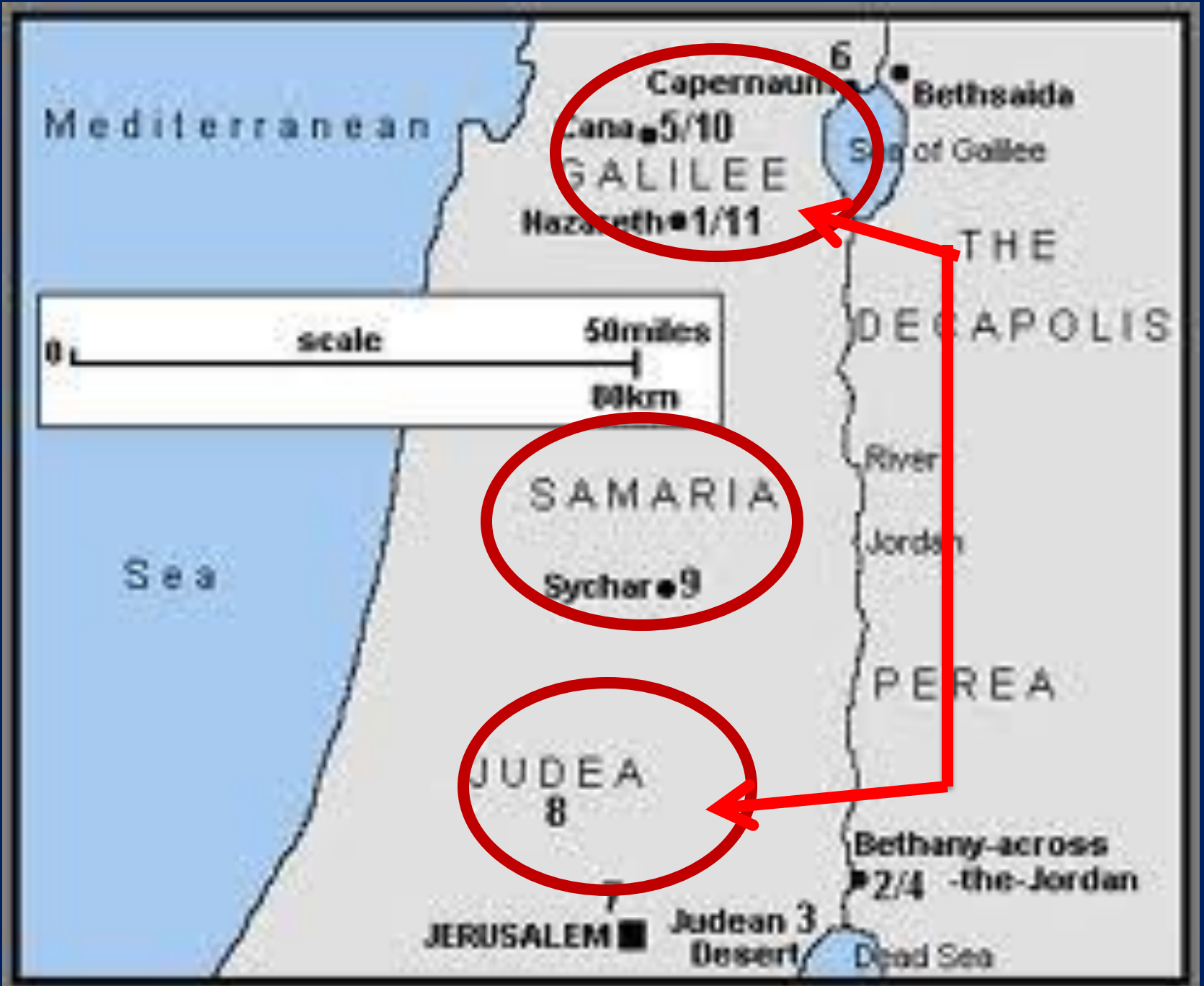


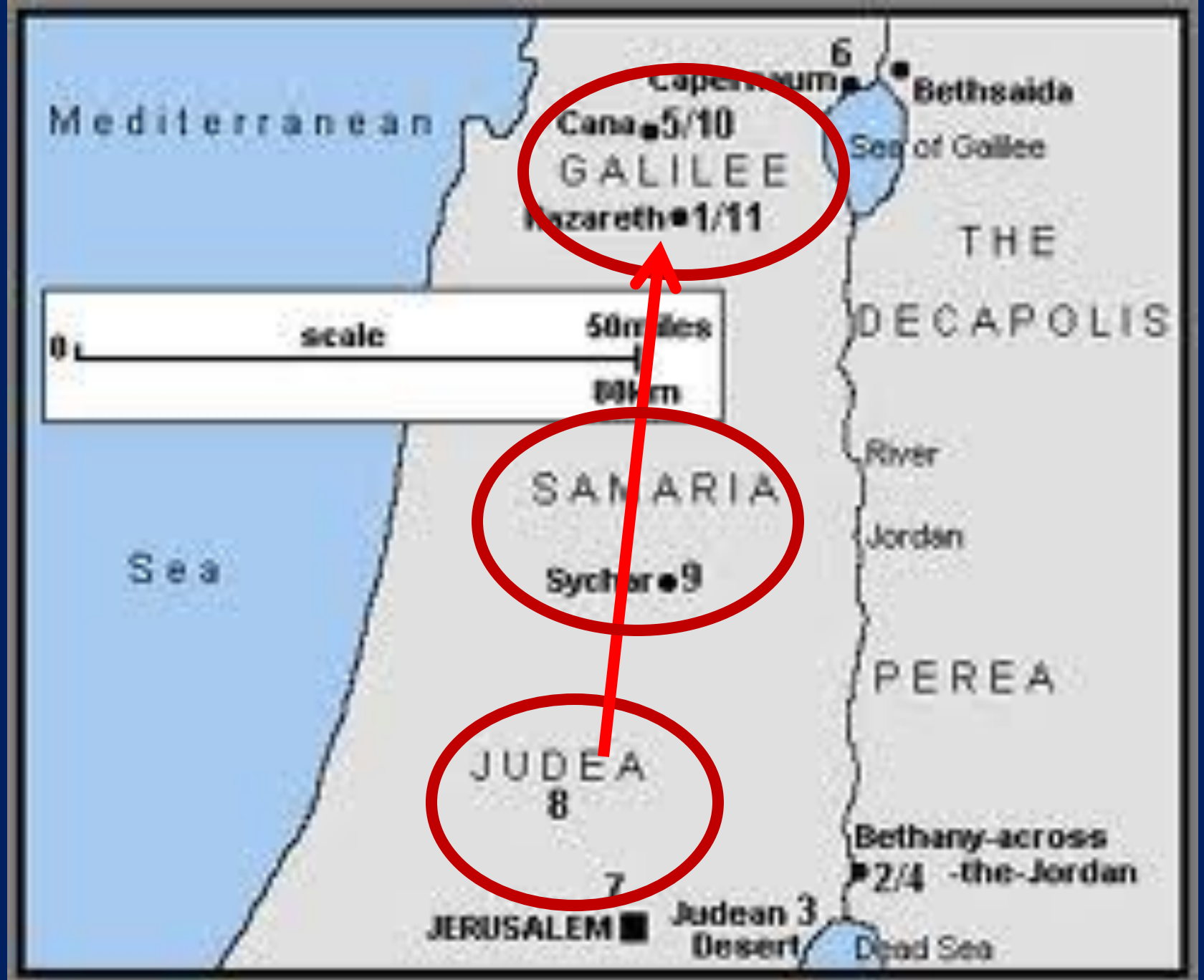
- I. The Savior Sojourns to Sychar (4:1-6)
- II. The Savior Speaks to a Sinner at Sychar (4:7-27)
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

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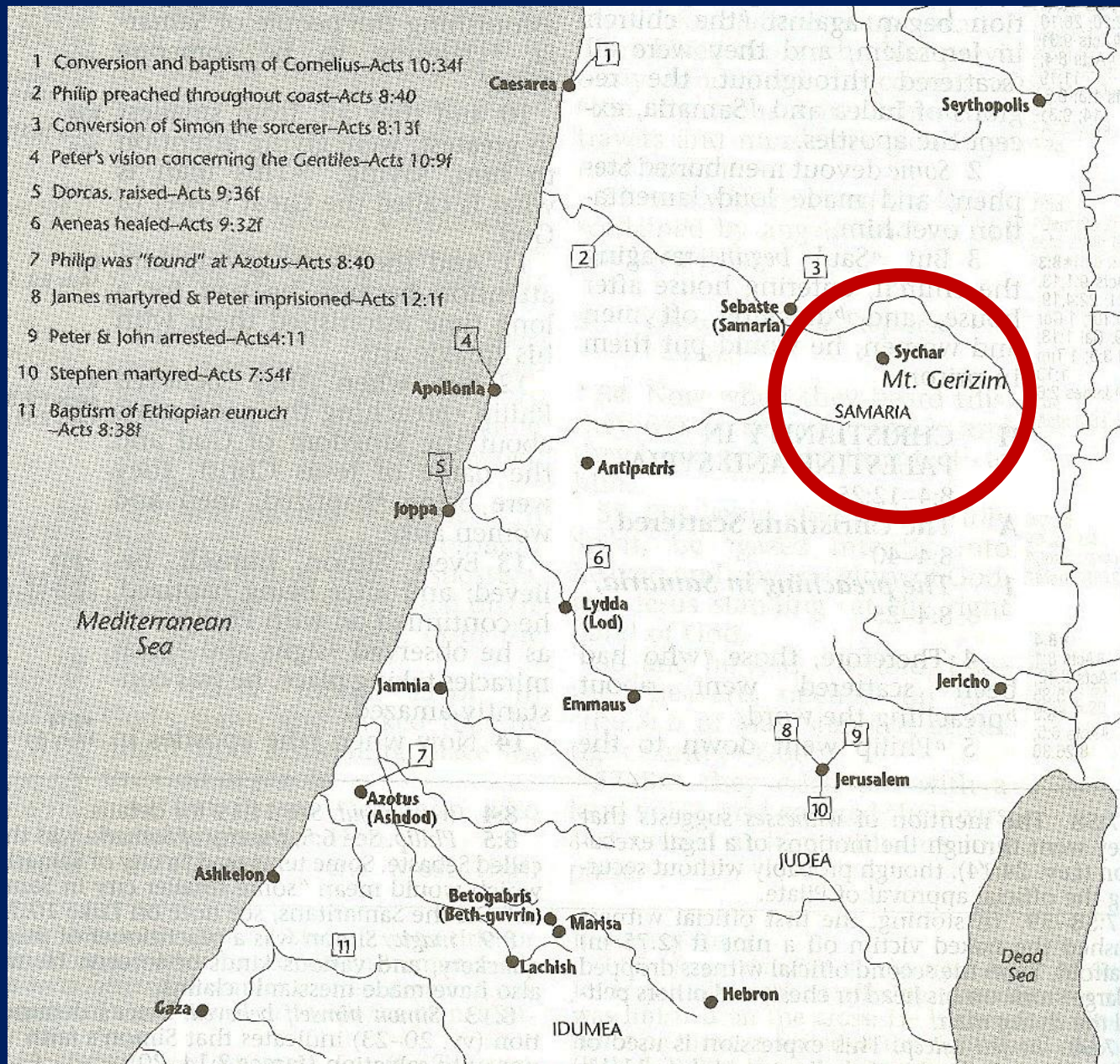


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- 1 Conversion and baptism of Cornelius—Acts 10:34f
- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
- 4 Peter's vision concerning the Gentiles—Acts 10:9f
- 5 Dorcas, raised—Acts 9:36f
- 6 Aeneas healed—Acts 9:32f
- 7 Phillip was "found" at Azotus—Acts 8:40
- 8 James martyred & Peter imprisoned—Acts 12:1f
- 9 Peter & John arrested—Acts 4:11
- 10 Stephen martyred—Acts 7:54f
- 11 Baptism of Ethiopian eunuch—Acts 8:38f



The Woman at the Well (John 4:1-42)



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- II. The Savior Speaks to a Sinner at Sychar
(4:7-27)**
- III. The Sinner at Sychar Becomes a Soul-Winner (4:28-42)

The Savior Speaks to a Sinner at Sychar (John 4:7-27)

I. The Contact (4:7-9)

II. The Contrasts (4:10-27)

A. Liquid vs. Living Water (4:10-19)

B. Ritual vs. Real Worship (4:20-27)



Wilmington, *Outline of the Bible*, 564-65

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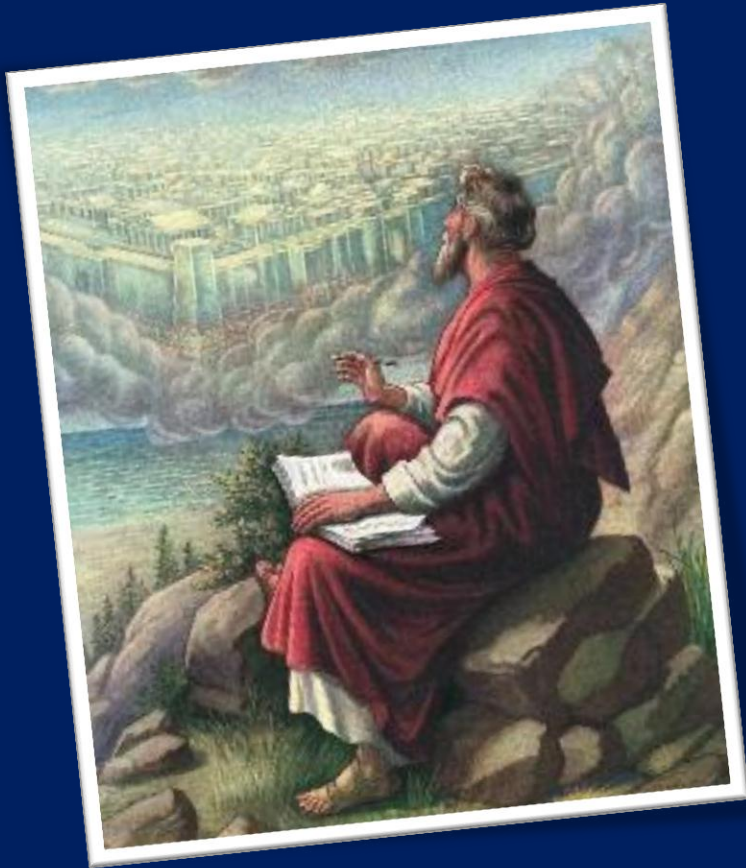
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2. Objection 1-Drawing water without bucket;
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3. Objection 2-Are you greater than Jacob? (4:12)
4. Revelation 2-Living water satisfies (4:13-14)
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Liquid vs. Living Water (4:10-19)



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John 20:30-31



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2. Concealment (4:17a)
3. Correction (4:17b-18)
4. Conclusion (4:19)



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Lewis Sperry Chafer, vol. 7, *Systematic Theology*^b (Grand Rapids, MI: Kregel Publications, 1993), 265-66.



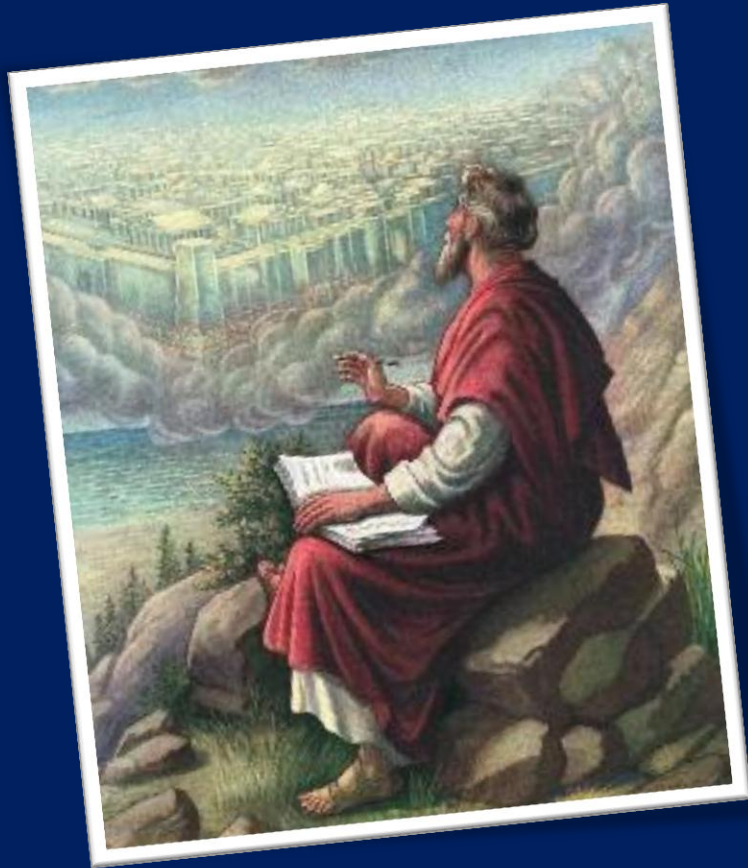
“Similarly, the Gospel by John, which was written that men might believe and believing have life through Christ’s name (John 20:31), does not once use the word repentance.”

Liquid vs. Living Water (4:10-19)

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Conclusion