

# The Evangelistic Gospel of John

Dr. Andy Woods

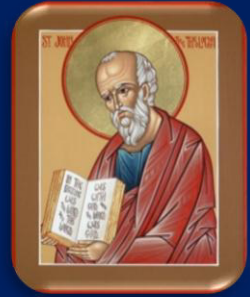


The Light and the Life...



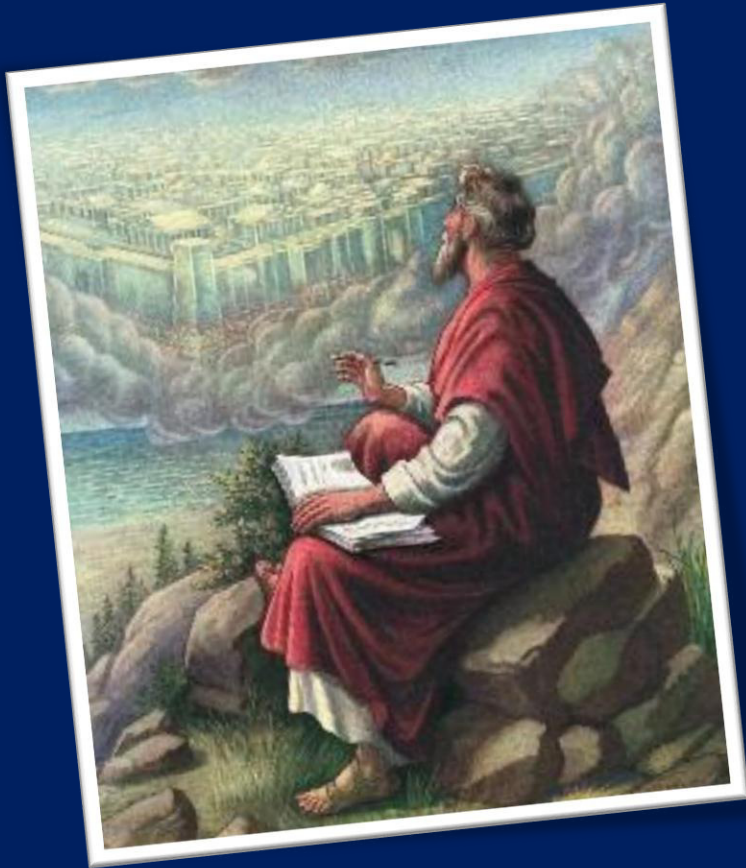
*Revealed!*

# Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

<b><u>1:1-18</u></b>	<b><u>HEAVENLY GENEALOGY (Explains who Jesus is)</u></b>
<b>1:19-11:57</b>	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# PROLOGUE

JOHN 1:1-18

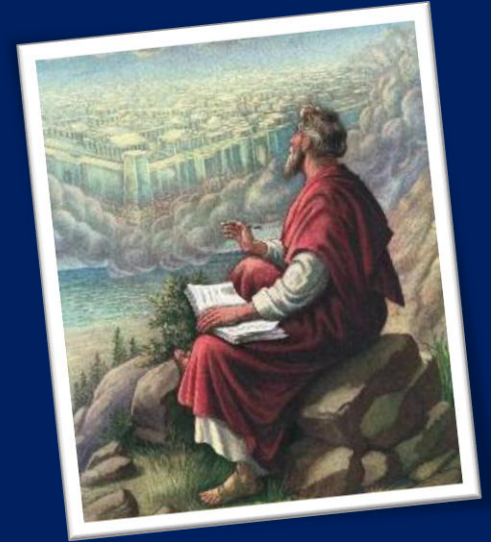
<b>I.</b>	<b>DEITY</b>	<b>V. 1-2</b>
<b>II.</b>	<b>PREINCARNATE WORK</b>	<b>V. 3</b>
<b>III.</b>	<b>MINISTRY TO MEN</b>	<b>V. 4-5</b>
<b>IV.</b>	<b>MINISTRY OF JOHN THE BAPTIST</b>	<b>V. 6-8</b>
<b>V.</b>	<b>REJECTED &amp; ACCEPTED</b>	<b>V. 9-13</b>
<b>VI.</b>	<b>INCARNATION</b>	<b>V. 14</b>
<b>VII.</b>	<b>TESTIMONY OF JOHN THE BAPTIST</b>	<b>V.15</b>
<b>VIII.</b>	<b>GRACE &amp; TRUTH</b>	<b>V. 16-18</b>

# OUTLINE OF JOHN

<b>1:1-18</b>	<b>HEAVENLY GENEALOGY (Explains who Jesus is)</b>
<b><u>1:19-11:57</u></b>	<b><u>PUBLIC MINISTRY ( 7 signs &amp; discourses)</u></b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# Summary (John 1:19–5:18)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)
- VI. Samaritan Woman (4:1-42)
- VII. Healing of the nobleman's son (4:43-54)
- VIII. Healing of the invalid (5:1-18)





# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**



**Healing official's son**

**4:46-54**



**Healing an invalid at the Pool of Bethesda**

**5:1-18**



**Feeding the 5,000**

**6:5-14**



**Walking on water**

**6:16-21**

**Healing a blind man**

**9:1-7**

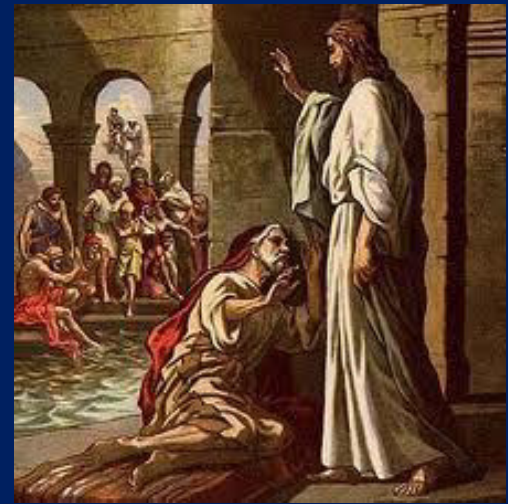


**Raising dead Lazarus**

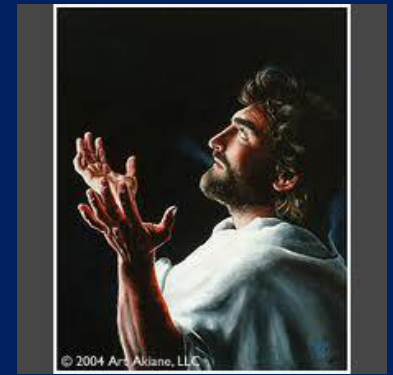
**11:1-45**



# Healing of the Invalid (John 5:1-18)



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. The Pharisees Condemn Christ (5:16-18)



Equality in work (5:19-20)

Equality in giving spiritual resurrection and life (5:21)

Equality in judging (5:22)

Equality in honor (5:23)

Believing: from death to life (5:24-25)

Equality in life (5:26)

Equality in judging (5:27)

Equality in giving physical resurrection and life (5:28-29)

Equality in work (5:30)

“Pattern of John 5:19-30” by Roy B. Zuck

# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)

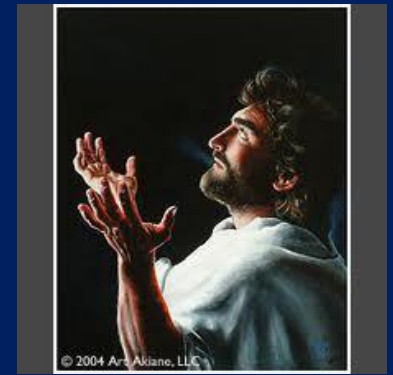
John 5:31 (ESV)  
<sup>31</sup> If I alone bear witness  
about myself, my testimony is  
not deemed true.

# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)

John 5:31 (ESV)

<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.



Equality in work (5:19-20)

Equality in giving spiritual resurrection and life (5:21)

Equality in judging (5:22)

Equality in honor (5:23)

Believing: from death to life (5:24-25)

Equality in life (5:26)

Equality in judging (5:27)

Equality in giving physical resurrection and life (5:28-29)

Equality in work (5:30)

“Pattern of John 5:19-30” by Roy B. Zuck

# Christ's Witnesses (John 5:31-47)

I. Christ Himself (5:31)

**II. John the Baptist (5:32-35)**

III. Christ's works (5:36)

IV. The Father (5:37-38)

V. The Scriptures (5:39-44)

VI. Moses (5:45-47)

John 5:31 (ESV)

<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.

# PROLOGUE

JOHN 1:1-18

<b>I.</b>	<b>DEITY</b>	<b>V. 1-2</b>
<b>II.</b>	<b>PREINCARNATE WORK</b>	<b>V. 3</b>
<b>III.</b>	<b>MINISTRY TO MEN</b>	<b>V. 4-5</b>
<b><u>IV.</u></b>	<b><u>MINISTRY OF JOHN THE BAPTIST</u></b>	<b><u>V. 6-8</u></b>
<b>V.</b>	<b>REJECTED &amp; ACCEPTED</b>	<b>V. 9-13</b>
<b>VI.</b>	<b>INCARNATION</b>	<b>V. 14</b>
<b>VII.</b>	<b>TESTIMONY OF JOHN THE BAPTIST</b>	<b>V.15</b>
<b>VIII.</b>	<b>GRACE &amp; TRUTH</b>	<b>V. 16-18</b>



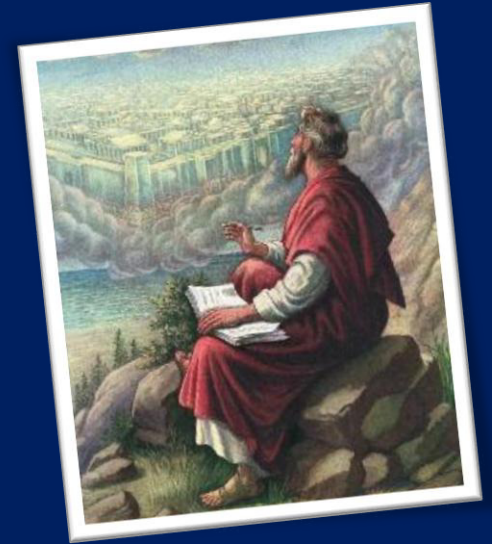
# Christ's Presentation to John the Baptist (1:29-34)

- Christ the Lamb (29)
- Christ's pre-existence (30)
- Christ's baptism (31)
- Christ's identification by the Spirit (32)
- Christ as the baptizer in the Spirit (33)
- Christ as the Son of God (34)



# Who is Jesus Christ Is? (John 3:31-36)

- I. From heaven (31-32)
- II. True (33)
- III. Sent from God (34a)
- IV. Speaks God's Word (34b)
- V. Possesses the Spirit unlimited (34c)
- VI. Loved by the Father (35a)
- VII. Has received all things from the Father (35b)
- VIII. Gives life (36)



# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)**
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)

John 5:31 (ESV)

<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.

# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**



**Healing official's son**

**4:46-54**



**Healing an invalid at the Pool of Bethesda**

**5:1-18**



**Feeding the 5,000**

**6:5-14**



**Walking on water**

**6:16-21**

**Healing a blind man**

**9:1-7**

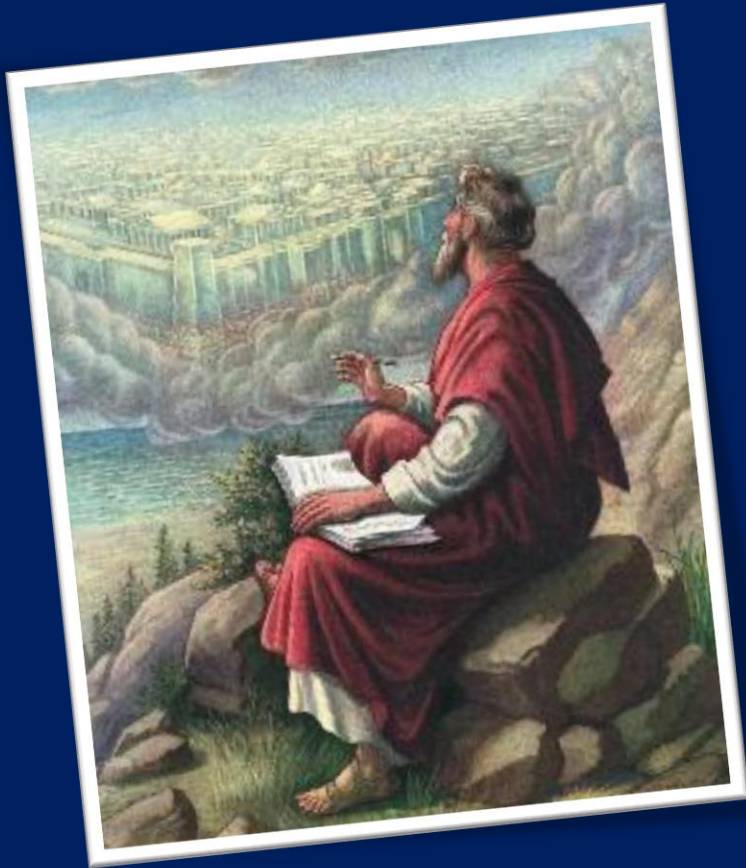


**Raising dead Lazarus**

**11:1-45**



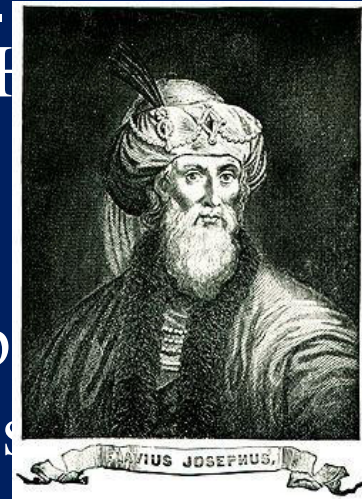
# John 20:30-31

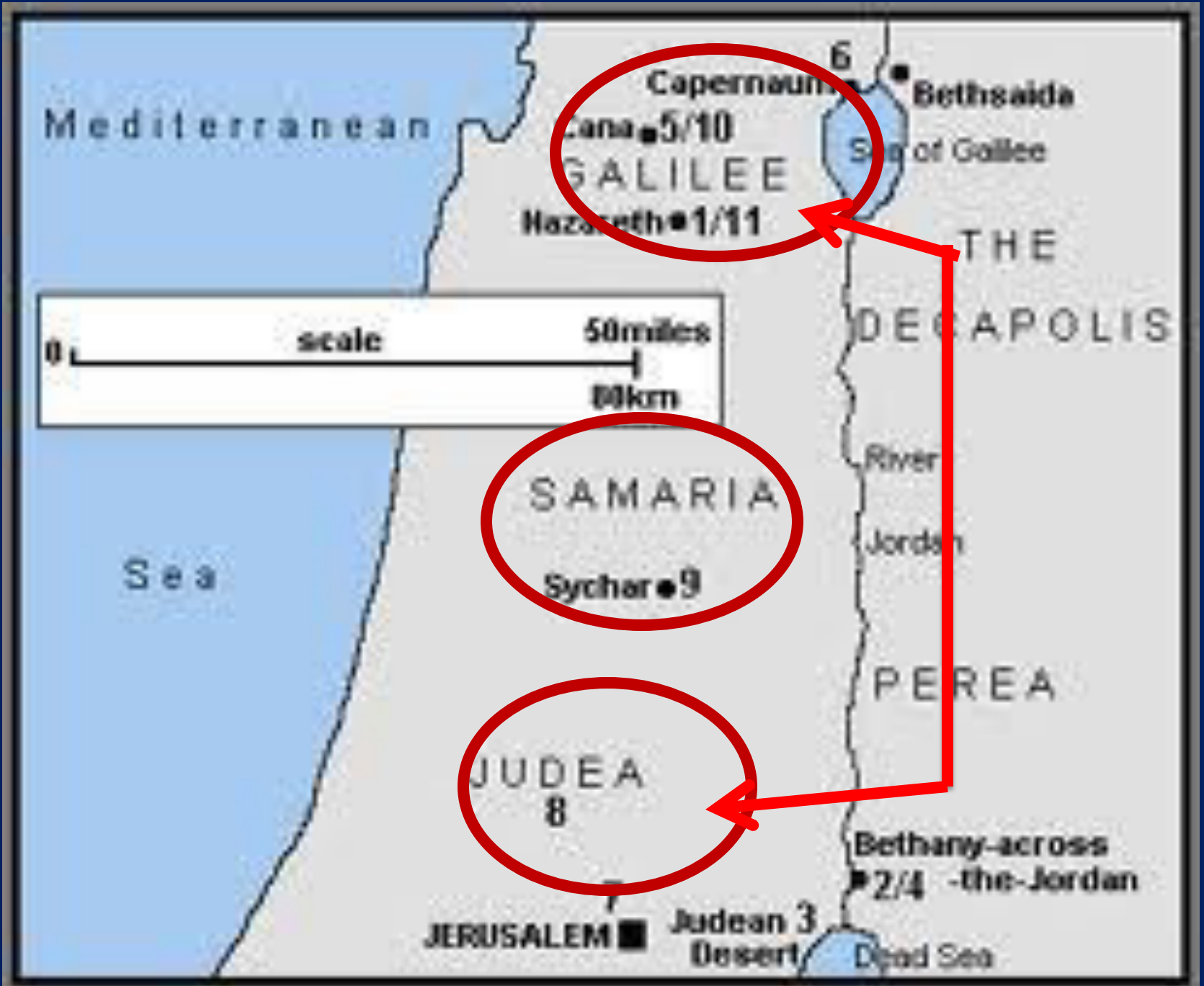


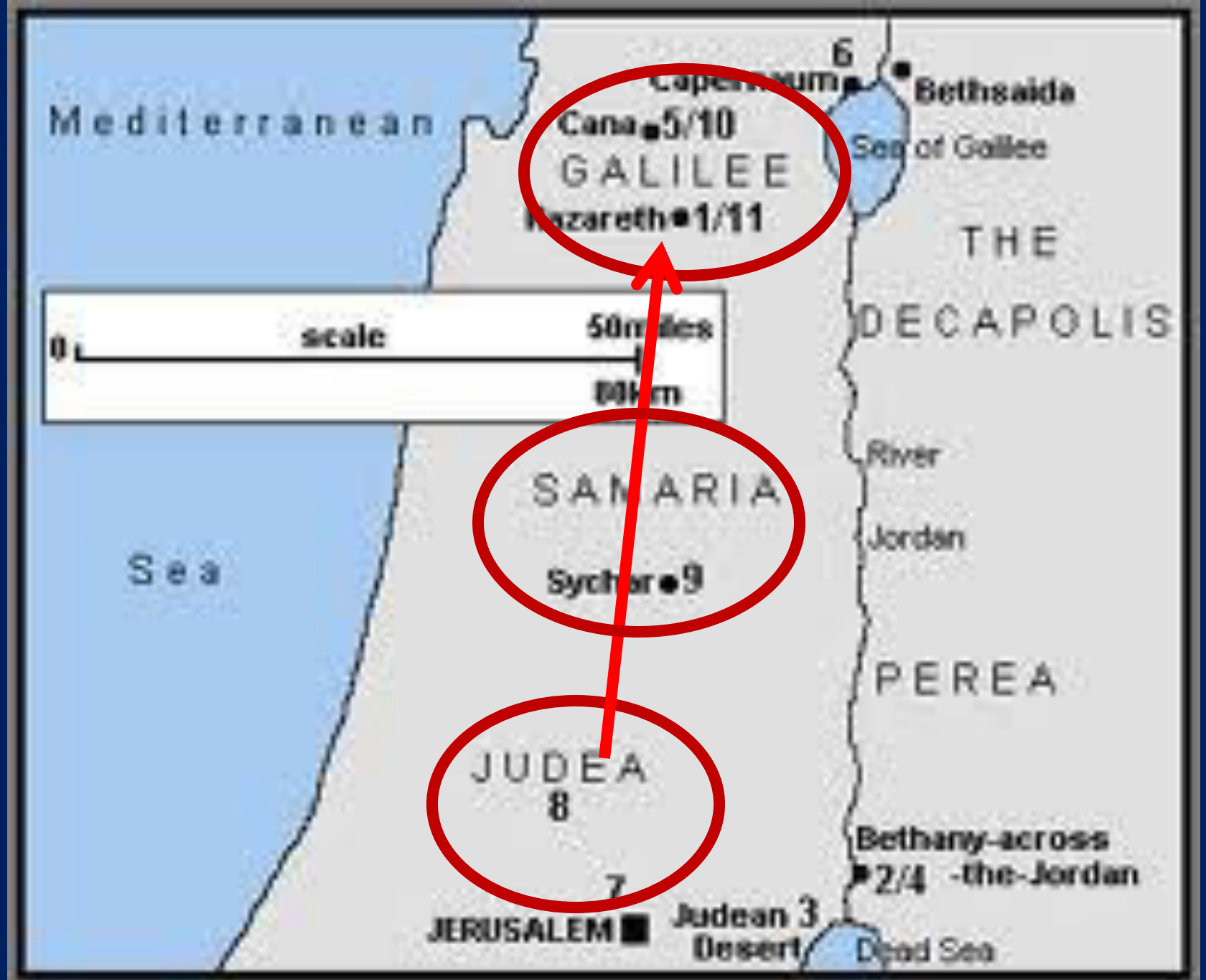
“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works—a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was [the] Christ; (64) and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day.

(Josephus, *Antiquities*, 18.63-64).









# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)**
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)

John 5:31 (ESV)

<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.

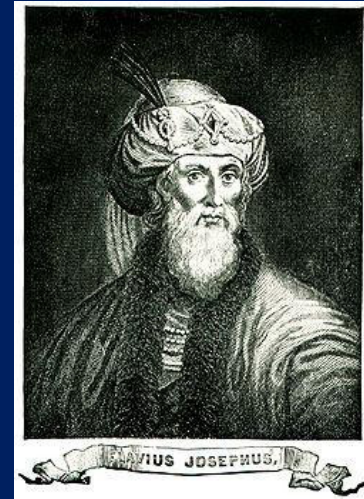
# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)**
- VI. Moses (5:45-47)

John 5:31 (ESV)

<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.

Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works—a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was [the] Christ; (64) and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day. (Josephus, *Antiquities*, 18.63-64).



# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)**

John 5:31 (ESV)  
<sup>31</sup> If I alone bear witness about myself, my testimony is not deemed true.



Conclusion

# Christ's Witnesses (John 5:31-47)

- I. Christ Himself (5:31)
- II. John the Baptist (5:32-35)
- III. Christ's works (5:36)
- IV. The Father (5:37-38)
- V. The Scriptures (5:39-44)
- VI. Moses (5:45-47)

John 5:31 (ESV)  
<sup>31</sup> If I alone bear witness  
about myself, my testimony is  
not deemed true.