

The Evangelistic Gospel of John

Dr. Andy Woods

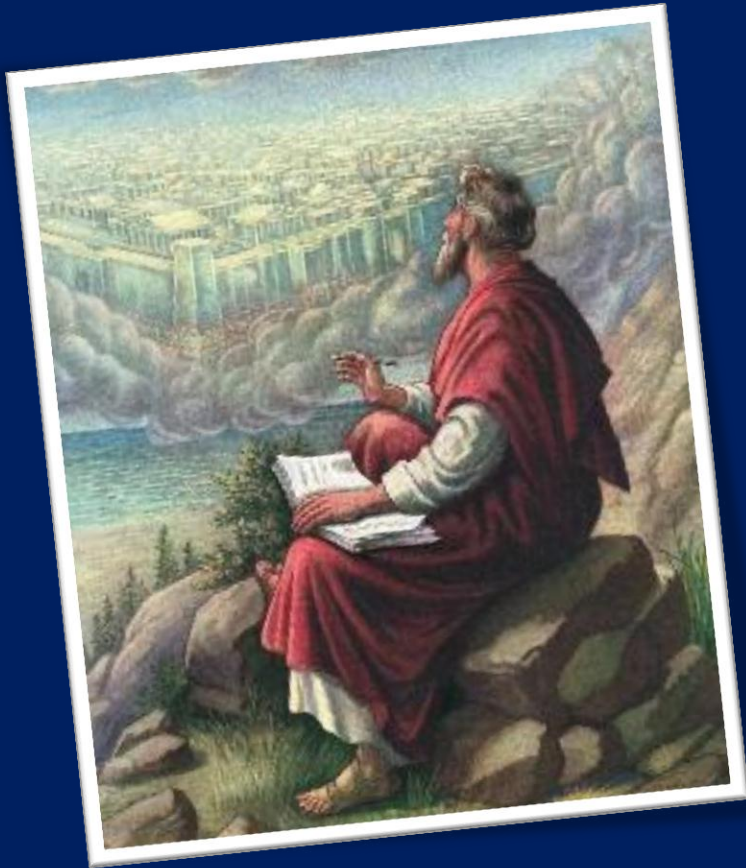


The Light and the Life...



Revealed!

John 20:30-31



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OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11



Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18



Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

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Raising dead Lazarus

11:1-45



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John 12

I. Anointing by Mary (1-11)

II. Triumphal Entry (12-19)

III. Conversations After Triumphal Entry (20-50)



Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © IRI

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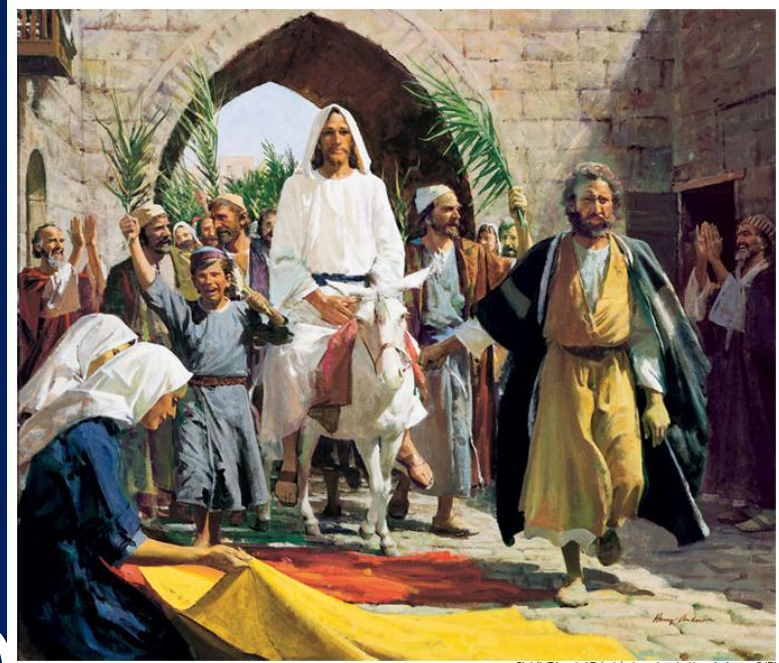


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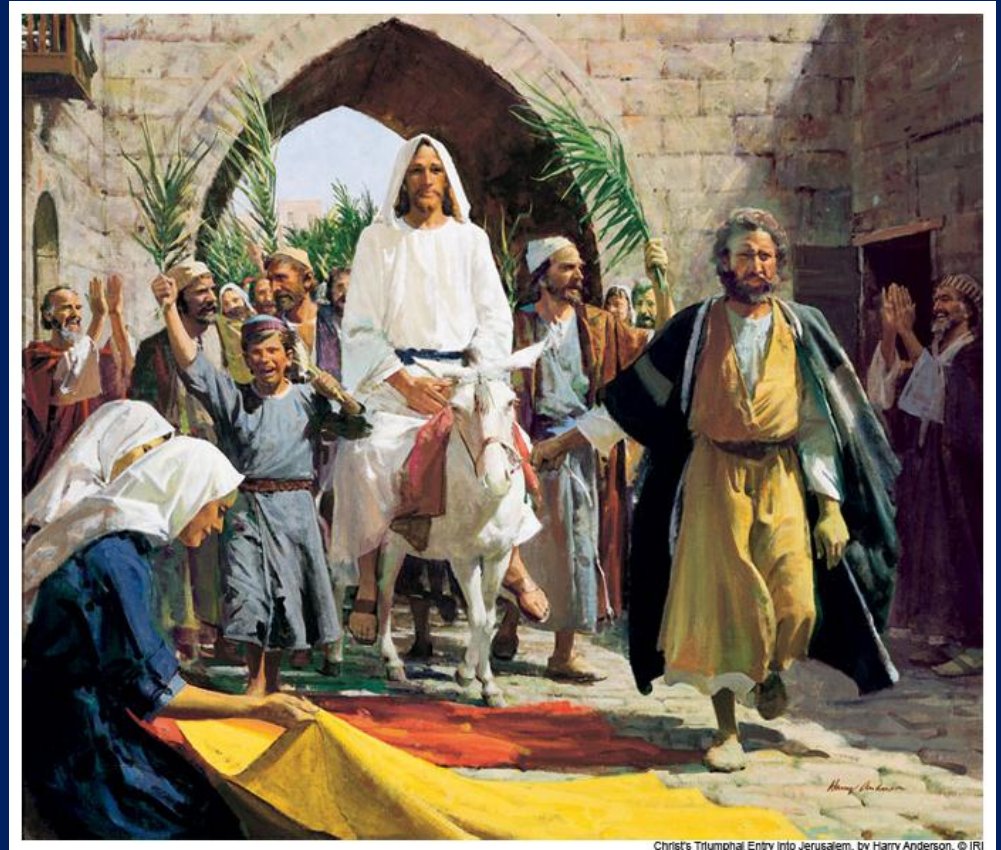
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John 12:12-19

- I. Parade (12)
- II. Praise (13)
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- IV. Popularity (17-18)
- V. Protest (19)



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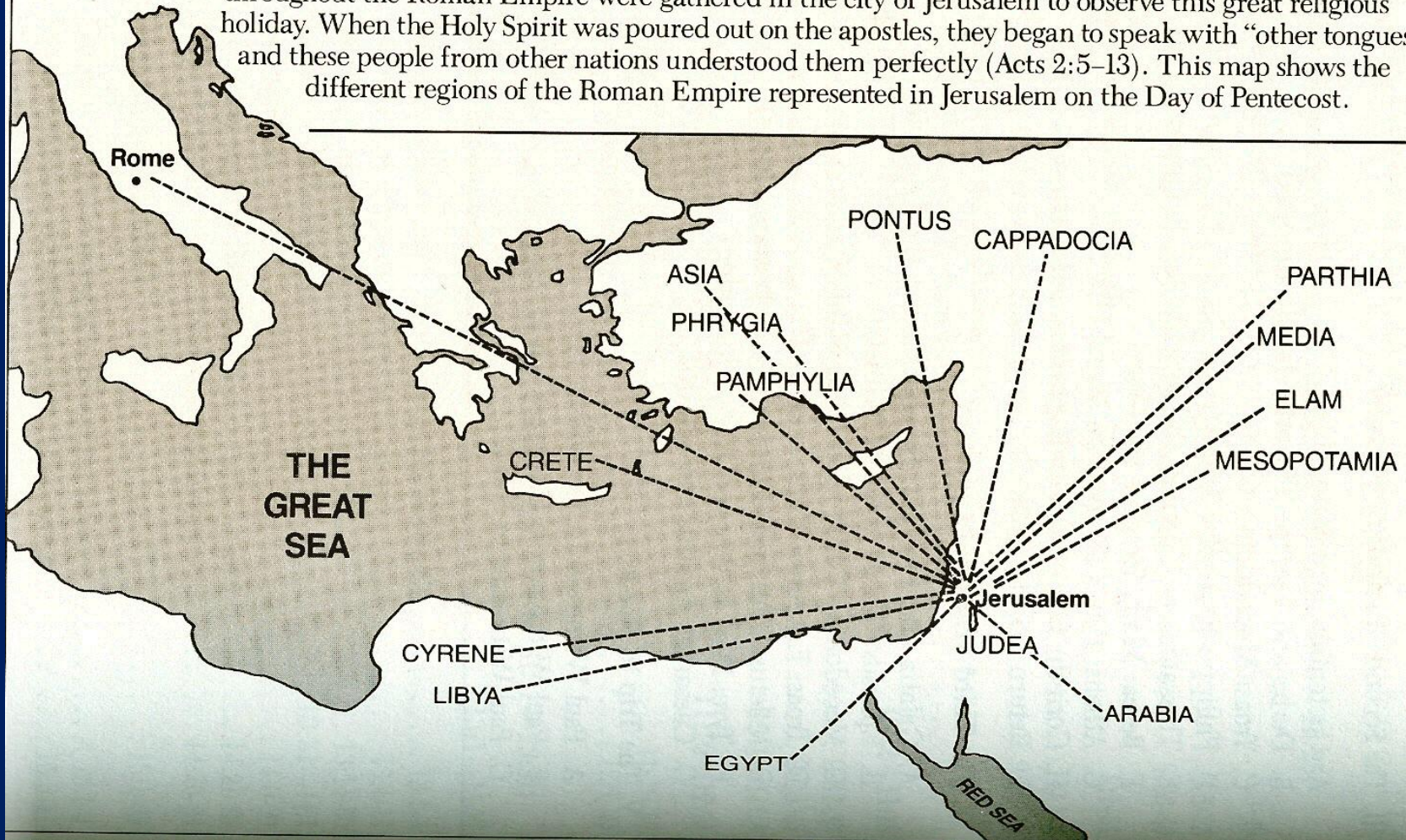


Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



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483 YEARS ELAPSE BETWEEN THE DECREE AND MESSIAH'S COMING

$$\begin{array}{|c|} \hline 7 \text{ weeks /} \\ \hline 49 \text{ years} \\ \hline \end{array} + \begin{array}{|c|} \hline 62 \text{ weeks /} \\ \hline 434 \text{ years} \\ \hline \end{array} = \begin{array}{|c|} \hline 69 \text{ weeks /} \\ \hline 483 \text{ years} \\ \hline \end{array}$$

483 years (360 days) = 173,880 days

Messiah Must Present Himself to Israel on March 30, A.D. 33

■ Daniel 9:25



Chart of 173,880 days

Sir Robert
Anderson

March 14, 444 BC

April 6, 32 AD

**Decree
of
Artaxerxes**

**Triumphal
Entry
(Palm Sunday)**

173,880 days

Hoehner

March 5, 444 BC

March 30, 33 AD

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Israel's Judgments

- Division of the kingdom in 931 B.C.
- Assyrian judgment in 722 B.C.
- Babylonian captivity in 586 B.C.
- Roman judgment in A.D. 70.



Divided Kingdom

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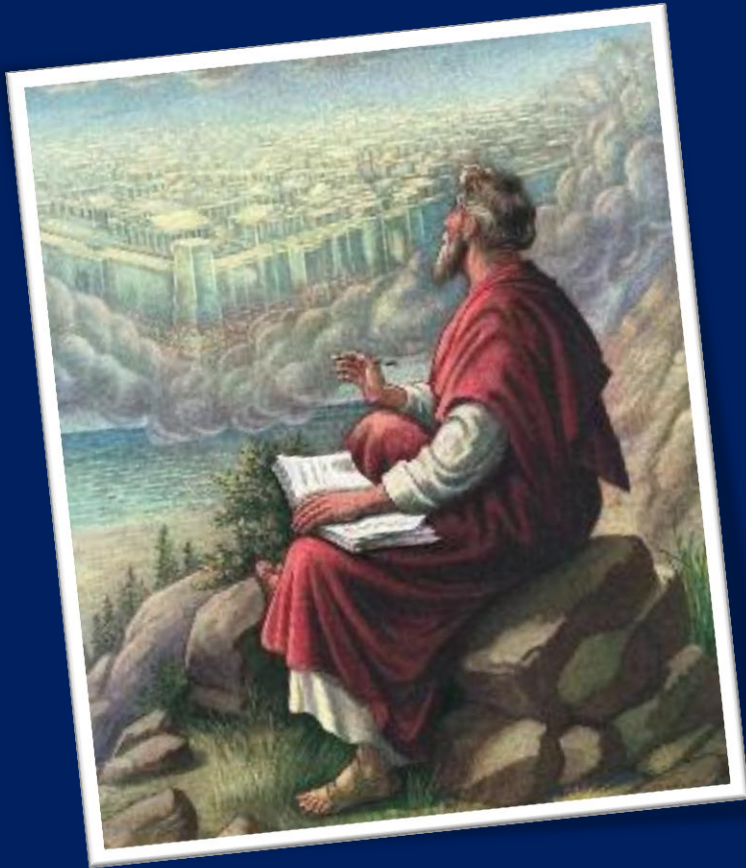
7
JERUSALEM ■

Bethany-across
2/4 -the-Jordan

11. The Holy Land in New Testament Times



John 20:30-31



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III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-29)

C. Jesus and the Passover Crowd (30-50)



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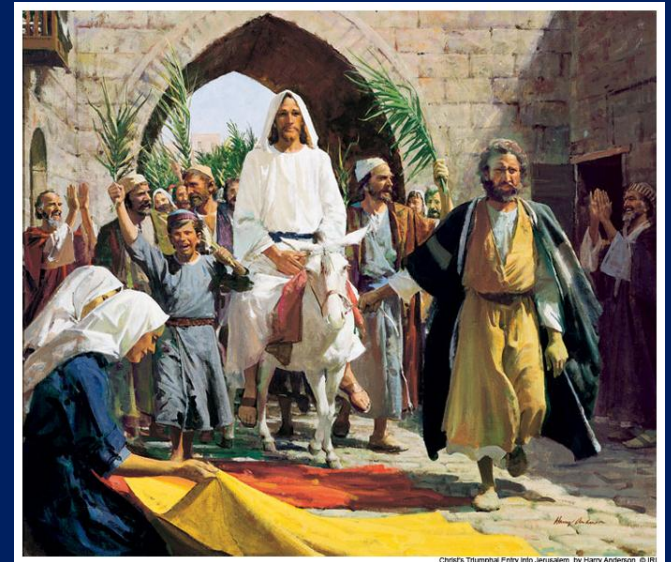
C. Jesus and the Passover Crowd (30-50)



I. Jesus and the Disciples (John 12:20-26)

1. Request (20-22)

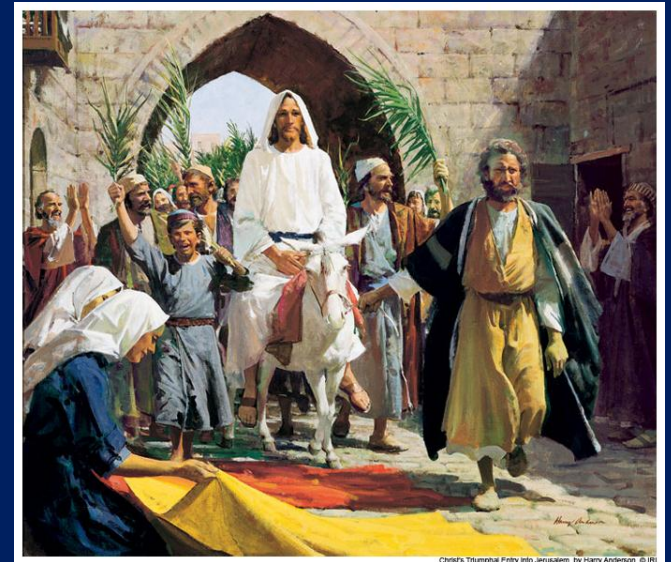
2. Response (23-26)



I. Jesus and the Disciples (John 12:20-26)

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B. Response (23-26)









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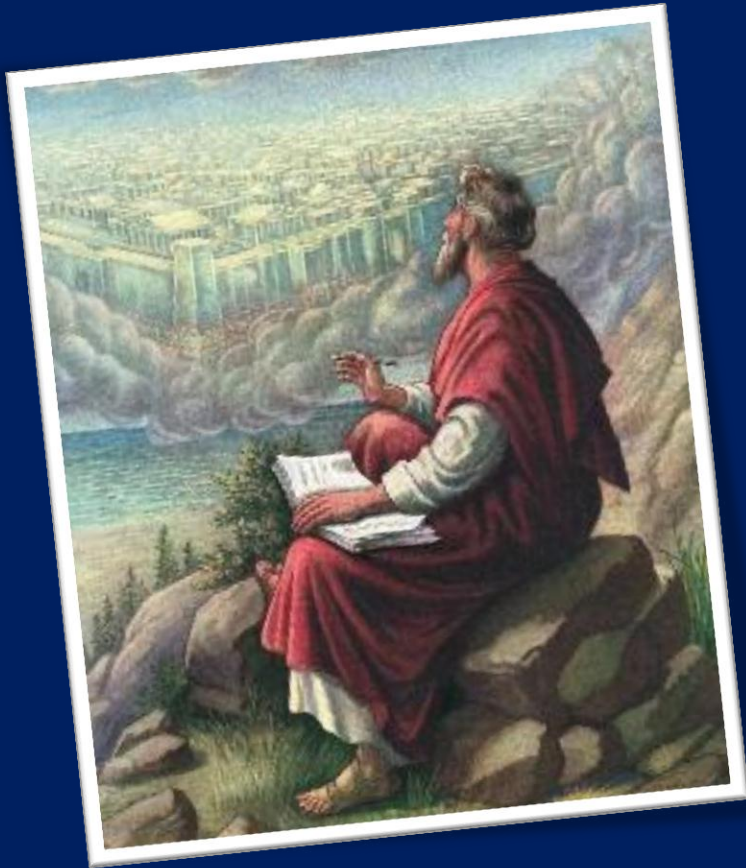
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Believers

disciples

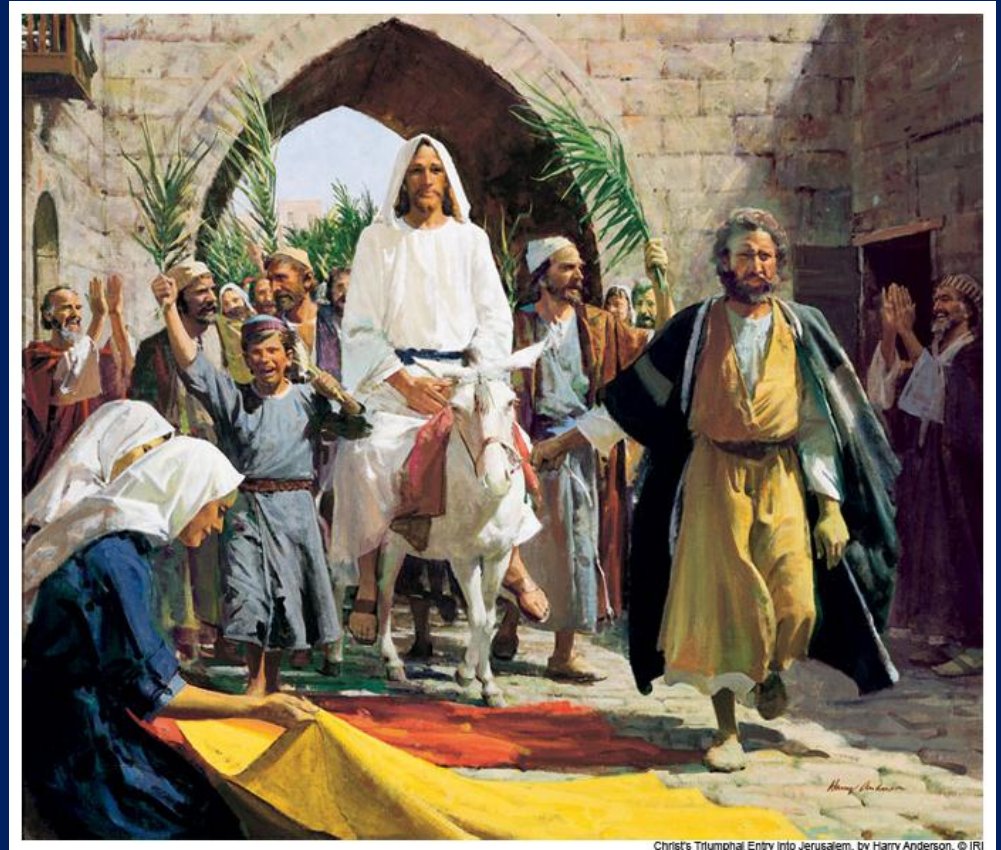
JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

Conclusion

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