

# The Evangelistic Gospel of John

Dr. Andy Woods

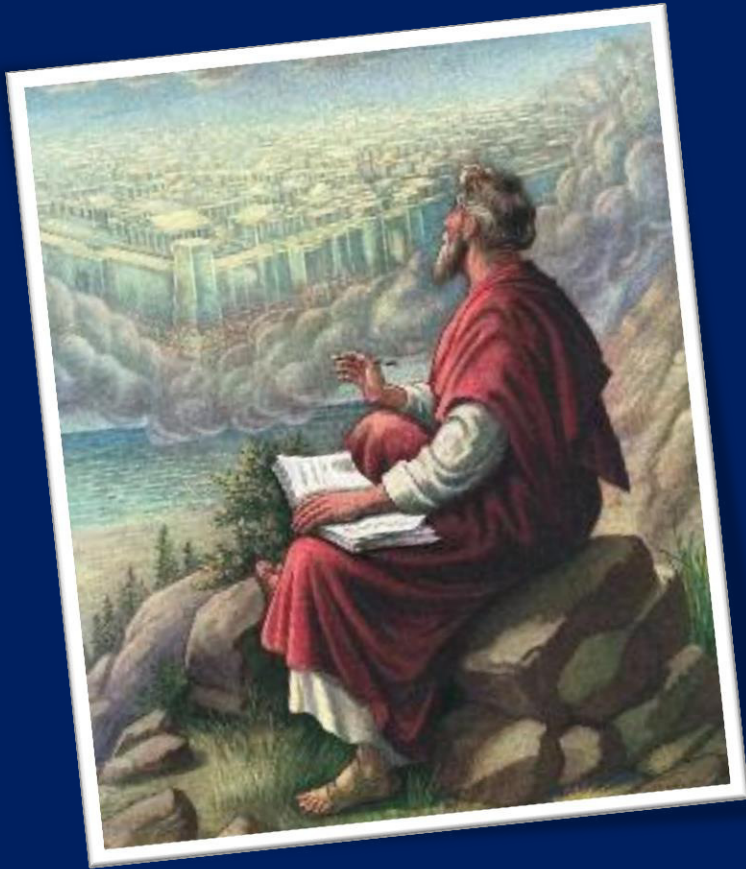


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

<b>1:1-18</b>	<b>HEAVENLY GENEALOGY (Explains who Jesus is)</b>
<b><u>1:19-11:57</u></b>	<b><u>PUBLIC MINISTRY ( 7 signs &amp; discourses)</u></b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**



**Healing official's son**

**4:46-54**



**Healing an invalid at the Pool of Bethesda**

**5:1-18**



**Feeding the 5,000**

**6:5-14**



**Walking on water**

**6:16-21**

**Healing a blind man**

**9:1-7**



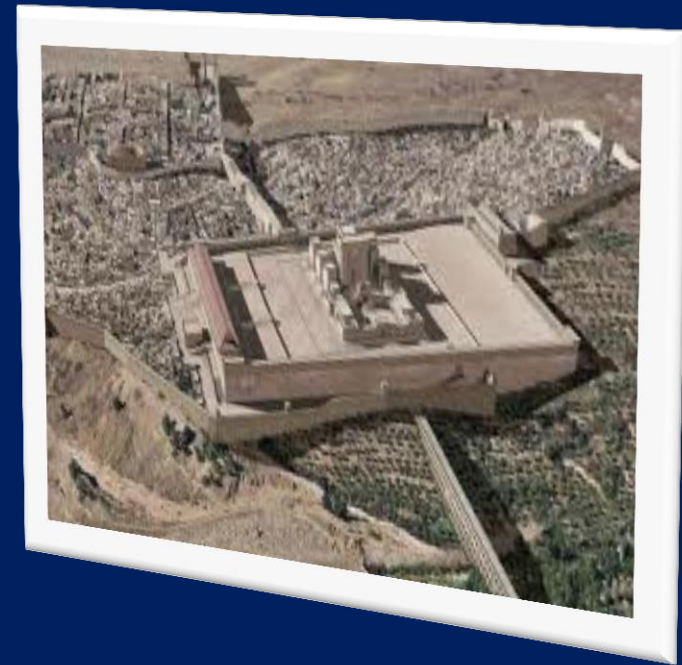
**Raising dead Lazarus**

**11:1-45**



# Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u><i>Passover</i></u>	<u><i>13:1</i></u>



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# Lewis Sperry Chafer

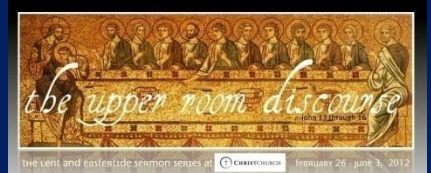


"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

# Seven Themes of the Upper Room Discourse (John 13 –17)

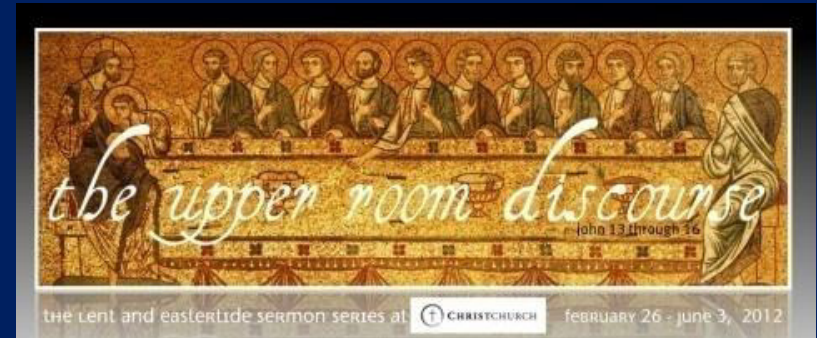
1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit
5. A new relationship between believers
6. A new ground for prayer
7. A new hope



Chafer, *Systematic Theology*, 5:140-66.

# Upper Room Discourse (John 13–17)

1. Foot washing (13:1-17)

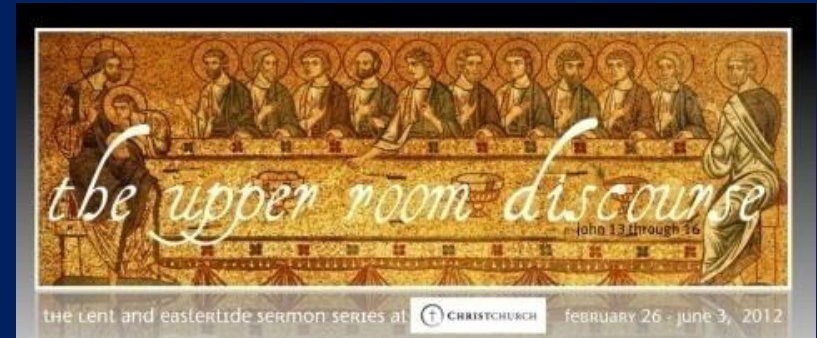


2. Three troubling predictions (13:18-38)



# Upper Room Discourse (John 13 –17)

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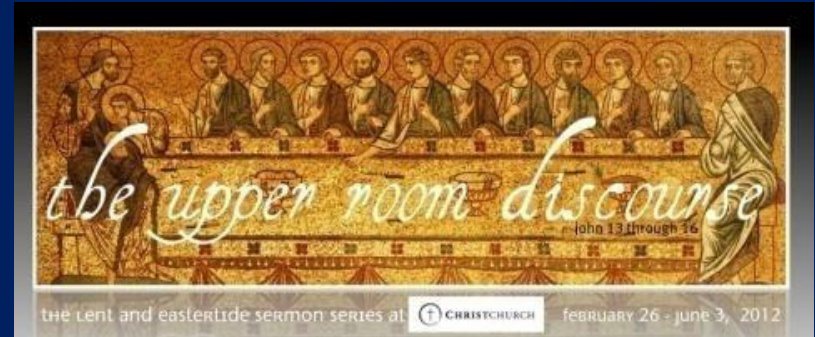


## 2. Three troubling predictions (13:18-38)



# Upper Room Discourse (John 13 –17)

1. Foot washing (13:1-17)



2. Three troubling predictions (13:18-38)



# Three Troubling Predictions (John 13:18-38)

I. Judas' Departure (18-30)



II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)

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# I. Judas' Departure (John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Willmington, *The Outline Bible*, 578.



# Three Troubling Predictions (John 13:18-38)

I. Judas' Departure (18-30)



II. Jesus' Departure (31-35)

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## II. Jesus' Departure (John 13:31-35)

A. He must leave (31-33)



B. They must love (34-35)

# Three Troubling Predictions (John 13:18-38)

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# Three Tenses of Salvation

<b>Phase</b>	<b>Justification</b>	<b><u>Sanctification</u></b>	<b><u>Glorification</u></b>
<b>Tense</b>	<b>Past</b>	<b><u>Present</u></b>	<b><u>Future</u></b>
<b>Saved from sin's:</b>	<b>Penalty</b>	<b><u>Power</u></b>	<b><u>Presence</u></b>
<b>Scripture</b>	<b>Eph 2:8-9; Titus 3:5</b>	<b><u>Philip 2:12</u></b>	<b><u>Rom 5:10</u></b>

# Three Issues (John 13:38)

I. An alleged contradiction



II. Another short-term prediction

III. A scriptural pattern and life lesson

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# Three Phases of Moses' 120 Year Life

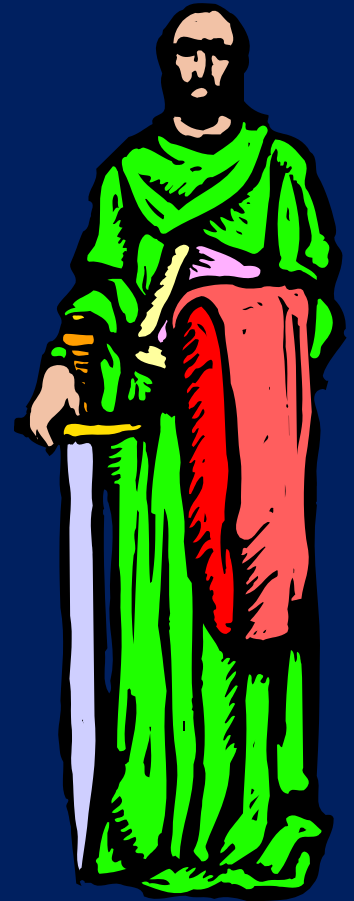
<u>Life Phase</u>	<u>Scripture</u>	<u>Years</u>	<u>Age</u>	<u>Activity</u>
Natural Training	Acts 7:23	1526–1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486–1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446–1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

# Rom 7-Believer or Unbeliever?

- 7:7-13 are in the past tense while 7:14-25 are in the present tense
- The sanctification section of the letter is in chapters 6–8
- The description in chapter 7 is consistent with the experience of most believers
- 7:25 indicates that the conflict continues even after deliverance has been given by Christ
- Paul indicates that he delights in God's law in chapter 7 yet Romans 3:10-12 indicates that this is impossible for an unbeliever

# Romans Structure

- Salutation (1:1-17)
- Sin (1:18–3:20)
- Salvation (3:21–5:21)
- Sanctification (6–8)
- Sovereignty (9–11)
- Service (12:1–15:13)
- Summation (15:14–16:27)



Conclusion

# Three Troubling Predictions (John 13:18-38)

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