

The Evangelistic Gospel of John

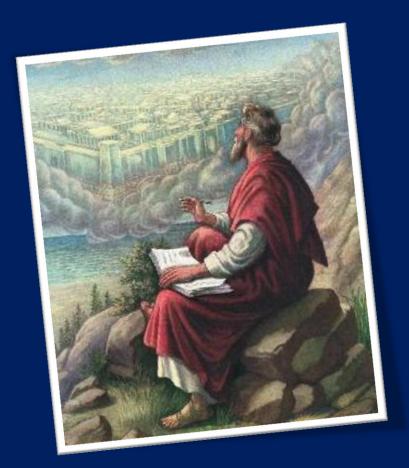
Dr. Andy Woods



The Light and the Life...



John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

OUTLINE OF JOHN

<u>1:1-18</u>	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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"7 SIGNS" in Gospel of John



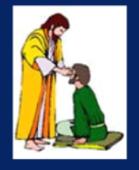






Changing Water into Wine	2:11
Healing official's son	4:46-54
Healing an invalid at the Pool of Bethesda	5:1-18
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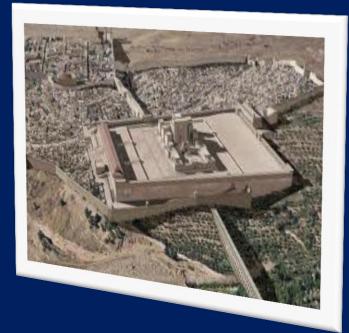






Christ's Five Trips to Jerusalem

Feast	Verse	
Passover	2:23	
Unnamed	5:1	
Tabernacles	7:2	
Dedication	10:22	
<u>Passover</u>	<u>13:1</u>	



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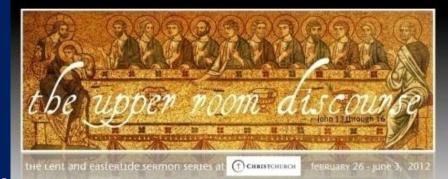
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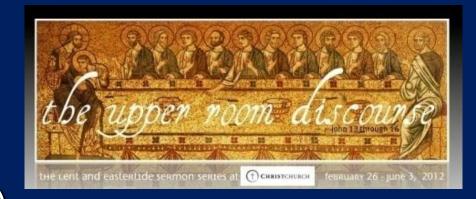
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- 2. Three troubling predictions (13:18-38)
- 3. Christ's return for His church (14:1-4)
- 4. Three questions and answers (14:5-31)





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Three Troubling Predictions (John 13:18-38)

L. Judas' Departure (18-30)



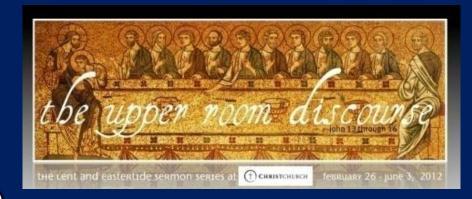
II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)



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Three Questions & Answers (John 14:5-31)

- . Thomas (5-7)
 - a. Q-5
 - b. A-6-7
- II. Philip (8-21)
 - a. Q-8
 - b. A-9-21
- III. Judas (22-31)
 - a. Q-22
 - b. A-23-31



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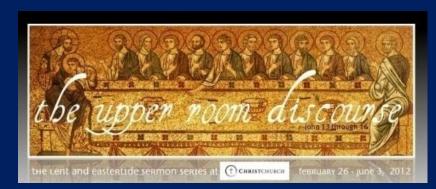
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Preview (John 14:8-21)

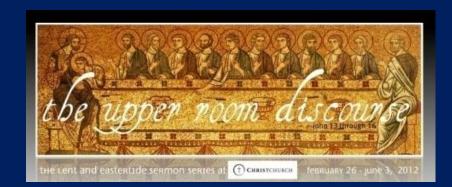
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- 2. Jesus' Answer (9-21)



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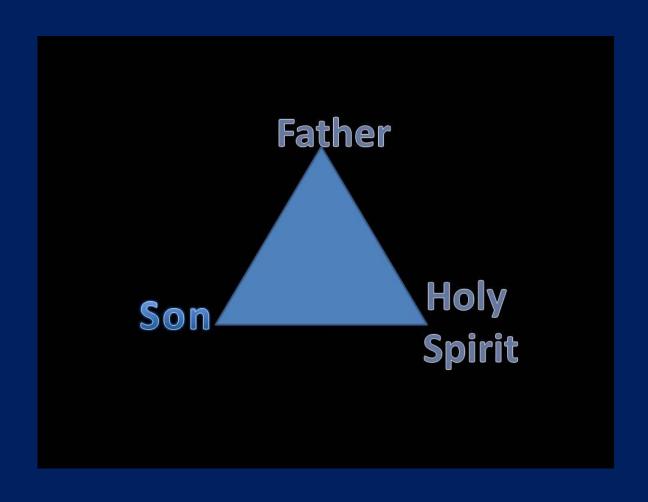
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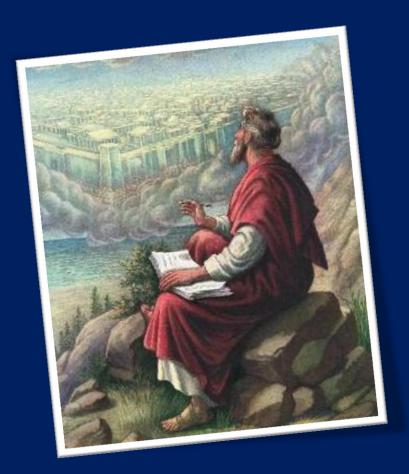


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Trinity



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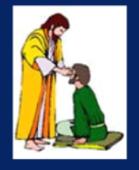






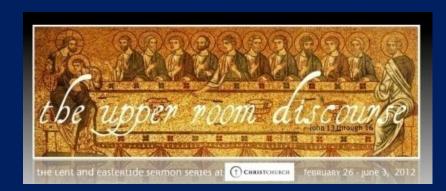
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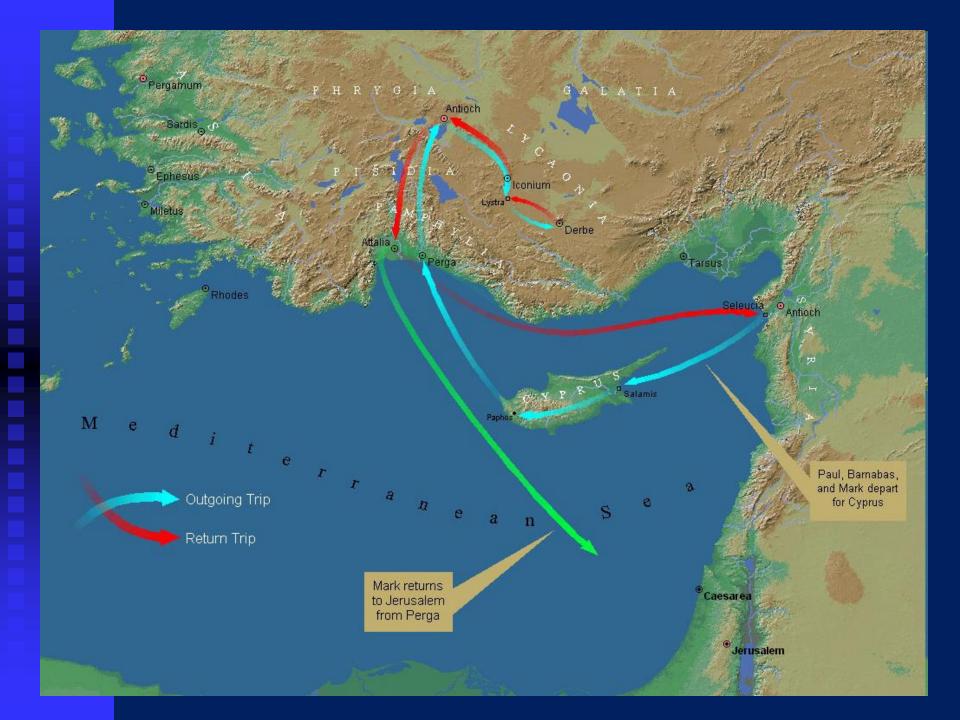
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From Peter to Paul

Peter	Paul
Heals a man lame from birth (3:1-11)	Heals a man lame from birth (14:8-18)
Heals by shadow (3:15-16)	Heals by handkerchief (19:11-12)
Raises Dorcas (9:36-41)	Raises Eutychus (20:9-12)
Jailed and miraculously freed (12:3-19)	Jailed and miraculously freed (16:25-34)





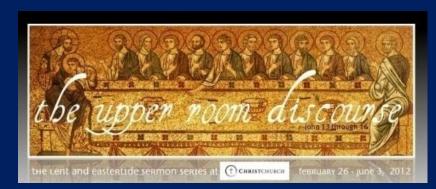




Conclusion

Review (John 14:8-21)

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