



J. Dwight Pentecost (1915-2014)

# The Evangelistic Gospel of John

Dr. Andy Woods

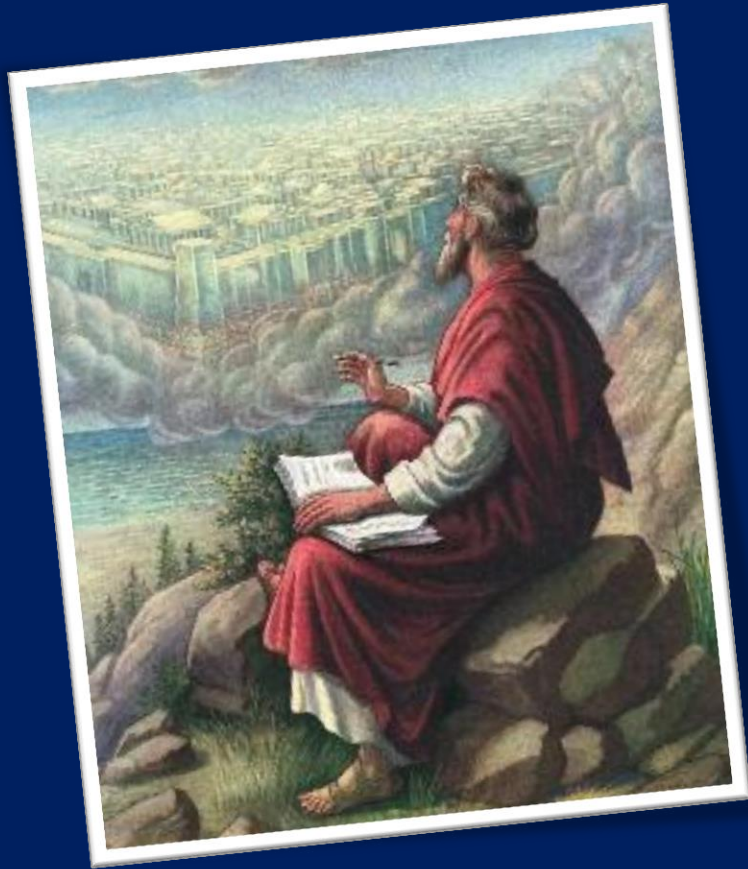


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

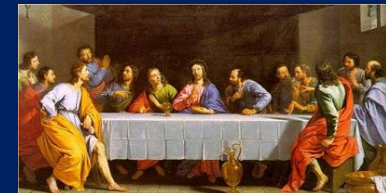
# OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

# Upper Room Discourse (John 13 –17)



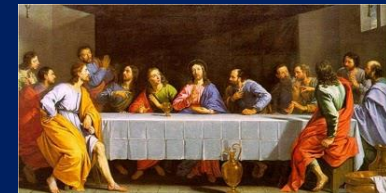
1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)



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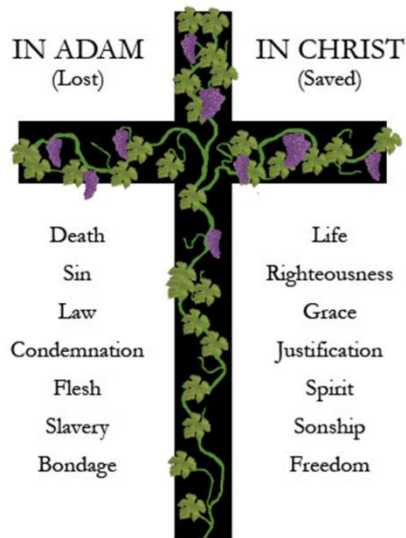


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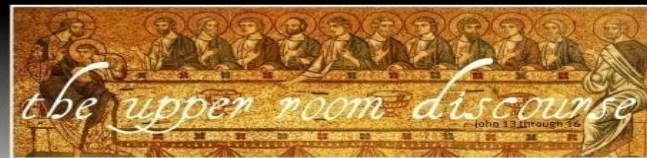
# 5. The Vine and Branches (John 15)

For the message of the Cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 1 Corinthians 1:18



I am the Vine; you are the branches... John 15:5

- Fruit bearing (15:1-8)
- Loving (15:9-17)
- Suffering (15:18-25)
- Witnessing (15:26-27)

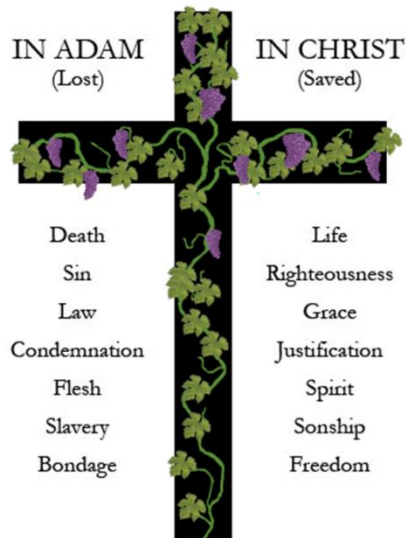


the lent and easter tide sermon series at CHRISTCHURCH FEBRUARY 26 - JUNE 3, 2012



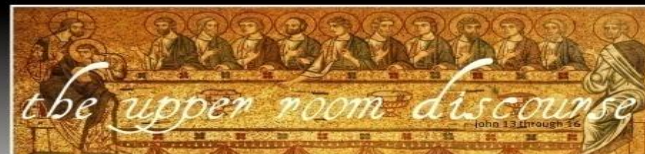
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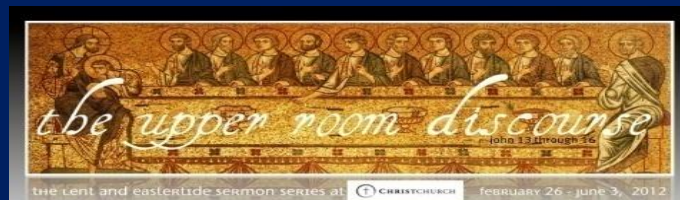
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- b. Loving (15:9-17)
- c. Suffering (15:18-25)
- d. Witnessing (15:26-27)





## a. Fruit bearing (15:1-8)

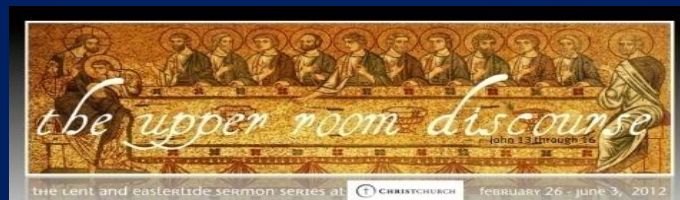
1. Identification of the central characters (1)
2. Possibility of the believer's fruit bearing (2)
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5. Negative consequences of not bearing fruit (6)
6. Positive consequences of fruit bearing (7-8)





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# 7 “I AM” statements in John



**I am the Bread of Life**

**6:35**

**I am the Light of the world**

**8:12**

**I am the Gate for the sheep**

**10:7; cf.  
v.9**

**I am the Good Shepherd**

**10:11,14**

**I am the Resurrection and the Life**

**11:25**

**I am the Way and the Truth and the Life**

**14:6**

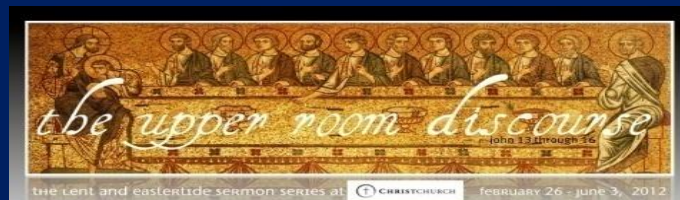
**I am the true Vine**

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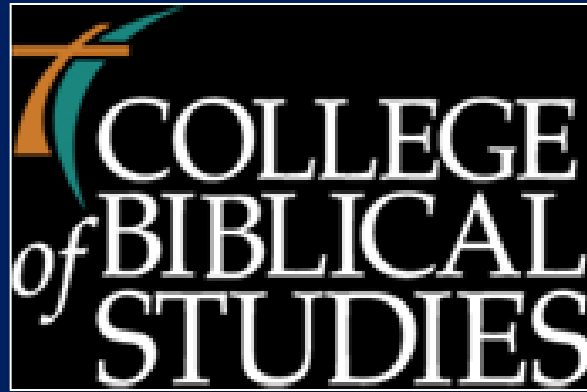


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# Doctrinal Statement

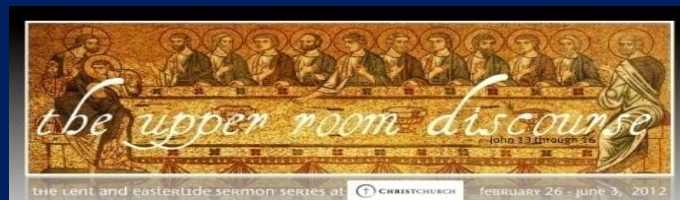


Every true believer is promised positional and ultimate sanctification with the possibility of progressive development in life spiritually, (progressive sanctification) (Heb. 10:10,14; Jn. 17:17; Eph. 5:26,27; 1 Thess. 4:3,4; 1 Jn. 3:2).



## a. Fruit bearing (15:1-8)

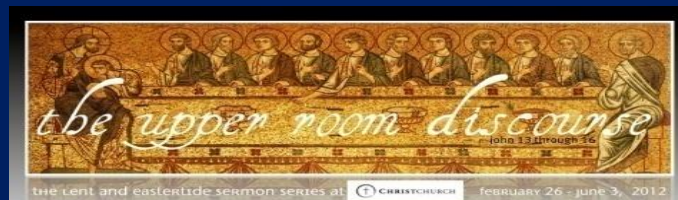
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**LIFE**  
or  
**FRUITFULNESS?**

	<b>Abide</b>	<b>Abide</b>
<b>Definition</b>	Initial faith	Growing in intimacy with Christ
<b>Scripture</b>	John 6:56	John 8:31
<b>Transition</b>	Unbeliever to believer	Believer to disciple
<b>Experienced by</b>	All Christians	Some Christians
<b>Results</b>	<b>Life</b>	<b>Fruitfulness</b>

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<b>I am the true Vine</b>	<b>15:1; cf. v.5</b>

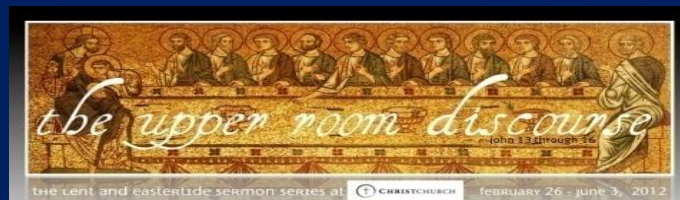


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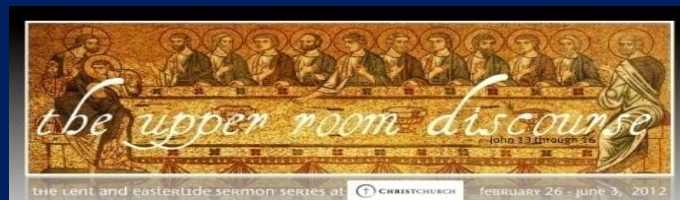
## YIELDING TO THE OLD (SIN) NATURE

Believer's Consequences	Passage(s)
<b>Conviction</b>	(2 Pet 2:7-8; Ps 32:1-5)
<b>Divine discipline</b>	(Heb 12:5-11)
<b>Premature death</b>	(Acts 5:1-11; 1 Cor 11:30; 1 John 5:16; Rev 2:22-23)
<b>Loss of reward</b>	(1 Cor 3:15; 9:27; 2 John 8; Rev 3:11)
<b>Loss of fellowship</b>	(1 John 1:9)
<b>Excommunication</b>	(1 Cor 5:4-5; Matt 18:15-17)
<b>Temporal consequences</b>	(Gal 6:7-8)
<b>Unanswered prayer</b>	(Ps 66:18; 1 Pet 3:7)
<b>Loss of testimony</b>	(Gen 19:14)
<b>Loss of leadership privileges</b>	(1 Tim 3:1-13)



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# Westminster Shorter Catechism

## Question #1

What is the chief end of man?

Man's chief end is to glorify God and to  
enjoy Him forever.



Conclusion



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