

The Evangelistic Gospel of John

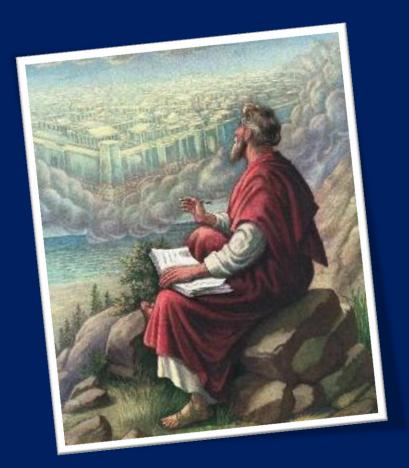
Dr. Andy Woods



The Light and the Life...



John 20:30-31

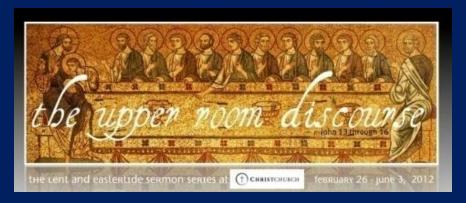


"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

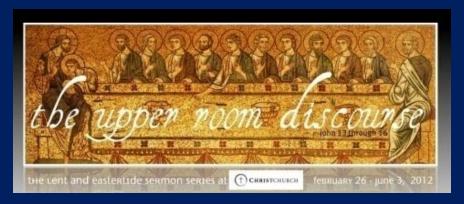
Upper Room Discourse (John 13 –17)



- 1. Foot washing (13:1-17)
- 2. Three troubling predictions (13:18-38)
- 3. Christ's return for His church (14:1-4)
- 4. Three questions and answers (14:5-31)
- 5. The vine and branches (15)



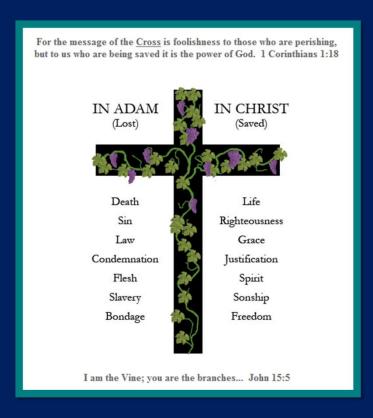
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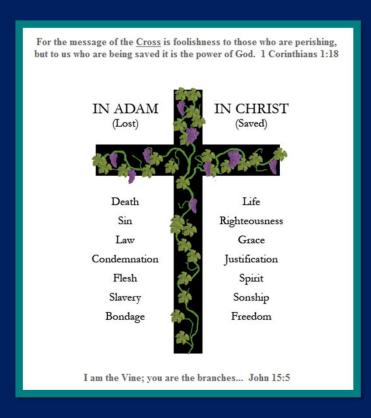
5. The Vine and Branches (John 15)



- a. Fruit bearing (15:1-8)
- **b.** Loving (15:9-17)
- c. Suffering (15:18-25)
- d. Witnessing (15:26-27)



5. The Vine and Branches (John 15)



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- **b.** Loving (15:9-17)
- c. Suffering (15:18-25)
- d. Witnessing (15:26-27)





- 1. Identification of the central characters (1)
- 2. Possibility of the believer's fruit bearing (2)
- 3. Reaffirmation of the disciples' salvation (3)
- 4. The secret of fruit bearing (4-5)
- 5. Negative consequences of not bearing fruit (6)
- 6. Positive consequences of fruit bearing (7-8)





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7 "I AM" statements in John

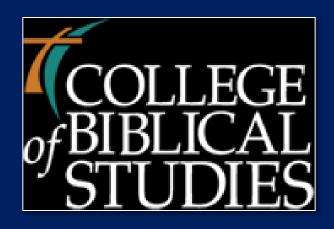
	I am the Bread of Life	6:35
	I am the Light of the world	8:12
	I am the Gate for the sheep	10:7; cf. v.9
	I am the Good Shepherd	10:11,14
	I am the Resurrection and the Life	11:25
	I am the Way and the Truth and the Life	14:6
	I am the true Vine	15:1; cf. v.5



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Doctrinal Statement



Every true believer is promised positional and ultimate sanctification with the *possibility* of progressive development in life spiritually, (*progressive sanctification*) (Heb. 10:10,14; Jn. 17:17; Eph. 5:26,27; 1 Thess. 4:3,4; 1 Jn. 3:2).



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LIFE or FRUITFULNESS?

	Abide	Abide
Definition	Initial faith	Growing in intimacy with Christ
Scripture	John 6:56	John 8:31
Transition	Unbeliever to believer	Believer to disciple
Experienced by	All Christians	Some Christians
Results	Life	Fruitfulness



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YIELDING TO THE OLD (S	SIN) NATURE
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Believer's Consequences	Passage(s)
Conviction	(2 Pet 2:7-8; Ps 32:1-5)
Divine discipline	(Heb 12:5-11)
Premature death	(Acts 5:1-11; 1 Cor 11:30; 1 John 5:16; Rev 2:22-23)
Loss of reward	(1 Cor 3:15; 9:27; 2 John 8; Rev 3:11)
Loss of fellowship	(1 John 1:9)
Excommunication	(1 Cor 5:4-5; Matt 18:15-17)
Temporal consequences	(Gal 6:7-8)
Unanswered prayer	(Ps 66:18; 1 Pet 3:7)
Loss of testimony	(Gen 19:14)
Loss of leadership privileges	(1 Tim 3:1-13)



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disciples

JUSTIFICATION-SALVATION	DISCIPLESHIP
FREE GIFT	COSTLY
RECEIVED THROUGH FAITH	ENTERED INTO THROUGH COMMITMENT AND OBEDIENCE THROUGH THE SPIRIT'S ENABLEMENT
NOT BY WORKS	INVOLVES OUR COOPERATION
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS THE PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from http://www.gracelife.org/resources/gracenotes.asp?id=23



Westminster Shorter Catechism



Question #1

What is the chief end of man?

Man's chief end is to glorify God and to enjoy Him forever.

Conclusion



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