

The Evangelistic Gospel of John

Dr. Andy Woods

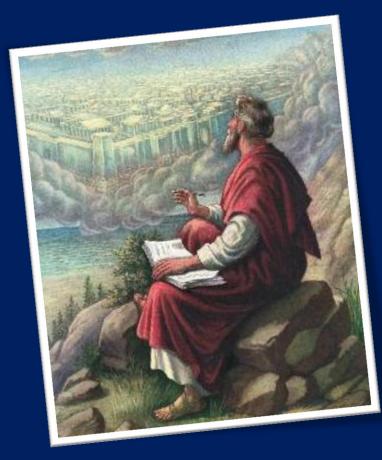


The Light and the Life...



Revealed!

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Upper Room Discourse (John 13-17)



- 1. Foot washing (13:1-17)
- 2. Three troubling predictions (13:18-38)
- 3. Christ's return for His church (14:1-4)
- 4. Three questions and answers (14:5-31)
- 5. The vine and branches (15)
- 6. Three rounds of conversation (16)



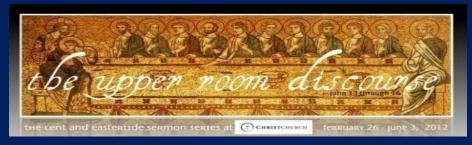
6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)



I. Round 3 (vv. 29-33)



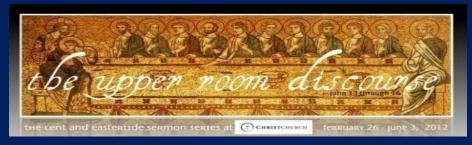
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A. Conflict (1-4)



- 1. Review of coming persecution (1-2)
- 2. Reason for coming persecution (3-4)
- **B**. Counselor (5-15)



- 1. Perquisite for the coming Spirit (5-7)
- 2. Purpose for the coming Spirit (8-15)





Review of coming persecution (1-2)
Reason for coming persecution (3-4)
Counselor (5-15)
Perquisite for the coming Spirit (5-7)
Purpose for the coming Spirit (8-15)





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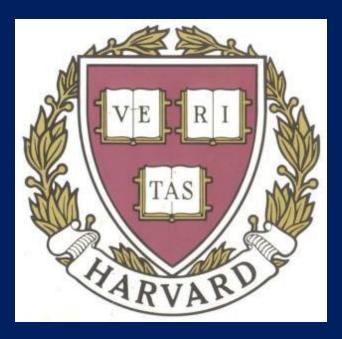
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Remembrance in 2 Peter



- Has forgotten that he has been cleansed (1:9)
- I will always remind you of these things (1:12)
- It is right to refresh your memory (1:13)
- You will always be able to remember these things (1:15)
- I have written both of them as reminders (3:1)
- Do not forget (3:8)
- Bear in mind (3:15)

Harvard



University

The first seal used by Harvard College had as a motto, "In Christi Gloriam,"...

Brewer, United States A Christian Nation, 20

Harvard University



"Let every student be plainly instructed and earnestly pressed to consider well the main end of his life and studies is to know God and Jesus Christ which is eternal life (John 17:3) and therefore to lay Christ in the bottom as the only foundation of all sound knowledge and learning. And seeing the Lord only giveth wisdom, let everyone seriously set himself by prayer in secret to seek it of Him (Prov. 2, 3). Everyone shall exercise himself in reading the Scriptures twice a day that he shall be ready to give such an account of his proficiency therein."

Rules of Harvard in 1636; quoted in David Barton, Original Intent, 81

Where the Eleven Went

Disciple	Place
James the Son of Alpheus	Jerusalem
Simon the Zealot	Jerusalem
James the Son of Zebedee	Judea (Acts 12:2)
Thaddeus	Mesopotamia
Peter	Babylon, Rome
Matthew	Parthia (Tehran)
John	Asia Minor, Patmos, Ephesus
Philip	E. Turkey
Thomas	India
Bartholomew	India
Andrew	Ukraine, Russia, Greece

http://www.ichthus.info/Disciples/intro.html

A. Conflict (1-4)

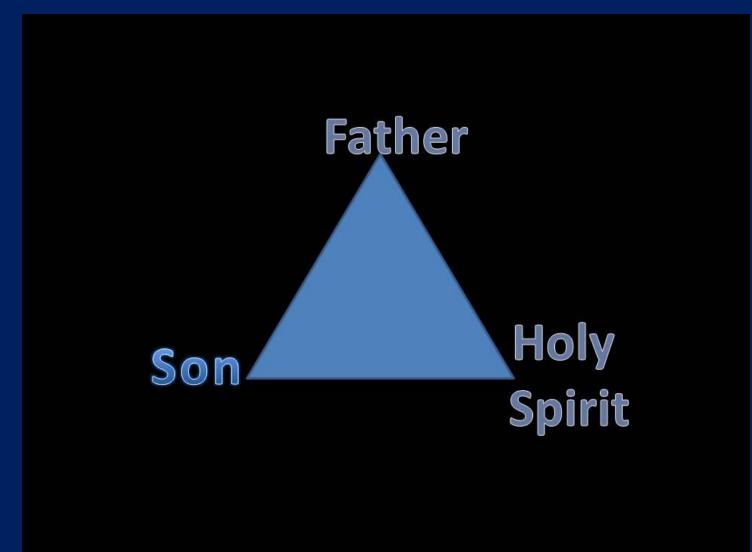


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Conclusion

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