

# The Evangelistic Gospel of John

Dr. Andy Woods

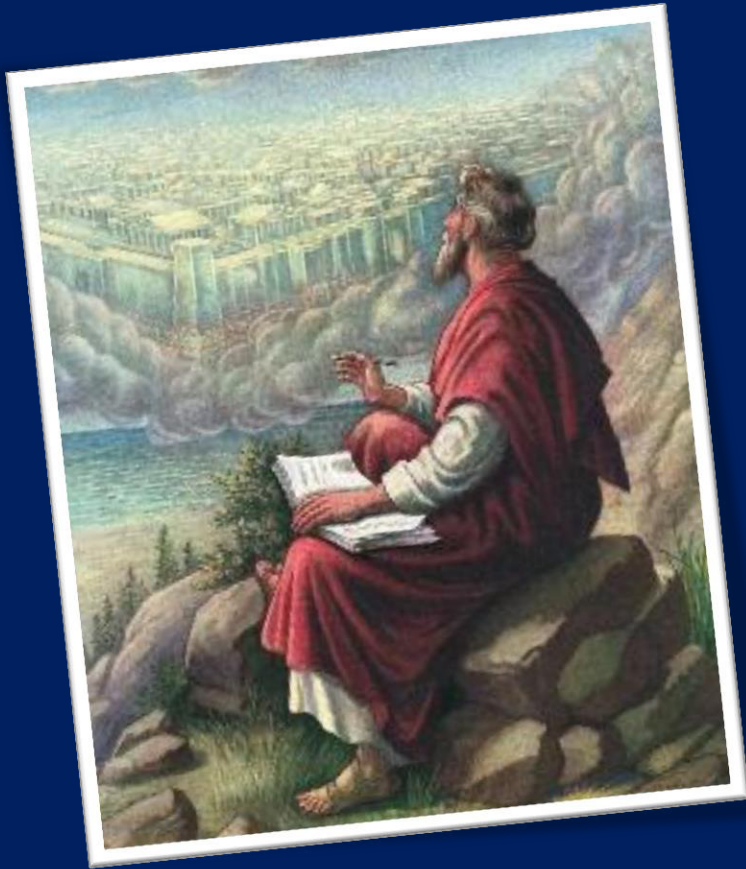


The Light and the Life...



*Revealed!*

# John 20:30-31

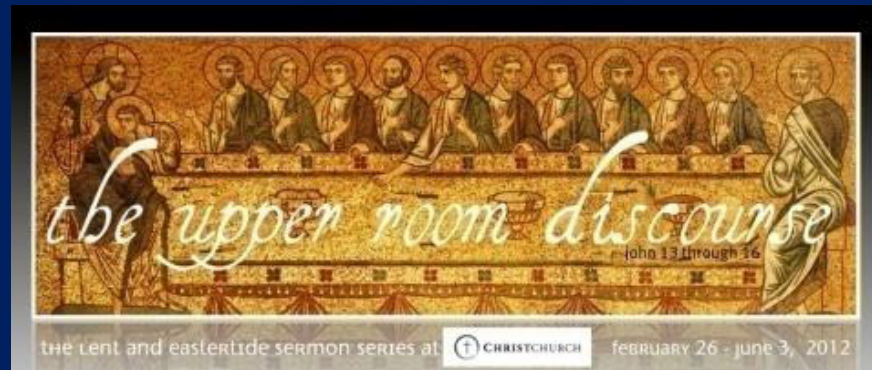


“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

# Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)

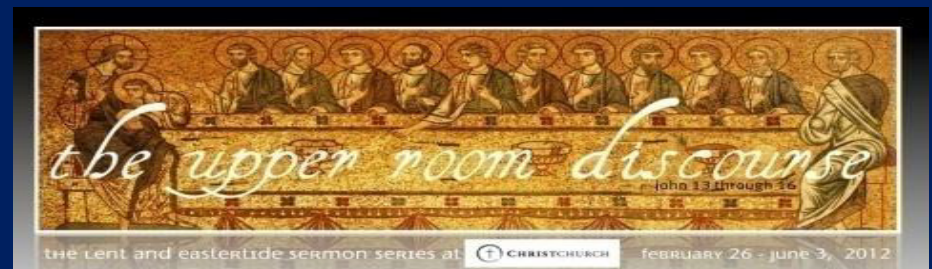


## 6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



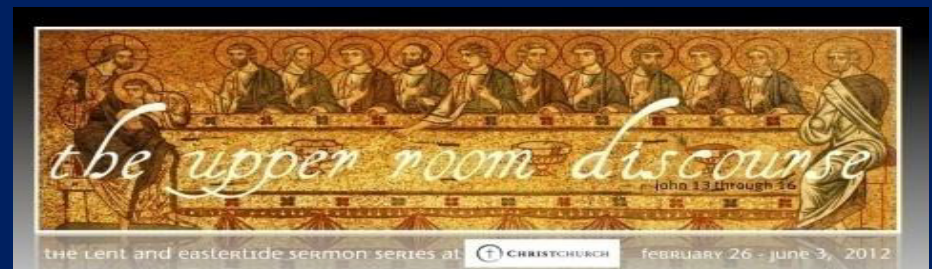
Willmington, *Outline Bible*, 580-81

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# I. Round no. 1 (John 16:1-15)



## A. Conflict (1-4)

1. Review of coming persecution (1-2)
2. Reason for coming persecution (3-4)

## B. Counselor (5-15)



1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)



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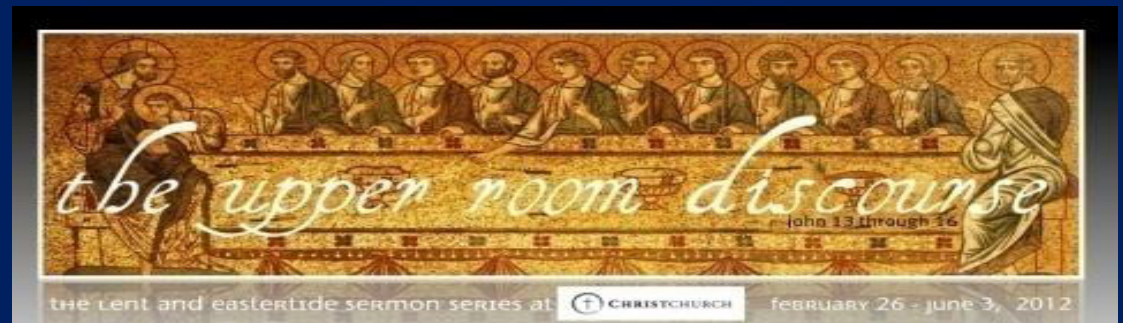


1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)

## 2. Purpose for the Coming Spirit (8-15)



- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)

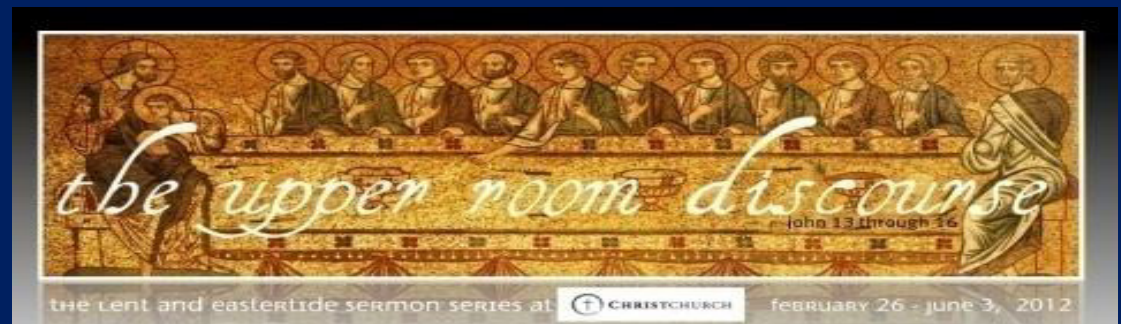


## 2. Purpose for the Coming Spirit (8-15)



**a. Ministry to the unbeliever (8-11)**

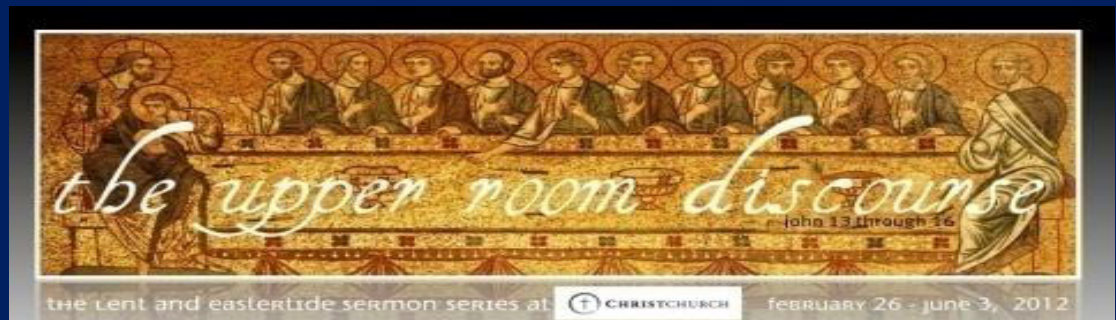
**b. Ministry to the believer (12-15)**



# a. Ministry to the Unbeliever (8-11)



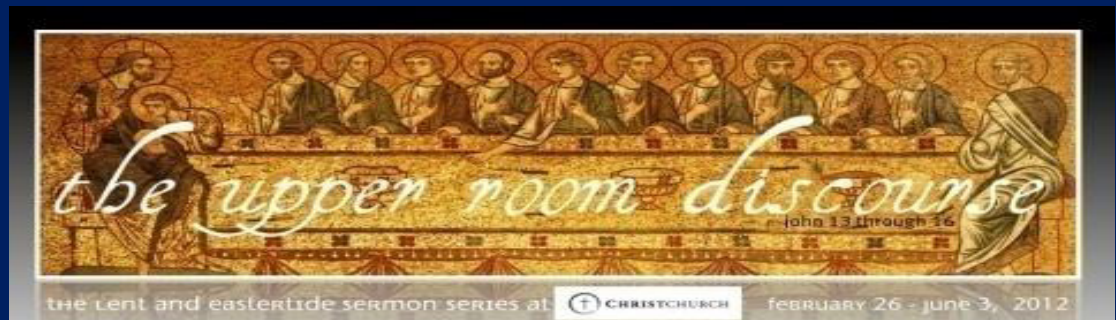
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2. Three-fold ministry explained (9-11)
  - a. Sin (9)
  - b. Righteousness (10)
  - c. Judgment (11)



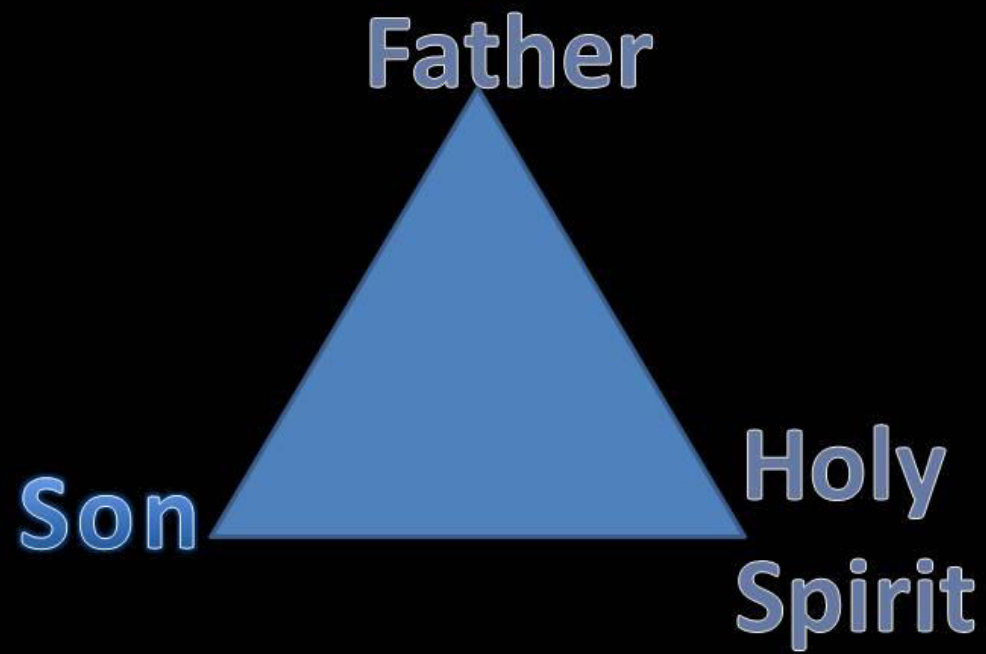
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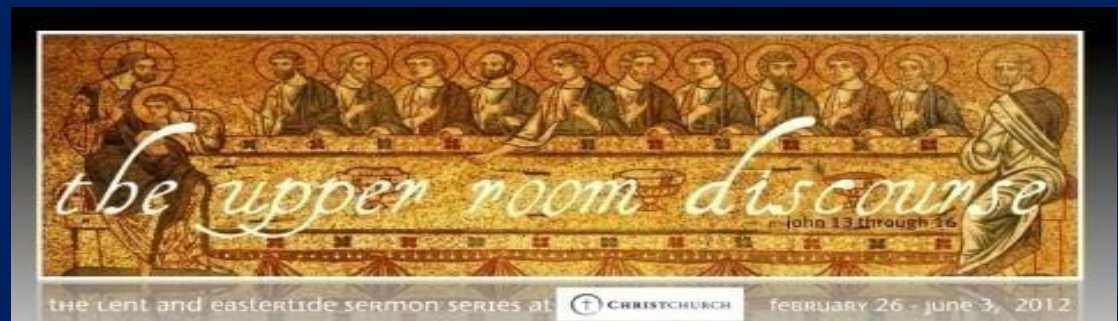
# Trinity



# a. Ministry to the Unbeliever (8-11)



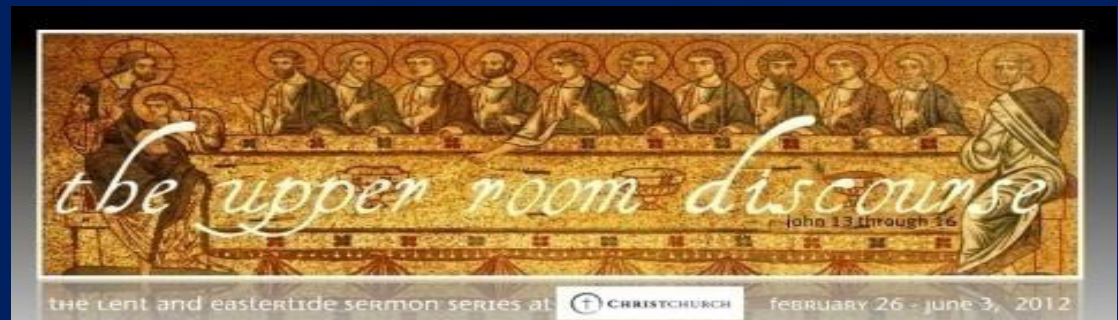
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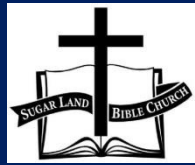


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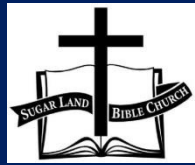
# SLBC Position Statements



REPENTANCE - The New Testament word for repent (metanoao) means to “change one’s mind.” It does not mean to “turn from sin”, a current day definition. We believe that salvation is based upon the one condition of faith of which repentance is a vital part. In the New Testament when a person heard the gospel and agreed with it, he was changing his mind, thus in the process of repenting. He was going from doubt, confusion, or unbelief to belief in Christ as Savior. It is in this way that repentance is related to salvation. It should be made clear that it is possible for a person to understand the gospel and yet refuse to accept Christ as Savior. However, one cannot truly believe in Christ without having first repented...

No. 6

# SLBC Position Statements



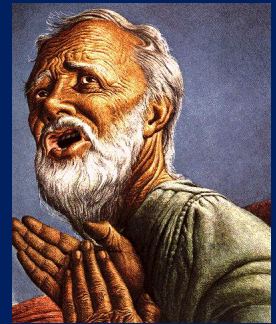
REPENTANCE - ...Additionally, turning from sinful acts may and should result from repentance and faith in Christ, but is neither a requirement for nor a part of salvation. In the same way, a sorrow for sin is neither a requirement for nor a part of salvation. Were this the case, then our salvation would rest, at least in part, on our own works and merit, something that is quite foreign to the Scriptures. (For more information, see J. Dwight Pentecost, Things Which Become Sound Doctrine, pp. 61-72.) (February 1985. Reinstated October 2013).

Lewis Sperry Chafer, vol. 7, *Systematic Theology*<sup>b</sup> (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

- “...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).



- Gen 15:6-Then he believed in the LORD; and He reckoned it to him as righteousness.
- John 3:16-For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
- Acts 16:30-31-"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."



# SLBC Position Statements

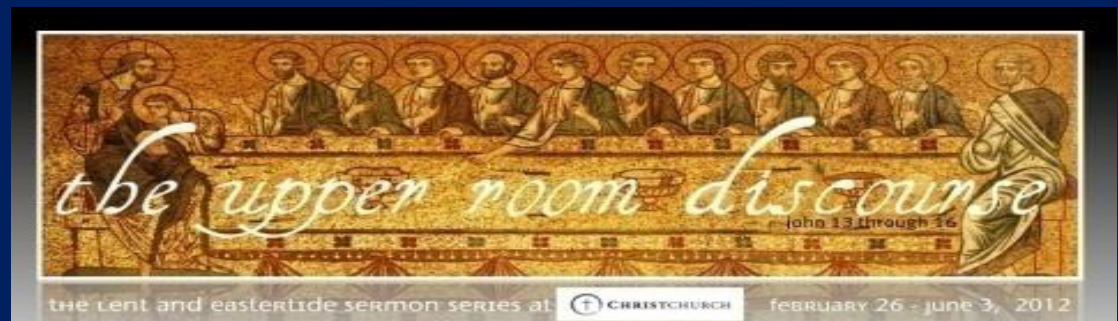


**REPENTANCE** - The clear and emphatic teaching of the Word of God is that a person's salvation is by God's grace, through faith; and that even the faith for salvation is the gift of God (Eph. 2:8). We would stress that there is no work of human effort involved in a person's being justified before God (Rom. 3:27,28). This being so, repentance, as in a person willfully turning from sin, cannot be a condition for salvation. With respect to salvation, repentance is a change of mind regarding the Person and work of Christ. That being said, we just as strongly maintain that salvation in Christ will result in a changed life (2 Cor. 5:17, 1 Cor. 6:11).

# a. Ministry to the Unbeliever (8-11)

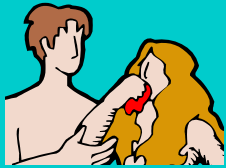


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# Three Transfers / Imputations

Adam's  
Sin to



All  
Humanity



Humanity's  
Sin to



Jesus  
Christ



Christ's  
Righteousness



to  
Believers



Hamartiology

Rom. 5:12

Christology

2 Cor. 5:21

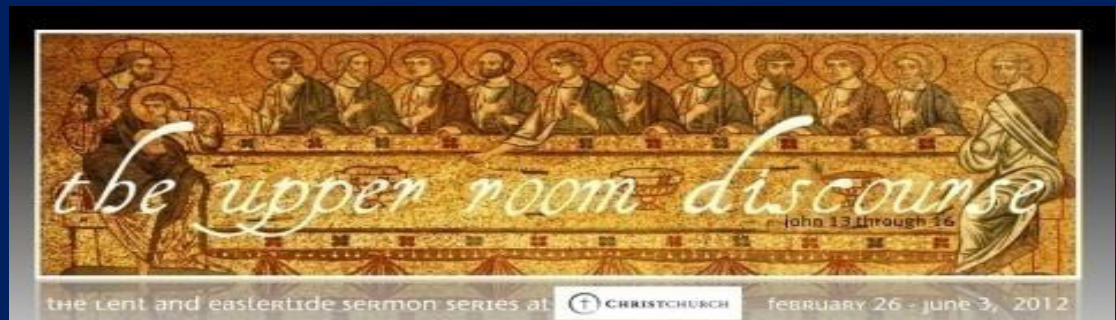
Soteriology

Phil. 3:9

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  - c. **Judgment (11)**





# Satan's Progressive Defeat

- Initial eviction from heaven  
(Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-flood world (1 Pet 3:19-20)
- *Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)*
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)



Conclusion

# a. Ministry to the Unbeliever (8-11)



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