

# The Evangelistic Gospel of John

Dr. Andy Woods

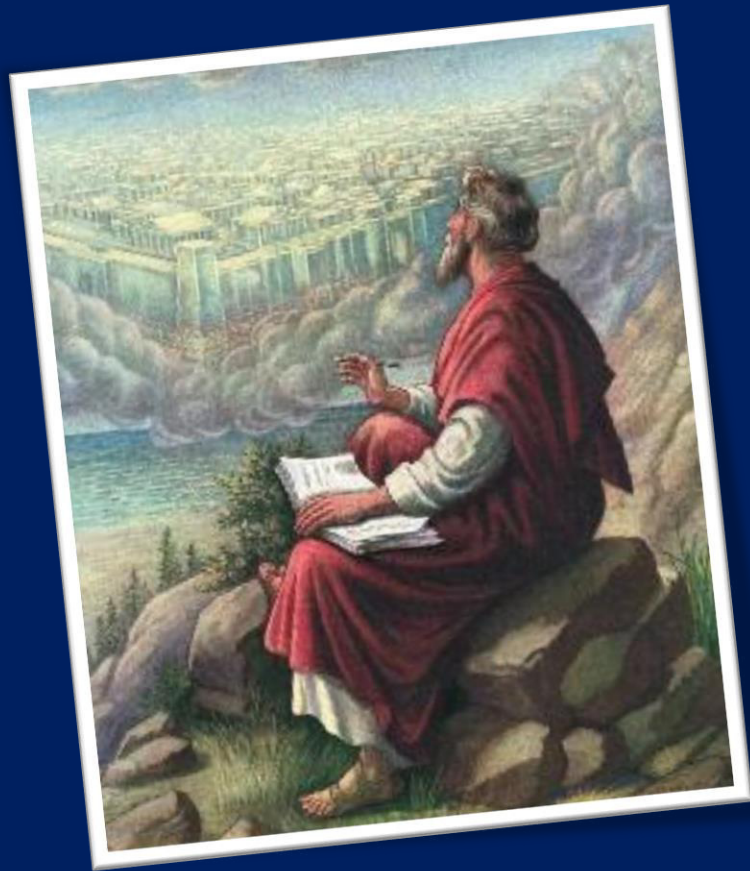


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

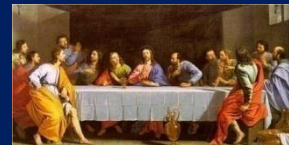
# OUTLINE OF JOHN

|              |   |
|--------------|---|
| 1:1-18       | HEAVENLY GENEALOGY (Explains who Jesus is)                  |
| 1:19-11:57   | PUBLIC MINISTRY ( 7 signs & discourses)                     |
| 12:1-50      | TRIUMPHAL ENTRY (public national rejection of Christ-12:37) |
| <u>13-17</u> | <u>UPPER ROOM DISCOURSE (new dispensation)</u>              |
| 18-21        | PASSION NARRATIVES (crucifixion to resurrection)            |

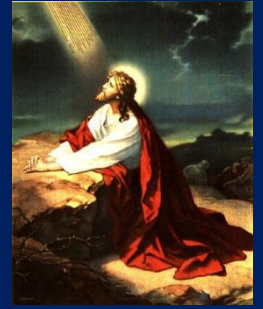
# Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)
7. The Lord's Prayer (17)



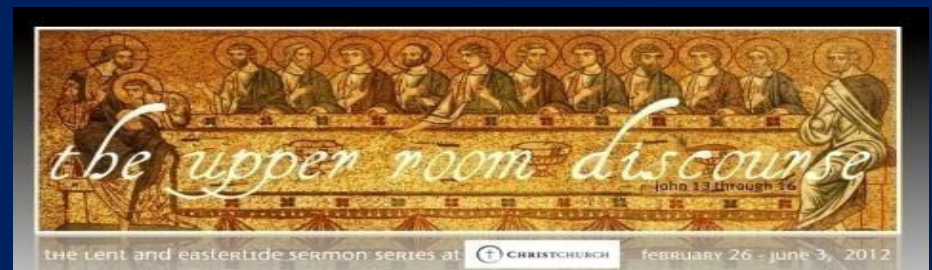
## 7. The Lord's Prayer (17:1-26)



I. Christ prays for Himself (vv. 1-5)

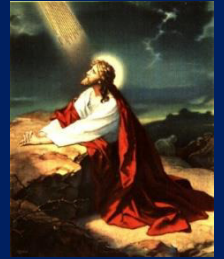
II. Christ prays for the Eleven (vv. 6-19)

III. Christ prays for His Church (vv. 20-26)



Willmington, *Outline Bible*, 582

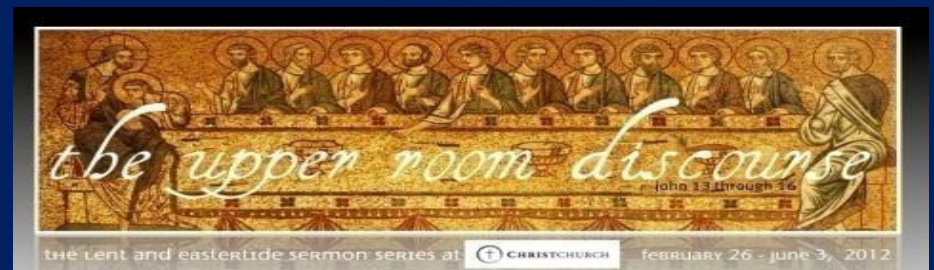
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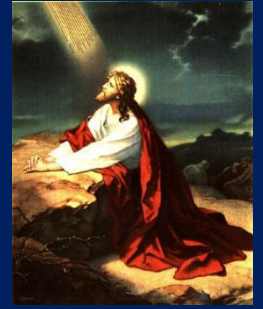
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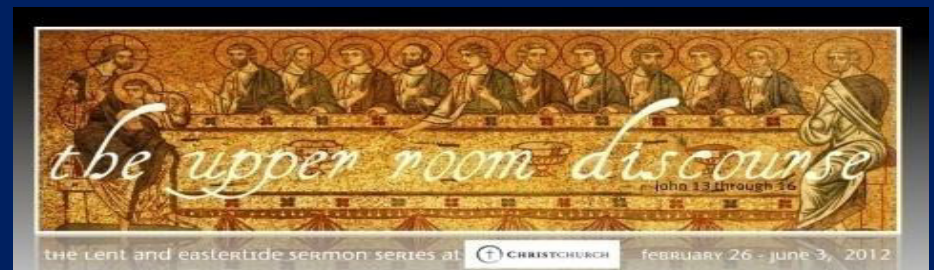
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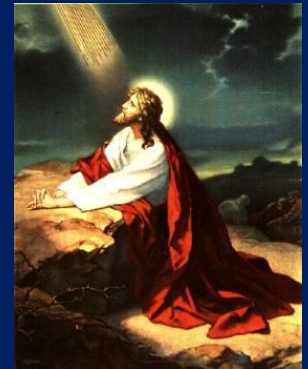
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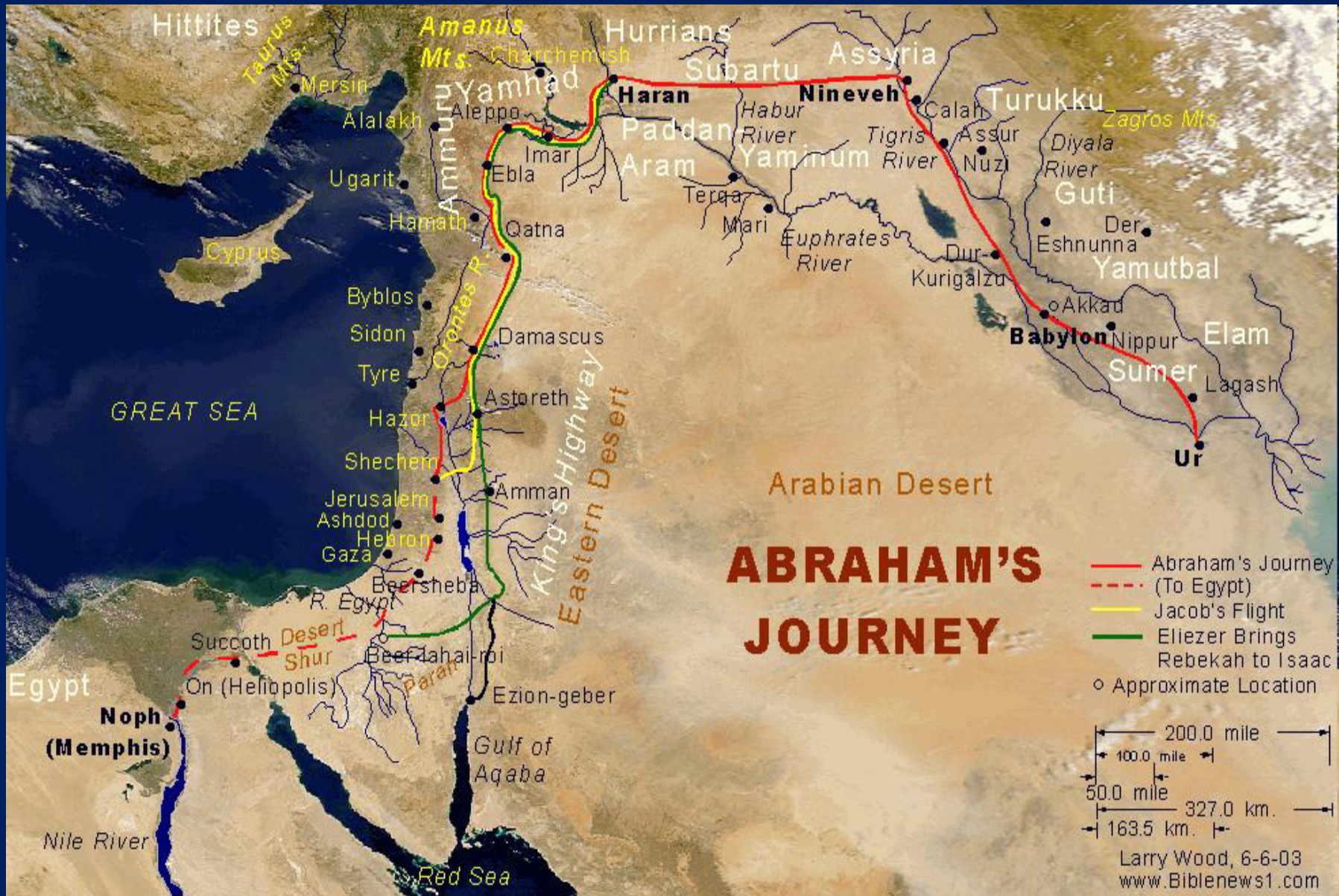
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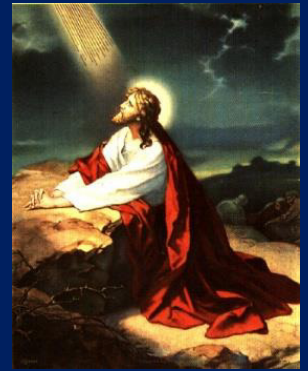
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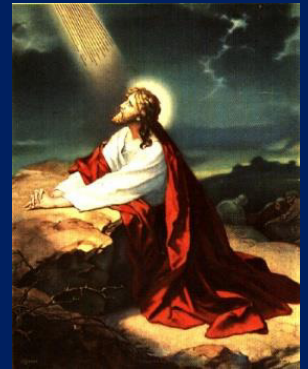
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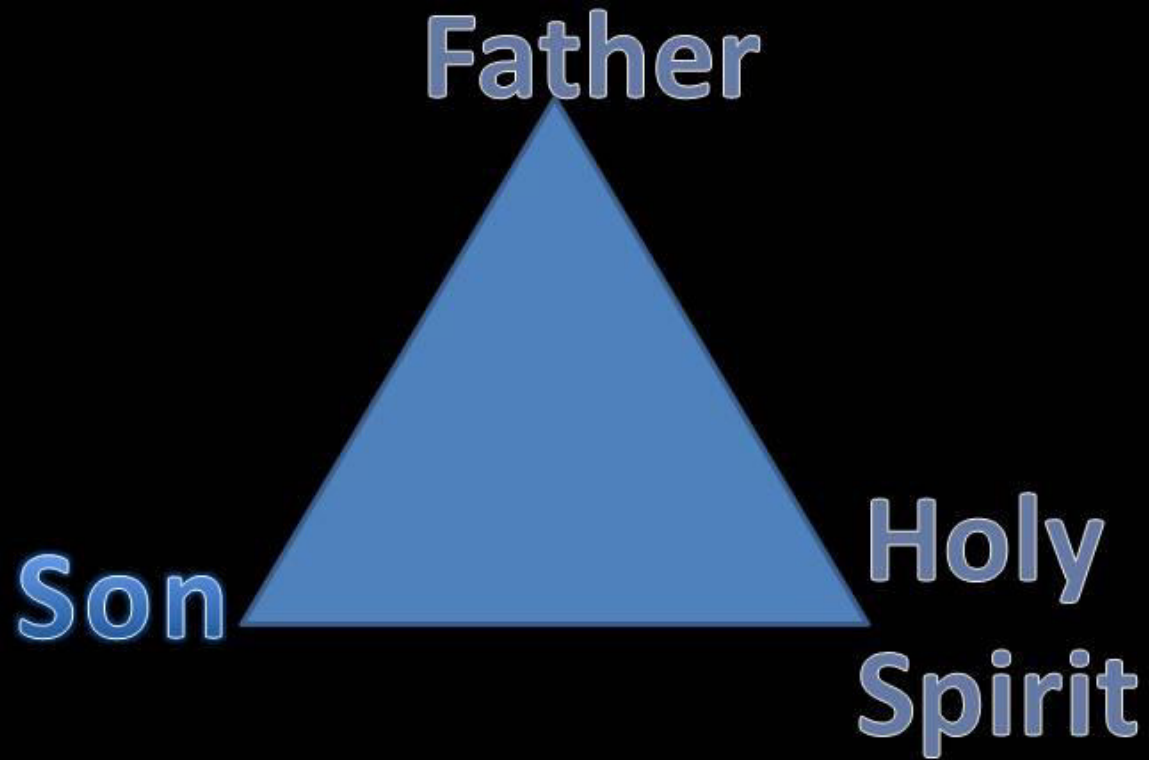
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# Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

# Dispensational Theology is a System of Theology:

## Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.



# THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

## HIS GLORY

### CREATION

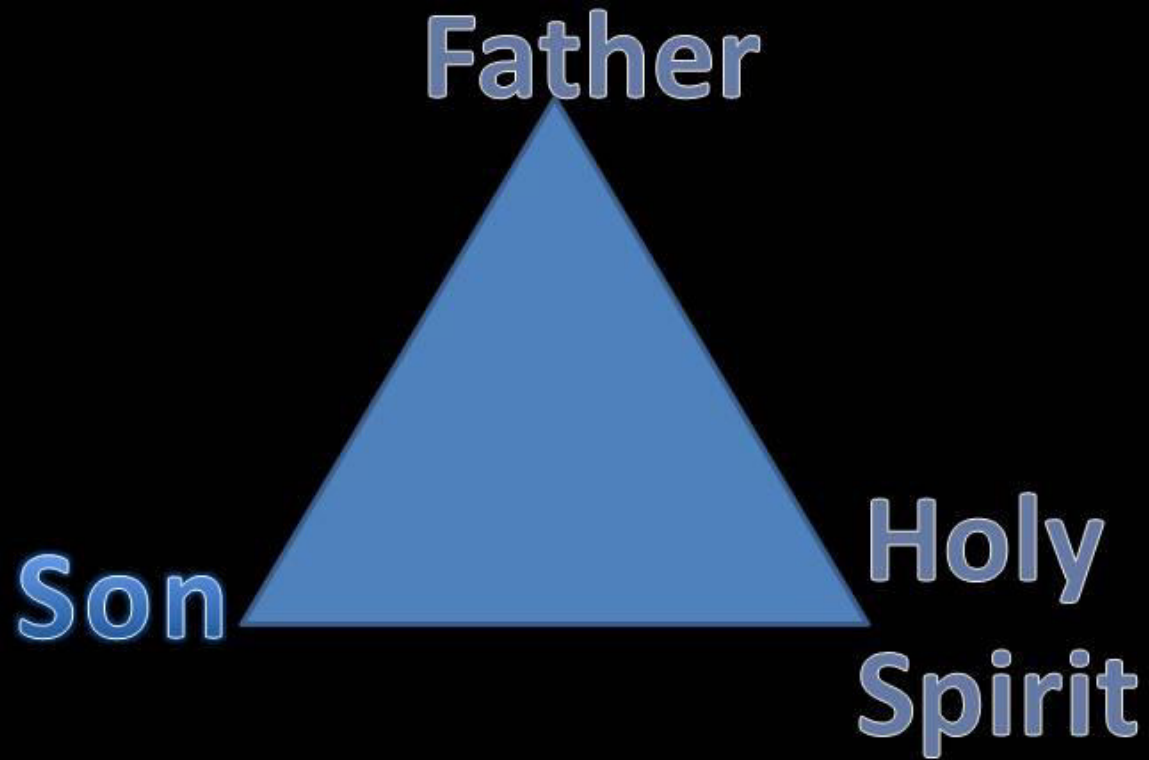
### REDEMPTION



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# Genesis 11:1-4

***1 Now the whole earth used the same language and the same words. 2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. 3 They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. 4 They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."***

# Genesis 11:5-7

***5 The Lord came down to see the city and the tower which the sons of men had built.***

***6 The Lord said, “Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.***

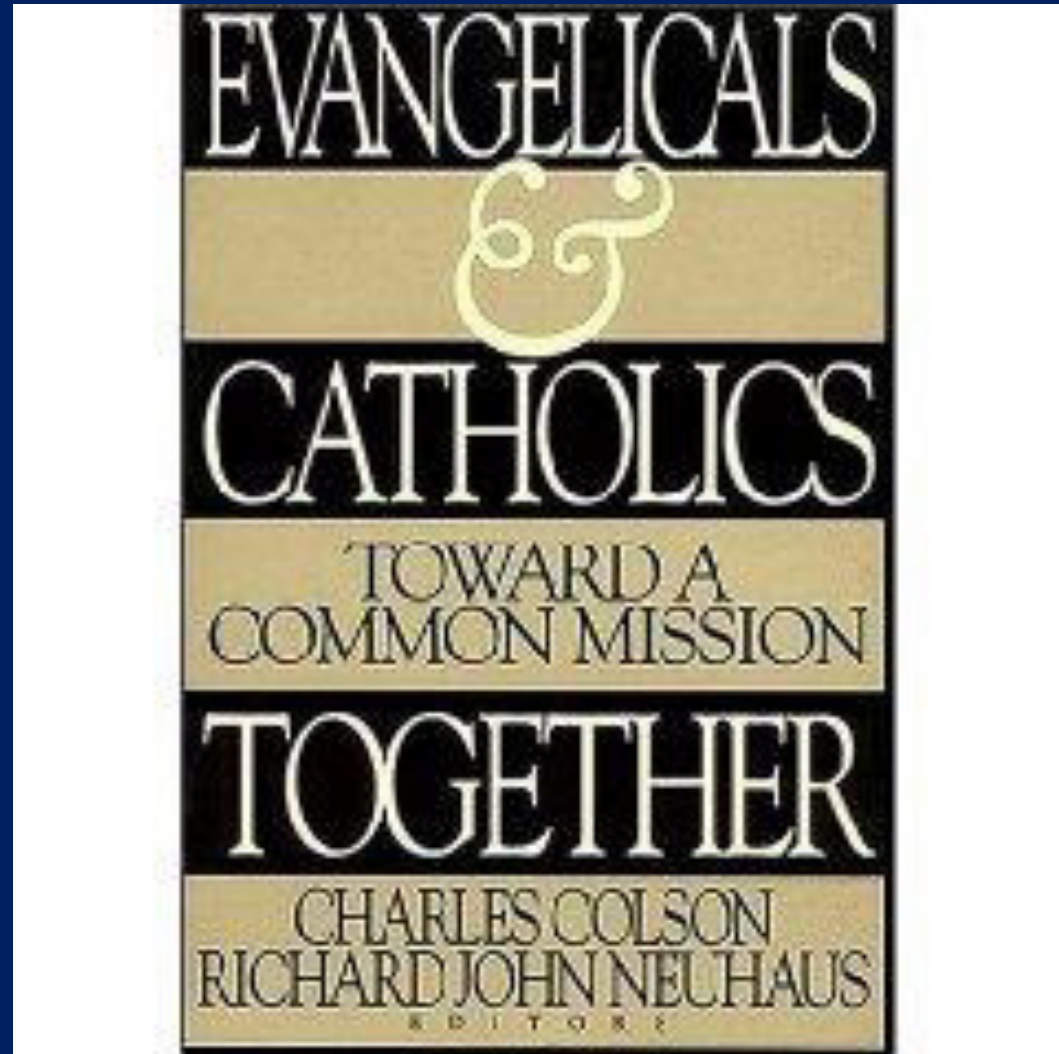
***7 “Come, let Us go down and there confuse their language, so that they will not understand one another’s speech.”***

# Genesis 11:8-9

***8 So the Lord scattered them abroad from there over the face of the whole earth; and they stopped building the city.***

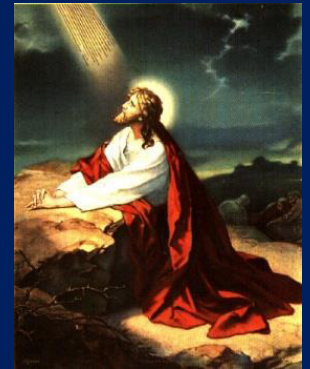
***9 Therefore its name was called Babel, because there the Lord confused the language of the whole earth; and from there the Lord scattered them abroad over the face of the whole earth.***

# Evangelicals & Catholics Together



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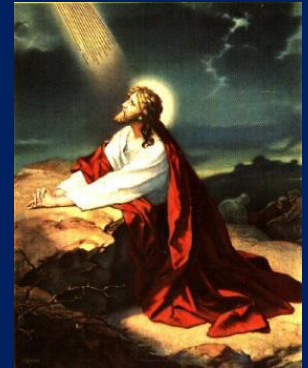
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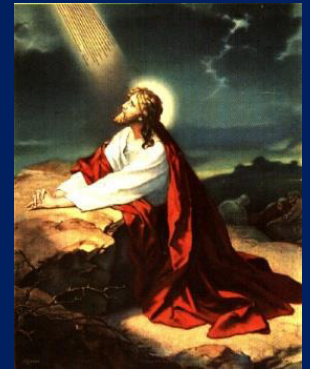
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