



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

"After These Things" (Rev. 4–22)

- A. Before the Tribulation (4–5)
- **B.** During the Tribulation (6–19)
- **C.** After the Tribulation (20–22)
 - 1. Kingdom (20:1-10)



- 2. Great White Throne Judgment (20:11-15)
- 3. Destruction of the Earth (21:1)
- 4. New Heaven and New Earth (21–22)

The Eternal State Revelation 21–22

I. The New Heavens & Earth (21:1-8)

II. The New Jerusalem (21:9–22:5)

III. Epilogue (22:6-21)

Revelation 21

The Eternal State Revelation 21–22

I. The New Heavens & Earth (21:1-8)

II. The New Jerusalem (21:9–22:5)

III. Epilogue (22:6-21)

Revelation 21

I. The New Heavens & Earth Revelation 21:1-8

- A. A New Creation (1)
- B. A New City (2)
- C. A New Fellowship (3)
- D. A New Order (4-5)
- E. A New Satisfaction (6)
- F. A New Realization (7)
- G. A New Holiness (8)

Revelation 21

The Eternal State Revelation 21–22

I. The New Heavens & Earth (21:1-8)

II. <u>The New Jerusalem (21:9–22:5)</u>

III. Epilogue (22:6-21)

Revelation 21

II. The New Jerusalem Revelation 21:9–22:5

- A. Four Titles (9-10)
- **B.** Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
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Revelation 21

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Revelation 21

- 1. Its Wall (18)
- 2. Its Foundations (19-20)
- **3.** Its Gate (21a)
- 4. Its Street (21b)

The Eternal State

1. Its Wall (18)

- 2. Its Foundations (19-20)
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The Eternal State



- 1. Its Wall (18)
- 2. Its Foundations (19-20)
- **3.** Its Gate (21a)
- 4. Its Street (21b)

The Eternal State



Charles Ryrie

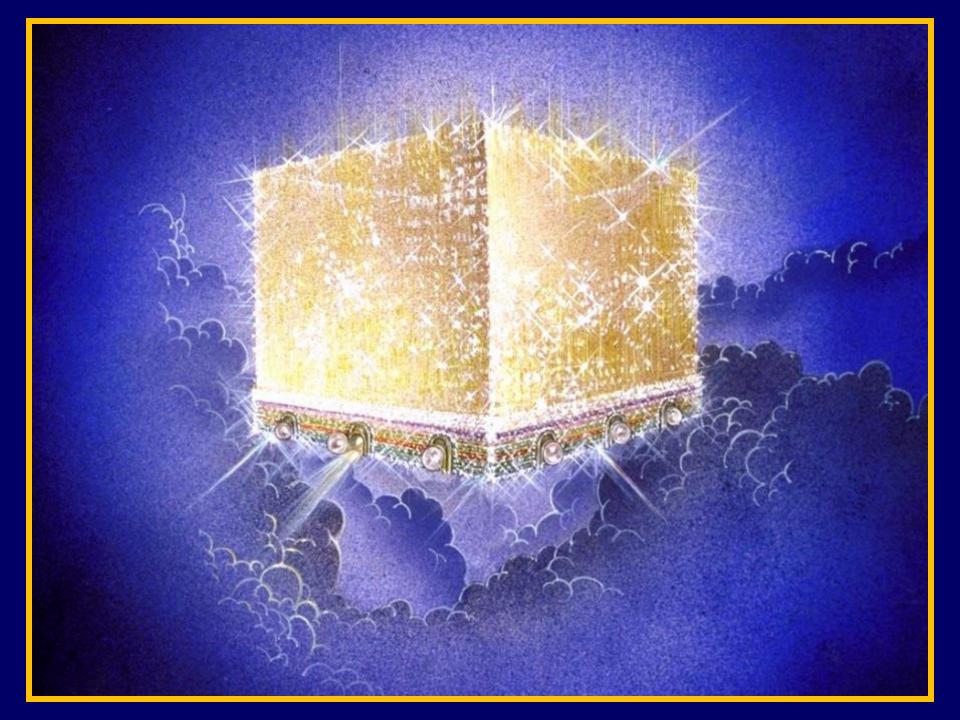
The Ryrie Study Bible

"21:19–20 chalcedony. Probably a greenish-blue agate stone. (The exact composition and color of all these precious stones is unknown.) sardonyx. Red and white stone. sardius. Bright red. chrysolite. Golden in color. beryl. Sea green. topaz. Yellowgreen. chrysoprase. Apple green. jacinth. Blue. amethyst. Purple."



- 1. Its Wall (18)
- 2. Its Foundations (19-20)
- 3. Its Gate (21a)
- 4. Its Street (21b)

The Eternal State



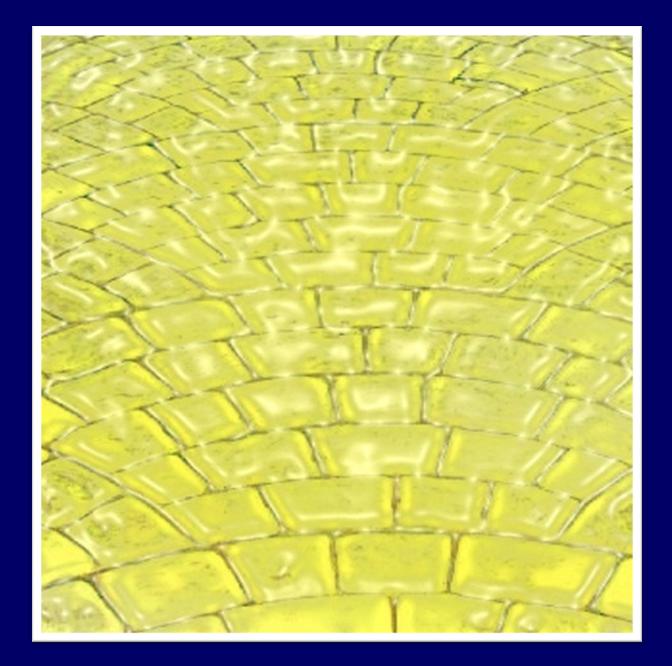
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- 1. Its Wall (18)
- 2. Its Foundations (19-20)
- 3. Its Gate (21a)
- 4. <u>Its Street (21b)</u>

The Eternal State



David L. Turner

"The New Jerusalem in Revelation 21:1-22:5; Consummation of a Biblical Continuum," Dispensationalism, Israel, and the Church, ed., Craig A. Blaising and Darrell L. Bock (Grand Rapids: Zondervan, 1992), 277.



The Search for Definition

Craig A. Blaising and Darrell L. Bock, Editors

lier Burns

K. Lowery A. Martin I L. Turner th L. Barker

Darrell L. Bock	J.La
Bruce A. Ware	David
Carl B. Hoch, Jr.	John
Robert L. Saucy	David
W. Edward Glenny	Kenne
_	

with responses by Walter C. Kaiser, Willem VanGemeren, Bruce Waltke

"Perhaps the absence of oysters large enough to produce such pearls and the absence of sufficient gold to pave such a city (viewed literally 1380 miles squared and high) is viewed as sufficient reason not to take these images as fully literal!...the preceding discussion serves to warn against a 'hyper-literal' approach to apocalyptic imagery...."

II. The New Jerusalem Revelation 21:9–22:5

- A. Four Titles (9-10)
- **B.** Glory (11)
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- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)

Revelation 21

E. The City's Relationship to God Revelation 21:22-23

No Temple (22)
No Luminaries (23)

The Eternal State

E. The City's Relationship to God Revelation 21:22-23

1. <u>No Temple (22)</u>

2. No Luminaries (23)

The Eternal State



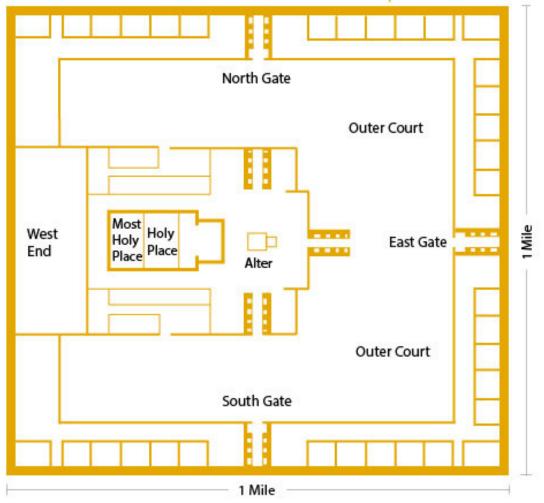


Israel's Four Temples

- 1. Solomon's pre exilic temple (Kings and Chronicles)
- 2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
- Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
- 4. Millennial temple (Ezek 40-48)

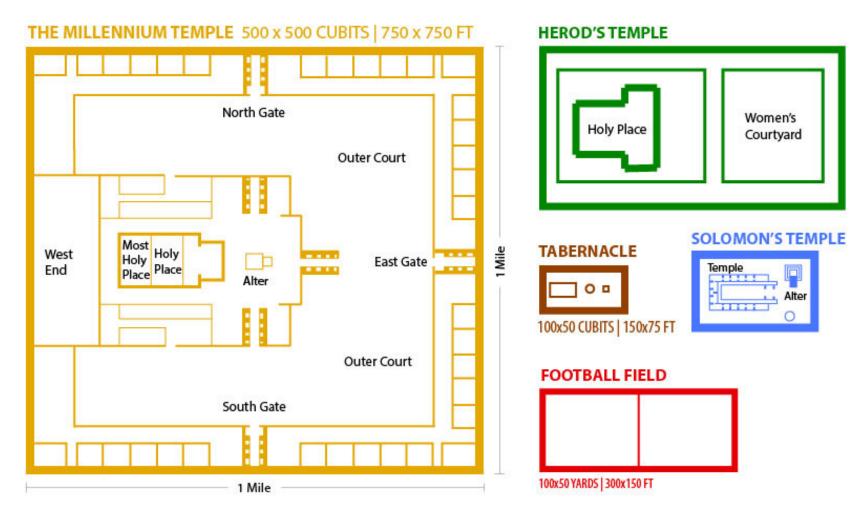
The Millennium Temple

THE MILLENNIUM TEMPLE 500 x 500 CUBITS | 750 x 750 FT



Design by Gabriel Morris | Adapted from Logos Bible Software Infographics

TEMPLE COMPARISONS



Design by Gabriel Morris | Adapted from Logos Bible Software Infographics

E. The City's Relationship to God Revelation 21:22-23

No Temple (22)
No Luminaries (23)

The Eternal State

Millennium and Eternal State		
	Rev. 20:1-10	Rev. 21–22
Time	20:4	22:5
Luminaries	lsa. 30:26	21:23; 22:5
Temple	Ezek. 40–48	21:22
Death	lsa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

Genesis 1:1-3

"¹ In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, 'Let there be light'; and there was light."

Deuteronomy 4:19

"And beware not to lift up your eyes to heaven and see <u>the sun and the moon and the stars</u>, all the host of heaven, and be drawn away and <u>worship them and serve them</u>, those which the Lord your God has allotted to all the peoples under the whole heaven." II. The New Jerusalem Revelation 21:9–22:5

- A. Four Titles (9-10)
- **B.** Glory (11)
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Revelation 21

Genesis 11:1-4

¹ Now the whole earth used the same language and the same words.² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar.⁴ They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."

Genesis 11:6

The Lord said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and <u>now nothing which they purpose to</u> <u>do will be impossible for them."</u>

Spread of the Mother-Child Cult

	Mother	Child
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	lsis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Asia	Cybele	Desius
India	lsi	Aswara
Roman Catholicism	Mary	Jesus
Israel	Queen of Heaven (Jer. 7:18; 44:17)	Tammuz (Ezek. 8:14-15)
Alexander Hislop, Two Babylons		

God's Doctrine of Nations		
Since Babel	Deut. 32:8; Acts 17:26	
Millennium	Isaiah 2:4; 66:18; Zech. 14:16-18 Rev.12:5; 20:3	
Eternal State	Rev. 21:24, 26	

Zechariah 14:16-18

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the **nations** who do not go up to celebrate the Feast of Booths."

Revelation 12:5

"And she gave birth to a son, a male *child*, who is to rule all <u>the nations</u> with a rod of iron; and her child was caught up to God and to His throne."



God's Doctrine of Nations			
Since Babel	Deut. 32:8; Acts 17:26		
Millennium	Isaiah 2:4; 66:18; Zech. 14:16-18 Rev.12:5; 20:3		
Eternal State	Rev. 21:24, 26		

Eden = Probationary Environment

Eden (Genesis 1-2)	Eternal State (Rev 21-22)	
Division: light/darkness 1:4	No night 21:25	
Division: land/sea 1:10	No sea 21:1	
Sun & moon 1:16	No sun & moon 21:23	
Garden 2:8-9	City (21:2)	
River flowing out of Eden 2:10	River flowing from throne 22:1	
Gold in the land 2:12	Gold in the city 21:21	
Tree of life in the middle of garden 2:9	Tree of life throughout city 22:2	
Bdellium and onyx stone 2:12	All manner of stones 21:19	
God walking in the garden 3:8	God dwelling with His people 21:3	

Henry Morris, Genesis Record, p.33

Zechariah 14:16-18

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Revelation 21

The Eternal State The New Jerusalem

Revelation 21:8

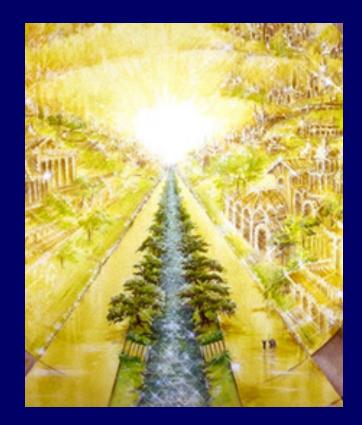
"But for the cowardly and unbelieving and <u>abominable</u> and murderers and immoral persons and sorcerers and idolaters and all <u>liars</u>, their part will be in the lake that burns with fire and brimstone, which is the second death."

Philippians 3:9

"and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith."

Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



II. The New Jerusalem Revelation 21:9–22:5

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Revelation 21

The Eternal State The New Jerusalem I. The City's Contents Revelation 22:1-5

- **1.** Its River (1)
- 2. Its Trees (2)
- 3. No Curse (3a)
- 4. God's Presence (3b-5)

The Eternal State

Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. 2Pet 3:13



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Revelation 22:1

"Then he showed me a river of the water of life, clear as crystal, coming from <u>the throne of God</u> and of the Lamb."



Eden = Probationary Environment

Eden (Genesis 1-2)	Eternal State (Rev 21-22)	
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Henry Morris, Genesis Record, p.33

Revelation 3:21 PROMISE TO THE OVERCOMERS

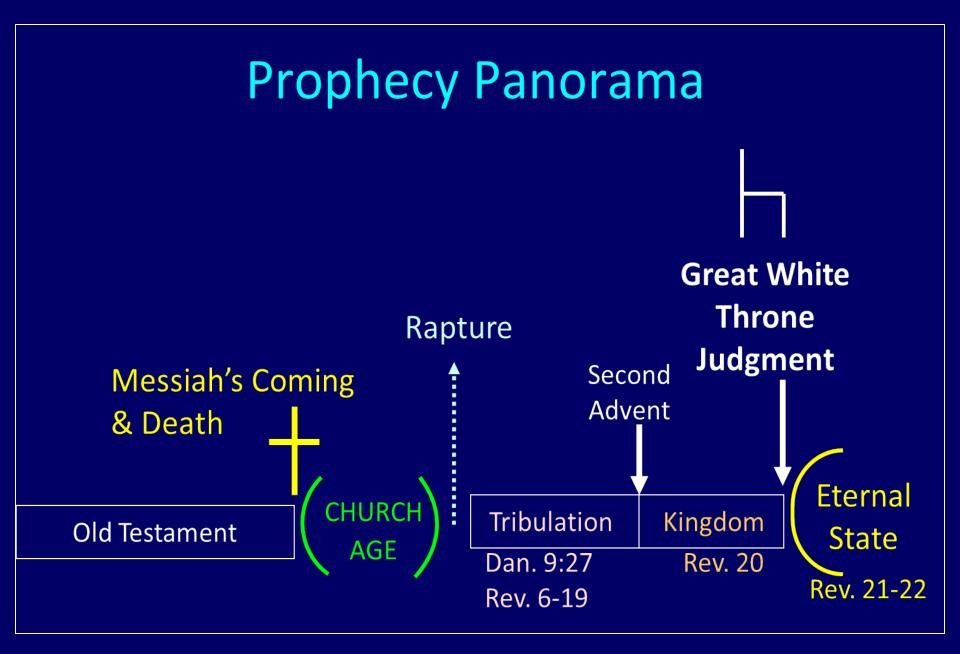
"He who overcomes, I will grant [future tense of <u>didōmi</u>] to him to sit down with Me on <u>My throne</u>, as I also overcame and <u>sat down</u> [aorist tense of <u>kathizō</u>] with My Father on <u>His throne</u>."



Revelation 3:21 in Progressive Dispensationalism

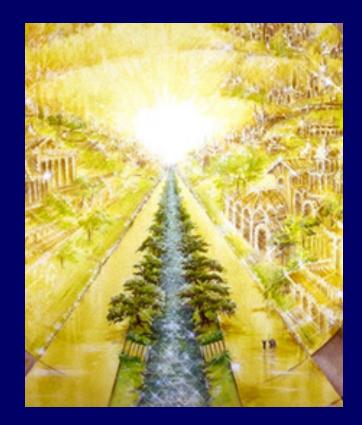
"One may object that the throne at the right hand of God is not the Davidic throne, which is earthly. The objection might be raised by appealing to a text like **<u>Revelation 3:21</u>**, where Jesus distinguishes between 'my throne,' in which the overcomer will sit, and the Father's throne, on which Jesus currently sits. The argument is made that the throne on which Jesus sits in Acts is the Father's throne, not David's...this throne of the lamb, set next to the Father, is alluded to again in **Revelation 22:1**. This is the same throne that Jesus occupies in the consummation! He exercises Davidic rule now even as he will exercises it then."

> Darrell Bock, "The Reign of the Lord Christ," in Dispensationalism, Israel and the Church, ed. Craig Blaising and Darrell Bock (Grand Rapids: Zondervan, 1992), 50, 62.



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- X. No curse (Rev 22:3)



I. The City's Contents Revelation 22:1-5

- **1.** Its River (1)
- 2. <u>Its Trees (2)</u>
- 3. No Curse (3a)
- 4. God's Presence (3b-5)

The Eternal State

Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. 2Pet 3:13

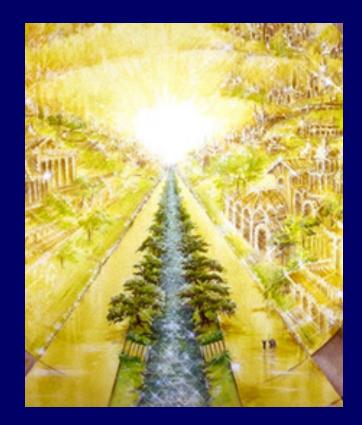
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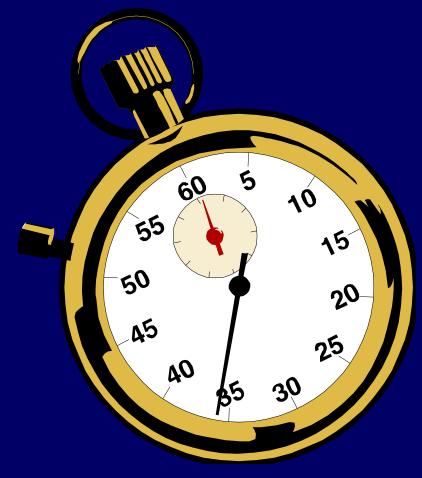
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- X. No curse (Rev 22:3)



Heaven

Q: Will there be time in Heaven?



Genesis 1:14

Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for <u>signs and</u> <u>for seasons and for days and years</u>." I. The City's Contents Revelation 22:1-5

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The Eternal State

Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. 2Pet 3:13



Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.²² For we know that the whole creation groans and suffers the pains of childbirth together until now.



GENESIS 3: THE FALL OF MAN



"This chapter is the pivot on which the whole Bible turns" W. H. Griffith Thomas

Genesis 3 Structure

- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin



- 3:14-19 Imposition of divine judgments
- 3:20-24 God's provision in spite of the sin

Divine Judgments (3:14-19)

- Serpent (3:14-15)
- Woman (3:16)
- Man (3:17-19)



Serpent (3:14-15)

Serpent's body (3:14)

Protevangelium (3:15)



Woman (3:16)

Painful child birth (3:16a)

Relational conflict (3:16b)



Man (3:17-19)

Painful labor (3:17-19a)

Death (3:19b)



I. The City's Contents Revelation 22:1-5

- **1.** Its River (1)
- 2. Its Trees (2)
- 3. No Curse (3a)

4. God's Presence (3b-5)

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Millennium and Eternal State				
	Rev. 20:1-10	Rev. 21–22		
Time	20:4	22:5		
Luminaries	lsa. 30:26	21:23; 22:5		
Temple	Ezek. 40–48	21:22		
Death	lsa. 65:20	21:4		
Satanic activity	20:7	20:10		
Rebellion	20:8-9	21:27		

Genesis 1:1-3

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"And beware not to lift up your eyes to heaven and see <u>the sun and the moon and the stars</u>, all the host of heaven, and be drawn away and <u>worship them and serve them</u>, those which the Lord your God has allotted to all the peoples under the whole heaven."

Mark Hitchcock

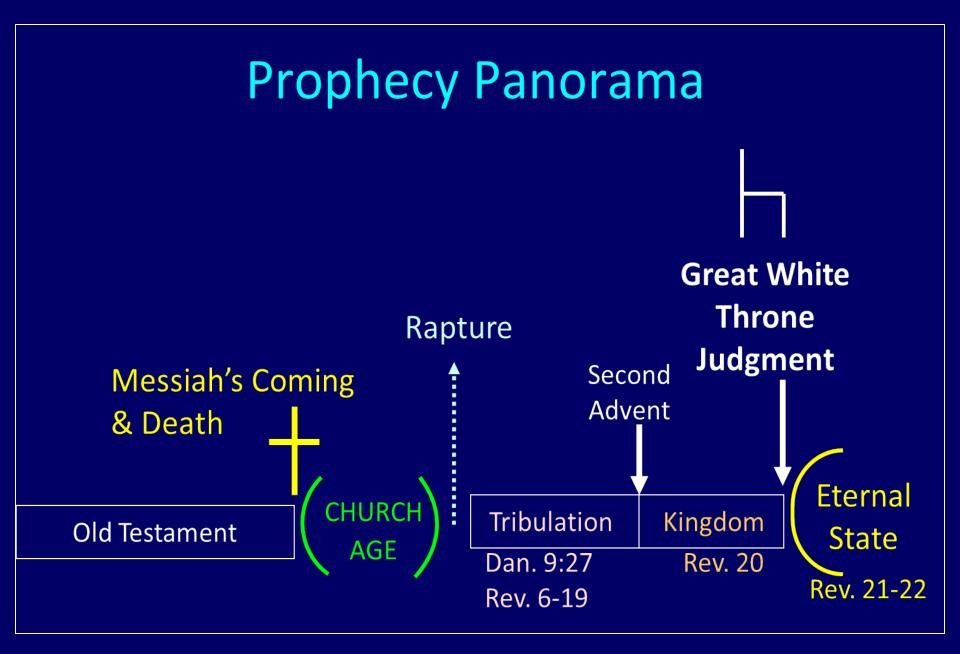
101 Answers to the Most Asked Questions About the End Times (Sisters, OR: Multnomah, 2001), 212.

"Christ will rule over His kingdom on this present earth for one thousand years, and He will reign forever. The future kingdom of God has two parts or phases. Phase one is the millennial reign of Christ on this earth (Rev. 20:1–6), and phase two is the eternal state (Rev. 22:5). As I once heard it described, the Millennium is the front porch of eternity."

Revelation 5:10

"You have made them to be a <u>kingdom</u> and priests to our God; and <u>they will reign</u> [basileuo] upon the earth [ge]."





Conclusion

II. The New Jerusalem Revelation 21:9–22:5

- A. Four Titles (9-10)
- **B.** Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
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- I. Contents (22:1-5)

Revelation 21

The Eternal State The New Jerusalem



"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)