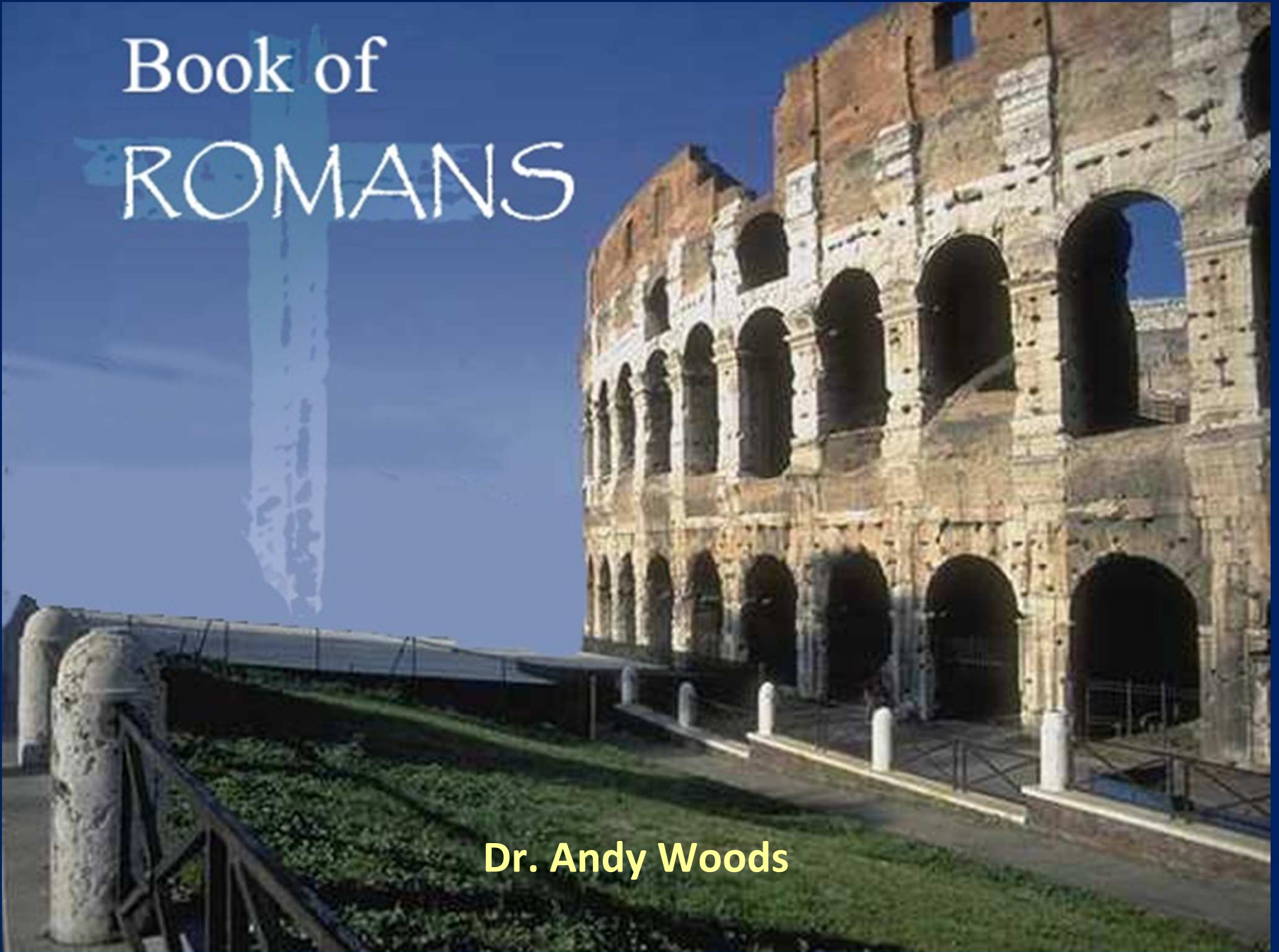
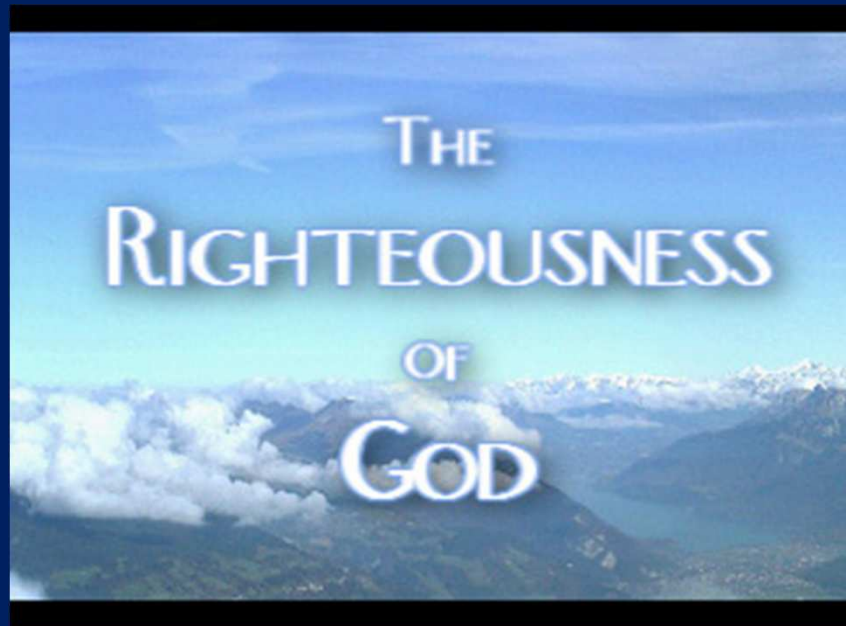


# Book of ROMANS

**Dr. Andy Woods**



# Divine Righteousness *Revealed!*



**Review**

# Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



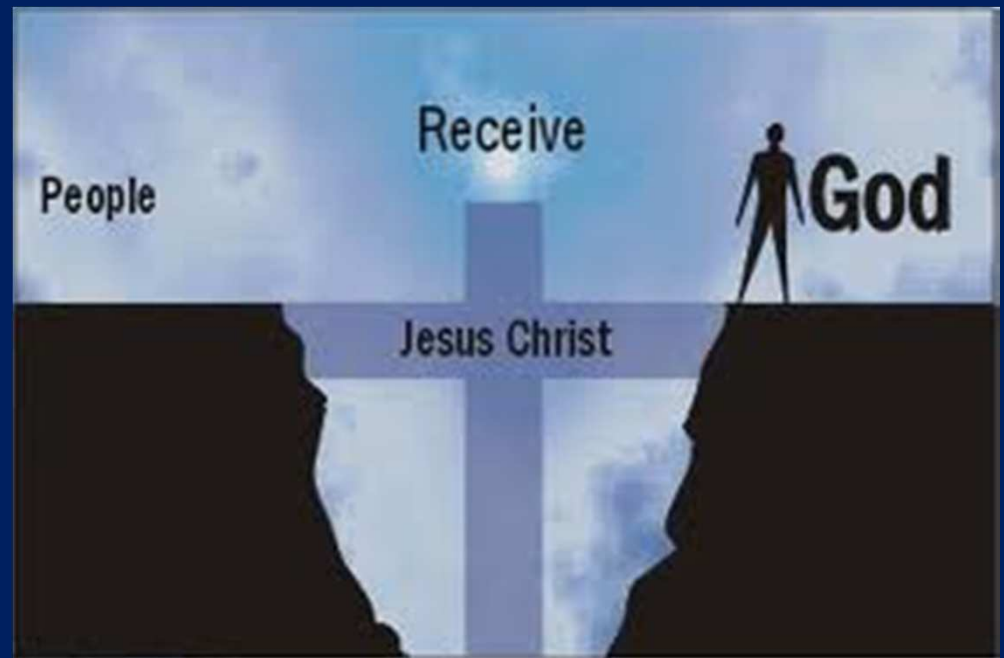
# Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. **Salvation (3:21–5:21)**
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



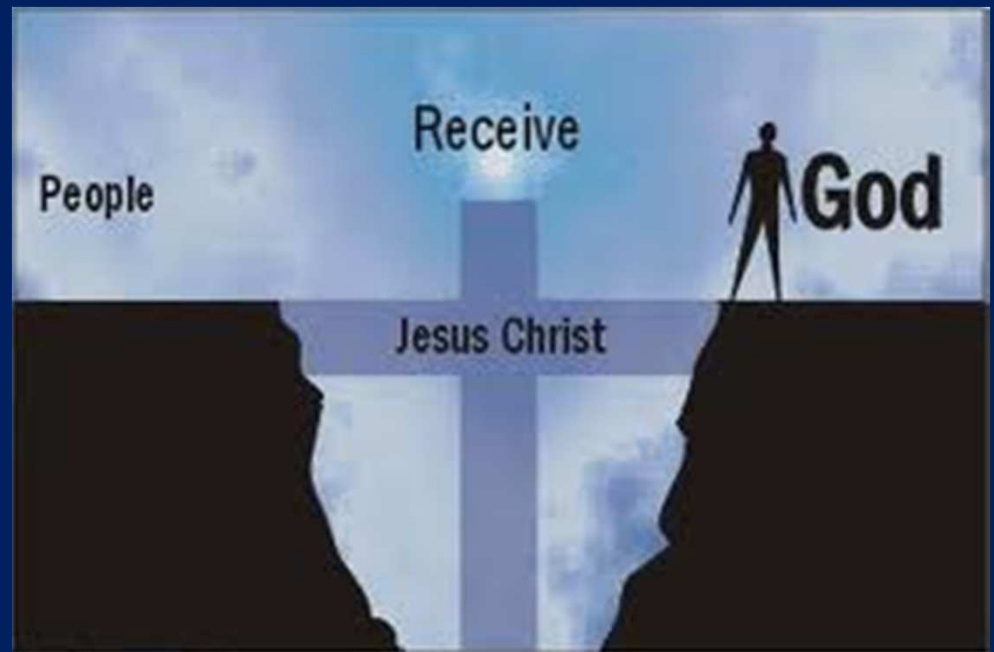
## III. Salvation (3:21–5:21)

- A. Gospel explained (3:21-31)
- B. Gospel illustrated (4:1-25)
- C. Gospel benefits (5:1-11)
- D. Gospel's universal applicability (5:12-21)



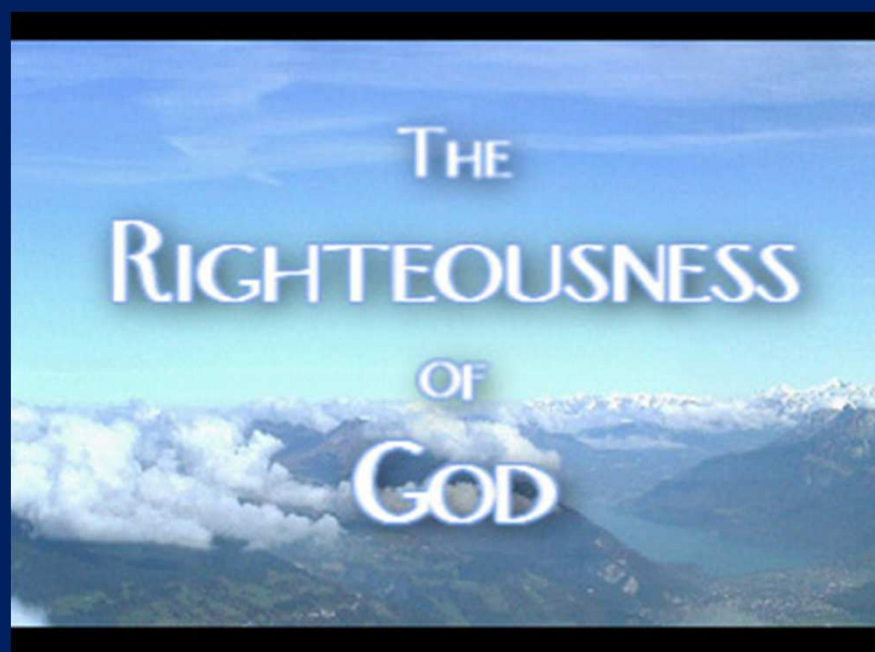
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## Gospel Explained (3:21-31)

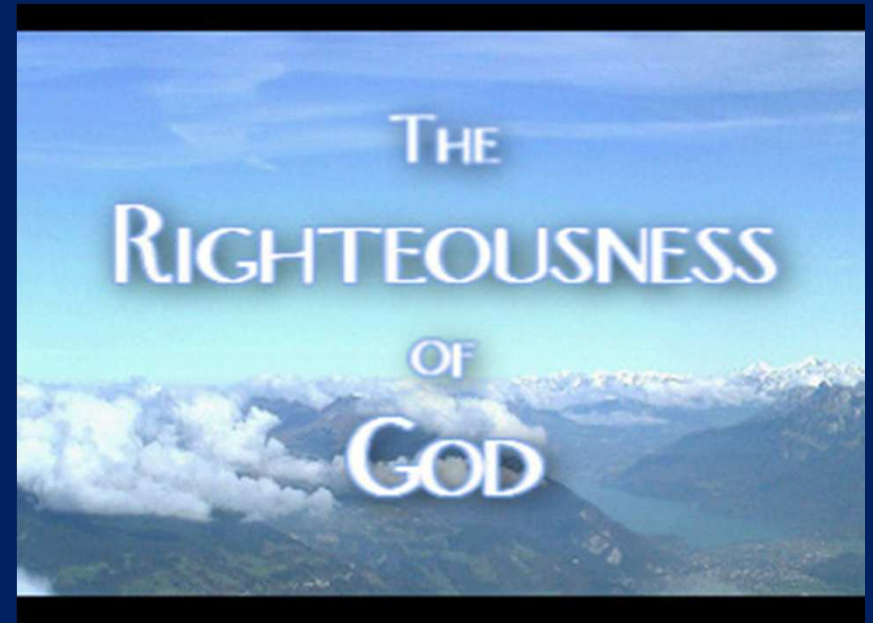
- 1) Manifestation of righteousness (3:21-23)
- 2) Provisions of righteousness (3:24-26)
- 3) Results of righteousness (3:27-31)





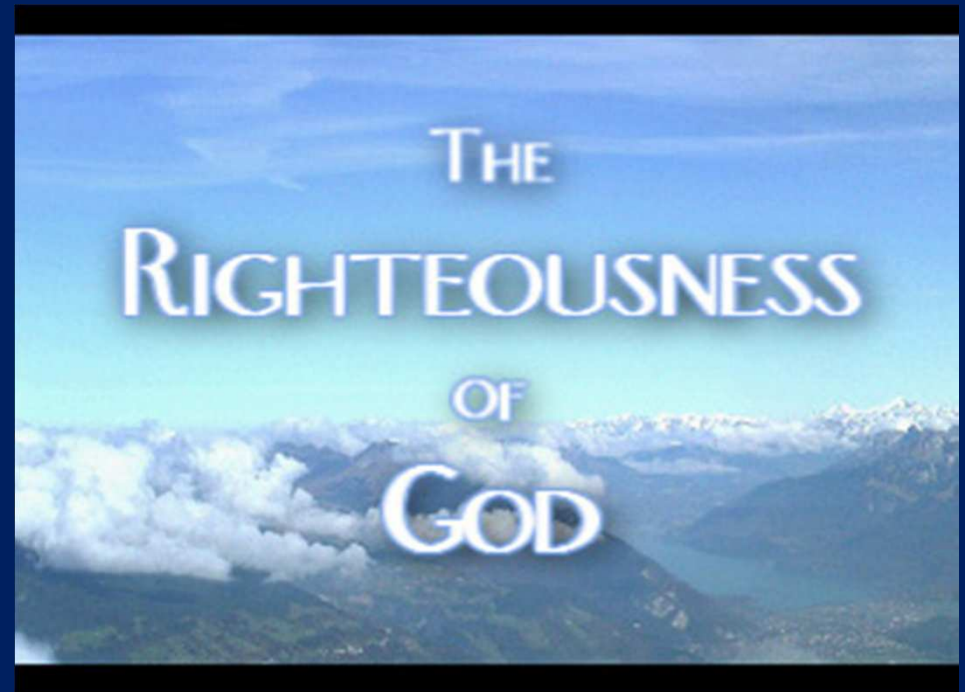
# 1) Manifestation of Righteousness (3:21-23)

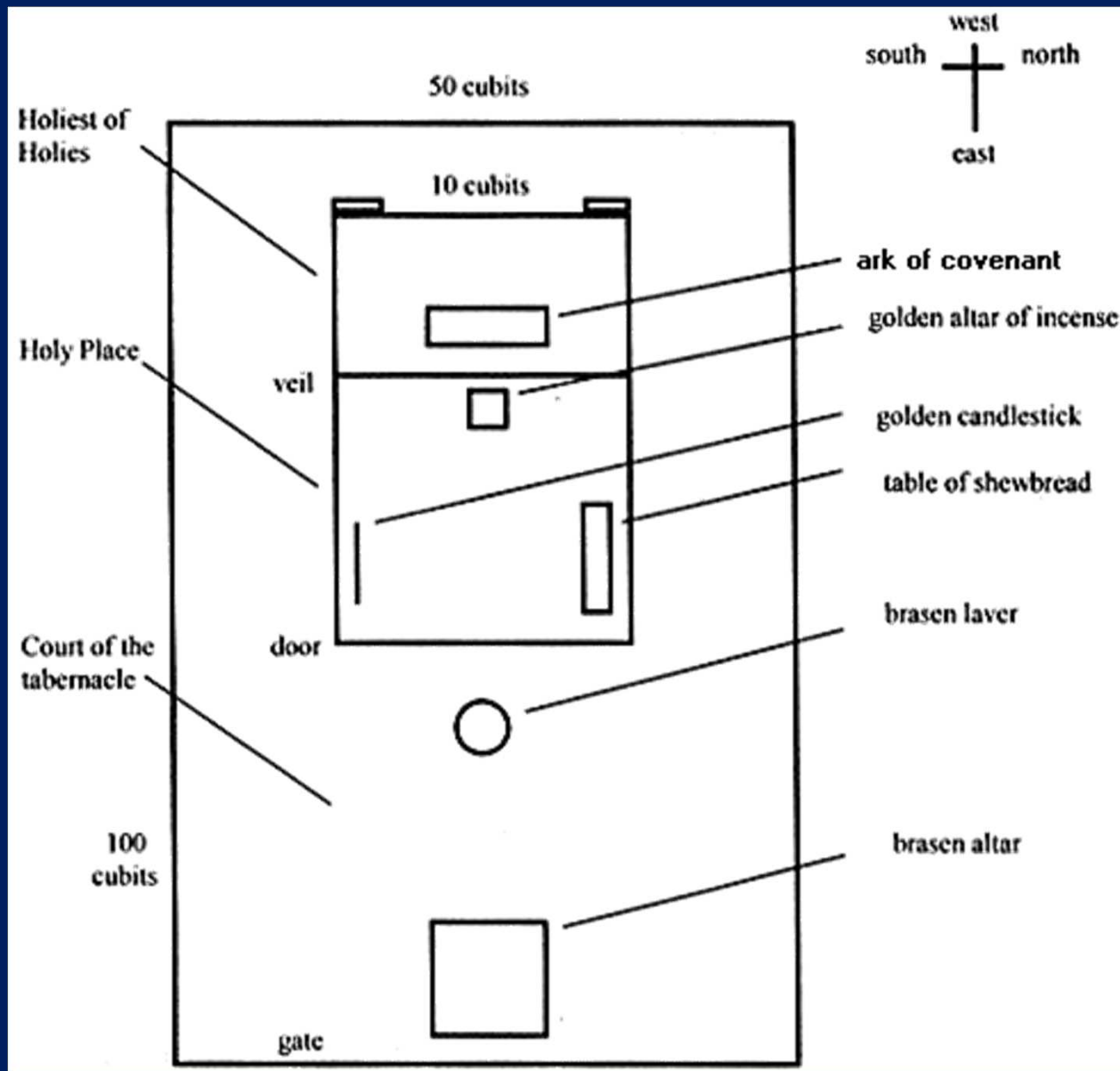
- a) Apart from Law (21a)
- b) Spoken of in OT (21b)
- c) By faith alone (22a)
- d) To all who believe (22b-23)



## 2) Provisions of Righteousness (3:24-26)

- a) Justification (24a)
- b) Redemption (24b)
- c) Propitiation (25a)
- d) Demonstration (25b-26)
  - 1. Past forbearance (25b)
  - 2. Just and justifier (26)



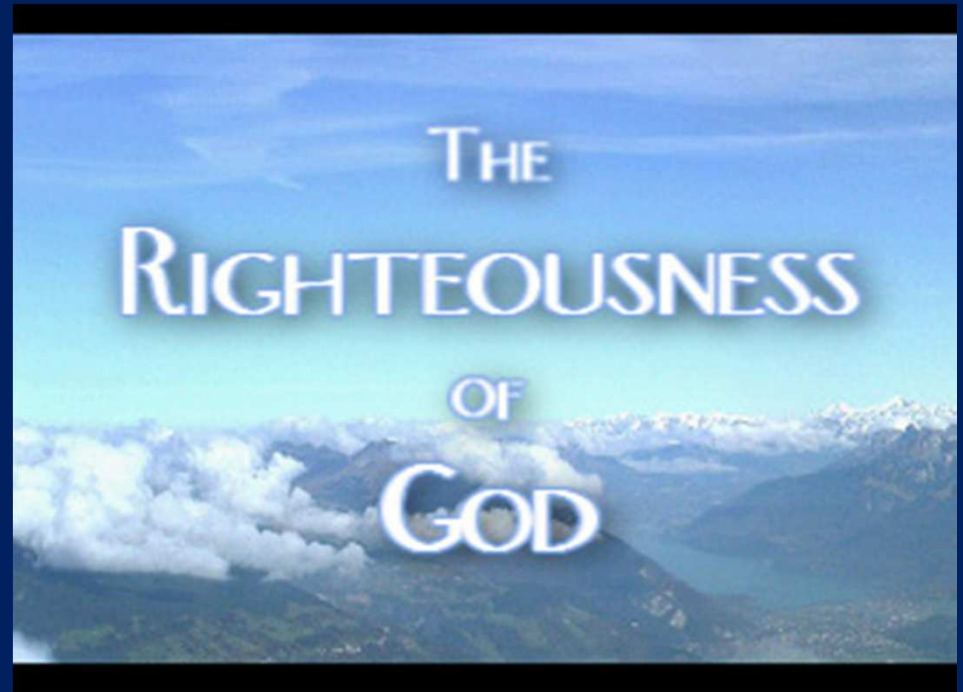


# Ark of the Covenant



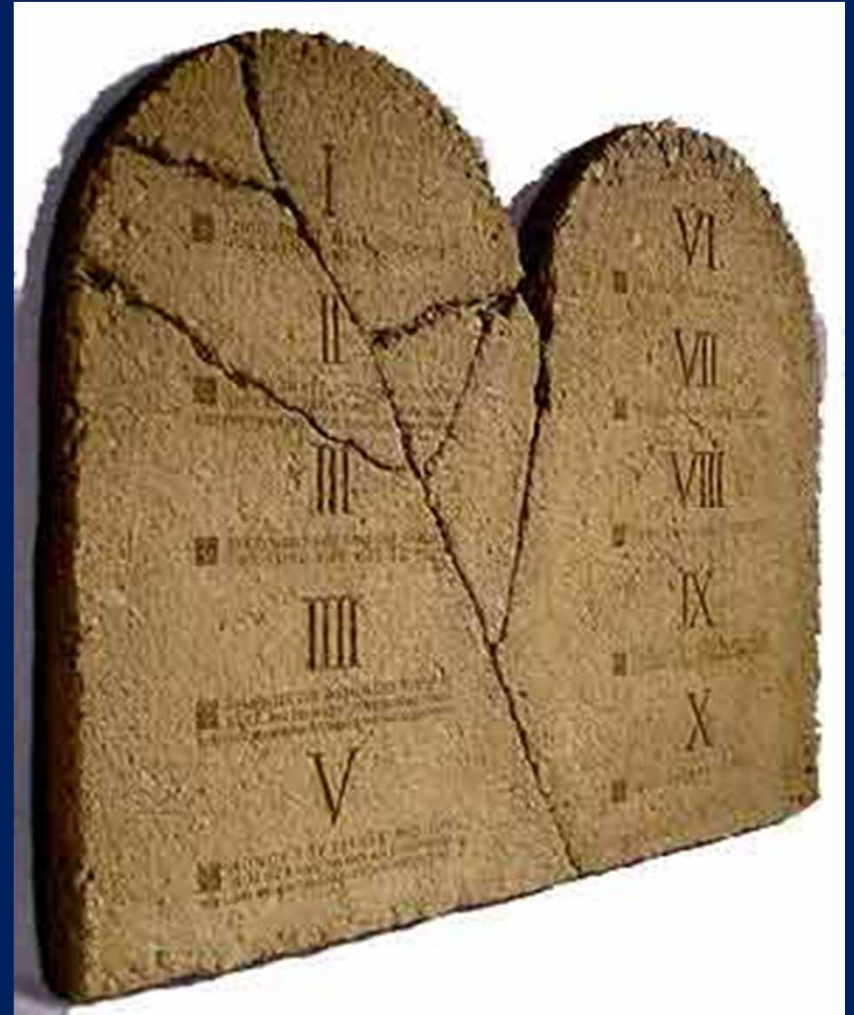
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### 3) Results of Righteousness (3:27-31)

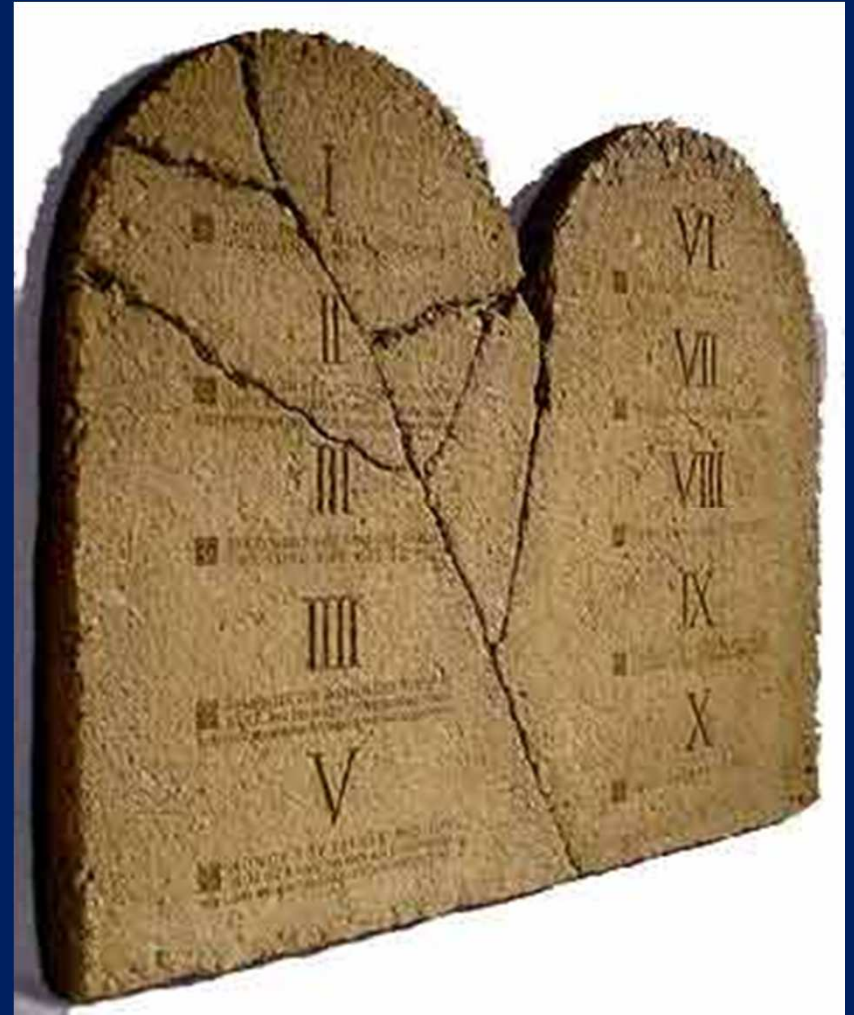
- a) Excludes boasting (27-28)
- b) Eliminates Jew/Gentile distinction (29-30)
- c) Upholds the Law (31)





### 3) Results of Righteousness (3:27-31)

- a) Excludes boasting (27-28)
- b) Eliminates Jew/Gentile distinction (29-30)
- c) Upholds the Law (31)





Conclusion

## Gospel Explained (3:21-31)

- 1) Manifestation of righteousness (3:21-23)
- 2) Provisions of righteousness (3:24-26)
- 3) Results of righteousness (3:27-31)

