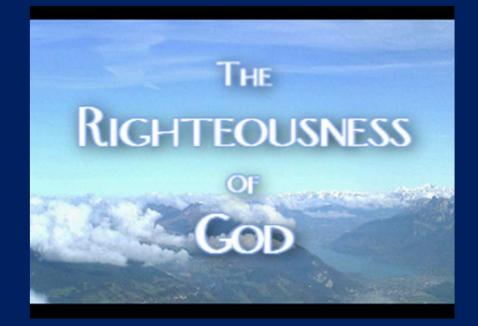
Book of ROMANS

Dr. Andy Woods

Divine Righteousness Revealed!



Review

Answering Eight Questions

- 1) Who wrote it? Paul
- 2) Who was it written to? Roman Believers
- 3) Where was it written from? Corinth
- 4) When was it written? A.D. 57
- 5) Why was it written? Doctrinal Foundation
- 6) What is inside? 7 Part Outline
- 7) What is it about? Righteousness
- 8) What makes the book different? Theological formality



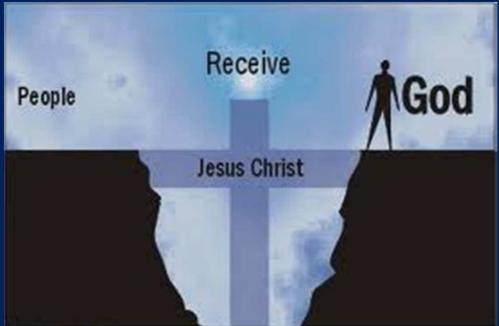
Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. <u>Salvation (3:21–5:21)</u>
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



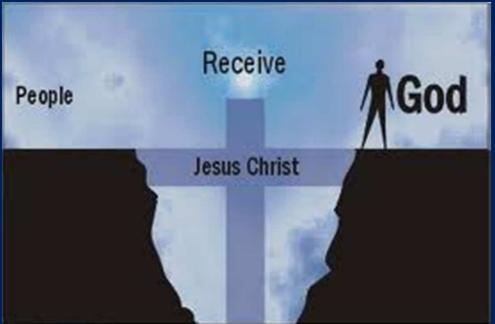
III. Salvation (3:21–5:21)

A. Gospel explained (3:21-31)
B. Gospel illustrated (4:1-25)
C. Gospel benefits (5:1-11)
D. Gospel's universal applicability (5:12-21)



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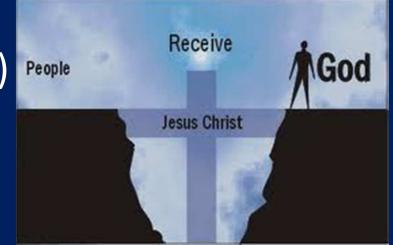


Gospel Benefits (5:1-11)

1) Our present position (5:1a)

2) 6 benefits (5:1b-11)

- a. Peace with God (1b)
- b. Hope of future glory (2)
- c. Benefits strengthened by trials (3-5)
- d. Christ's atonement demonstrating love (6-8)
- e. Saved from God's wrath (9)
- f. Reconciliation (10-11)

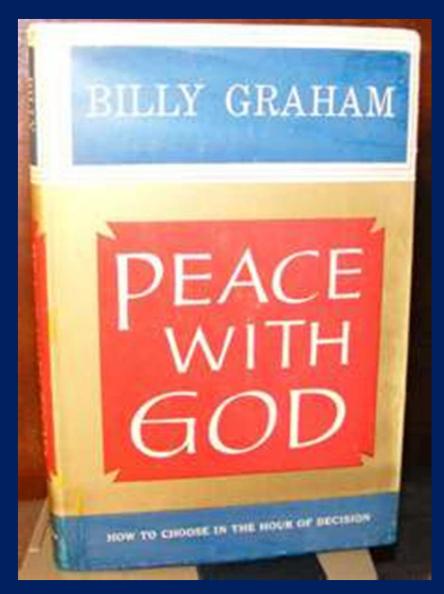


a. Peace with God (5:1b)

1. No peace without Christ

2. Cessation of conflict

3. Through Christ



b. Hope of Future Glory (5:2)



2. Future glory (Rom 8:29-30)

3. We rejoice in this hope



c. Benefits Strengthened by Trials (5:3-5)

- 1. Our tribulations
- 2. Our rejoicing
- 3. What tribulations produce
 - a. Perseverance
 - b. Character
 - c. Hope



d. Christ's Atonement Demonstrating His Love (5:6-8)

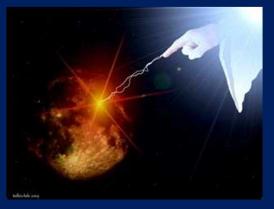
1. Atonement described (6) a. Our helpless state b. Christ died at the right time c. Christ as our substitute 2. Atonement demonstrating divine love (7-8)



a. Someone will die for a good man (7) b. Christ died for enemies (8)

e. Saved From God's Wrath (5:9)

 Our exemption from divine wrath (1 Thess 1:10; 5:9; Rom 8:1; Rev 3:10)



2. Christ's death satisfied divine wrath (John 3:36a; 19:30)

3. Love is the only remaining attribute God can express toward you

f. Reconciliation (5:10-11)

- 1. Change of relationship from hostility to peace
- 2. katallass \bar{o}
- 3. Who changed? Us



- 4. How did we change? Imputation
- 5. Presupposes our prior status as God's enemies (10a)

Conclusion

Gospel Benefits (5:1-11)

1) Our present position (5:1a)

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