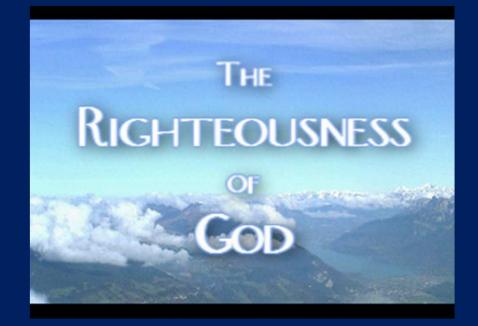
## Book of ROMANS

#### Dr. Andy Woods

# Divine Righteousness Revealed!



### Review

### Answering Eight Questions

- 1) Who wrote it? Paul
- 2) Who was it written to? Roman Believers
- 3) Where was it written from? Corinth
- 4) When was it written? A.D. 57
- 5) Why was it written? Doctrinal Foundation
- 6) What is inside? 7 Part Outline
- 7) What is it about? Righteousness
- 8) What makes the book different? Theological formality



#### Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. <u>Sanctification (6–8)</u>
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



### **Three Tenses of Salvation**

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

### Sanctification (6–8)

Believer's relationship to sin-6
Believer's relationship to the Law-7
Believer's relationship to the Spirit-8

### Believer's Relationship to Sin (Rom 6)

Believer's set free from sin-6:1-14

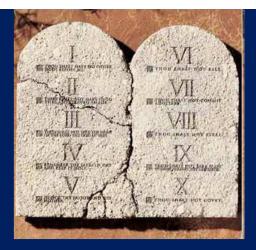
 Believer as a slave to rightousness-6:15-23



### Sanctification (6–8)

Believer's relationship to sin-6
Believer's relationship to the Law-7
Believer's relationship to the Spirit-8

Believer's Relationship to the Law (7:1-25)



1) Believer's freedom from the Law (7:1-6)

2) Although the Law is holy sin used it to usher in death (7:7-12)

3) Although the Law is holy, it is powerless to delver someone from sin (7:13-25)

#### Believer's Relationship to the Law (7:1-25)

1) <u>Believer's freedom from Law</u> (7:1-6)

2) <u>Although Law is holy sin</u> <u>used it to usher in death (7:7-12)</u>



3) Although the Law is holy, it is powerless to delver someone from sin (7:13-25)

### **1.** Believer's Freedom From the Law (7:1-6)

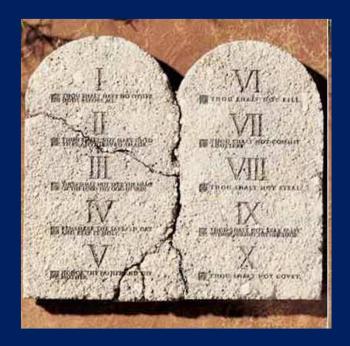
**1**. Legal illustration (7:1)



- 2. Marriage illustration (7:2-3)
- **3**. Application to our union into Christ (7:4a)
- 4. Possibility of fruit bearing (7:4b)
- 5. Past fruit bearing (7:5)
- 6. Present fruit bearing (7:6)

# 2. Although the Law is Holy Sin Used it to Usher in Death (7:7-12)

- **1**. Is the Law sin? (7:7a)
- 2. Emphatic denial (7:7b)
- 3. Purposes of the Law (7:7c-11)
  - a. The Law defines sin (7:7c)
  - b. The Law provokes sin (7:8)



- c. The Law = instrument of sin/death; not life (7:9-11)
- 4. Conclusion: the Law is good (7:12)

### Conclusion

#### Believer's Relationship to the Law (7:1-25)

#### 1) Believer's freedom from Law (7:1-6)

2) <u>Although Law is holy sin used it to</u> <u>usher in death (7:7-12)</u>



3) Although the Law is holy, it is powerless to delver someone from sin (7:13-25)