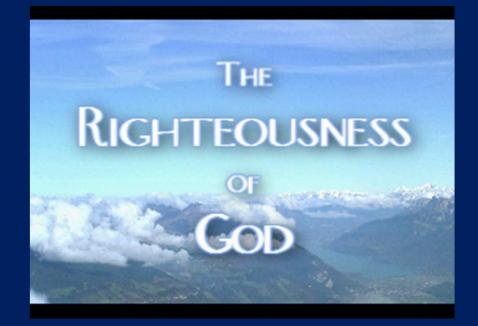
Book of ROMANS

Dr. Andy Woods

Divine Righteousness Revealed!



Review

Answering Eight Questions

- 1) Who wrote it? Paul
- 2) Who was it written to? Roman Believers
- 3) Where was it written from? Corinth
- 4) When was it written? A.D. 57
- 5) Why was it written? Doctrinal Foundation
- 6) What is inside? 7 Part Outline
- 7) What is it about? Righteousness
- 8) What makes the book different? Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)

VII. Summation (15:14–16:27)



Romans 8:29-30 ²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

these whom He justified, He also glorified. Where's sanctification?

ROMANS 9-11

THEME

How can God be trusted to be faithful to us if He has been unfaithful to Israel?

Sovereignty (Rom 9–11)

Israel in the past: Elected (Rom 9)

Israel in the present: <u>Rejected (Rom 10)</u>

Israel in the future: Accepted (Rom 11)



- I. Israel pursued righteousness by Law rather than by faith (10:1-4)
- II. Israel ignored the teaching that righteousness is by faith rather than works (10:5-13)
- III. Israel refused many opportunities to accept God's righteousness by faith (10:14-21)

Sovereignty (Rom 9–11)

Israel in the past: Elected (Rom 9)

Israel in the present: Rejected (Rom 10)

Israel in the future: Accepted (Rom 11)



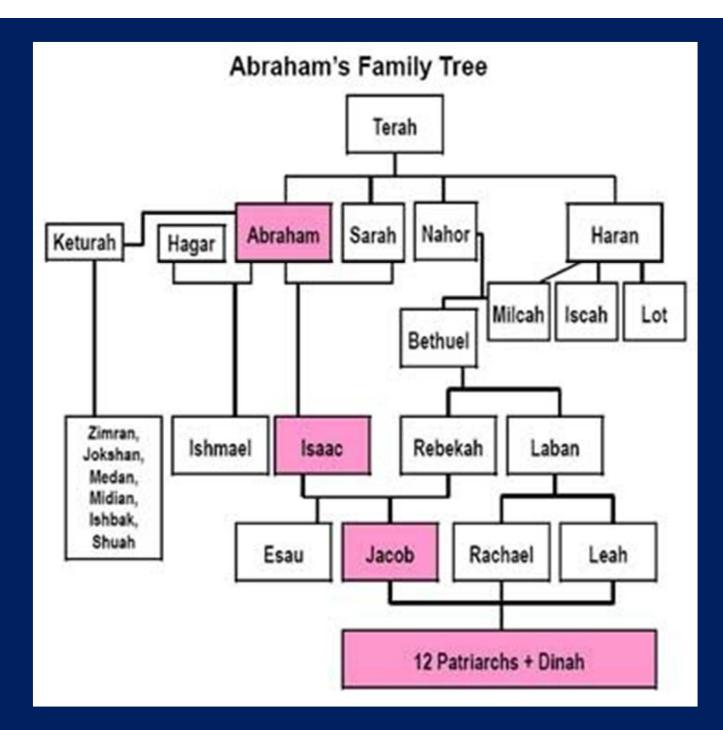
- I. Israel's rejection is not total (1-10)
- II. God used Israel's rejection to bless the Gentiles (11-15)
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)

- I. Israel's rejection is not total (1-10)
- II. <u>God used Israel's rejection to bless the</u> <u>Gentiles (11-15)</u>
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)

I. Israel's Rejection is not Total (Rom 11:1-10)
A. Paul as an example (1)



- B. Existence of the remnant (2-10)
 - 1. Elijah's day (2-4)
 - 2. Present day (5-10)



I. Israel's Rejection is not Total (Rom 11:1-10)
A. Paul as an example (1)

- B. <u>Existence of the remnant</u> (2-10)
 - 1. Elijah's day (2-4)
 - 2. Present day (5-10)

Religion says...

Jesus Christ did 90%



This is salvation by works.

God says...

Jesus Christ did 100%

This is salvation by God's grace.

- I. Israel pursued righteousness by Law rather than by faith (10:1-4)
- II. Israel ignored the teaching that righteousness is by faith rather than works (10:5-13)
- III. Israel refused many opportunities to accept God's righteousness by faith (10:14-21)

I. Israel's Rejection is not Total (Rom 11:1-10)
A. Paul as an example (1)

- B. <u>Existence of the remnant</u> (2-10)
 - 1. Elijah's day (2-4)
 - 2. Present day (5-10)



- B. God used something negative for something good (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. Israel's reconciliation will bless the Gentiles further (15)



- B. God used something negative for something good (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. Israel's reconciliation will bless the Gentiles further (15)



- B. <u>God used something</u> <u>negative for something good</u> (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. Israel's reconciliation will bless the Gentiles further (15)



- B. God used something negative for something good (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. Israel's reconciliation will bless the Gentiles further (15)



- B. God used something negative for something good (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. <u>Israel's reconciliation will</u> <u>bless the Gentiles further</u> (15)

Conclusion

- I. Israel's rejection is not total (1-10)
- II. <u>God used Israel's rejection to bless the</u> <u>Gentiles (11-15)</u>
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)