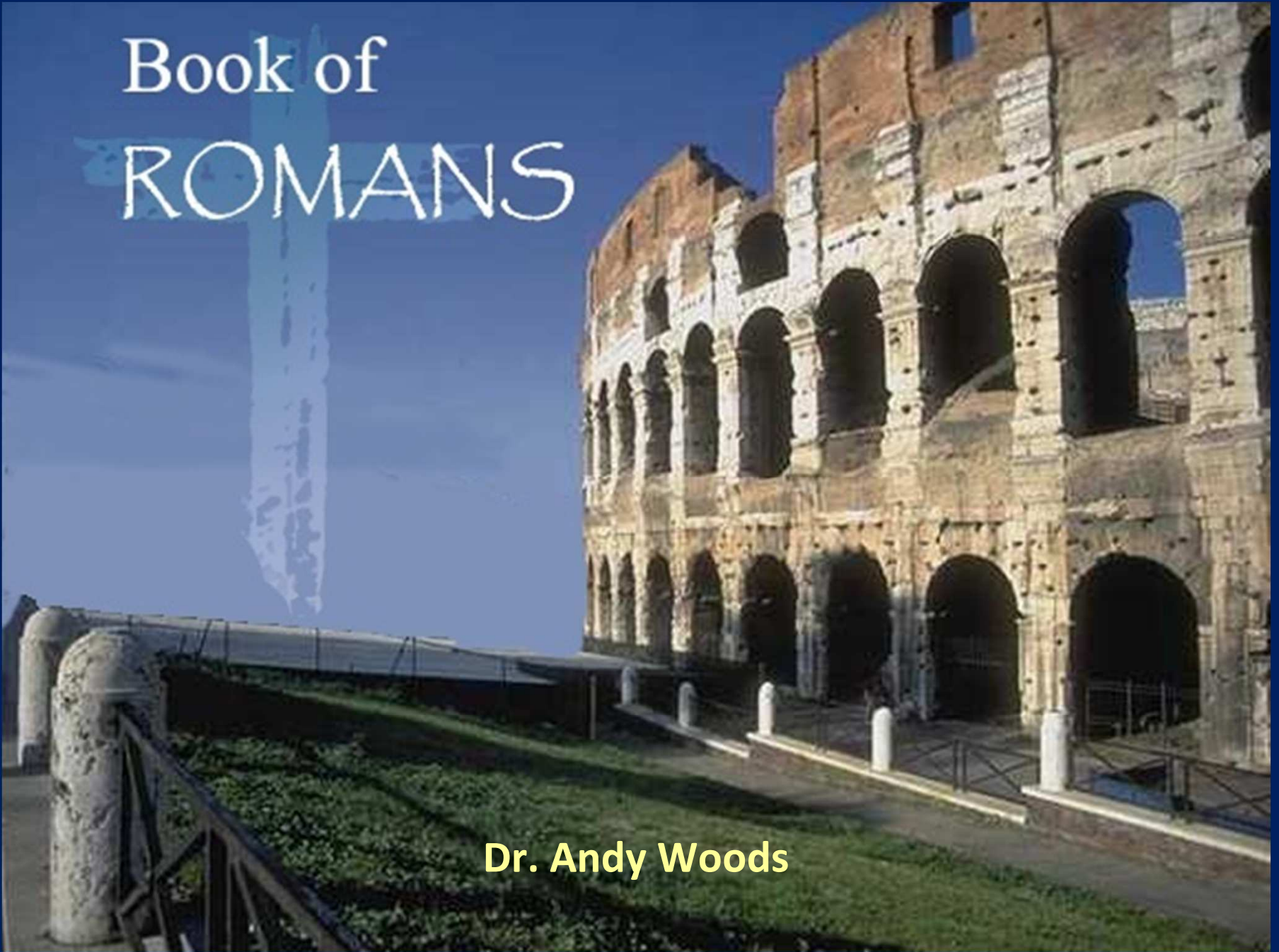
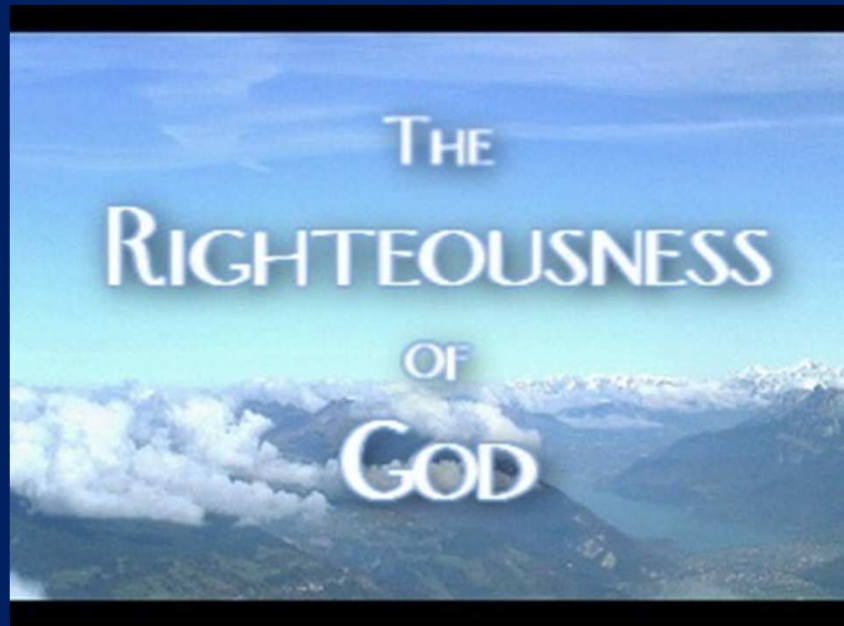


Book of ROMANS

Dr. Andy Woods



Divine Righteousness *Revealed!*



Review

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Where's sanctification?

these whom He justified, He also glorified.

ROMANS 9-11

THEME

How can God be trusted to be faithful to us if He has been unfaithful to Israel?

SOVEREIGNTY (Rom 9–11)

- Israel in the past: elected (Rom 9)
- Israel in the present: rejected (Rom 10)
- Israel in the future: accepted (Rom 11)



Romans 10

- I. Israel pursued righteousness by Law rather than by faith (10:1-4)
- II. Israel ignored the teaching that righteousness is by faith rather than works (10:5-13)
- III. Israel refused many opportunities to accept God's righteousness by faith (10:14-21)



SOVEREIGNTY (Rom 9–11)

- Israel in the past: elected (Rom 9)
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- Israel in the future: accepted (Rom 11)



Romans 11

- I. Israel's rejection is not total (1-10)
- II. God used Israel's rejection to bless the Gentiles (11-15)
- III. Israel's covenants guarantee her future restoration (16-24)
- IV. Israel's certain restoration (25-32)
- V. Concluding doxology (33-36)



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I. Israel's Rejection is not Total (Rom 11:1-10)

- A. Paul as an example (1)
- B. Existence of the remnant (2-10)
 - 1. Elijah's day (2-4)
 - 2. Present day (5-10)



The Principle of Remnant



The
Remnant

- ✓ *Seen in Paul*
- ✓ *Seen in Elijah's experience*
- ✓ *Seen today!*

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II. God Used Israel's Rejection to Bless the Gentiles (Rom 11:11-15)

- A. Introduction (11a-b)
- B. God used something negative for something good (11c-12)
- C. Paul's ministry to the Gentiles (13-14)
- D. Israel's reconciliation will bless the Gentiles further (15)



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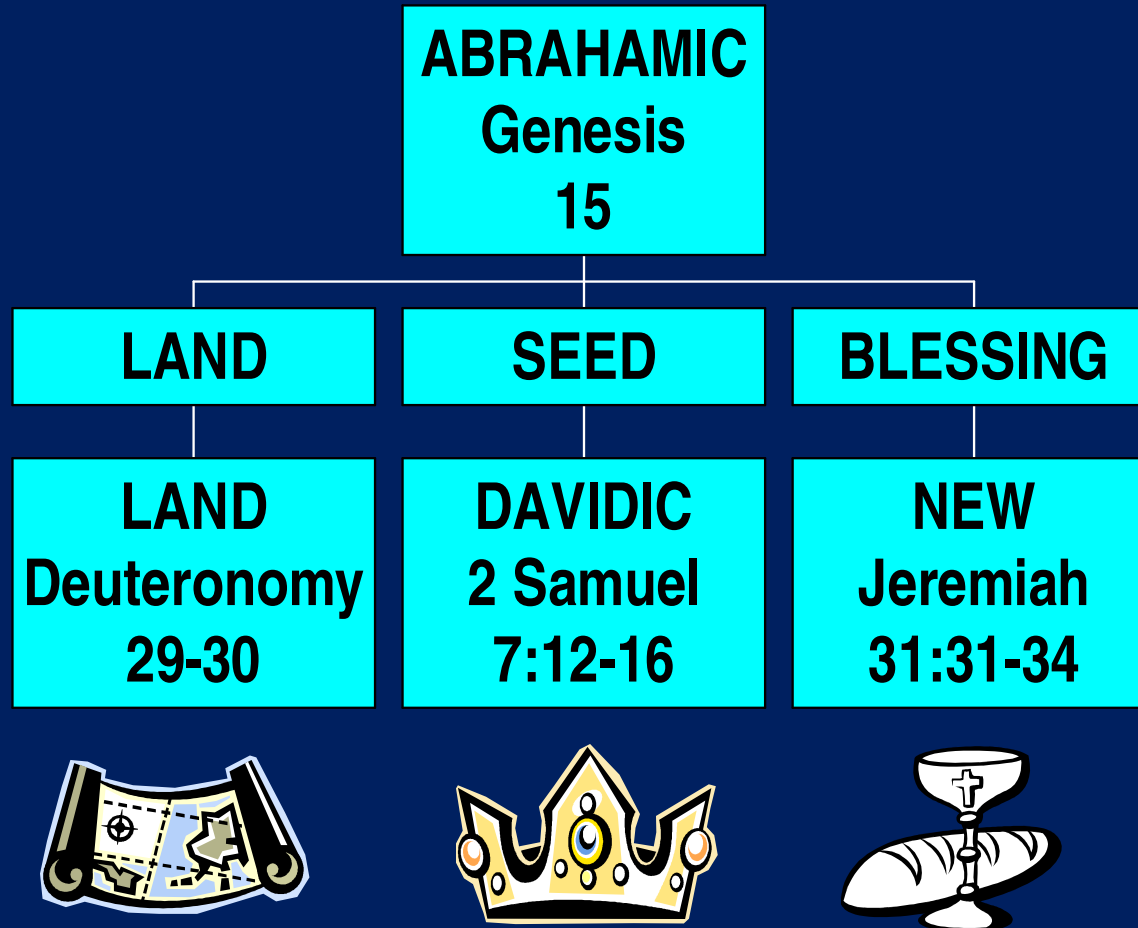


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Abrahamic Covenant



Unconditional covenant with a conditional blessing
(Deut. 28; Lev. 26)

III. Israel's Covenants Guarantee her Future Restoration (Rom 11:16-24)

- A. First piece and lump of dough (16a)
- B. Root and branches of a generic tree (16b)
- C. Natural and unnatural branches of an olive tree (17-24)



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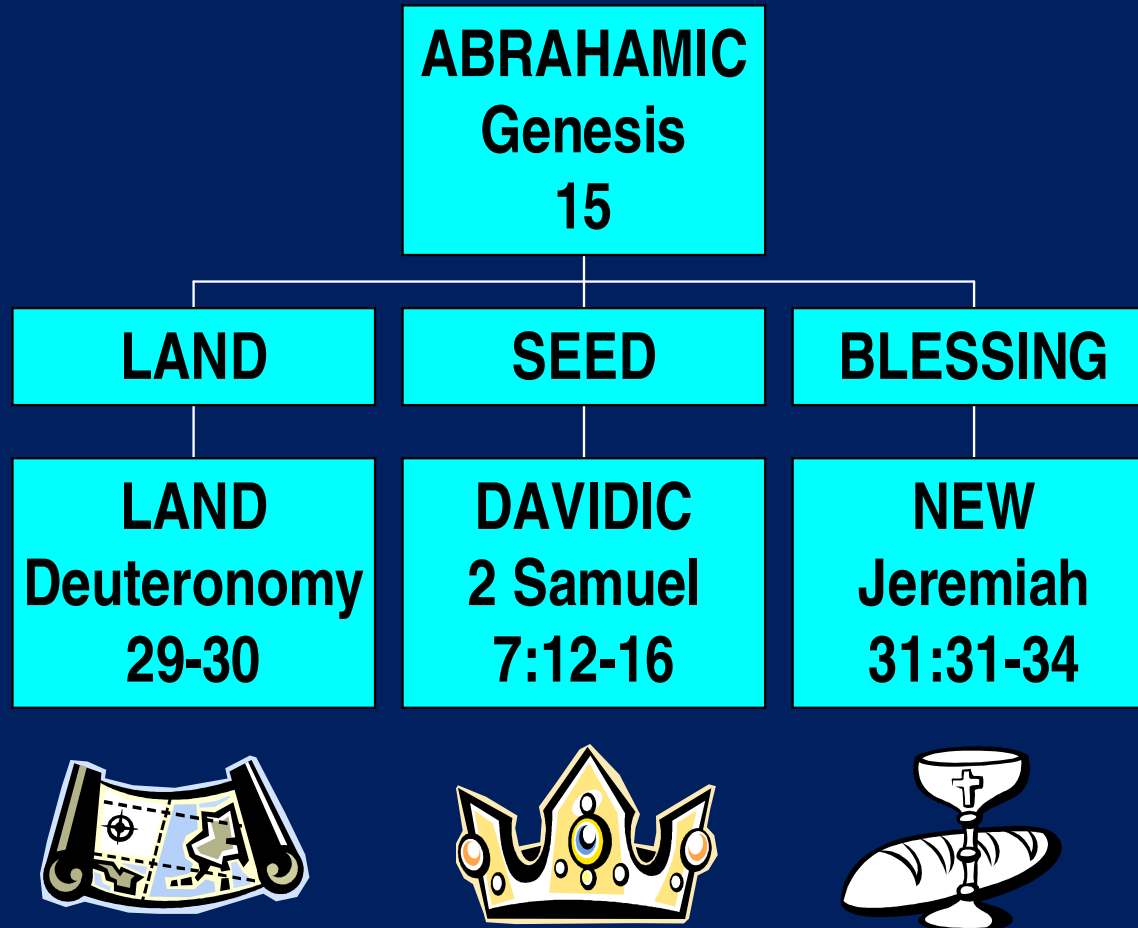


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1. Warning against Gentile Pride (17-22)
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- a. Fact of Gentile Inclusion (17)
- b. Warning against Gentile Pride (18)
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- d. Conclusion (22)



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Grafted in:
Gentiles

Branches:
Saved and Lost
Israel

Cut off:
Unsaved
Israel

Root: Abrahamic
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Christian Anti-Semitism

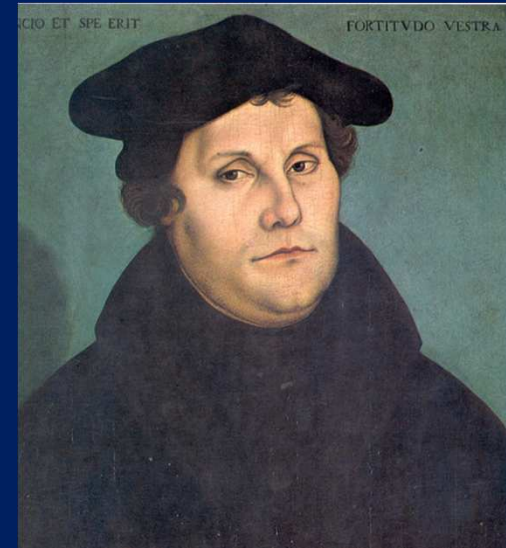
“First, their synagogues should be set on fire...Secondly, their homes should likewise be broken down and destroyed...Thirdly, they should be deprived of their prayer books and Talmuds...Fourthly, their rabbis must be forbidden under threat of death to teach any more...Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews...Sixthly, they ought to be stopped from usury (charging interest on loans...”

Christian Anti-Semitism

“Seventhly, let the young and strong Jews and Jewesses be given the flail, the ax, the hoe, the spade, the distaff, and spindle, and let them earn their bread by the sweat of their noses... We ought to drive the rascally lazy bones out of our system... Therefore away with them... To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.”

Martin Luther, *Concerning the Jews and Their Lies*, cited in Michael Brown's *Our Hands Are Stained with Blood*, pp. 14-15.

MODERN TRENDS IN ANTISEMITISM



Foreword by Don Wilkerson, Times Square Church

**OUR
HANDS
ARE
STAINED
WITH
BLOOD**

The Tragic Story of the "Church" and the Jewish People

MICHAEL L. BROWN

1. Warning Against Gentile Pride (17-22)

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- b. Two reasons for Israel's restoration (23b-24)
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