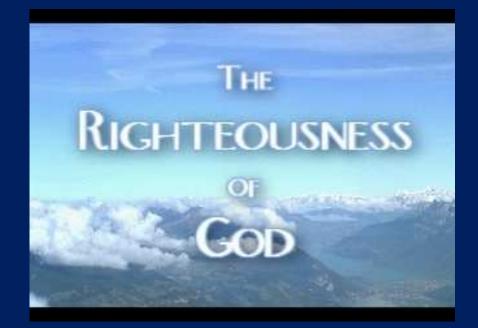
Book of ROMANS

Dr. Andy Woods

Divine Righteousness Revealed!



Review

Answering Eight Questions

- 1) Who wrote it? Paul
- 2) Who was it written to? Roman Believers
- 3) Where was it written from? Corinth
- 4) When was it written? A.D. 57
- 5) Why was it written? Doctrinal Foundation
- 6) What is inside? 7 Part Outline
- 7) What is it about? Righteousness
- 8) What makes the book different? Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. <u>Service (12:1–15:13)</u>

VII. Summation (15:14–16:27)



Ephesians 4:1

Therefore...







What Is Inside?

1–3	4–6	
Relationship	Responsibility	
Doctrine	Deed	
Orthodoxy	Orthopraxy	
Knowledge	Wisdom	
Belief	Behavior	
Position	Practice	
Privileges	Responsibility	

Romans 12:1

Therefore...





Romans 12:1–15:13

- I. Service within the Church (12:1-13)
- II. Service within Society (12:14-13:14)
- III. Service toward the Weaker Brother (14:1–15:13)



II. Service Within Society (Rom 12:14– 13:14)

A. <u>Duty to Love (12:14-21)</u>
B. Duty to the State (13:1-7)
C. Duty to Neighbors (13:8-10)
D. Godly Conduct (13:11-14)



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- I. Duty to Neighbors (13:8-10)
- II. Godly Conduct (13:11-14)
 - A. Wake up (11a-12b)
 - B. Change your clothes (12c-14)



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Decalogue vs. Book of the Covenant

Decalogue

- Exod 20:1-21
- Covenant text
- Foundation
- Shorter
- General
- Apodictic

Bk. of the Covenant

- Exod 20:22–23:33
- Book of the covenant
- All areas of life
- Longer
- Specific
 - Casuistic



Book of the Covenant Applies to All Areas of Life (Exod 20:22–23:33)

■ idolatry (20:22-26) אתרצח לא תנאף ■ slavery (21:1-11) לא תנוכ לא הענה bodily injuries (21:12-36) לא תחמד property rights (22:1-17) moral and civil obligations (22:18–23:9) ■ Sabbath and feasts (23:10–19) impending conquest (23:20-33)



- I. Duty to Neighbors (13:8-10)
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- I. Duty to Neighbors (13:8-10)
- II. <u>Godly Conduct (13:11-14)</u>
 - A. <u>Wake up (11a-12b)</u>
 - B. Change your clothes (12c-14)



II. Godly Conduct (Rom 13:11–14)

- A. Command to wake up (11a-12b)
 - 1. Exhortation to moral alertness (11a)
 - 2. Reasons for moral alertness (11b-12b)
 - a. Salvation is near (11b)
 - b. Night is almost gone (12a)



c. Day is near (12b)

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

Romans 8:29-30 ²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Where's sanctification?

these whom He justified, He also glorified. Where's sanctification?

II. Godly Conduct (Rom 13:11–14)

- A. Command to wake up (11a-12b)
 - 1. Exhortation to moral alertness (11a)
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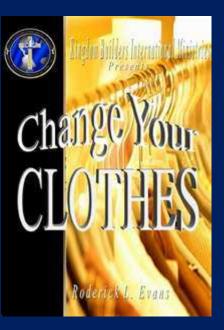


c. Day is near (12b)

II. Godly Conduct (Rom 13:11–14) B. Godly conduct (12c-14)

- 1. Change of clothes (12c)
- 2. Change of behavior (13-14)
 - a. Positive (13a)
 - b. Negative (13b)
 - c. Positive (14a)

d. Negative (14b)



Conclusion

- I. Duty to Neighbors (13:8-10)
- II. Godly Conduct (13:11-14)
 - A. Wake up (11a-12b)
 - B. Change your clothes (12c-14)

