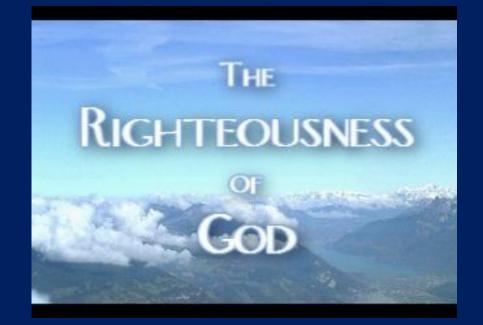
Book of ROMANS

Dr. Andy Woods

Divine Righteousness Revealed!





Answering Eight Questions

- 1) Who wrote it? Paul
- 2) Who was it written to? Roman Believers
- 3) Where was it written from? Corinth
- 4) When was it written? A.D. 57
- 5) Why was it written? Doctrinal Foundation
- 6) What is inside? 7 Part Outline
- 7) What is it about? Righteousness
- 8) What makes the book different? Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)

VII. <u>Summation (15:14–16:27)</u>



Romans 15:14–16:28

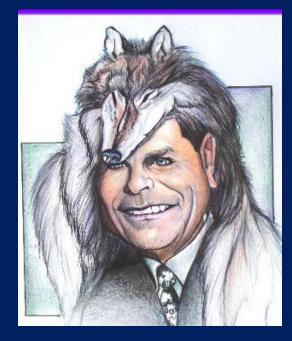
- I. Motivation in writing (15:14-21)
- II. Intention to visit Rome (15:22-33)
- III. Recommendation of Phoebe (16:1-2)
- IV. Greetings to various saints (16:3-16)
- V. Warning against false teachers (16:17-19)
- VI. Promise of ultimate victory (16:20) VII.Greetings from companions (16:21-24) VIII.Benediction (16:25-27)

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A. False teachers' characteristics (17)

B. Paul's reason for the warning (18)



C. Paul's optimism concerning his audience (19)

- A. False teachers' characteristics (17)
 - 1. "Urge"
 - 2. "Brethren"
 - 3. "Keep you eye on those who"
 - 4. "Dissensions"
 - 5. "Hindrances"
 - 6. "contrary to the teaching which you learned"
 - 7. "turn away from them"



B. Paul's reason for the warning (18)

1. Their master (18a)

2. Their deception (18b)



C. Paul's optimism concerning his audience (19)

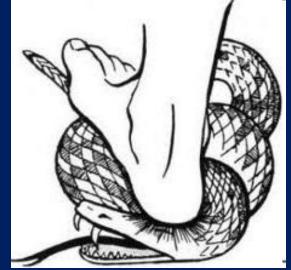
1. Their maturity (19a)

2. Exhortation toward continued wisdom (19b)



VI. Promise of Ultimate Victory (Rom 16:20)

A. Satan's defeat (20a)



B. Grace availability in the meantime (20b)

VI. Promise of Ultimate Victory (Rom 16:20)

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Satan's Progressive Defeat

- Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-diluvian world (1 Pet 3:19-20)
- Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)



Chronological Versus Adverbial Use of *tachos*

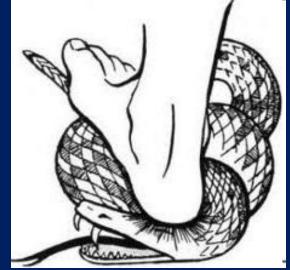
"I hope to come to you *soon*" (1 Tim 3:14) vs. "Leave Jerusalem *quickly*" (Acts 22:18)

Thomas Ice, End Times Controversy, pp.102-108



VI. Promise of Ultimate Victory (Rom 16:20)

A. Satan's defeat (20a)



B. <u>Grace availability in the</u> meantime (20b)

Conclusion

Romans 15:14–16:28

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