Zechariah God Remembers!





Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

Structure

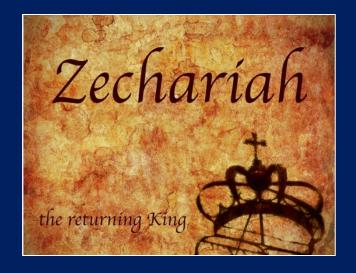
I. Introductory call to repentance (1:1-6)

- II. Eight-night visions (1:7–6:15)
- III. Question and answers about fasting (7–8)
- IV. Two burdens (9–14)



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ZECHARIAH'S EIGHT NIGHT VISIONS

Vision	Reference	Meaning
The Red-horse Rider among the Myrtles	1:7-17	God's anger against the nations & blessing on restored Israel.
The Four Horns & the Four Craftsmen	1:18-21	God's judgment on the nations that afflict Israel.
The Surveyor with a Measuring Line	Chapter 2	God's future blessing on restored Israel.
The Cleansing & Crowning of Joshua the Hight Priest.	Chapter 3	Israel's future cleansing from sin & reinstatement as a priestly nation.
The Golden Lampstand & the Two Olive Trees	Chapter 4	Israel as the light to the nations under Messiah, the King-Priest.
The Flying Scroll	5:1-4	The severity & totality of divine judgment on individual Israelites.
The Woman in the Ephah	5:5-11	The removal of national Israel's sin of rebellion against God.
The Four Chariots	6:1-8	Divine judgment on Gentile nations.

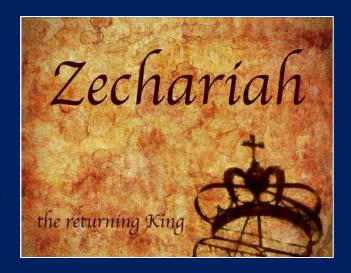
II. Eight Night Visions (1:7–6:15)

- 1. Riders & horses among the myrtle trees (1:7-17)
- 2. Four horns & four craftsmen (1:18-21)
- 3. Man with the measuring line (2)
- 4. Cleansing of the High Priest Joshua (3)
- 5. Lampstand & olive tree (4)
- 6. Flying scroll (5:1-4)
- 7. Woman in the basket (5:5-11)
- 8. Four chariots (6:1-8)
- Conclusion: crowning of Joshua (6:9-15)



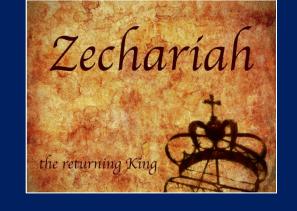
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III. Questions & Answers Concerning Fasting (7–8)

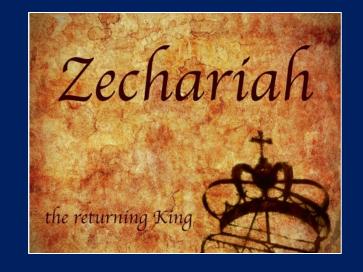
- **A.** Question (7:1-3)
- **B.** Four divine answers (7:4–8:23)
 - 1. Condemnation of empty ritualism (7:4-7)



- 2. Condemnation of past covenant failure (7:8-14)
- 3. Prediction of Jerusalem's restoration (8:1-17)
- 4. Prediction of future blessing (8:18-23)

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- III. Question and answers about fasting (7–8)



V. Two burdens (9–14)

IV. Two Burdens (9–14)

A. Israel's postponed deliverance due to her rejection of her Messiah (9–11)

B. Israel's future deliverance due to her acceptance of her Messiah (12–14)



IV. Two Burdens (9–14)

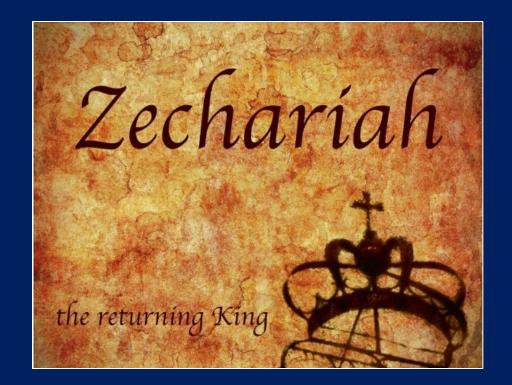
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A. First Burden Outline (9–11)

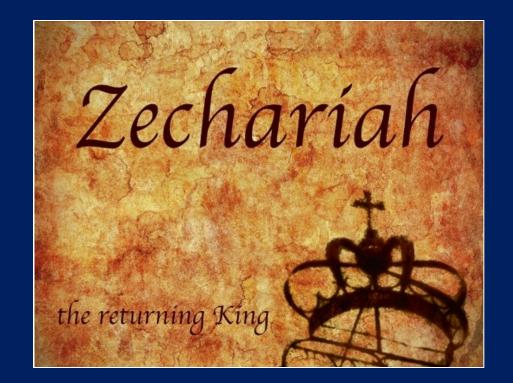
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- 2. True shepherd (10)
- 3. False shepherd (11)



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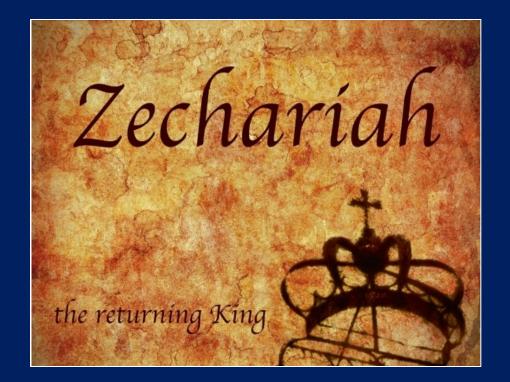
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1. Divine Warrior Hymn (9:1-17)

- a) Judgment on the oppressing nations (1-8)
- b) Messiah (9-10)
- c) Covenant protection (11-17)

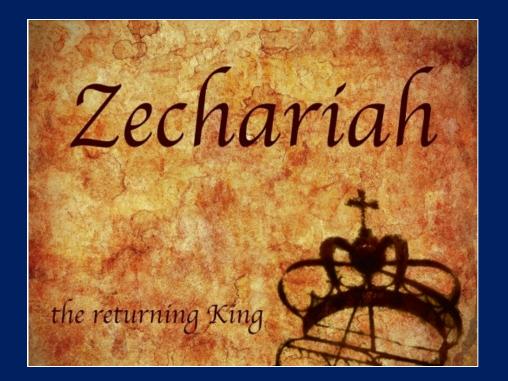


1. Divine Warrior Hymn (9:1-17)

a) <u>Judgment on the oppressing</u> <u>nations (1-8)</u>

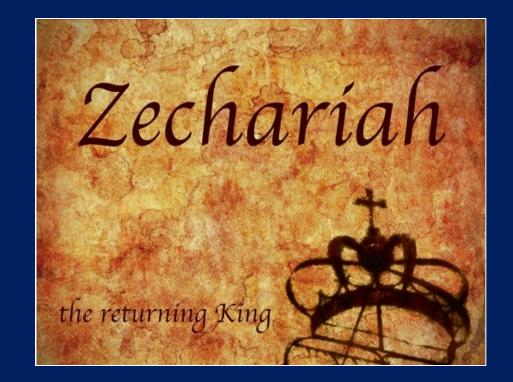
b) Messiah (9-10)

c) Covenant protection (11-17)



a) Judgment on the Oppressing Nations (9:1-8)

- 1) Hadrach (1a)
- 2) Damascus (1b)
- 3) Hamath (2a)
- 4) Tyre & Sidon (2b-4)
- 5) Philistines (5-7)
- 6) Jerusalem (8)







Kenneth L. Barker

Barker, Kenneth L. "Zechariah." In Daniel-Minor Prophets. Vol. 7 of The Expositor's Bible Commentary. 12 vols. Edited by Frank E. Gaebelein and Richard P. Polcyn. Grand Rapids: Zondervan Publishing House, 1985. p. 657.

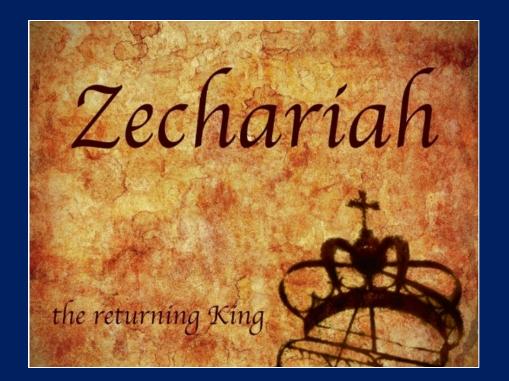
"<u>As history shows, the agent of the Lord's judgment was</u> <u>Alexander the Great</u>. After defeating the Persians (333 B.C.), Alexander moved swiftly toward Egypt. On his march he toppled the cities in the Aramean (Syrian) interior, as well as those on the Mediterranean coast. Yet, on coming to Jerusalem, he refused to destroy it."

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b) <u>Messiah (9-10)</u>

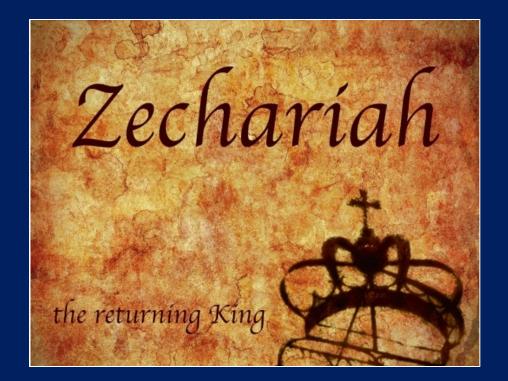
c) Covenant protection (11-17)



b) Messiah (9:9-10

1) First advent (9)

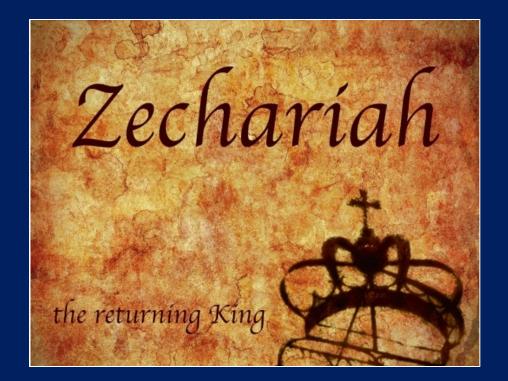
2) Second advent (10)





1) First advent (9)

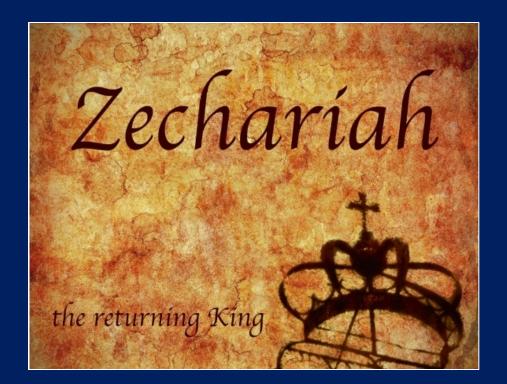
2) Second advent (10)



b) Messiah (9:9-10

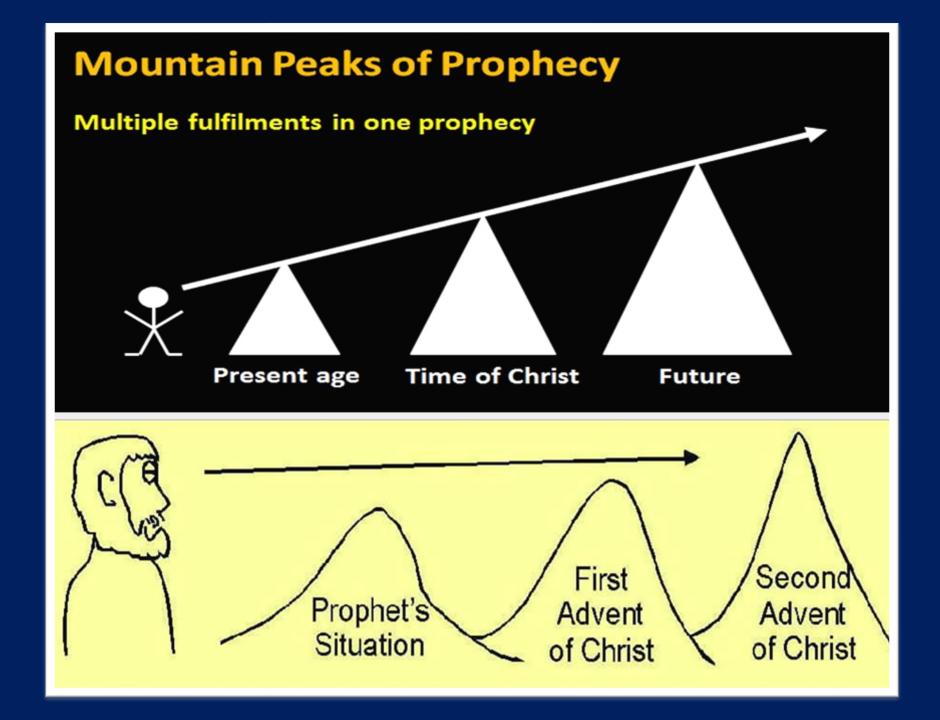
1) First advent (9)

2) <u>Second advent (10)</u>



Zechariah 9:9-10

⁹ Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.¹⁰ I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth.



Warren Wiersbe

Wiersbe, Warren W. "Zechariah." In The Bible Exposition Commentary/Prophets, pp. 447-76. Colorado Springs, Colo.: Cook Communications Ministries; and Eastbourne, England: Kingsway Communications Ltd., 2002. p. 467.

"The entire age of the church fits between Zechariah 9:9 and 9:10, just as it does between Isaiah 9:6 and 7 and after the comma in Isaiah 61:2."



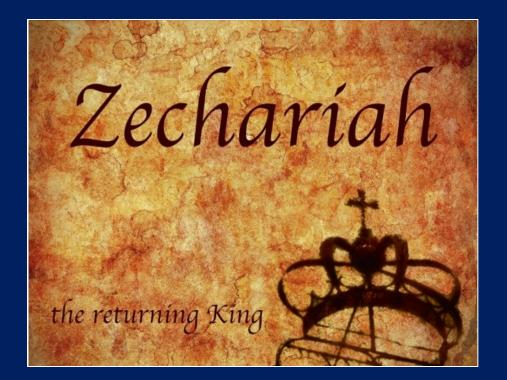
Isaiah 9:6-7

⁶ "For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of His government or of peace, The zeal of the Lord of hosts will accomplish this. On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore."

1. Divine Warrior Hymn (9:1-17)

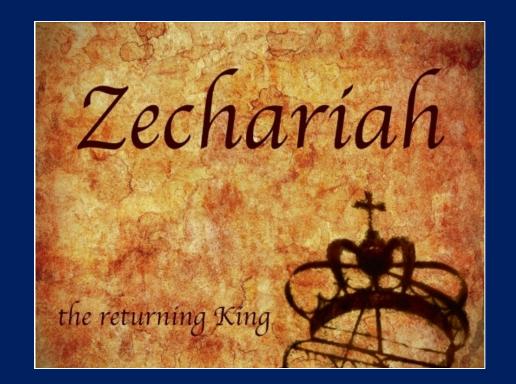
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c) Covenant Protection (9:11-17)

- 1) Blood covenant (11a)
- 2) Prisoners liberated (11b-12)
- 3) Victories (13-17)

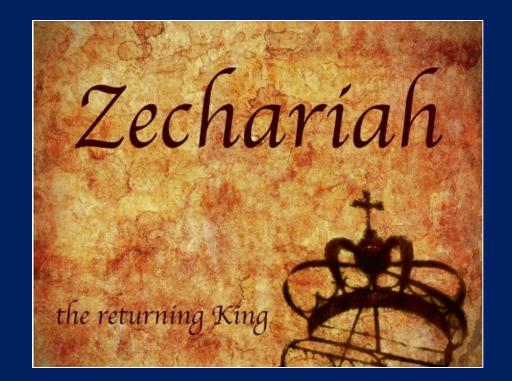


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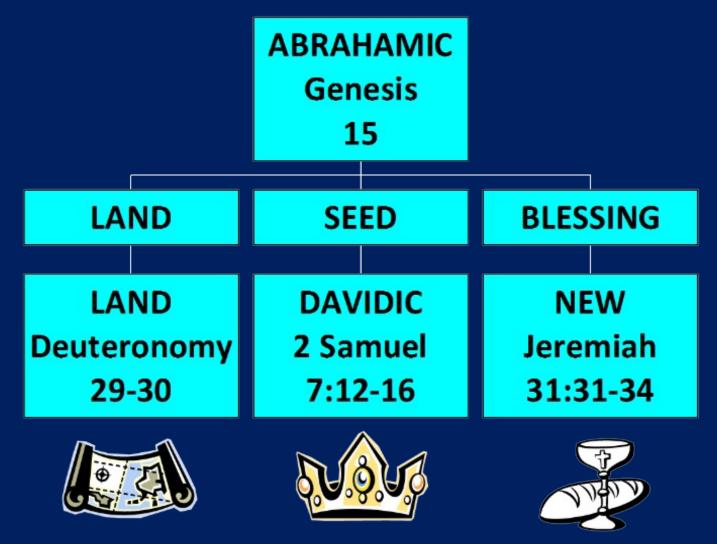
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Abrahamic Covenant



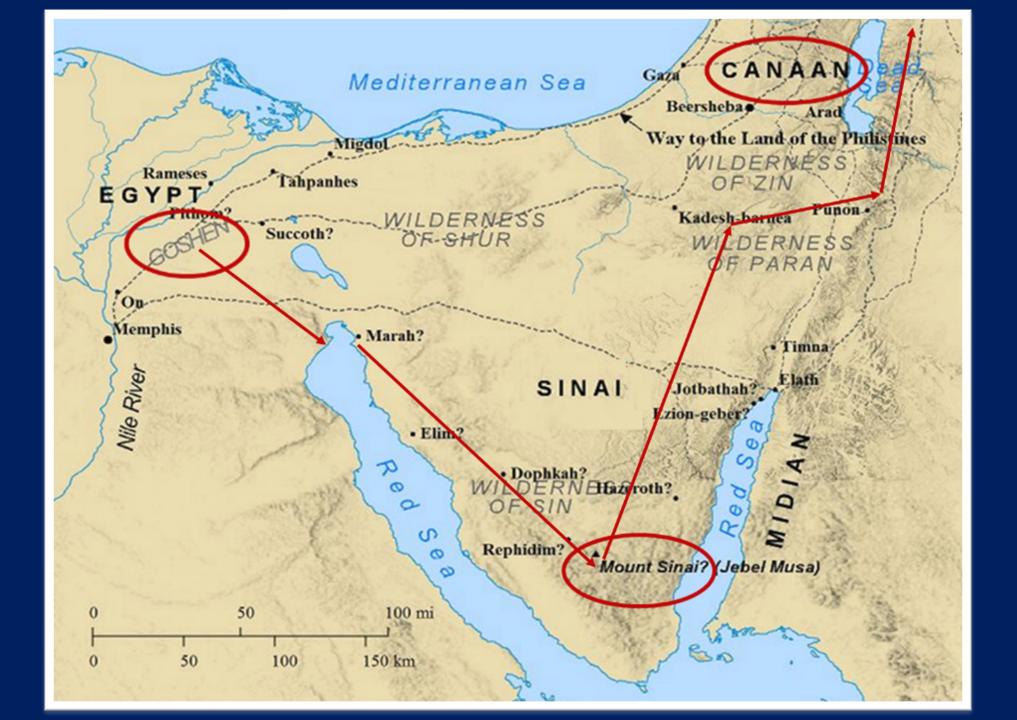
Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)





The Ryrie Study Bible

"Zechariah 9:11-12 (RSB:NASB1995U): 9:11-12 Restoration and blessing for those still in Babylon is promised. Blood of My covenant. Probably the Abrahamic covenant, which was ratified with a blood sacrifice (Gen. 15:9–10), though possibly the Mosaic, which required many blood sacrifices. Waterless pit. Cistern used as a dungeon.



Exodus 2:24

"So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob."

Ezekiel 36:22

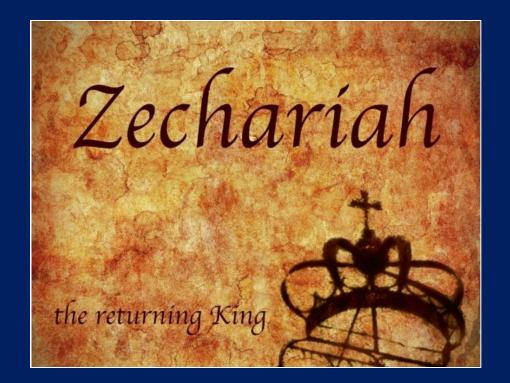
"Therefore, say to the house of Israel, 'This is what the Lord God says: "It is not for your sake, house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went."

c) Covenant Protection (9:11-17)

1) Blood covenant (11a)

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Three Returns

	DATE	DURATION	PERSIAN KING	JEWISH LEADER	SCRIPTURE	PURPOSE	NUMBER OF RETURNEES
1 st return	538–515 B.C.	23 years	Cyrus (Isa. 44:28–45:1)	Zerubbabel	Ezra 1–6; Isaiah 44:28	Rebuilding the temple	50,000
2 nd return	458–457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7–10	Adorning of the temple and reforming the people	2,000
3 rd return	444–432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	





The Ryrie Study Bible

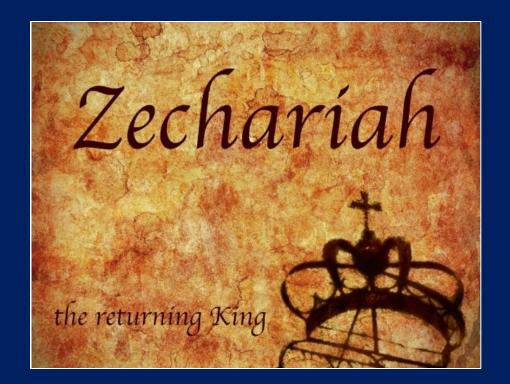
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The Ryrie Study Bible

"Zechariah 9:13-17 (RSB:NASB1995U): 9:13-17 These verses predict the defeat of Greece (particularly of Antiochus Epiphanes) by the Jewish people during the Maccabean era (second century b.c.).



HANUKKAH

- The Maccabean revolt
- December 25th 164 BC, the temple is liberated and rededicated
- 1 & 2 Maccabees
- The miracle of the lamp oil
- Hanukkah "Feast of Dedication" (festival of lights).
- Christmas / Jewish Holiday
- John 10:22-24







The Ryrie Study Bible

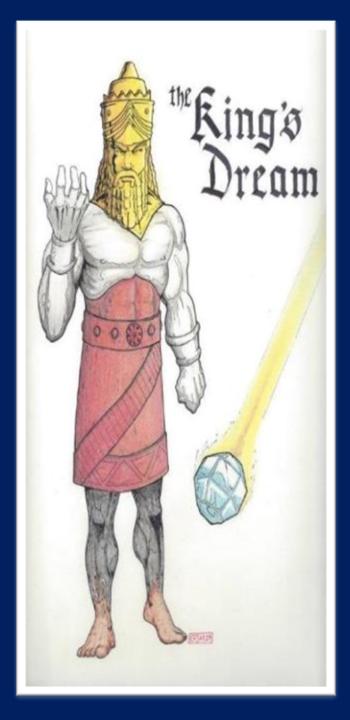
"Zechariah 9:1 (RSB:NASB1995U): 9:1 Some hold that chaps. 9– 14 are not to be ascribed to Zechariah. However, many similarities exist between chaps. 1–8 and 9–14, and difference of style is never a conclusive argument for different authorship. The reference to Greece as a future dominant power (9:13) is no problem if one accepts the validity of predictive prophecy.

Unique Characteristics

- Interpreting angel
- Longest minor prophet
- Messianic prophecies
- Multiplicity of literary styles
- Times of the Gentiles
- Israel's Eschatology

- Two burdens focused upon in the passion narratives
- Third most alluded to book in the Apocalypse
- Imputation (3:1-5)
- Summation of prophetic themes



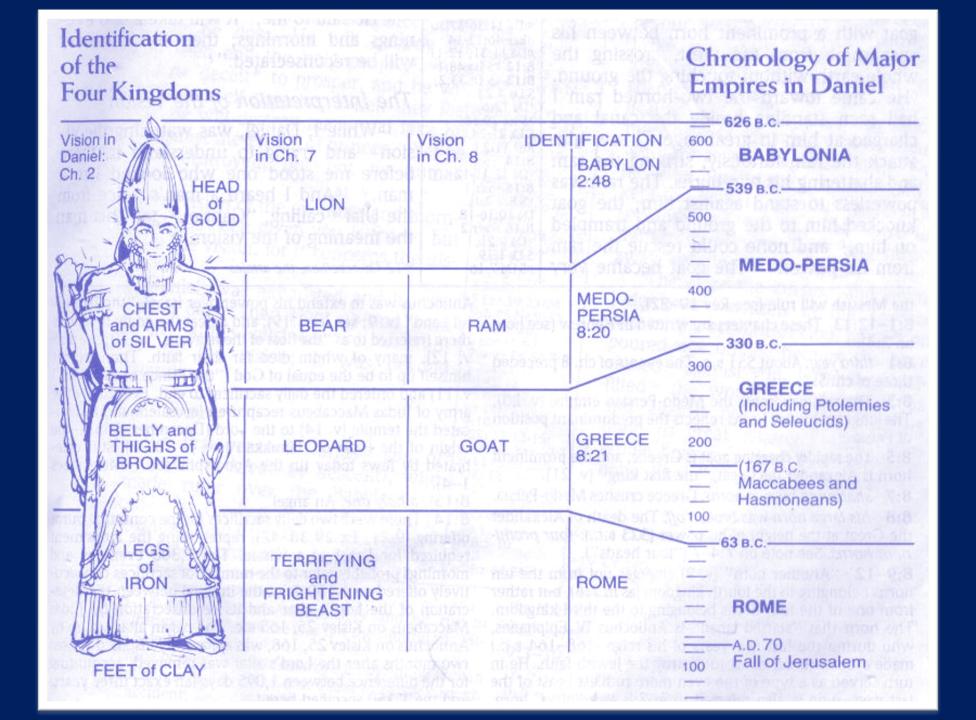


2. A Statue 110 and a Stone Statue is destroyed by a great stone, which represents Jesus Christ HEAD WORLD POWER BABYLON 606-639 < , CHEST AND ARMS WORLD POWER Persia 539-331 STOMACH AND THIGHS BRASS WORLD POWER GREECE 331-323 LEGS AND FEET WORLD POWER Rome 322 B.C.-A.D. 476 FUTURE

Statue

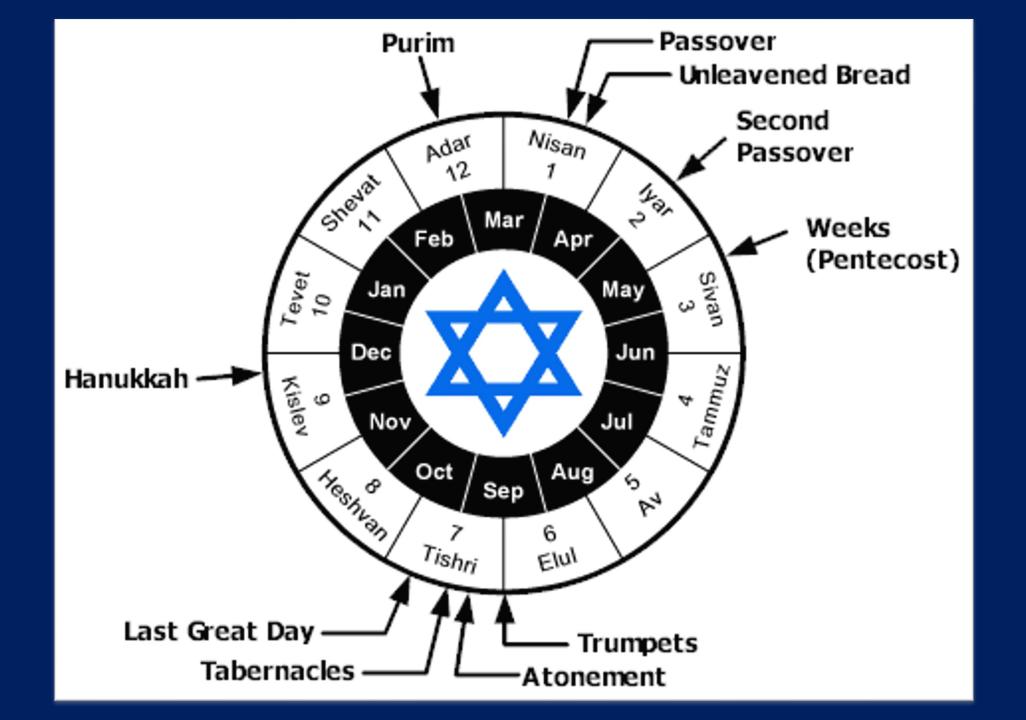
&

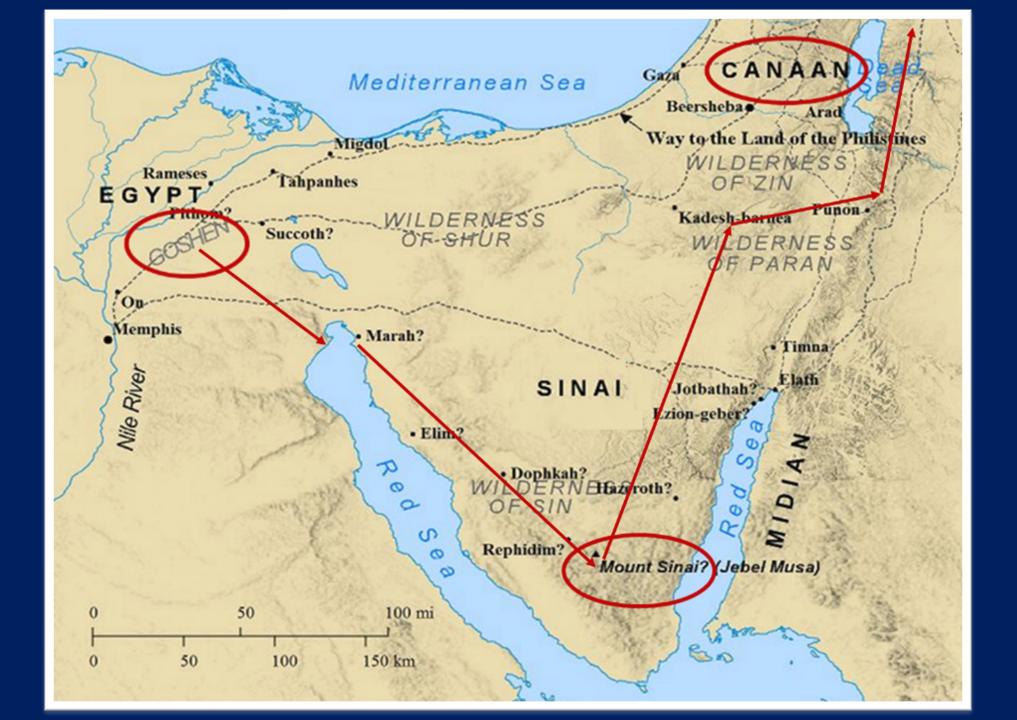
Stone



7 Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Туре
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise for initial crop	1 Cor. 15:20
Pentecost	Spring	Praise for full crop	Acts 2:1-4
Trumpets	Fall	New Year	Matt. 24:31
Atonement	Fall	Lev. 16	Zech. 12:10
Booths	Fall	Wilderness provision	Zech. 14:16-18

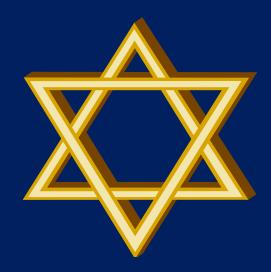




Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)

Blessings and curses (28)



Thomas McComiskey

McComiskey, Thomas Edward. "Zechariah." In The Minor Prophets: An Exegetical and Expositional Commentary, 3:1003-1244. 3 vols. Edited by Thomas Edward McComiskey. Grand Rapids: Baker Books, 1992, 1993, and 1998. Page 1174

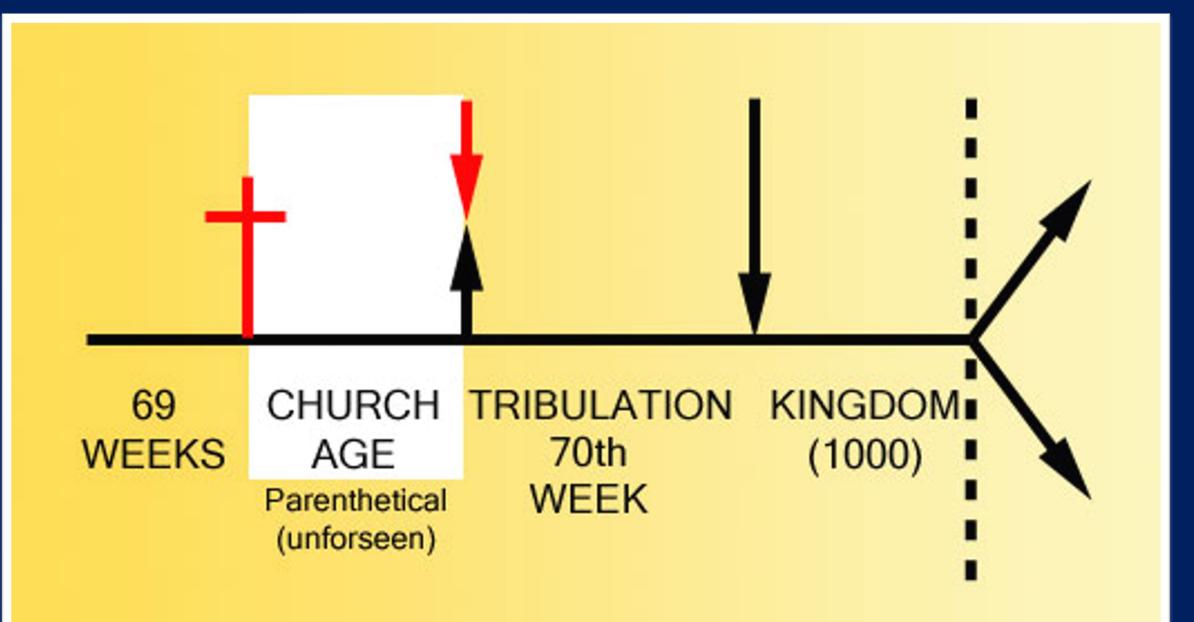
"The citizens of Christ's kingdom as well as God's ancient people are a landed people. Hebrews 3 and 5 make this clear, affirming the believer's landedness in the gospel—'at- homeness in Christ.' Today, the fruit of the land that causes its citizens to flourish is the fruit of salvation."

GAP BETWEEN 483rd AND 484th YEAR

A. Prophecy runs successively for 483 years

B. Gap between 483rd and 484th year

69 weeks (GAP) 70th week 483 years 70th week

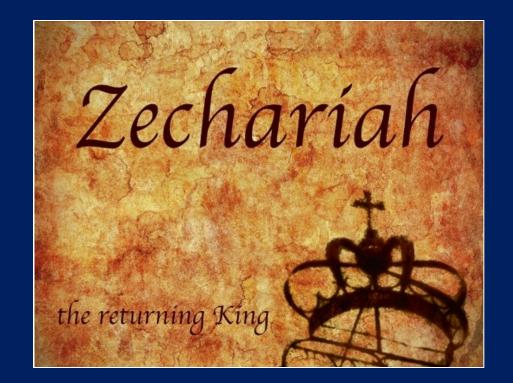


Conclusion

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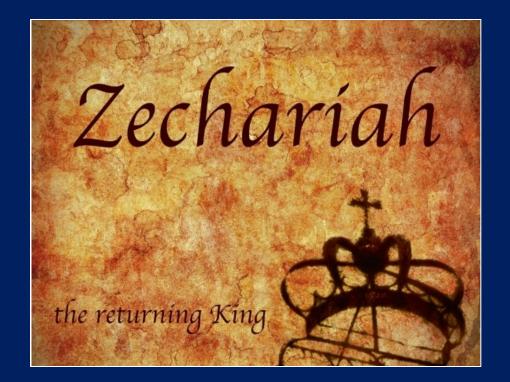
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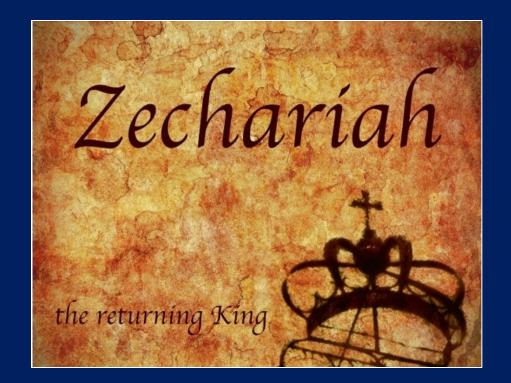
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