Zechariah God Remembers!





Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

Structure

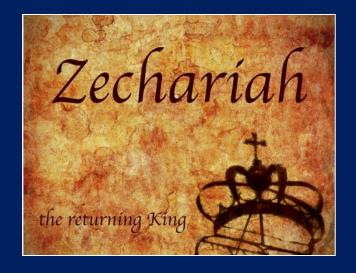
I. Introductory call to repentance (1:1-6)

- II. Eight-night visions (1:7–6:15)
- III. Question and answers about fasting (7–8)
- IV. Two burdens (9–14)



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ZECHARIAH'S EIGHT NIGHT VISIONS

Vision	Reference	Meaning
The Red-horse Rider among the Myrtles	1:7-17	God's anger against the nations & blessing on restored Israel.
The Four Horns & the Four Craftsmen	1:18-21	God's judgment on the nations that afflict Israel.
The Surveyor with a Measuring Line	Chapter 2	God's future blessing on restored Israel.
The Cleansing & Crowning of Joshua the Hight Priest.	Chapter 3	Israel's future cleansing from sin & reinstatement as a priestly nation.
The Golden Lampstand & the Two Olive Trees	Chapter 4	Israel as the light to the nations under Messiah, the King-Priest.
The Flying Scroll	5:1-4	The severity & totality of divine judgment on individual Israelites.
The Woman in the Ephah	5:5-11	The removal of national Israel's sin of rebellion against God.
The Four Chariots	6:1-8	Divine judgment on Gentile nations.

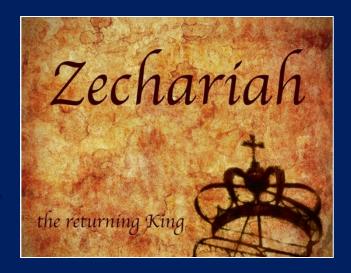
II. Eight Night Visions (1:7–6:15)

- 1. Riders & horses among the myrtle trees (1:7-17)
- 2. Four horns & four craftsmen (1:18-21)
- 3. Man with the measuring line (2)
- 4. Cleansing of the High Priest Joshua (3)
- 5. Lampstand & olive tree (4)
- 6. Flying scroll (5:1-4)
- 7. Woman in the basket (5:5-11)
- 8. Four chariots (6:1-8)
- Conclusion: crowning of Joshua (6:9-15)



Structure

- I. Introductory call to repentance (1:1-6)
- II. Eight-night visions (1:7–6:15)
- **III.** Question and answers about fasting (7–8)
- IV. Two burdens (9–14)



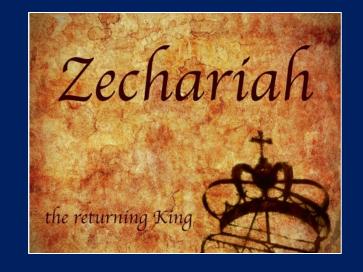
III. Questions & Answers Concerning Fasting (7–8)

- **A.** Question (7:1-3)
- **B.** Four divine answers (7:4–8:23)
 - 1. Condemnation of empty ritualism (7:4-7)
 - Condemnation of past covenant failure (7:8-14)
 - Prediction of Jerusalem's restoration (8:1-17)
 - 4. Prediction of future blessing (8:18-23)



Structure

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- II. Eight-night visions (1:7–6:15)
- III. Question and answers about fasting (7–8)



V. Two burdens (9–14)

IV. Two Burdens (9–14)

A. Israel's postponed deliverance due to her rejection of her Messiah (9–11)

B. Israel's future deliverance due to her acceptance of her Messiah (12–14)



IV. Two Burdens (9–14)

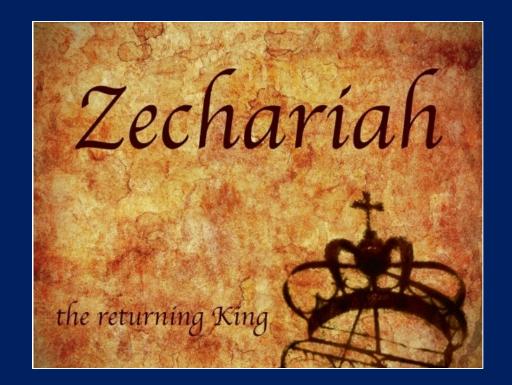
A. Israel's postponed deliverance due to her rejection of her Messiah (9–11)

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A. First Burden Outline (9–11)

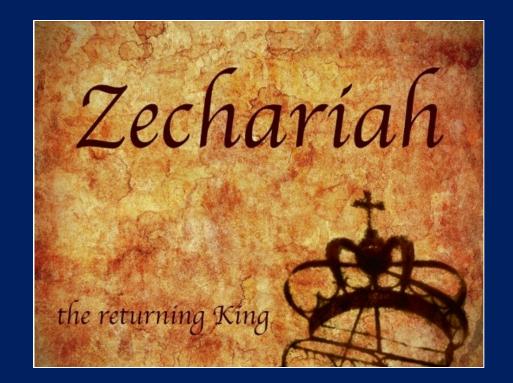
- 1. Divine warrior hymn (9)
- 2. True shepherd (10)
- 3. False shepherd (11)



A. First Burden Outline (9–11)

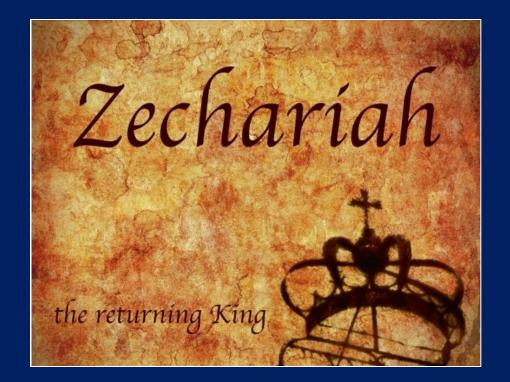
1. Divine warrior hymn (9)

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1. Divine Warrior Hymn (9:1-17)

- a) Judgment on the oppressing nations (1-8)
- b) Messiah (9-10)
- c) Covenant protection (11-17)

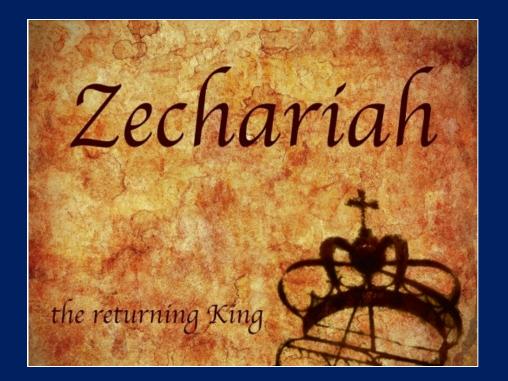


1. Divine Warrior Hymn (9:1-17)

a) <u>Judgment on the oppressing</u> <u>nations (1-8)</u>

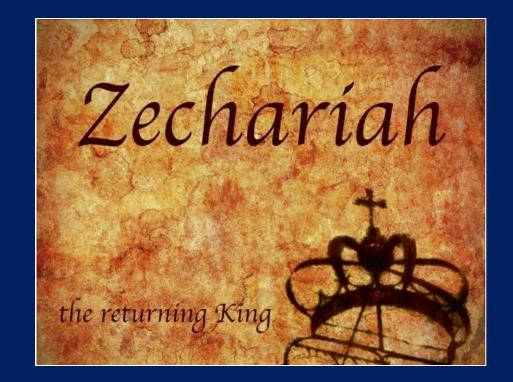
b) Messiah (9-10)

c) Covenant protection (11-17)



a) Judgment on the Oppressing Nations (9:1-8)

- 1) Hadrach (1a)
- 2) Damascus (1b)
- 3) Hamath (2a)
- 4) Tyre & Sidon (2b-4)
- 5) Philistines (5-7)
- 6) Jerusalem (8)





Kenneth L. Barker

Barker, Kenneth L. "Zechariah." In Daniel-Minor Prophets. Vol. 7 of The Expositor's Bible Commentary. 12 vols. Edited by Frank E. Gaebelein and Richard P. Polcyn. Grand Rapids: Zondervan Publishing House, 1985. p. 657.

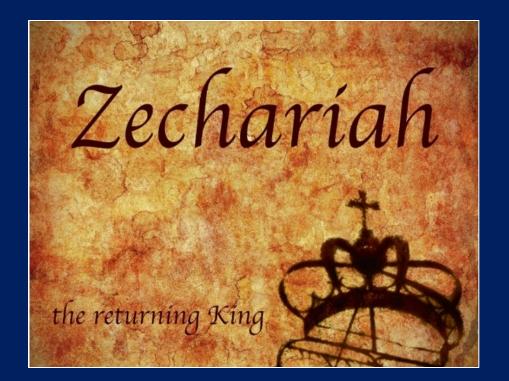
"<u>As history shows, the agent of the Lord's judgment was</u> <u>Alexander the Great</u>. After defeating the Persians (333 B.C.), Alexander moved swiftly toward Egypt. On his march he toppled the cities in the Aramean (Syrian) interior, as well as those on the Mediterranean coast. Yet, on coming to Jerusalem, he refused to destroy it."

1. Divine Warrior Hymn (9:1-17)

a) Judgment on the oppressing nations (1-8)

b) <u>Messiah (9-10)</u>

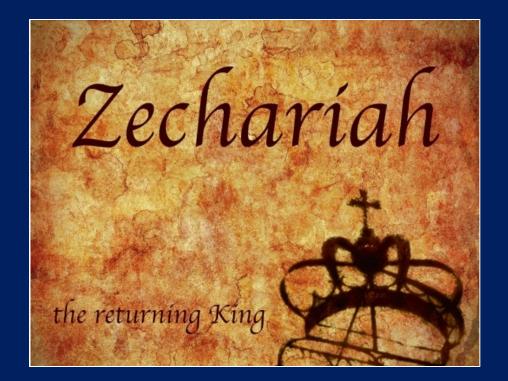
c) Covenant protection (11-17)



b) Messiah (9:9-10

1) First advent (9)

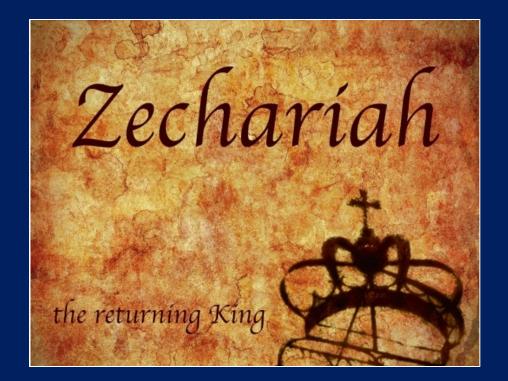
2) Second advent (10)





1) First advent (9)

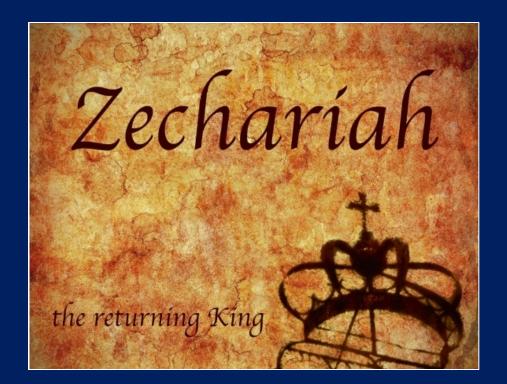
2) Second advent (10)



b) Messiah (9:9-10

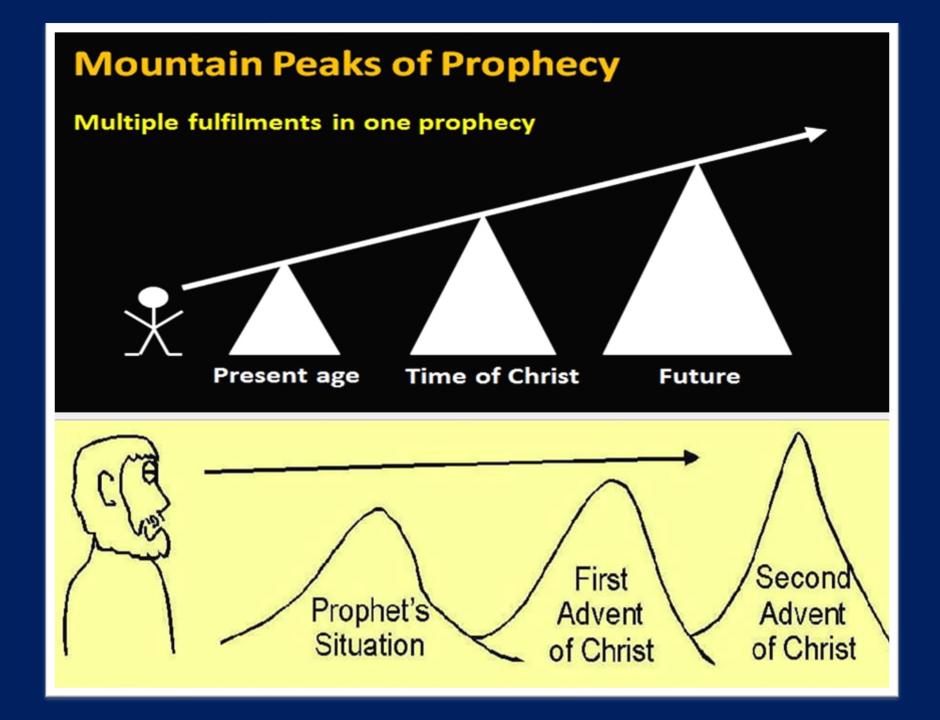
1) First advent (9)

2) <u>Second advent (10)</u>



Zechariah 9:9-10

⁹ Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.¹⁰ I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth.



Warren Wiersbe

Wiersbe, Warren W. "Zechariah." In The Bible Exposition Commentary/Prophets, pp. 447-76. Colorado Springs, Colo.: Cook Communications Ministries; and Eastbourne, England: Kingsway Communications Ltd., 2002. p. 467.

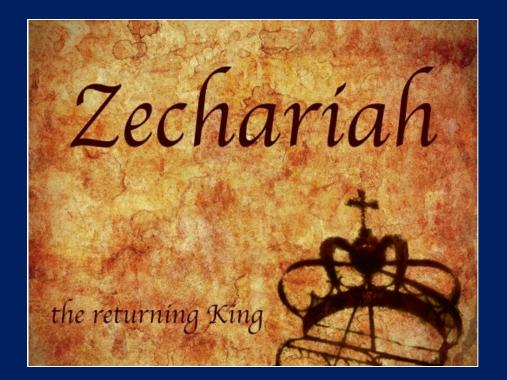
"The entire age of the church fits between Zechariah 9:9 and 9:10, just as it does between Isaiah 9:6 and 7 and after the comma in Isaiah 61:2."



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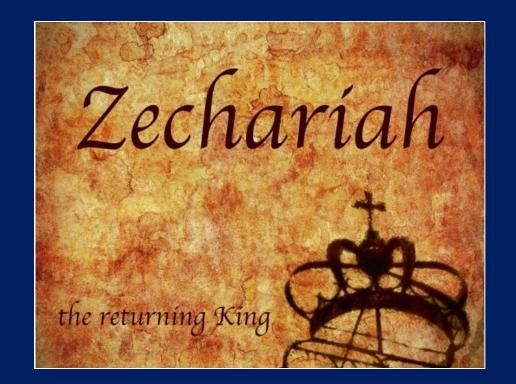
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c) Covenant Protection (9:11-17)

- 1) Blood covenant (11a)
- 2) Prisoners liberated (11b-12)
- 3) Victories (13-17)

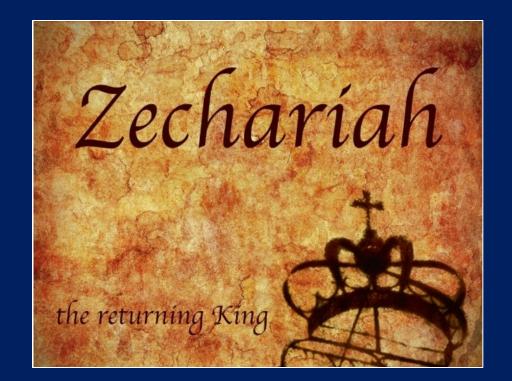


c) Covenant Protection (9:11-17)

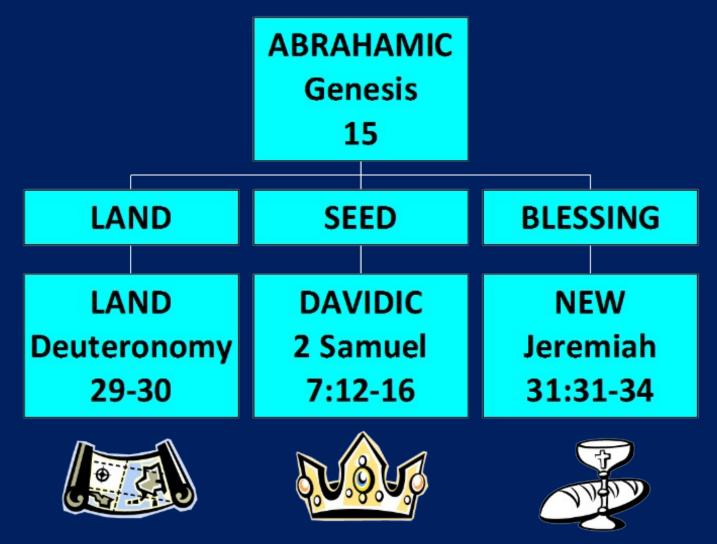
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Abrahamic Covenant



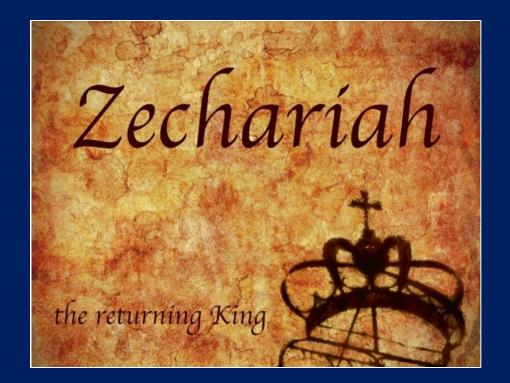
Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

c) Covenant Protection (9:11-17)

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2) Prisoners liberated (11b-12)

3) Victories (13-17)





Three Returns

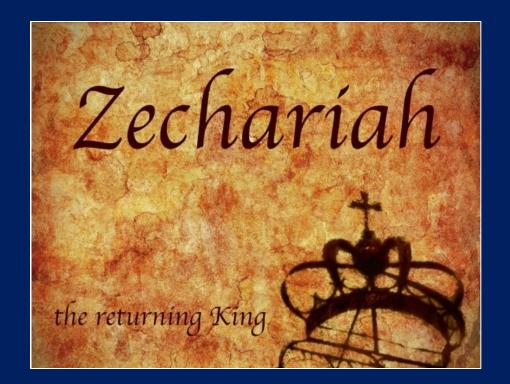
	DATE	DURATION	PERSIAN KING	JEWISH LEADER	SCRIPTURE	PURPOSE	NUMBER OF RETURNEES
1 st return	538–515 B.C.	23 years	Cyrus (Isa. 44:28–45:1)	Zerubbabel	Ezra 1–6; Isaiah 44:28	Rebuilding the temple	50,000
2 nd return	458–457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7–10	Adorning of the temple and reforming the people	2,000
3 rd return	444–432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	

c) Covenant Protection (9:11-17)

1) Blood covenant (11a)

2) Prisoners liberated (11b-12)

3) <u>Victories (13-17)</u>







The Ryrie Study Bible

"Zechariah 9:13-17 (RSB:NASB1995U): 9:13-17 These verses predict the defeat of Greece (particularly of Antiochus Epiphanes) by the Jewish people during the Maccabean era (second century b.c.).



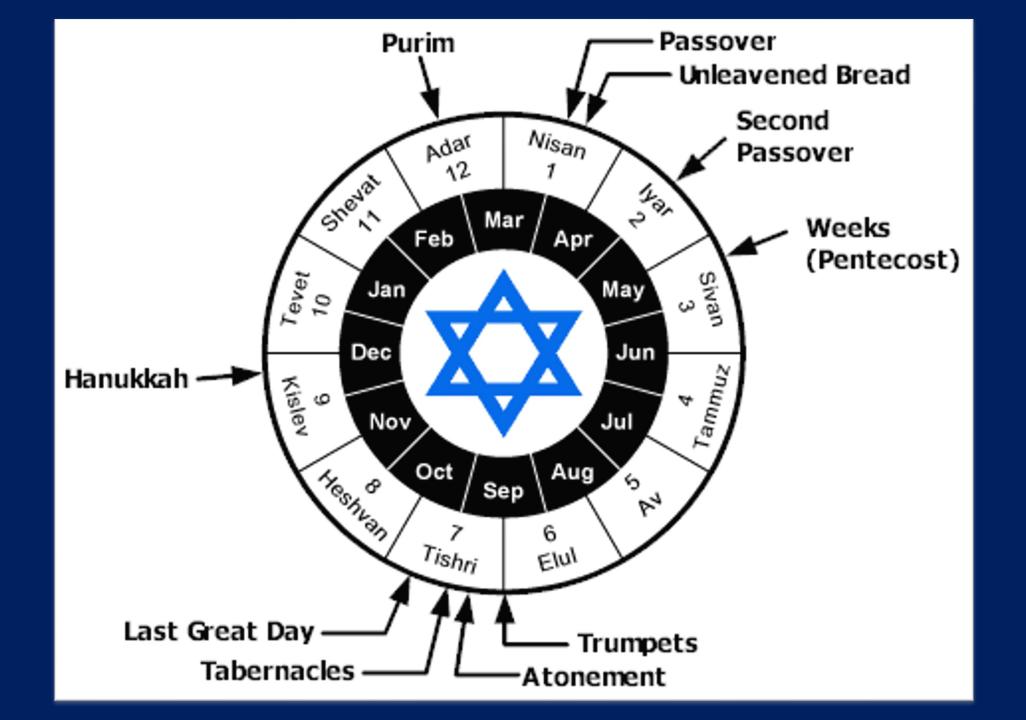
HANUKKAH

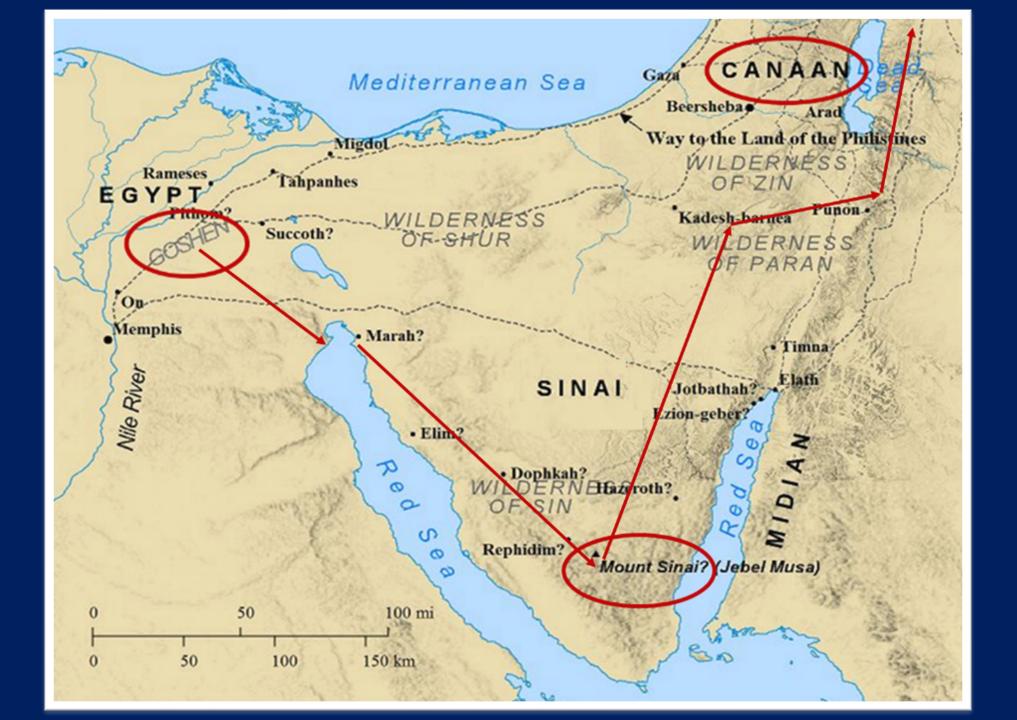
- The Maccabean revolt
- December 25th 164 BC, the temple is liberated and rededicated
- 1 & 2 Maccabees (Non-canonical)
- The miracle of the lamp oil
- Hanukkah "Feast of Dedication" (festival of lights).
- Christmas / Jewish Holiday
- John 10:22-24



7 Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Туре	
Passover	Spring	Redemption	1 Cor 5:7	
Unleavened Bread	Spring	Separation	John 6:35	
1st fruits	Spring	Praise for initial crop	1 Cor. 15:20	
Pentecost	Spring	Praise for full crop	Acts 2:1-4	
Trumpets	Fall	New Year	Matt. 24:31	
Atonement	Fall	Lev. 16	Zech. 12:10	
Booths	Fall	Wilderness provision	Zech. 14:16-18	

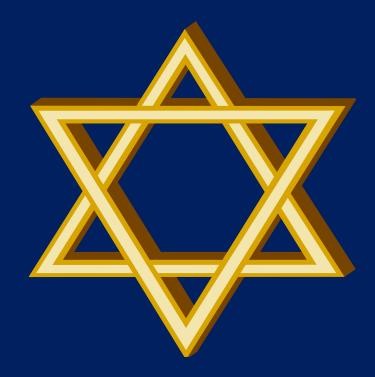




Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions
 (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)

Blessings and curses (28)



Thomas McComiskey

McComiskey, Thomas Edward. "Zechariah." In The Minor Prophets: An Exegetical and Expositional Commentary, 3:1003-1244. 3 vols. Edited by Thomas Edward McComiskey. Grand Rapids: Baker Books, 1992, 1993, and 1998. Page 1174

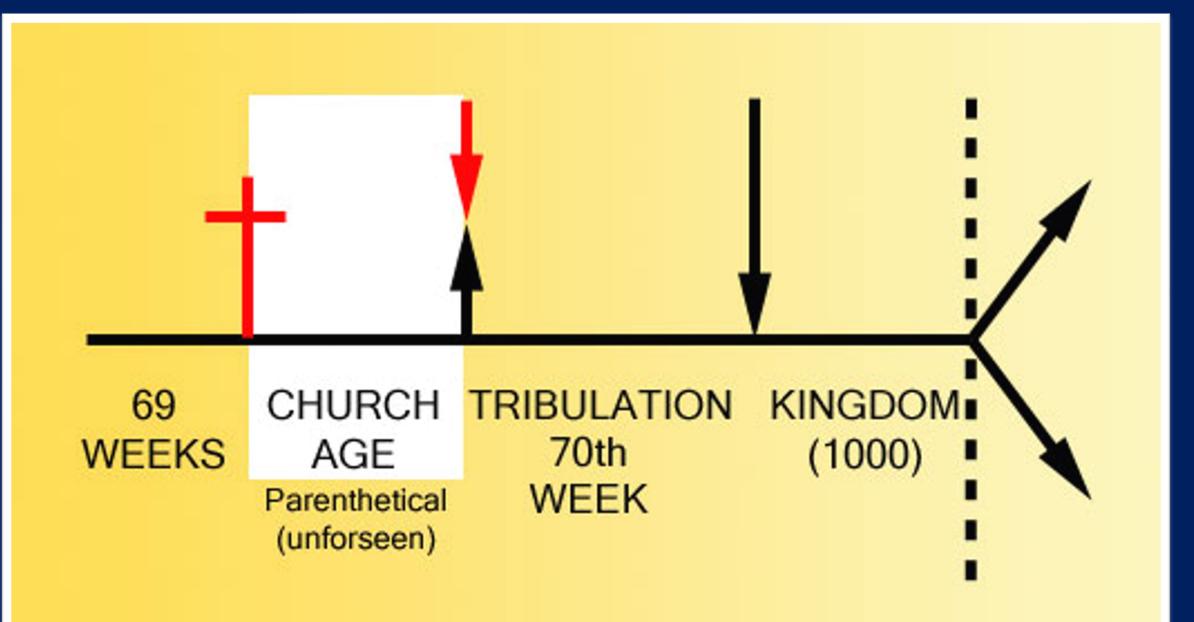
"The citizens of Christ's kingdom as well as God's ancient people are a landed people. Hebrews 3 and 5 make this clear, affirming the believer's landedness in the gospel—'at- homeness in Christ.' Today, the fruit of the land that causes its citizens to flourish is the fruit of salvation."

GAP BETWEEN 483rd AND 484th YEAR

A. Prophecy runs successively for 483 years

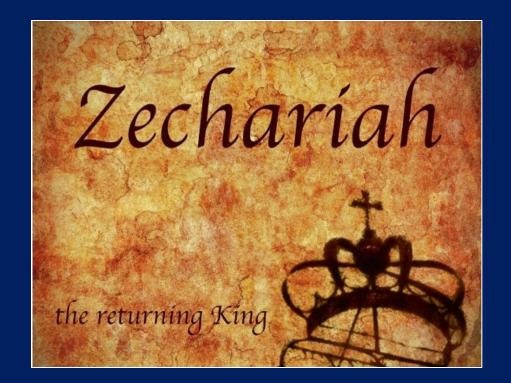
B. Gap between 483rd and 484th year

69 weeks (GAP) 70th week 483 years 70th week



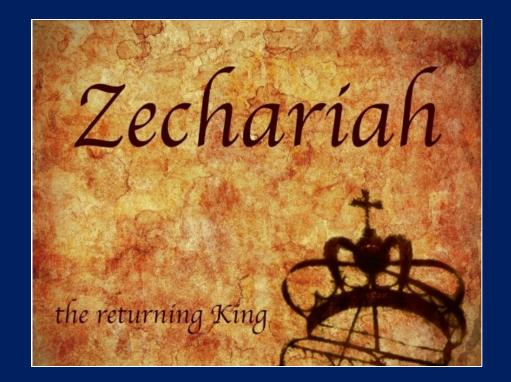
A. First Burden Outline (9–11)

- 1. Divine warrior hymn (9)
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2. True Shepherd (10:1-12)

- a) Messianic prosperity (1-3)
- b) Restoration of the Northern & Southern kingdoms (4-7)
- c) Messianic regathering (8-12)

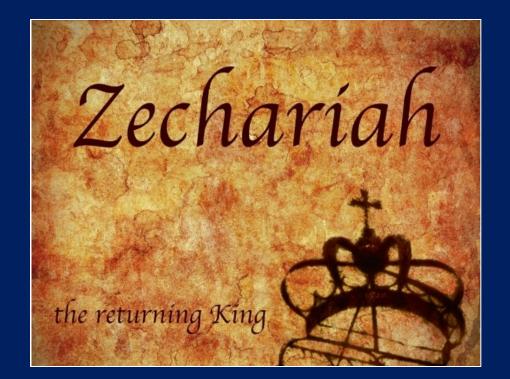


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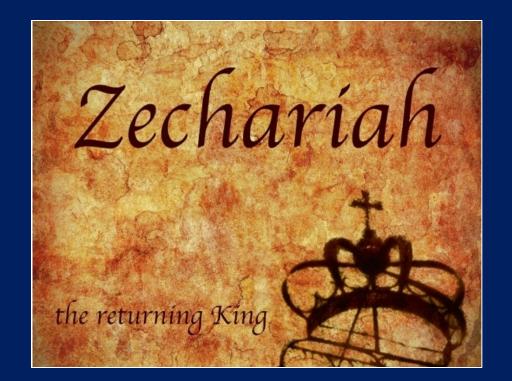


a) Messianic Prosperity (10:1-3)

1) Challenge (1)

2) Idols inhibiting prosperity (2)

3) True shepherd to judge the false shepherds (3)

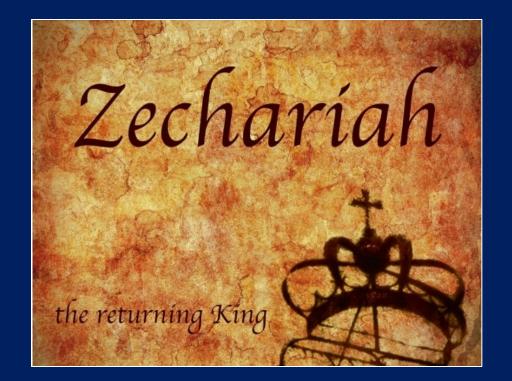


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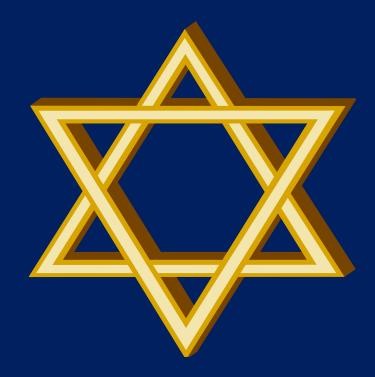
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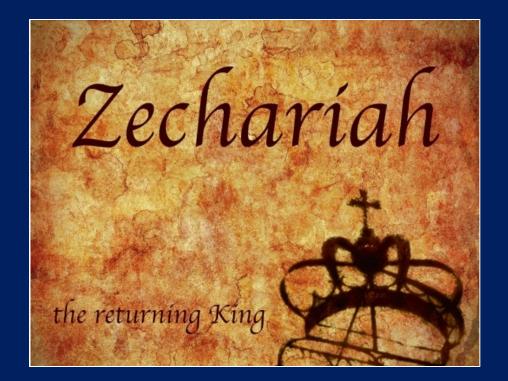


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Joyce Baldwin

Baldwin, Joyce G. Haggai, Zechariah, Malachi: An Introduction and Commentary. Tyndale Old Testament Commentaries series. Leicester, Eng., and Downers Grove, Ill.: Inter-Varsity Press, 1972. Page 171.

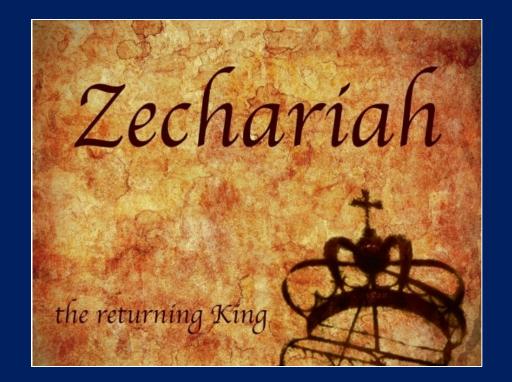
"A modern parallel is the renewed interest in magic, spiritism and other survivals of primitive times. The more widespread modern equivalent is to ignore God altogether and tacitly to assume that no problem is beyond man's unaided power to solve."

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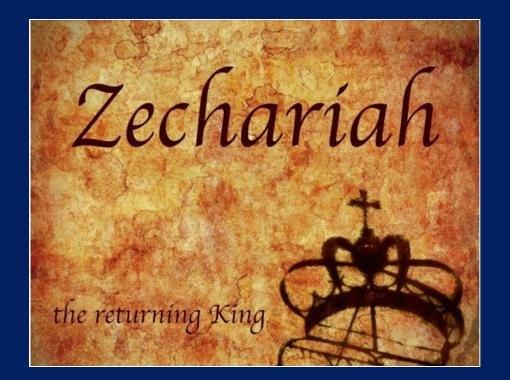


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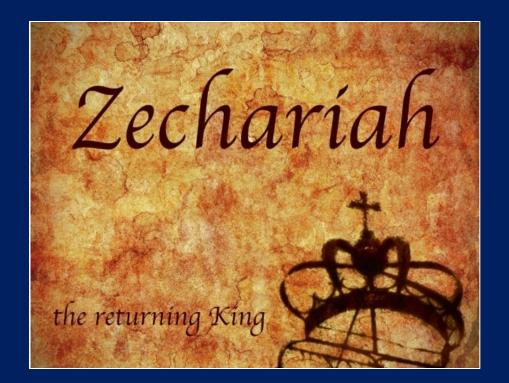
c) Messianic regathering (8-12)



b) Restoration of the N & S Kingdoms (10:4-7)

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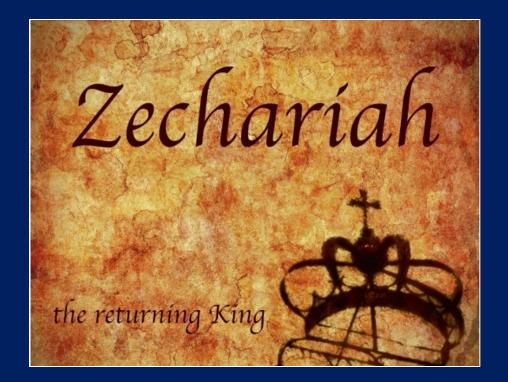
2) The kingdoms (6-7)



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Merrill F. Unger

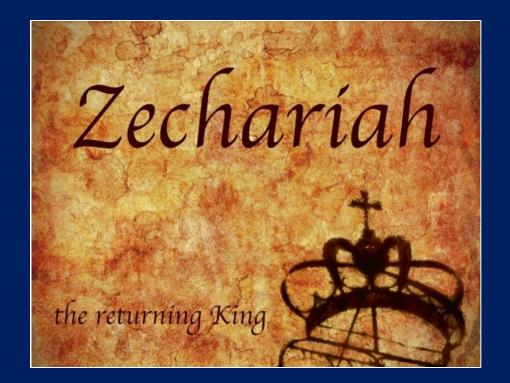
Unger, Merrill F. Zechariah. Grand Rapids: Zondervan Publishing House, 1963. p. 180.

""The scene is that of the strengthening of the Jews in Palestine at the time of the invasion from the North under 'the beast' (Dan. 7:8) in conjunction with the events of Armageddon (Rev. 16:14; 19:17-20)."



b) Restoration of the N & S Kingdoms (10:4-7)

- **1)** The king (4-5)
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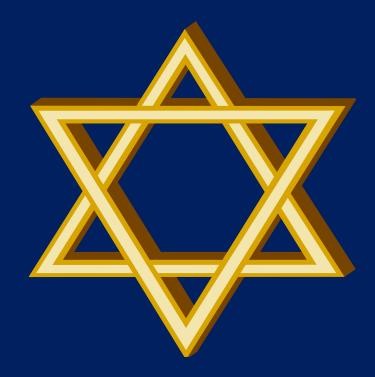




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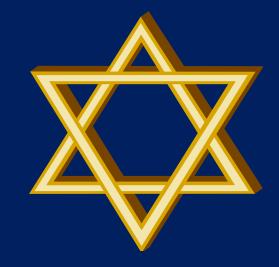
Israel's Judgments

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Rome *Diaspora* in A.D. 70 (Luke 19:41-44)



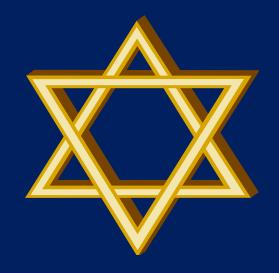
Ezekiel 37

- I. Vision: Valley of the Dry Bones (1-14)
 - A. Vision (1-10)
 - B. Interpretation (11-14)
- II. Sign: Two Sticks (15-28)
 - A. Sign (15-17)
 - B. Interpretation (18-28)



Israel's Judgments

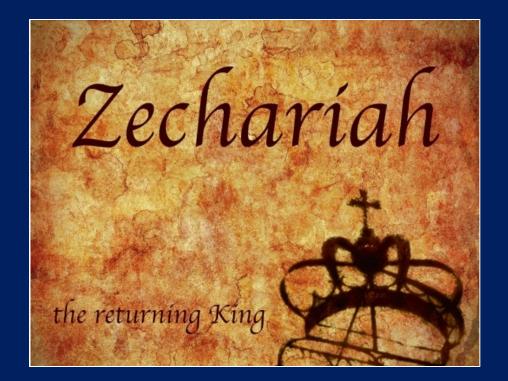
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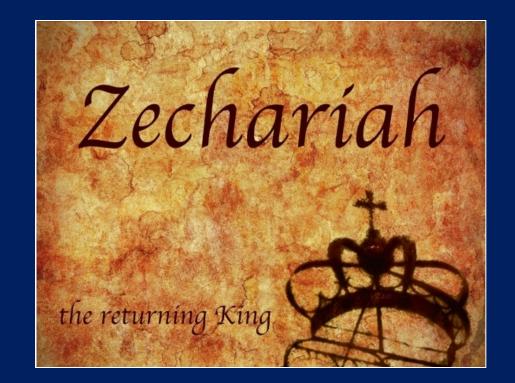
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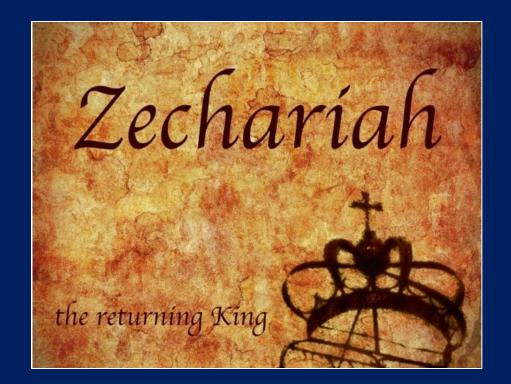
- 1) The regathering (8-9)
- 2) The geography (10-11)
- 3) The strengthening (12)



1) The regathering (8-9)

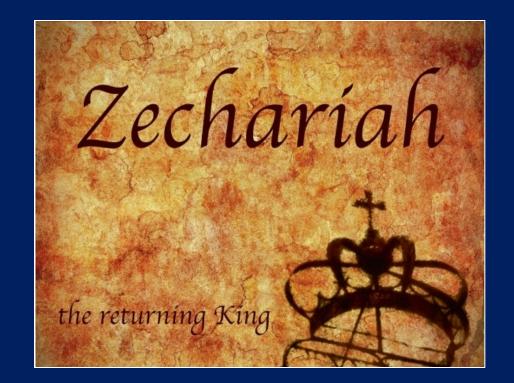
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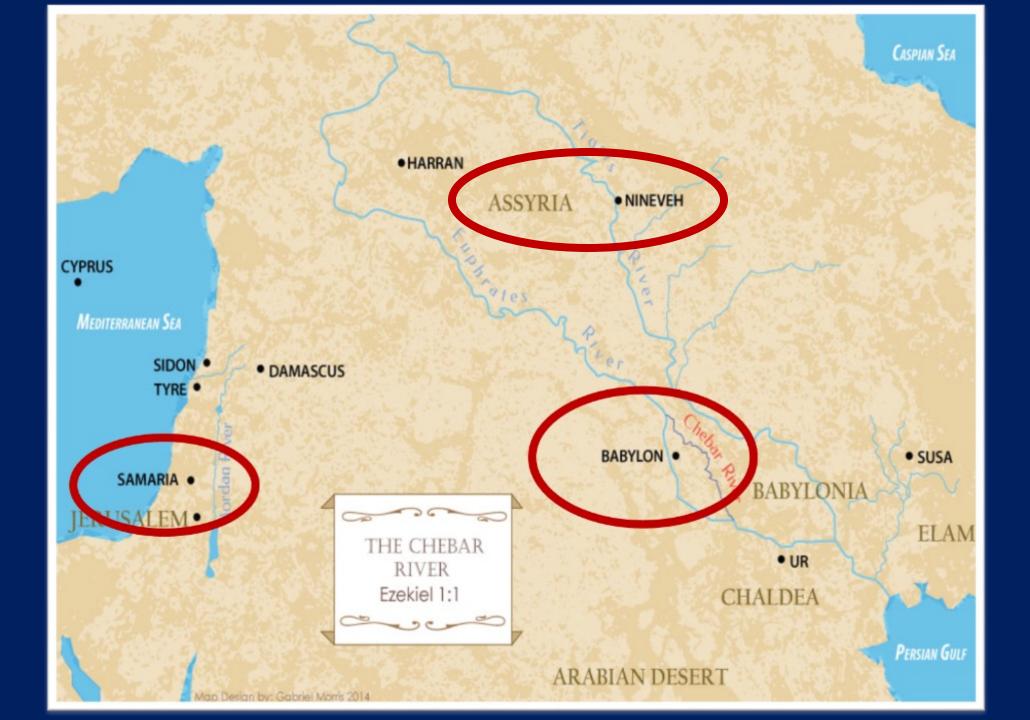




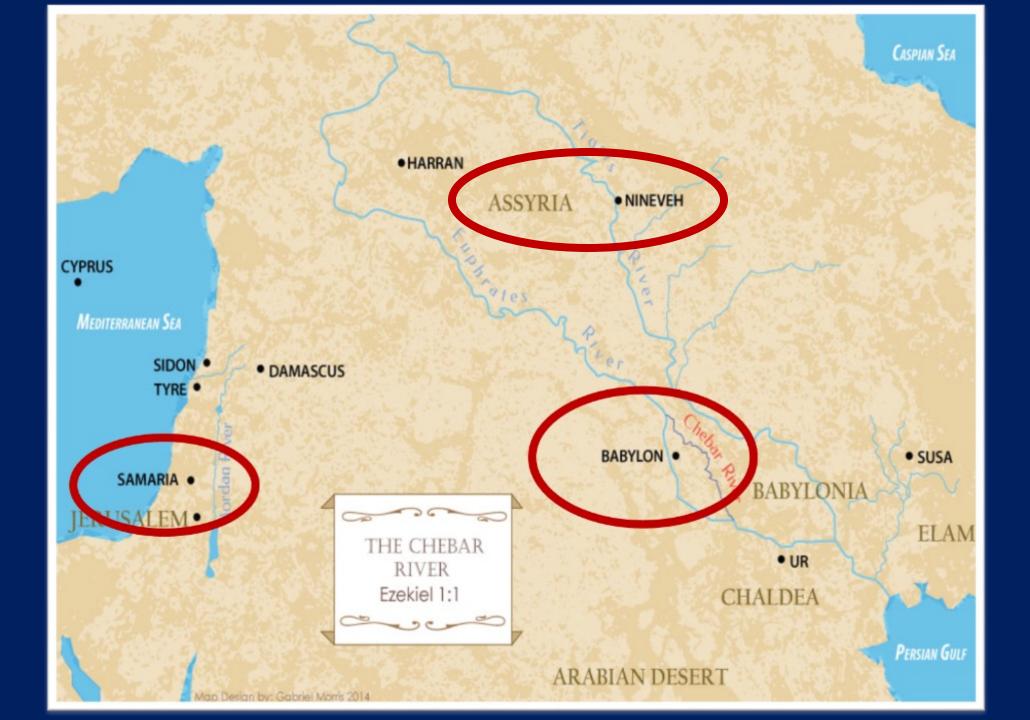
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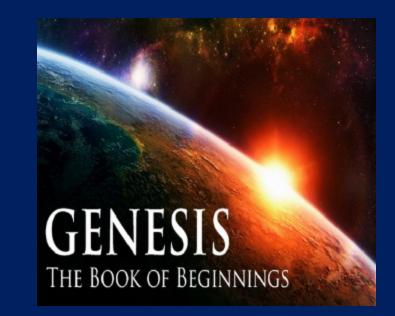






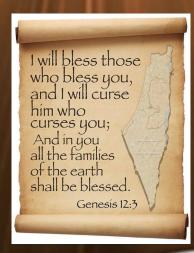
VI. 8 New Promises Genesis 12:1-3

- A. Land (Gen. 12:1b)
- B. Great nation (Gen. 12:2a)
- C. Personal blessing (Gen. 12:2b)
- D. Great name (Gen. 12:2c)
- E. Blessing to others (Gen. 12:2d)
- F. Blessing to blessers (Gen. 12:3a)
- G. Cursing to cursers (Gen. 12:3b)
- H. Blessing to the world (Gen. 12:3c)

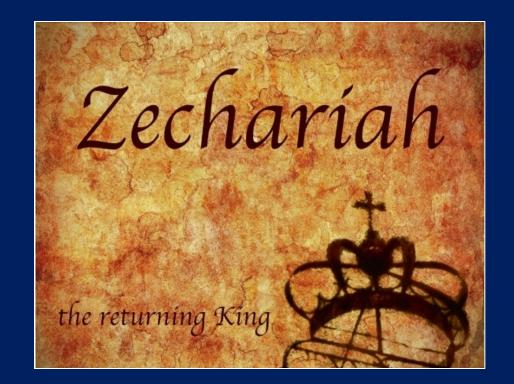


Genesis 12:3

"And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."



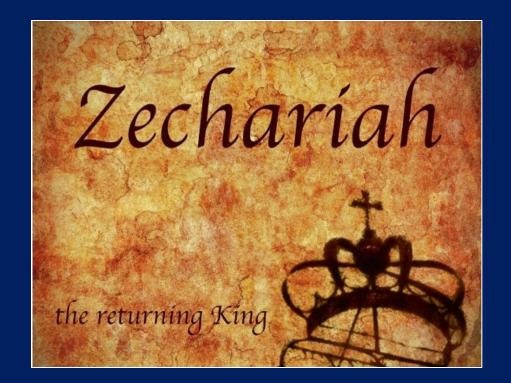
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Conclusion

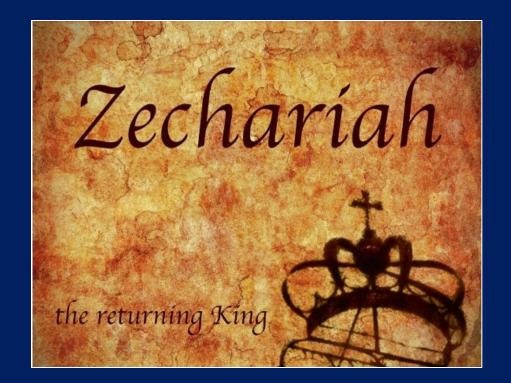
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2. True Shepherd (10:1-12)

- a) Messianic prosperity (1-3)
- b) Restoration of the Northern & Southern kingdoms (4-7)
- c) Messianic regathering (11-17)



A. First Burden Outline (9–11)

- 1. Divine warrior hymn (9)
- 2. True shepherd (10)
- 3. False shepherd (11)

