2 Corinthians 13:5-Must We Examine Ourselves to See if We are Saved?



By Dr. Andy Woods

Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test? (2 Cor. 13:5; NASB)

"But my point is that so long as a professing Christian is in the state of carnality, no pastor, no Christian friend, has the slightest ground for holding that this carnal person has ever been regenerated...it is a pastor's duty to counsel such a person. "You do not give evidence of being in a regenerate state. You must remember Paul's warning, 'Examine yourselves whether you are in the faith; prove yourselves. Do you not know yourselves, that Jesus Christ is in you? You are not reprobate, are you?' (2 Corinthians 13:5)."

James Oliver Buswell, *A Systematic Theology of the Christian Religion*, 2 vols., vol. 2 (Grand Rapids: Zondervan, 1962), 147.

"Doubts about one's salvation are not wrong...Scripture encourages selfexamination...In 2 Corinthians 13:5, Paul wrote, 'Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?' That admonition is largely ignored—and often explained away—in the contemporary church."

John F. MacArthur, *The Gospel According to Jesus: What Does Jesus Mean When He Says, "Follow Me"?* (Grand Rapids: Zondervan, 1988), 190.

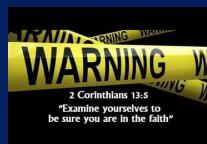
Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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I. The Corinthians' Assumed Believing Status

II. Proving Oneself Applies to the Believer

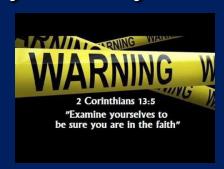


III. Disqualification Applies to the Believer

IV. In the Faith Refers to Maturity Rather than Position

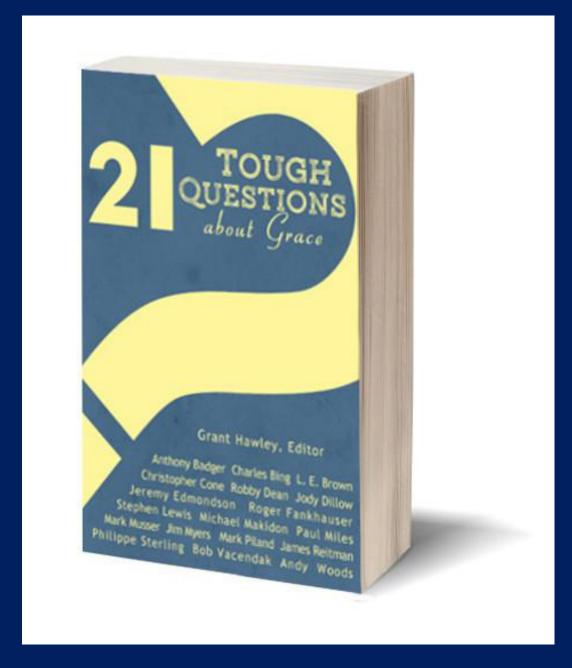
VI. Reform View Destroys the Passage's Symmetry

VII. Only Believers Experience Discipline



VIII. Scripture Nowhere Tells Believers to Test the Authenticity of Their Faith

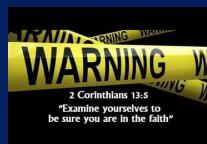
IX. The Reformed View Damages Assurance of Salvation



http://boldgrace.org/article/152/21-Tough-Questions-Pre-Order

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Regrettably...these forceful words have been sadly misconstrued. They have been read by some interpreters as though they were a challenge to the Corinthians to find out whether they were really saved or not! This is unthinkable. After twelve chapters in which Paul takes their Christianity for granted, can he only now be asking them to make sure they are born again?...Let the readers of this book examine 2 Corinthians on their own. They will see clearly how often the apostle affirms in one way or another his conviction that his readers are genuinely Christian.

Zane C. Hodges, *Absolutely Free! A Biblical Reply to Lordship Salvation* (Grand Rapids: Zondervan, 1989), 200.

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if adokimos or disqualified here means that "...the apostle Paul was not certain that he would go to heaven...one wonders...how any Christian in the history of the church could ever know for certain that God was his Father!"

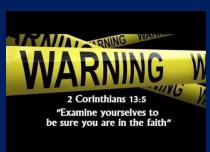
Joseph Dillow, *Final Destiny: The Future Reign of the Servant Kings* (Monument, CO: Panyim, 2012), 449.

Scripture's Five Crowns (Rev 4:10: 3:11; 2 John 8)

<u>Scripture</u>	<u>Title</u>	<u>Purpose</u>
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

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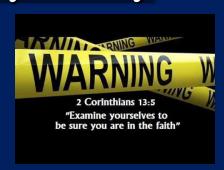
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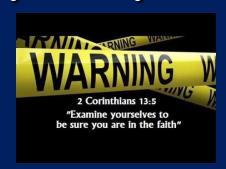
Since you are seeking for **proof** of the Christ who speaks **in me**, and who is not weak toward you, but mighty in you. (2 Cor. 13:3; NASB)

6-But I trust that you will realize that we ourselves do not fail the test. 7-Now we pray to God that you do no wrong; not that we ourselves may appear approved, but that you may do what is right, even though we may appear unapproved. (2 Cor. 13:6-7; NASB)

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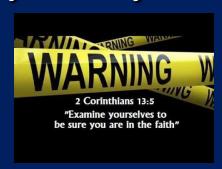


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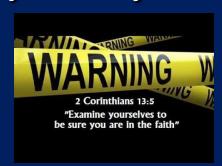
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"Nowhere in the Bible is a Christian asked to examine either his faith or his life to find out if he is a Christian. He is told only to look outside of himself to Christ alone for his assurance that he is a Christian. The Christian is, however, often told to examine his walk of faith and life to see if he is walking in fellowship and in conformity to God's commands."

Joseph Dillow, *Final Destiny: The Future Reign of the Servant Kings* (Monument, CO: Panyim, 2012), 454.

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Article XI—Assurance

We believe it is the privilege, not only of some, but of all by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be **assured** of their salvation from the **very** day they take Him to be their Savior and that this assurance is **not** founded upon any fancied discovery of their own worthiness or fitness, but wholly upon the testimony of God in His written **Word**, exciting within His children filial love...

DTS Doctrinal Statement

Conclusion

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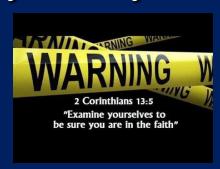


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