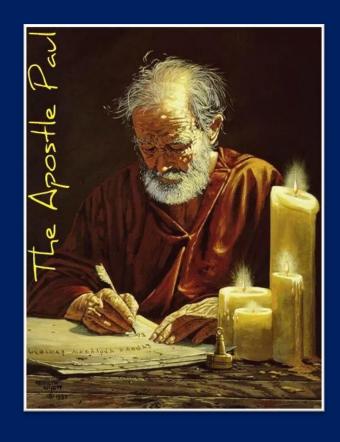




Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

1 THESSALONIANS 1-3	1 THESSALONIANS 4-5
Personal Experience	Practical Exhortation
Looking Back	Looking Forward





- Personal (1–3)
 - ◆ Genuine conversion (1)
 - ◆ Impure motives (2:1-16)
 - ◆ Lack of concern (2:17–3:13)

- Practical (4–5)
 - **◆** Immorality (4:1-8)
 - **◆** Laziness (4:9-12)
 - ◆ Eschatology (4:13-5:11)
 - ◆ Ministry imbalances (5:12-15)
 - ◆ Progressive sanctification (5:16-28)



- Personal (1–3)
 - ◆ Genuine conversion (1)
 - ◆ Impure motives (2:1-16)
 - ◆ Lack of concern (2:17–3:13)

- Practical (4–5)
 - ◆ Immorality (4:1-8)
 - ◆ Laziness (4:9-12)
 - **◆ Eschatology (4:13–5:11)**
 - ◆ Ministry imbalances (5:12-15)
 - ◆ Progressive sanctification (5:16-28)





- Description (5:1-3)
- Application (5:4-11)



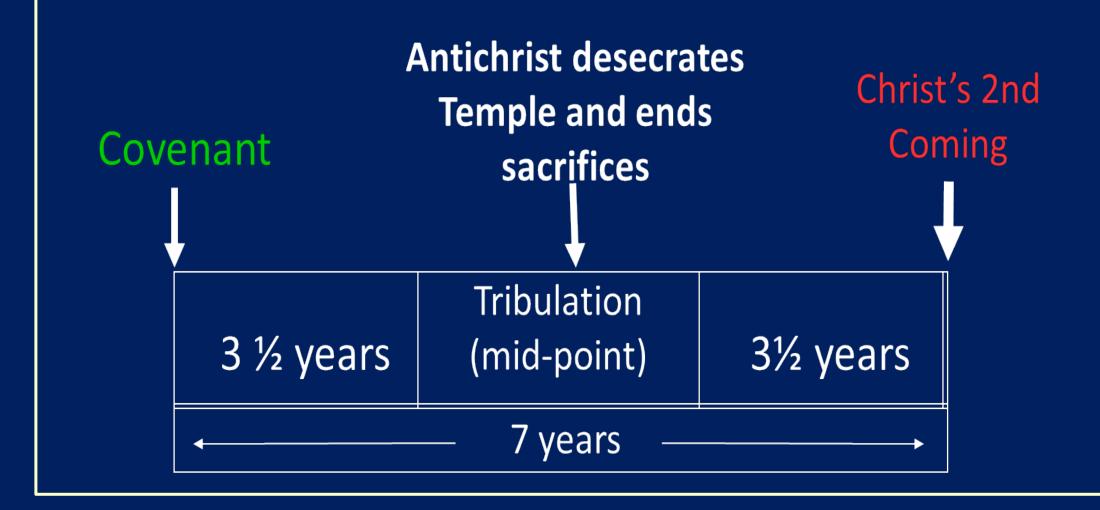


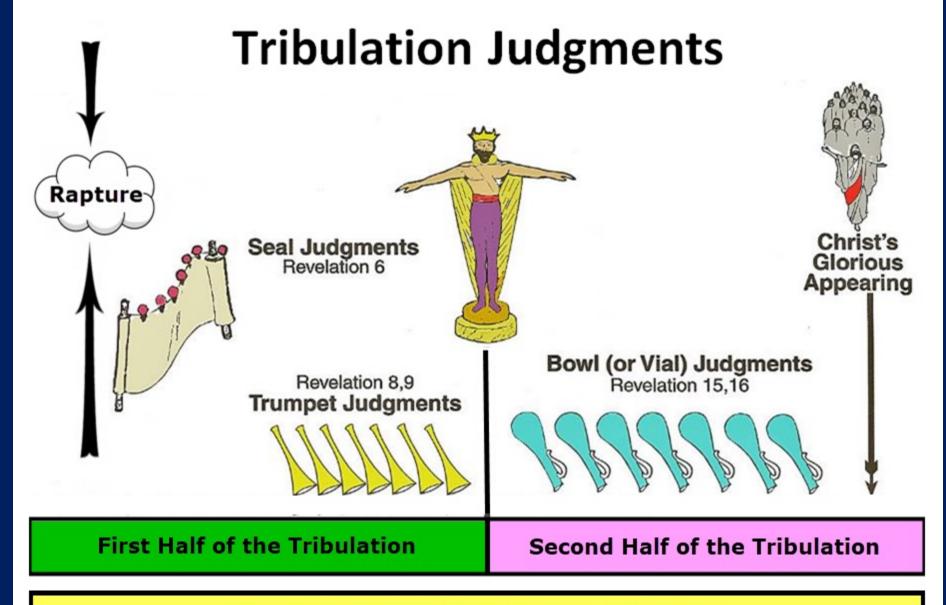


- Description (5:1-3)
- Application (5:4-11)



DAN 9:27 OVERVIEW OF TRIBULATION PERIOD





THE GREAT TRIBULATION





- Description (5:1-3)
- Application (5:4-11)



Three Reasons Believers Will Not Be in the Tribulation (1 Thess. 5:9-11)

- 1. We are not appointed unto wrath (9)
- 2. We are exempted from wrath whether morally asleep or awake (10)



3. Promises of comfort (11)

RAPTURE VIEW COMPARISION **RAPTURE PRETRIBULATION** 7 YEAR **1000** years **TRIBULATION** Millennium **RAPTURE MIDTRIBULATION** 7 YEAR **1000** years **TRIBULATION Millennium RAPTURE & REVELATION POSTTRIBULATION** 7 YEAR **1000** years **TRIBULATION** Millennium **RAPTURE PREWRATH No Wrath Beginning of Great 1000** years Sorrows **Tribulation Millennium**

Three Reasons Believers Will Not Be in the Tribulation (1 Thess. 5:9-11)

- 1. We are not appointed unto wrath (9)
- 2. We are exempted from wrath whether morally asleep or awake (10)



3. Promises of comfort (11)

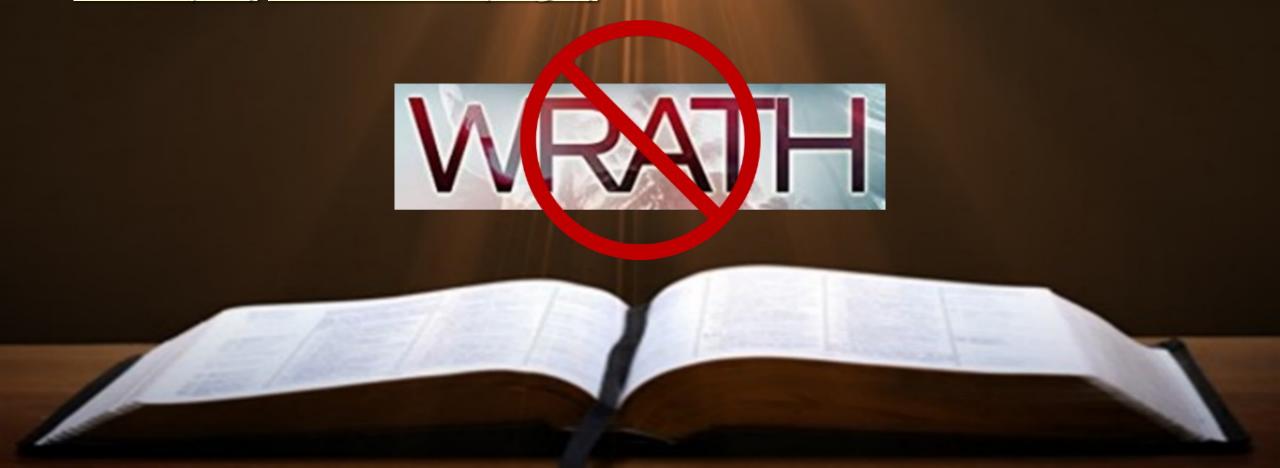
Promised Exemption from Divine Wrath

- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath/anger (Rev 6:16-17; 11:18; 14:10; 15:1, 7; 16:1, 19; 19:15)



1 Thessalonians 1:10

"and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who <u>rescues (rhyomai)</u> us <u>from (ek) the wrath (orgē)</u> to come.."





1st Six Seals (Revelation 6)

SEAL 1 – 6:1-2 – Advent of antichrist

SEAL 2 – 6:3-4 – War

SEAL 3 – 6:5-6 – Famine

SEAL 4 – 6:7-8 – Death

SEAL 5 – 6:9-11 – Martyrdoms

SEAL 6 – 6:12-17 – Cosmic disturbances

Revelation 6:16-17

"16 and they (unbelievers) said to the mountains and to the rocks, 'Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath [orgé] of the Lamb; 17 for the great day of their wrath [orgé] has come, and who is able to stand?"





Rev. 6:16-17

Robert L. Thomas, Revelation 1–7: An Exegetical Commentary, ed. Kenneth Barker (Chicago: Moody, 1992), 457-58.

"Mankind in his rebellion correctly analyzes the cosmic and terrestrial disturbances as a part of the great end-time day of wrath from the one sitting on the throne and from the Lamb. The verb *elethen* ("has come") is aorist indicative, referring to a previous arrival of wrath, not something that is about to take place. Men see the arrival of this day at least as early as the cosmic upheavals that characterize the sixth seal (6:12-14), but upon reflection they probably recognize that it was already in effect with the death of one-fourth of the population (6:7-8), the worldwide famine (6:5-6), and the global warfare (6:3-4). The rapid sequence of all of these events could not escape notice, but the light of their true explanation does not dawn upon human consciousness until the severe phenomena of the sixth seal arrive."

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Romans 13:11-12

"Do this, knowing the time, that it is already the hour for you to awaken from sleep; for now salvation is nearer to us than when we believed. ¹² The night is almost gone, and the day is near. Therefore, let us lay aside the deeds of darkness and put on the armor of light."



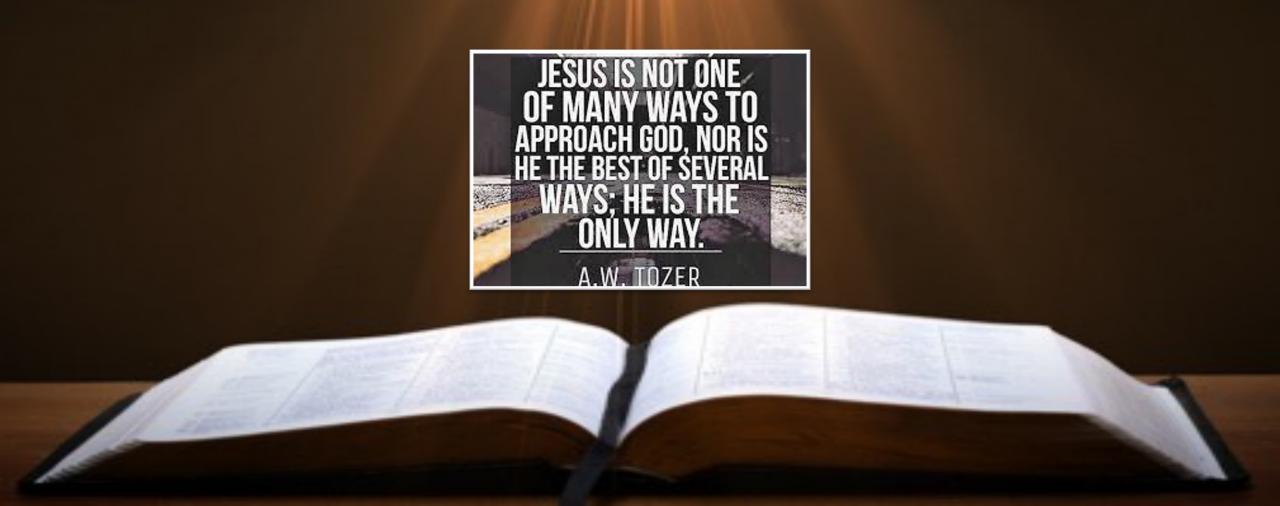
Romans 8:29-30

²⁹ For those whom He <u>foreknew</u>, He also <u>predestined</u> to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He <u>called</u>, He also justified; and these whom He <u>justified</u>, He also <u>glorified</u>.

Where's sanctification?

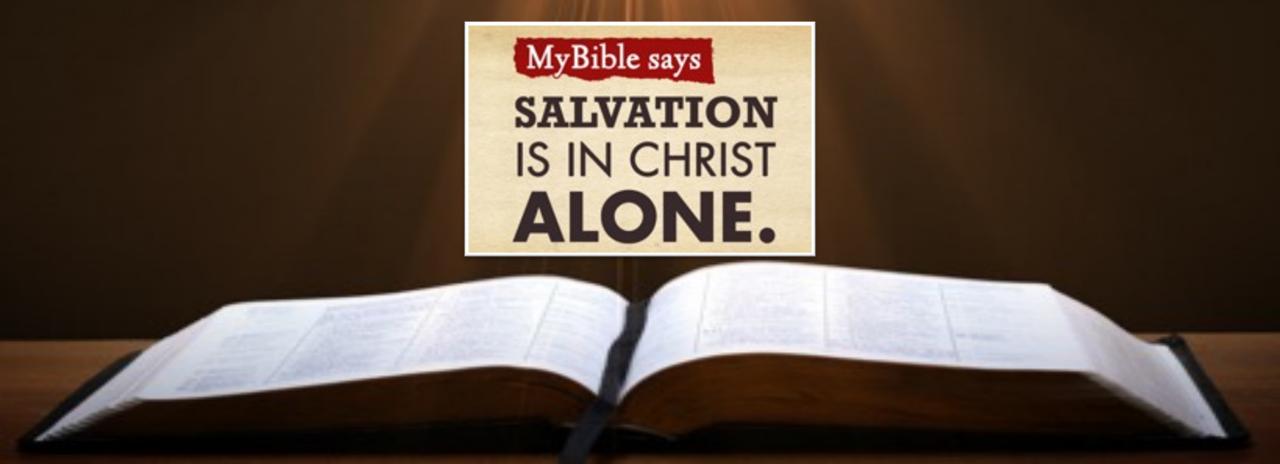
John 14:6

"Jesus said to him, 'I am <u>the</u> way, and <u>the</u> truth, and <u>the</u> life; <u>no one</u> comes to the Father but through Me.'"



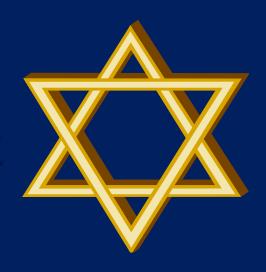
Acts 4:12

"And there is <u>salvation in no one else</u>; for there is no other <u>name</u> under heaven that has been given among men by which we <u>must</u> [dei] be saved."



Three Reasons Believers Will Not Be in the Tribulation (1 Thess. 5:9-11)

- 1. We are not appointed unto wrath (9)
- 2. We are exempted from wrath whether morally asleep or awake (10)



3. Promises of comfort (11)

1 Thessalonians 4:13-18

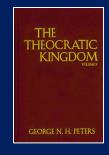
¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord Himself will descend from . . .

Ray Brubaker

"The Purpose of the Tribulation," Radar News, (December 1968): 6.

"Finally, we should note that the purpose of the tribulation is also to be the testing of lukewarm shallow Laodicean Christians who will be left behind at the coming of Christ. No doubt multitudes who expect to be raptured will be disappointed because like the foolish virgins, they were not watchful. Tribulation is then for the purpose of trying the faith of those who profess to be Christians but who really never repented or are living in disobedience to the will of God."





G.N.H. Peters

Theocratic Kingdom, 2:332

"It is not simply those who 'watch' that shall 'escape,' but those, Luke 21:36 who 'watch and pray always,' avoiding the corrupting influences around them. The number of translated ones may not be very large (for the number of translated ones given as...types in comparison with the number of those not translated, and with that of the resurrected saints is small so that Dr. Seiss, with whom many concur, is undoubtedly correct in saying: 'I have no idea that a very large portion of mankind, or even of the professing Church, will be thus taken. The first translation, if I may so speak, will embrace only the select few who watch and pray

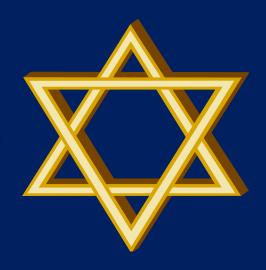
1 Corinthians 15:51

"Behold, I tell you a mystery; we will not all sleep, but we will all be changed."



Three Reasons Believers Will Not Be in the Tribulation (1 Thess. 5:9-11)

- 1. We are not appointed unto wrath (9)
- 2. We are exempted from wrath whether morally asleep or awake (10)



3. Promises of comfort (11)

2 Peter 3:10-11

"10 But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. 11 Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness."

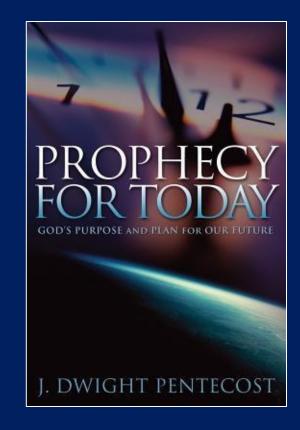




J. Dwight Pentecost

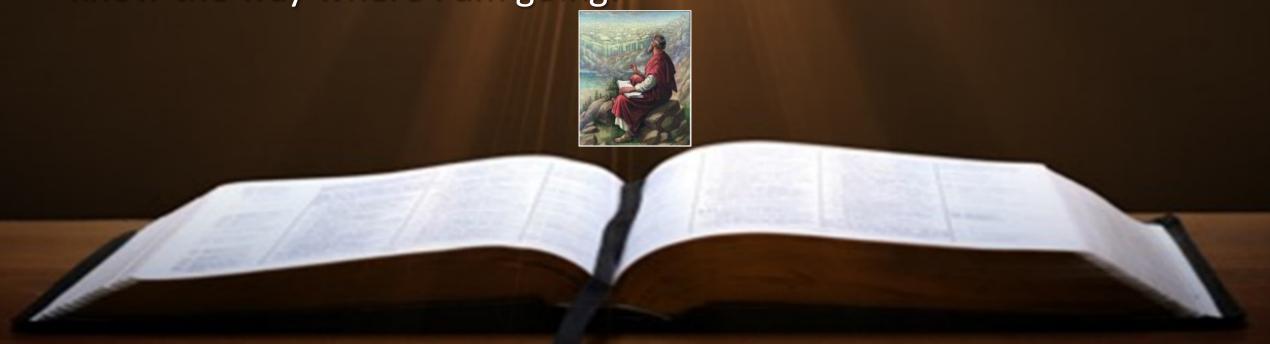
Prophecy For Today, Page 20

"A short time ago, I took occasion to go through the New Testament to mark each reference to the coming of the Lord Jesus Christ and to observe the use made of that teaching about His coming. I was struck a new with the fact that almost without exception, when the coming of Christ is mentioned in the New Testament, it is followed by an exhortation to godliness and holy living."



John 14:1-4

¹ "Do not let your heart be troubled; believe in God, believe also in Me. ² In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. ⁴ And you know the way where I am going."



1 Thessalonians 4:13-18

...heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."



Titus 2:13

"Looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus."



RAPTURE VIEW COMPARISION **RAPTURE PRETRIBULATION** 7 YEAR **1000** years **TRIBULATION** Millennium **RAPTURE MIDTRIBULATION** 7 YEAR **1000** years **TRIBULATION Millennium RAPTURE & REVELATION POSTTRIBULATION** 7 YEAR **1000** years **TRIBULATION** Millennium **RAPTURE PREWRATH No Wrath Beginning of Great 1000** years Sorrows **Tribulation Millennium**

Ephesians 4:11-16

"11 And He gave <u>some</u> as <u>apostles</u>, and some as <u>prophets</u>, and some as <u>pastors</u> and some as <u>pastors</u> and teachers, 12 for the <u>equipping</u> of the <u>saints</u> for the <u>work of service</u>, to the <u>building up</u> of the body of Christ;"



Ephesians 4:11-16

"13 until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. 14 As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;"



Ephesians 4:11-16

"15 but <u>speaking</u> the <u>truth in love</u>, we are to <u>grow up</u> in <u>all</u> aspects into Him who is the head, even <u>Christ</u>, ¹⁶ from whom the whole body, being <u>fitted and held together</u> by what <u>every joint supplies</u>, according to the <u>proper working</u> of <u>each</u> individual part, causes the <u>growth</u> of the body for the <u>building up of itself</u> in <u>love</u>."



Conclusion



- Personal (1–3)
 - ◆ Genuine conversion (1)
 - ◆ Impure motives (2:1-16)
 - ◆ Lack of concern (2:17–3:13)

- Practical (4–5)
 - ◆ Immorality (4:1-8)
 - ◆ Laziness (4:9-12)
 - **◆ Eschatology (4:13–5:11)**
 - ◆ Ministry imbalances (5:12-15)
 - ◆ Progressive sanctification (5:16-28)





- Description (5:1-3)
- Application (5:4-11)





- Personal (1–3)
 - ◆ Genuine conversion (1)
 - ◆ Impure motives (2:1-16)
 - ◆ Lack of concern (2:17–3:13)

- Practical (4–5)
 - ◆ Immorality (4:1-8)
 - ◆ Laziness (4:9-12)
 - ◆ Eschatology (4:13-5:11)
 - ◆ Ministry imbalances (5:12-15)
 - ◆ Progressive sanctification (5:16-28)