

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D Sunday, AD 60 - 62 Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us and received his share in this ministry." (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



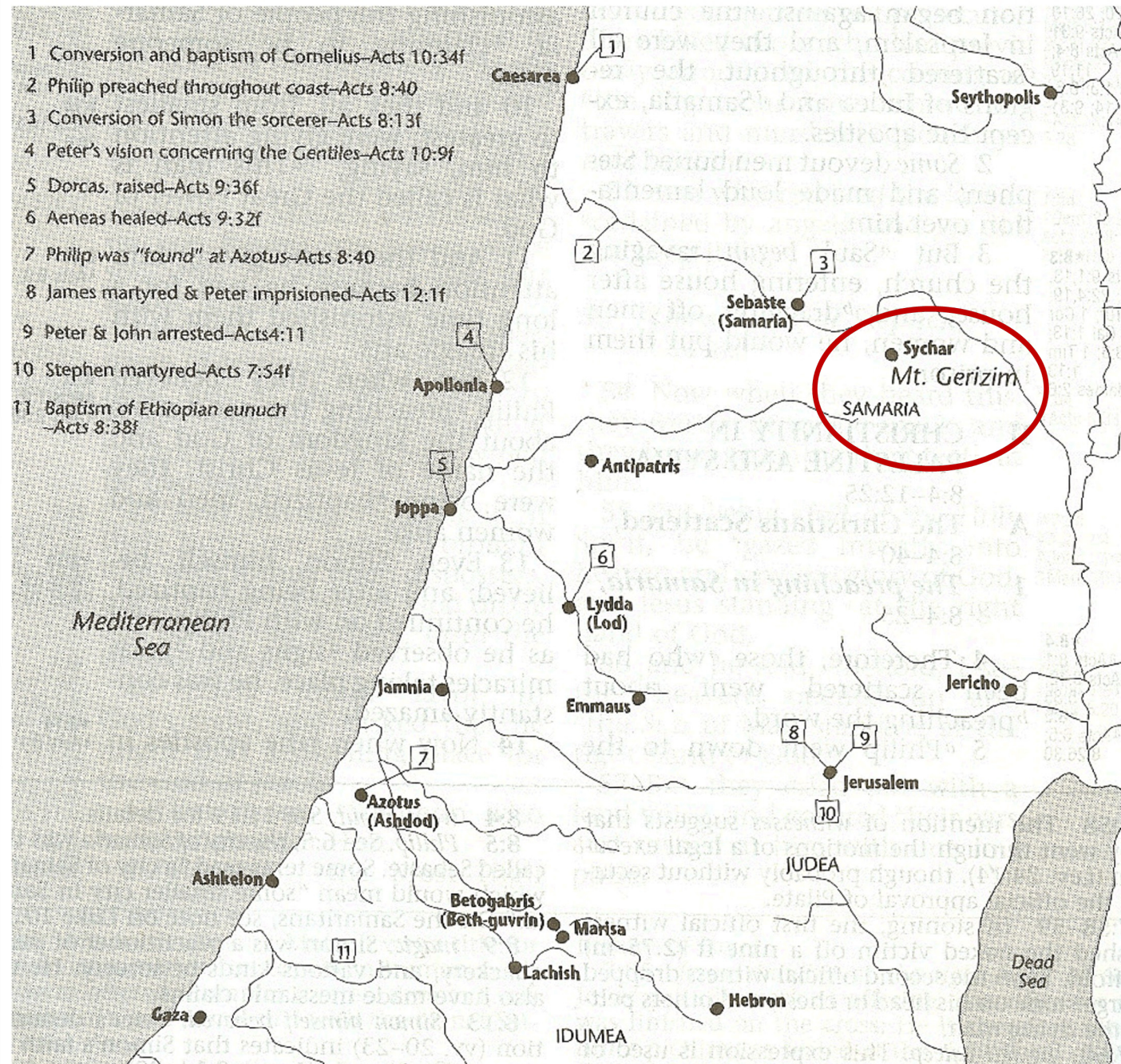
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

- 1 Conversion and baptism of Cornelius—Acts 10:34f
- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
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I. Ministry in Samaria

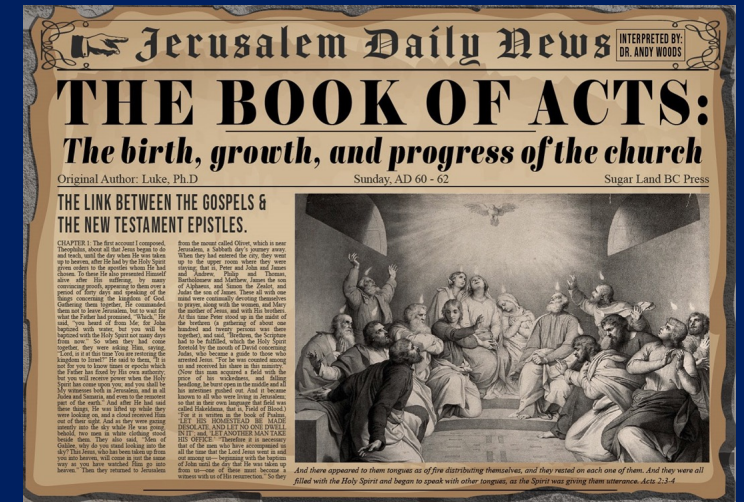
Acts 8:5-25

A. Evangelization in Samaria (5-8)

B. Simon's conversion (9-13)

C. Peter & John lay hands on the Samaritans (14-17)

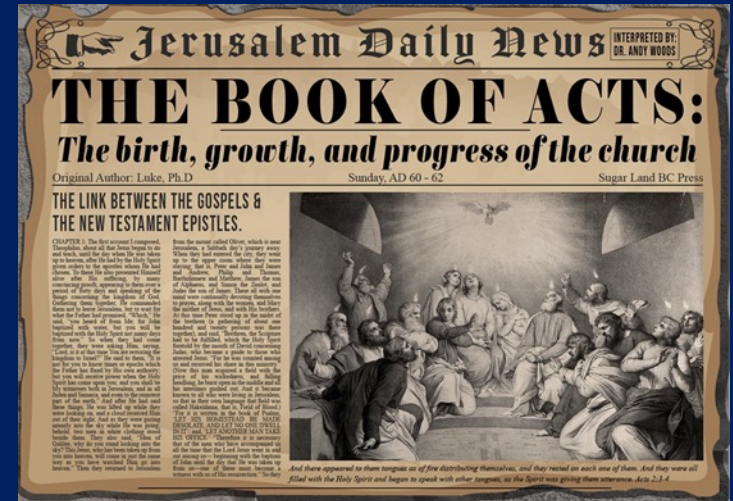
D. Peter rebukes Simon (18-25)



1. Acts 8:9-11

Simon's Deception

- a) The deceiver (9)
- b) The deceived (10)
- c) The deception (11)



Revelation 13:16-18

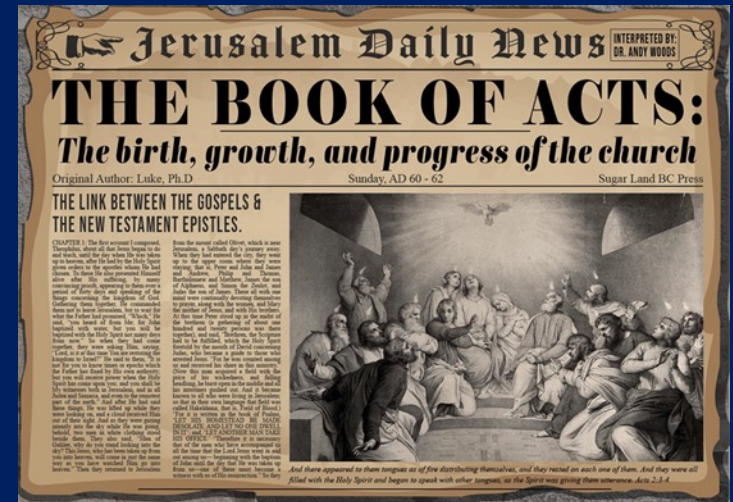
¹⁶ And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, ¹⁷ and *he provides* that no one will be able to buy or to sell, except the one who has the mark, *either* the name of the beast or the number of his name. ¹⁸ Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.



1. Acts 8:9-11

Simon's Deception

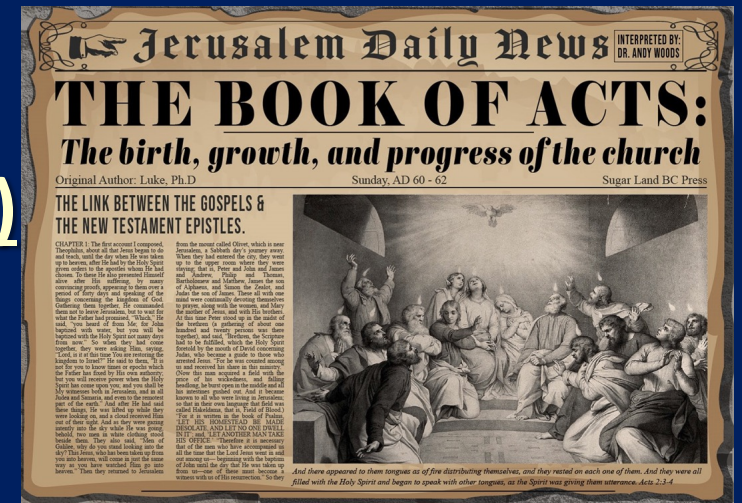
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- b) The deceived (10)
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B. Acts 8:9-13

Simon's Conversion

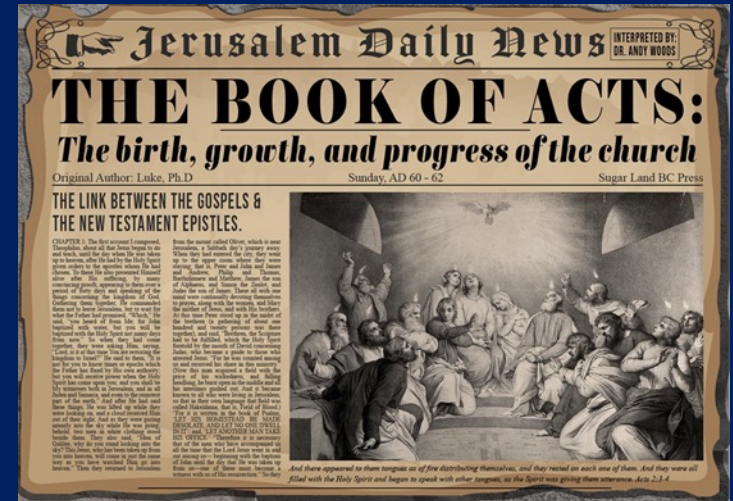
1. Simon's deception (9-11)
2. Samaria's response to Philip's preaching (12)
3. Simon's response to Philip's preaching (13)



2. Acts 8:12

Simon's Deception

- a) Faith (12a)
- b) Content (12b-c)
- c) Response of faith: baptism (12d)



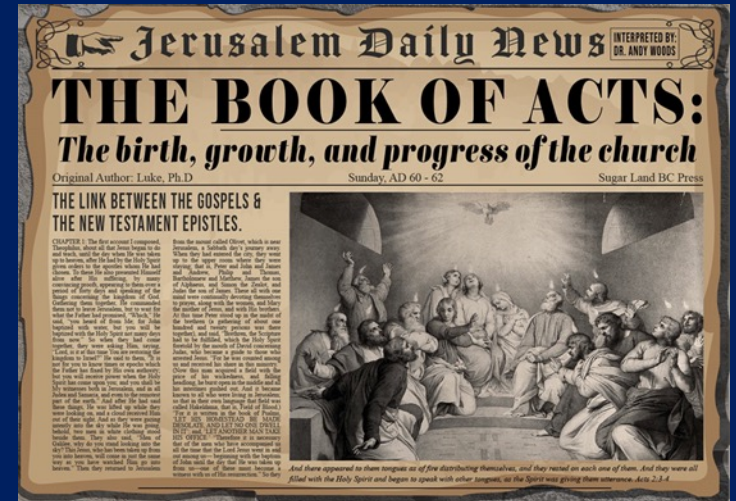
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Belief-God's One Condition for Justification



“...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).”

Lewis Sperry Chafer, vol. 7, *Systematic Theology*
(Grand Rapids, MI: Kregel Publications, 1993), 265-66.

Belief – God's One Condition for Justification

Gen 15:6

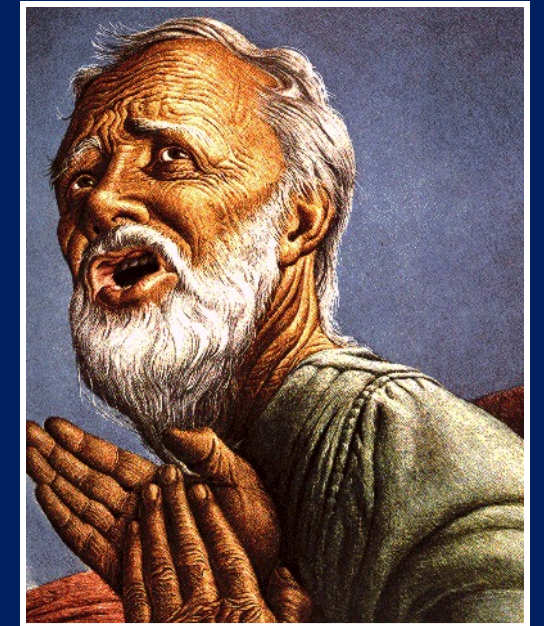
Then he believed in the LORD; and He reckoned it to him as righteousness.

John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Acts 16:30-31

"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."



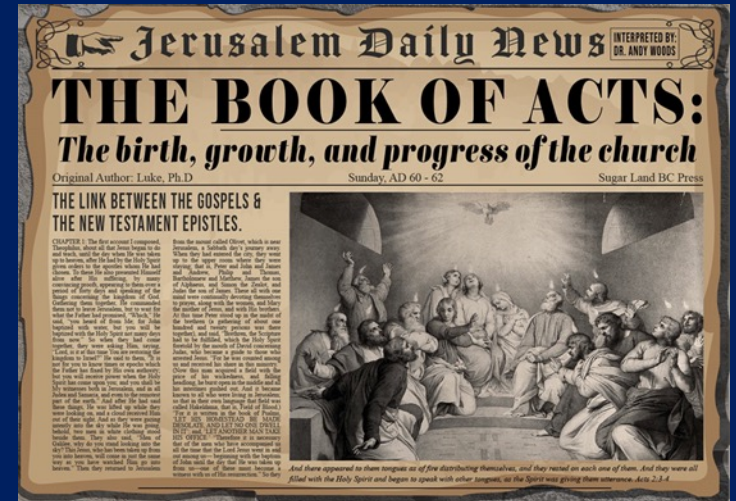
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Simon's Deception

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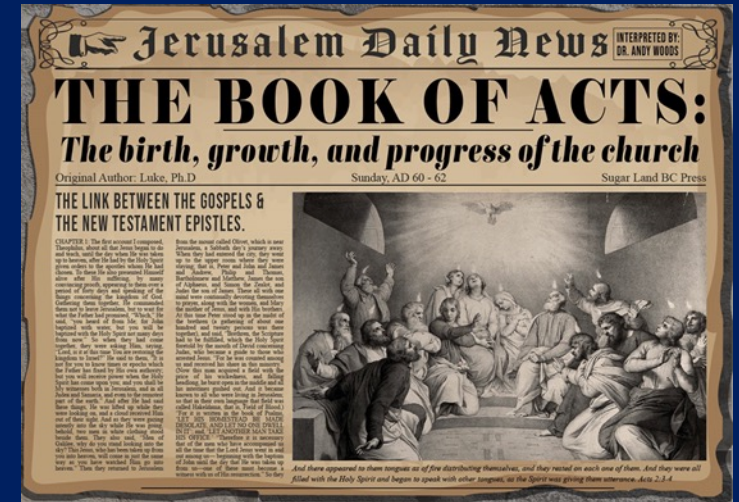
b) Content (12b-c)

c) Response of faith: baptism (12d)



b) Acts 8:12b-c Content

- 1) Hebrew kingdom (12b)
- 2) Hebrew messiah (12c)



Alva J. McClain

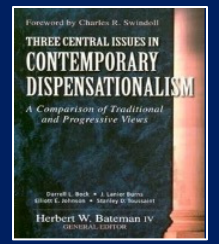
Alva J. McClain, *The Greatness of the Kingdom: An Inductive Study of the Kingdom of God*
(Grand Rapids: Zondervan, 1959), 424–26.

“The term ‘kingdom’ (Grk. *basileia*) occurs eight times in Acts as referring to the divine rule. . . . In the Book of Acts this ‘kingdom of God’ appears as something future, the term being used, as James Orr has observed, ‘in an almost exclusively eschatological sense.’. . . The argument advanced by some, that since the apostles throughout the Acts period preached ‘the things concerning the kingdom of God’ (19:8), therefore the Kingdom must have already been established, is not very good logic. Most of us preach and teach many things in the Christian faith which are not yet realized in experience. No sensible person would argue that because the apostles continually preached the resurrection of the dead, therefore, it must have already taken place.”



Stanley D. Toussaint

“Israel and the Church of a Traditional Dispensationalist,” in *Three Central Issues in Contemporary Dispensationalism*, ed. Herbert W. Bateman (Grand Rapids: Kregel, 1999), 242.



“[T]he word Kingdom does not occur in Acts 2. . . . It is difficult to explain why Luke does not use the term if the kingdom is being inaugurated. He employs it forty-five times in the gospel and uses it two more times in Acts 1. . . . [O]ne would expect Luke to use the word if such a startling thing as the inauguration of the kingdom had taken place. The fact that Luke uses kingdom only eight times in Acts after such heavy usage in his gospel implies that the kingdom had not begun but was in fact, postponed.”

ISRAEL'S JUDGMENTS

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Rome *Diaspora* in A.D. 70 (Luke 19:41-44)

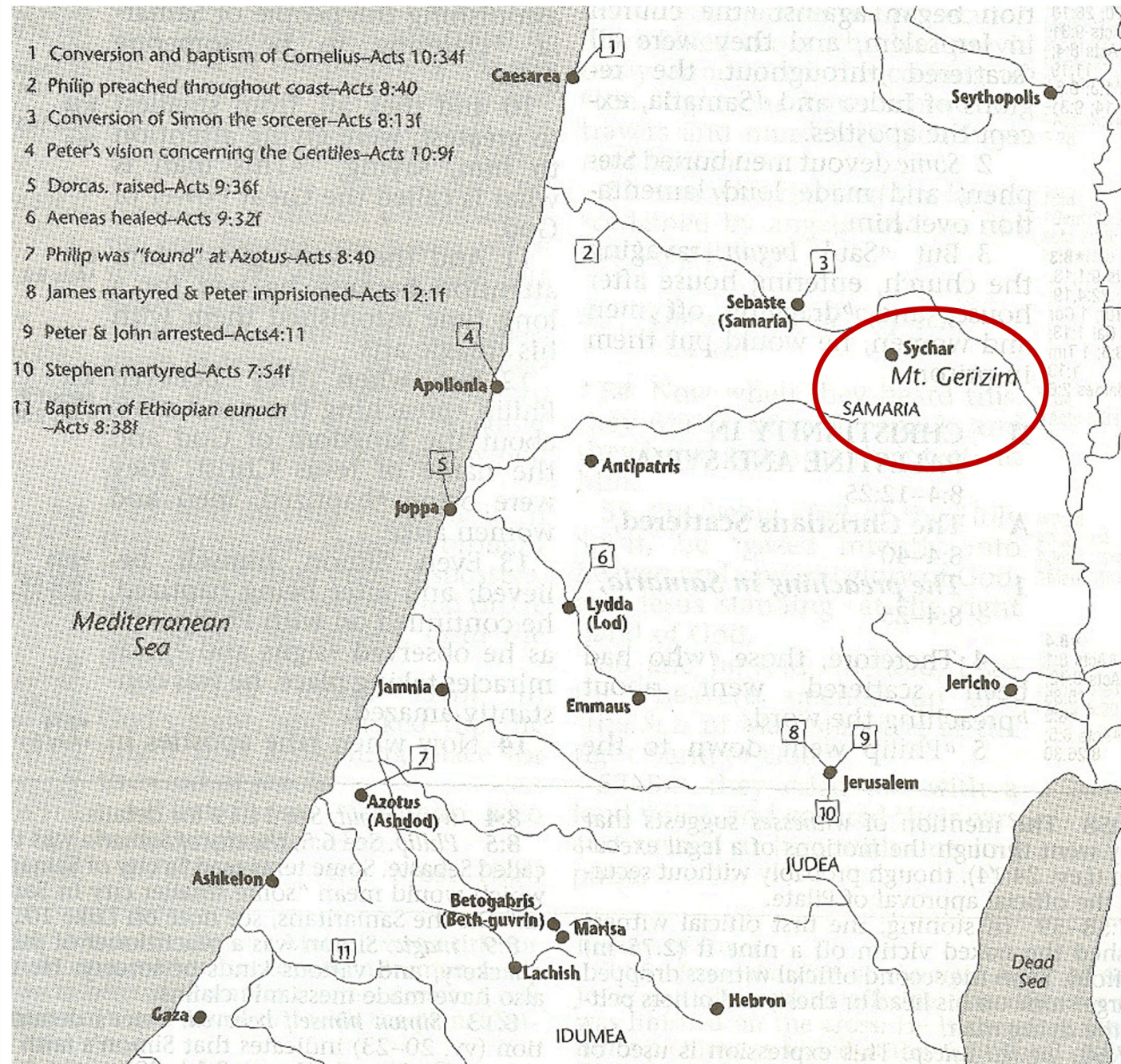


Israel's Four Temples

1. Solomon's pre-exilic temple (Kings and Chronicles)
2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
3. Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
4. Millennial temple (Ezek 40-48)



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Mount Ebal



Isaiah 2:1-4

¹ “The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.² Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.³ And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may . . .



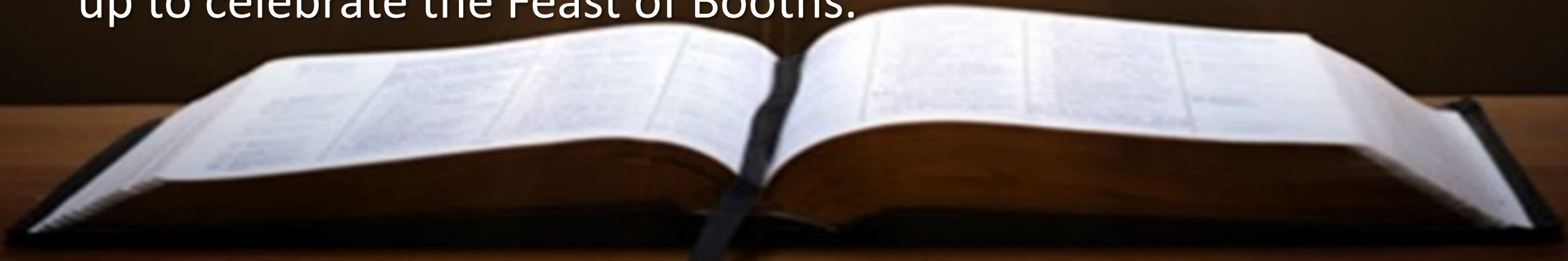
Isaiah 2:1-4

... walk in His paths.” For the law will go forth from Zion And the word of the LORD from Jerusalem.⁴ And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.”



Zechariah 14:16-18

“¹⁶ Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.”



Revelation 20:7-9

“⁷ When the thousand years are completed, Satan will be released from his prison, ⁸ and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. ⁹ And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.





Robert Thomas

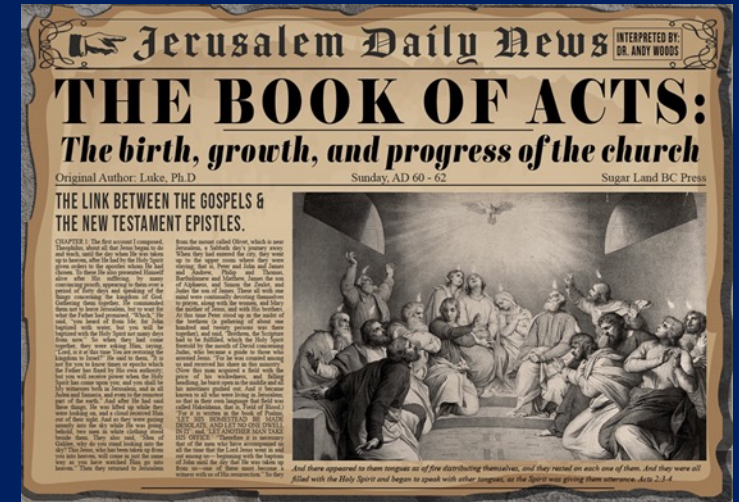
Four Views on the Book of Revelation, page 207.



“At the end of the Millennium that city will be Satan’s prime objective with his rebel army, because Israel will be a leader among the nations.”

b) Acts 8:12b-c Content

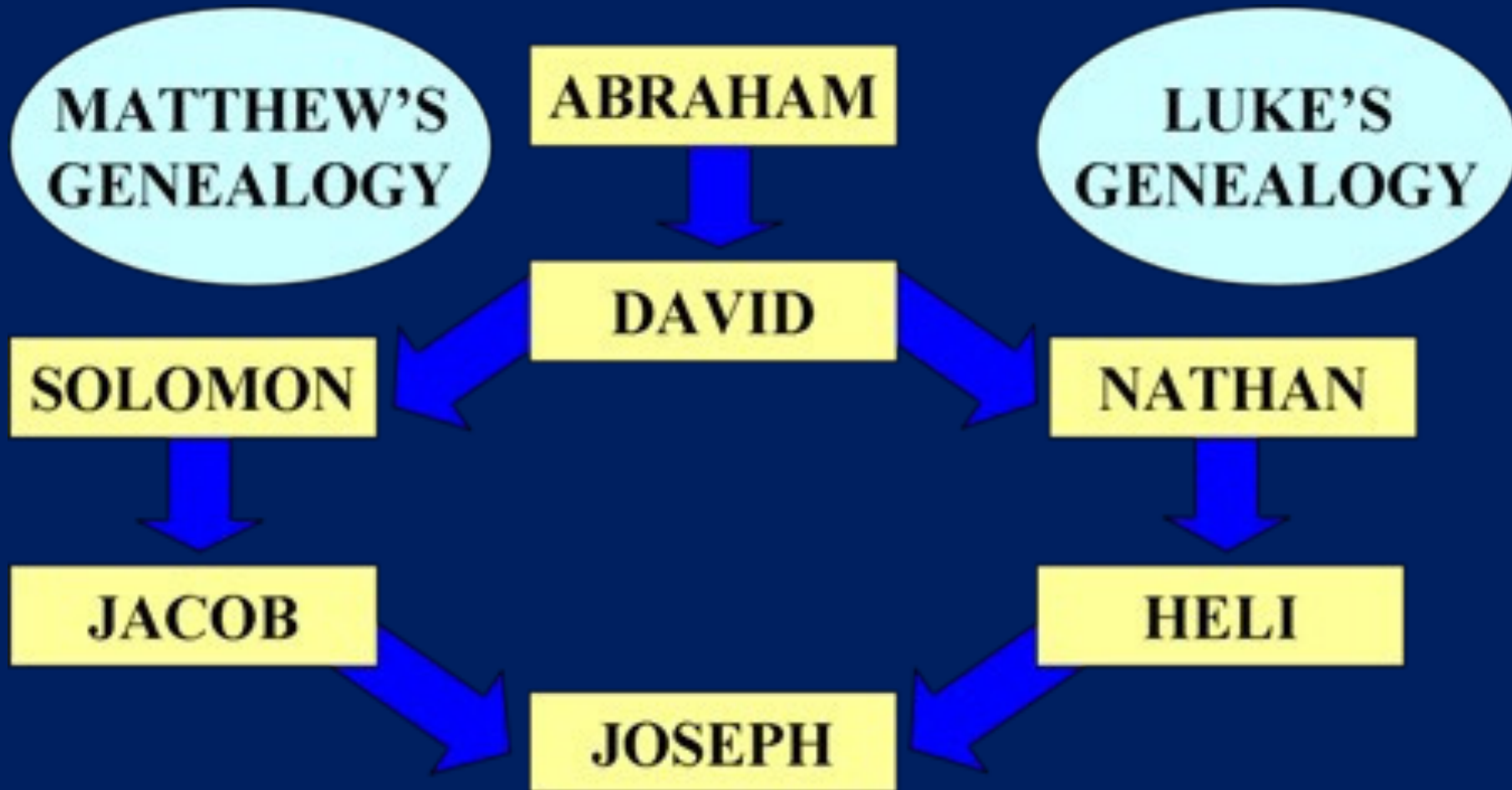
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Jesus Genealogy According to Matthew

- | | | |
|------------------|---------------------|-------------------|
| 1. Abraham | 15. Solomon | 29. Shealtiel |
| 2. Isaac | 16. Rehoboam | 30. Zerubbabel |
| 3. Jacob | 17. Abijah | 31. Abiud |
| 4. Judah | 18. Asa | 32. Eliakim |
| 5. Perez | 19. Jehosaphat | 33. Azor |
| 6. Hezron | 20. Jehoram | 34. Zadok |
| 7. Ram | 21. Uzziah | 35. Achim |
| 8. Amminadab | 22. Jotham | 36. Eliud |
| 9. Nahshon | 23. Ahaz | 37. Eleazar |
| 10. Salmon | 24. Hezekiah. | 38. Matthan |
| 11. Boaz | 25. Manasseh | 39. Jacob |
| 12. Obed | 26. Amon | 40. Joseph |
| 13. Jesse | 27. Josiah | 41. Jesus |
| 14. David | 28. Jeconiah | |

To Circumvent Jeconiah's Curse



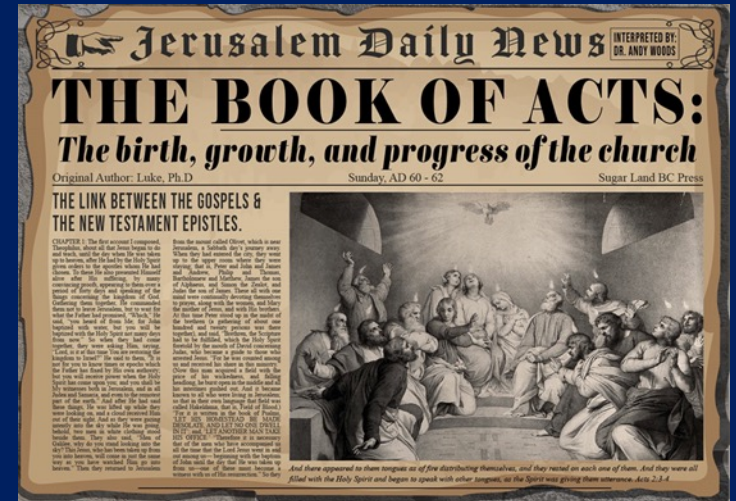
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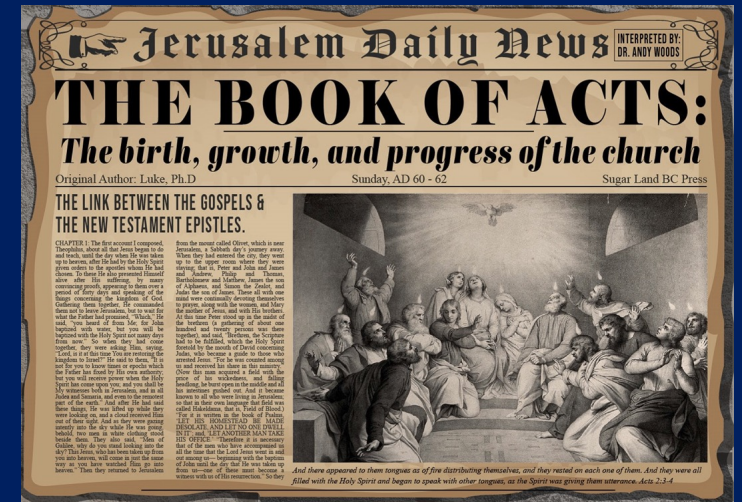
c) Response of faith: baptism (12d)



B. Acts 8:9-13

Simon's Conversion

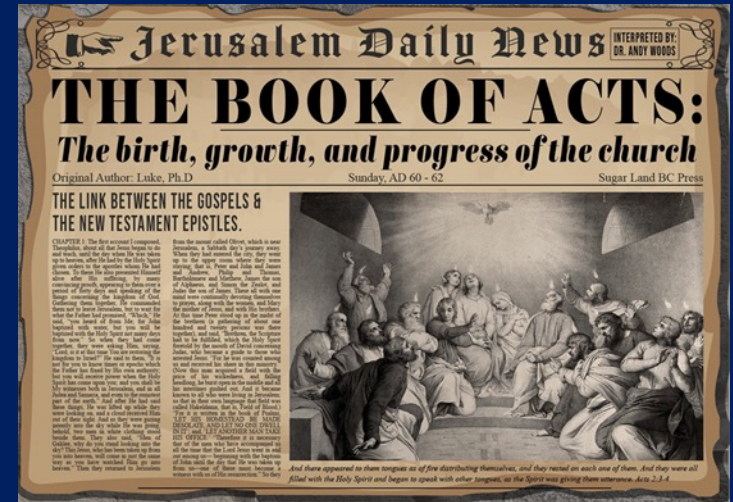
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3. Acts 8:13

Simon's Response to Philip's Preaching

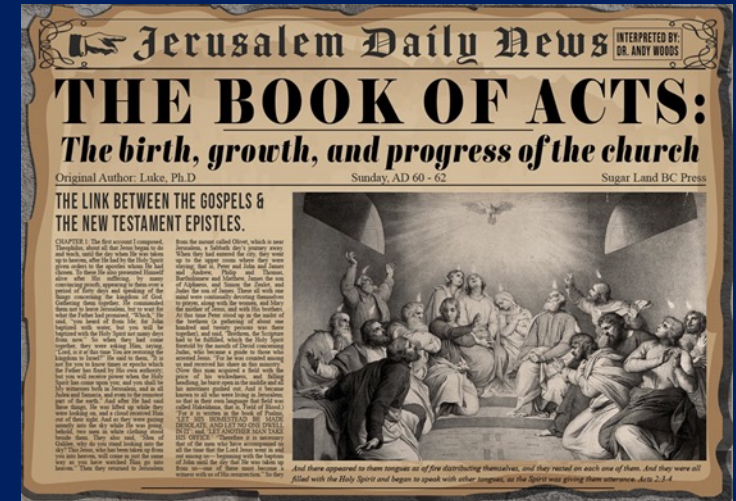
- a) Faith (13a)
- b) Baptism (13b)
- c) Followed Philip (13c)



3. Acts 8:13

Simon's Response to Philip's Preaching

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Why Simon Was Saved

1. Simon believed (Acts 8:12, 13)
2. Simon was baptized (Acts 8:12, 13)
3. Simon experienced remorse (Acts 8:24)



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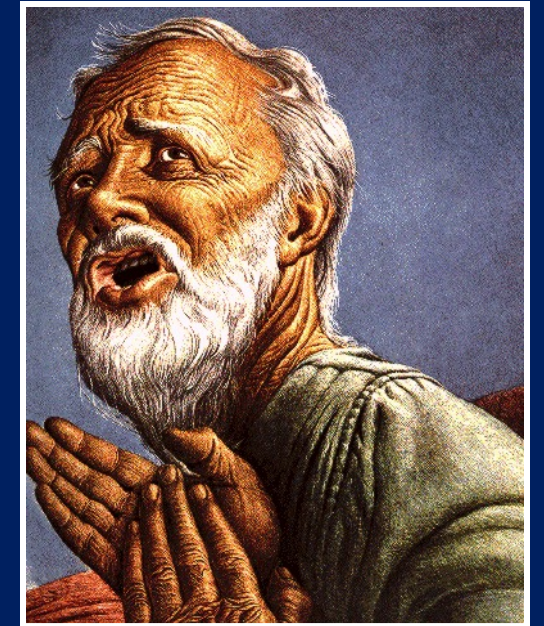
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2. Miracle faith (John 2:23-25)
3. Repent (2 Pet. 3:9)
4. Perish (John 3:16)
5. Description of the Lost (Acts 8:21, 23)
6. Simon never received the Holy Spirit (Acts 8:17-18)
7. Founder of Gnosticism

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William Hendriksen

“Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. **Not all faith is saving faith...**”

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John 2:23-25

“²³ Now when He was in Jerusalem at the Passover, during the feast, many believed in (*pisteuō eis*) His name, observing His signs which He was doing. ²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men, ²⁵ and because He did not need anyone to testify concerning man, for He Himself knew what was in man.”



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Acts 2:38

“Peter said to them, “Repent [metanoēō], and each of you be baptized in the name of Jesus Christ for (eis) the forgiveness of your sins; and you will receive the gift of the Holy Spirit.”

ΜΕΤΑΝΟΕΩ

metanoēō / change one's mind; repent



Acts 17:30-31

“³⁰ Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent [*metanoēō*], ³¹ because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”



2 Peter 3:9

“The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”



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Henry Morris

Henry Morris Study Bible, 1646

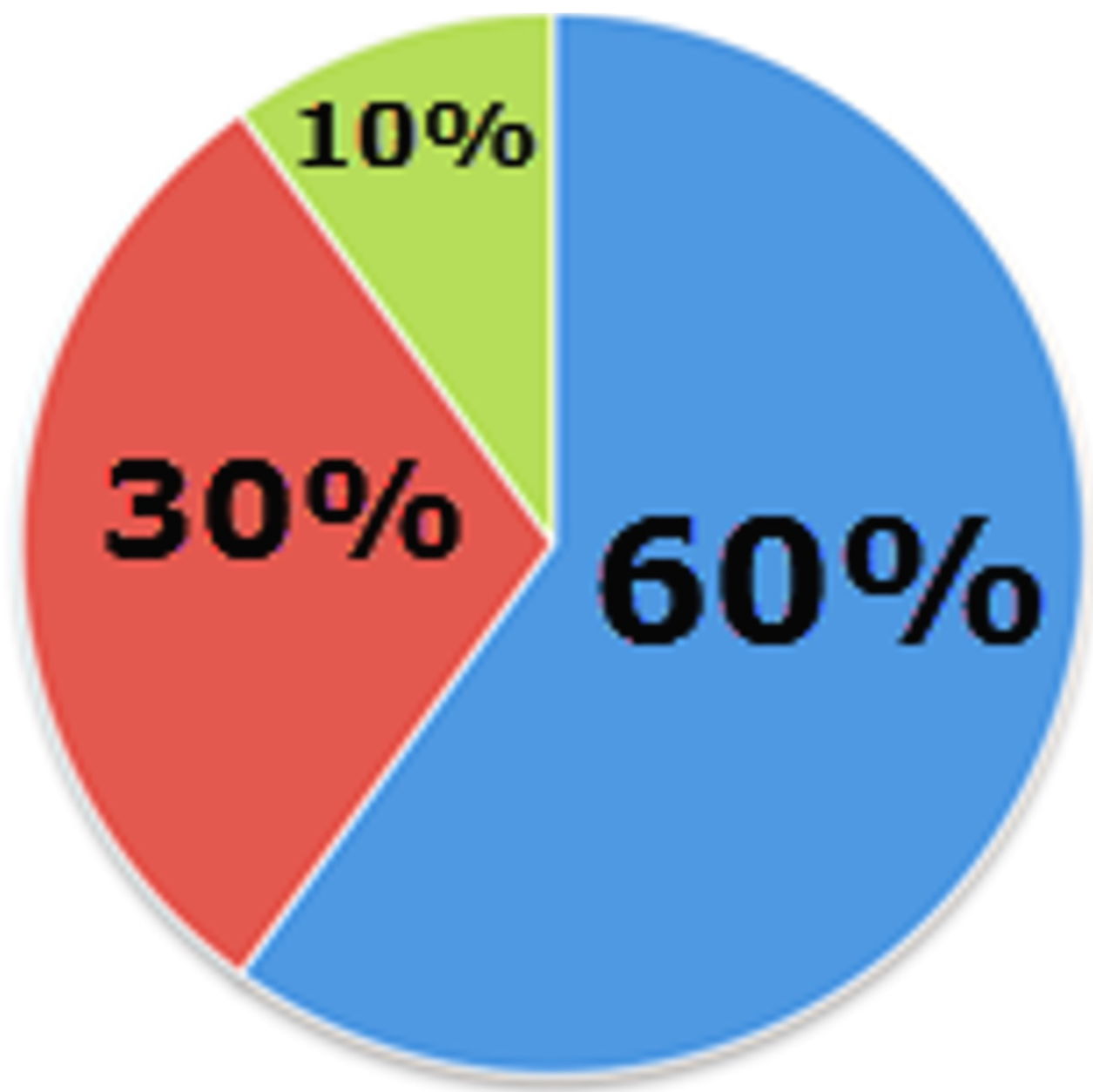
“8:13 *believed also*. Simon’s ‘belief’ was evidently only a belief in the reality of signs and wonders performed by Philip (note Christ’s rebuke of this kind of belief in Jo. 4:48; also compared John 2:23–25). These wonders were greater than those which Simon was able to do with his sorceries (Greek *Mageia*, from which we get our word ‘magic’), and he was envious. In early Christian literature, he was called Simon Magus, and he was said to be a prominent enemy of the true faith.”

Answering Illegitimate Faith Arguments

1. Spurious faith (Luke 8:13; Jas. 2:19) – Angels
2. Miracle faith (John 2:23-25) – *pistueō eis*
3. Repent (2 Pet. 3:9) – Rev. 2–3
4. Perish (John 3:16) – Temporal
5. Description of the Lost (Acts 8:21, 23) – No time for Sanctification
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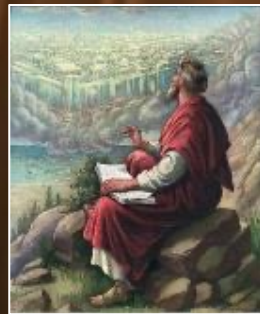
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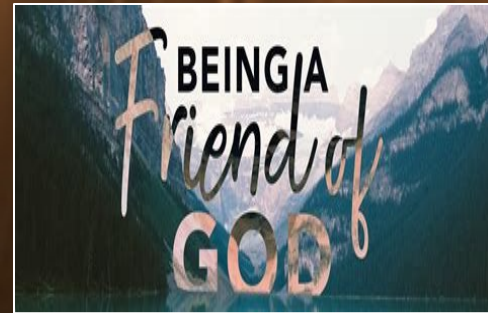
John 20:30-31

“³⁰ Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; ³¹ but these have been written so that you may believe (*pisteuō eis*) that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



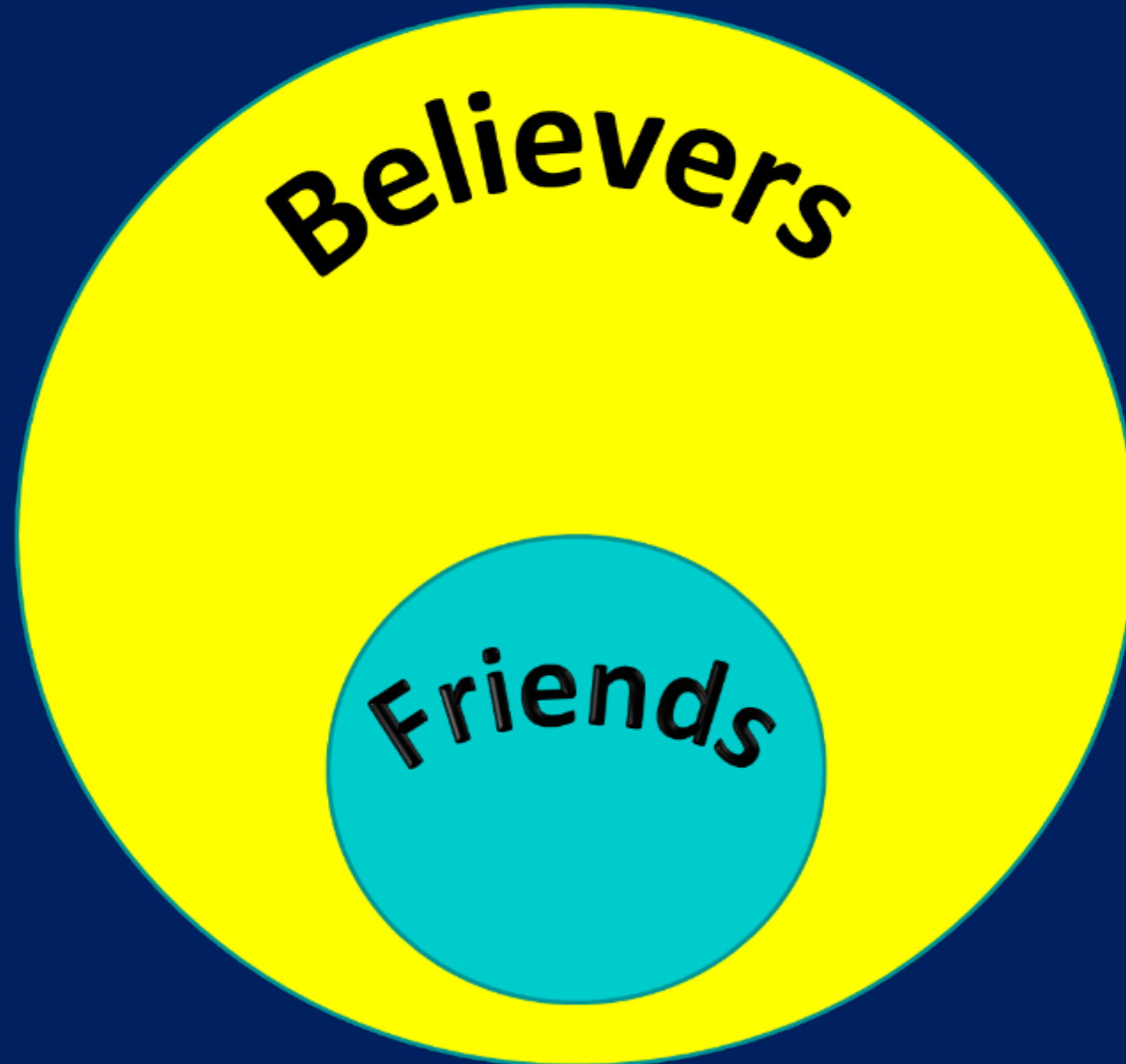
John 15:14-15

“¹⁴ You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.”



	SALVATION	FRIENDSHIP
CONDITION	FAITH	OBEDIENCE
Scripture	John 3:16	John 15:14
Phase of Salvation	Justification	Sanctification
Benefit	Salvation From Sin's Penalty	Divine Insight

Believer vs. Friendship



Answering Illegitimate Faith Arguments

1. Spurious faith (Luke 8:13; Jas. 2:19) – Angels
2. Miracle faith (John 2:23-25) – *pistueō eis*
3. **Repent (2 Pet. 3:9) – Rev. 2–3**
4. Perish (John 3:16) – Temporal
5. Description of the Lost (Acts 8:21, 23) – No time for Sanctification
6. Simon never received the Holy Spirit (Acts 8:17-18) – Argument from silence
7. Founder of Gnosticism – *Sola Scriptura*

The 7 Churches in Revelation

Rev. 1:11



Consequences

Rev 3:19

“Those whom I love, I reprove and discipline; therefore be zealous and repent.”

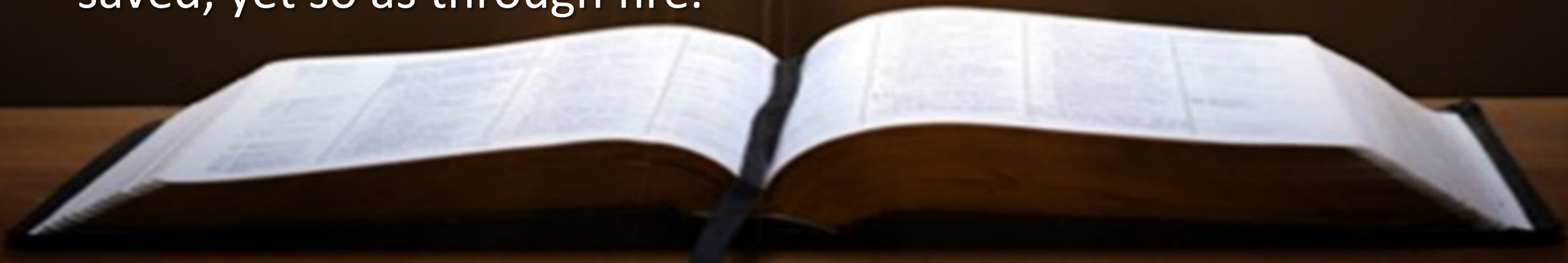


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1 Corinthians 3:10-15

“¹⁰ According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. ¹¹ For no man can lay a foundation other than the one which is laid, which is Jesus Christ. ¹² Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw... ¹⁴ If any man's work which he has built on it remains, he will receive a reward. ¹⁵ If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.”



1 Corinthians 9:24-27

“²⁴ Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win.
²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ **but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.**”



2 John 8

“Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.”



Revelation 3:11

“I am coming quickly; hold fast what you have, so that no one will take your crown.”



Answering Illegitimate Faith Arguments

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Three Tenses of Salvation

Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10
Nature	Single	<u>Dual</u>	Single

Romans 12:2

“And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”



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Christian Anti-Semitism

“First, their synagogues should be set on fire...Secondly, their homes should likewise be broken down and destroyed...Thirdly, they should be deprived of their prayer books and Talmuds...”

Christian Anti-Semitism

“...Fourthly, their rabbis must be forbidden under threat of death to teach any more...Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews...Sixthly, they ought to be stopped from usury (charging interest on loans...)”

Christian Anti-Semitism

“Seventhly, let the young and strong Jews and Jewesses be given the flail, the ax, the hoe, the spade, the distaff, and spindle, and let them earn their bread by the sweat of their noses... We ought to drive the rascally lazy bones out of our system...”

Martin Luther, *Concerning the Jews and Their Lies*, cited in Michael Brown's *Our Hands Are Stained with Blood*, pp. 14-15.

Christian Anti-Semitism

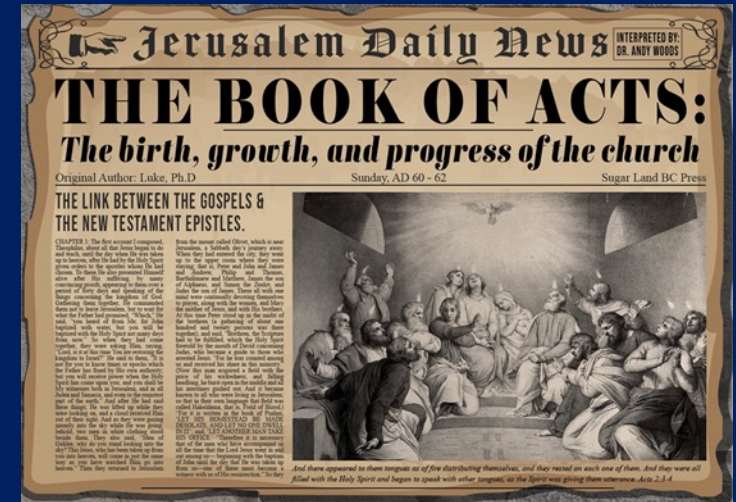
“...Therefore away with them... To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.”

Martin Luther, *Concerning the Jews and Their Lies*, cited in Michael Brown's *Our Hands Are Stained with Blood*, pp. 14-15.

3. Acts 8:13

Simon's Response to Philip's Preaching

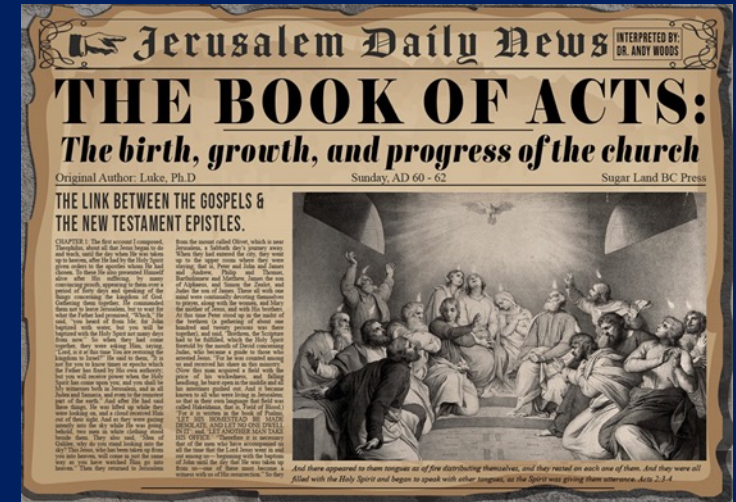
- a) Faith (13a)
- b) Baptism (13b)
- c) Followed Philip (13c)



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I. Ministry in Samaria

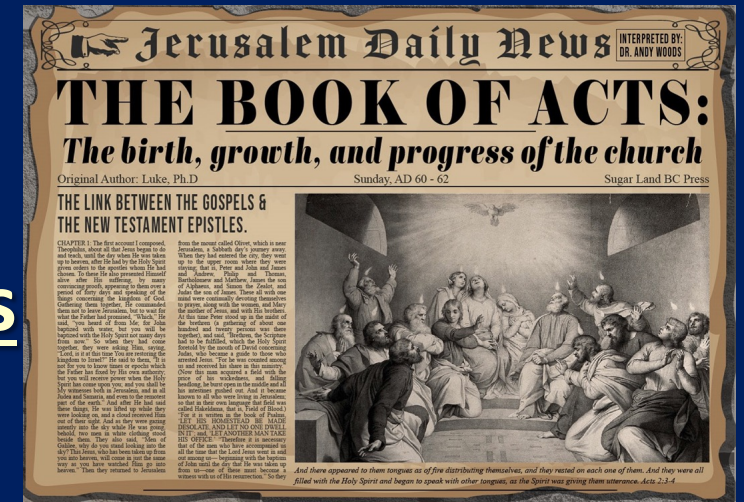
Acts 8:5-25

A. Evangelization in Samaria (5-8)

B. Simon's conversion (9-13)

C. Peter & John lay hands on the Samaritans
(14-17)

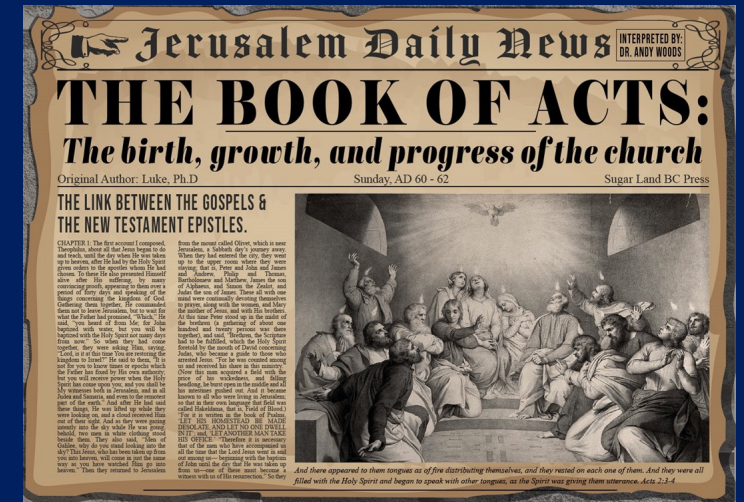
D. Peter rebukes Simon (18-25)



C. Acts 8:14-17

Peter & John Lay Hands on the Samaritans

- 1. The concern (14)
- 2. The problem (15-16)
- 3. The solution (17)



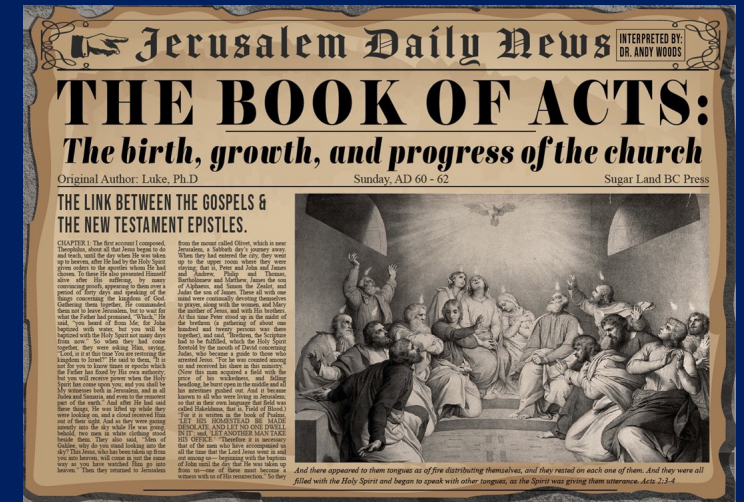
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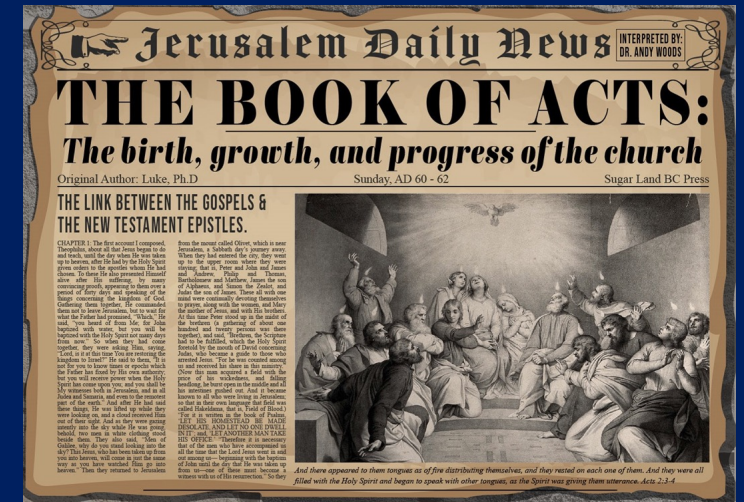
C. Acts 8:14-17

Peter & John Lay Hands on the Samaritans

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2. The problem (15-16)

3. The solution (17)



Acts 1:5

“for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”



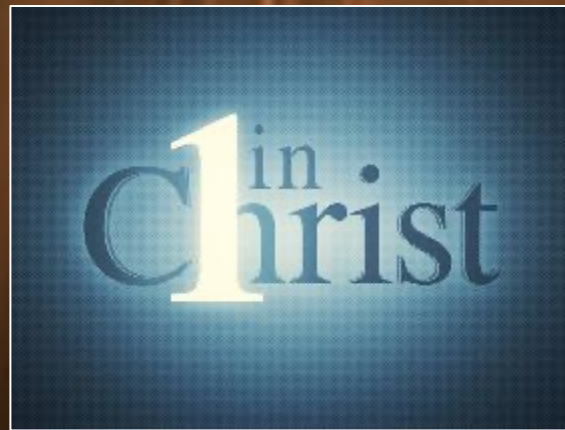
1 Corinthians 12:13

“For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”



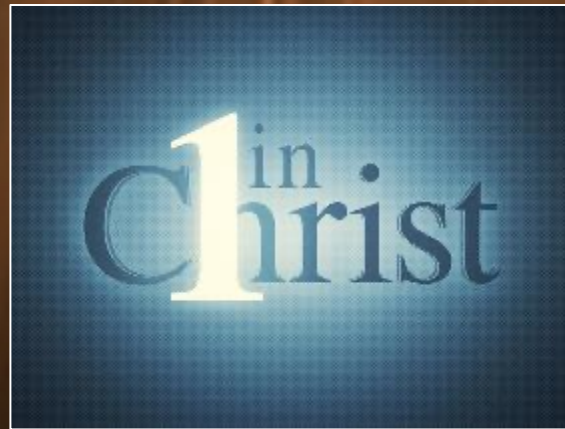
Galatians 3:28

“There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”



Ephesians 2:14

“For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall.”





NEW WINE

A STUDY OF
TRANSITION
IN THE
**BOOK OF
ACTS**

J. DWIGHT PENTECOST

I. Ministry in Samaria

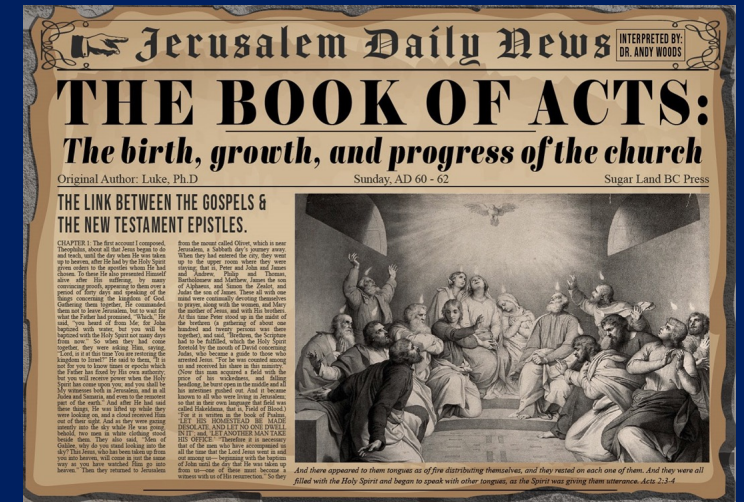
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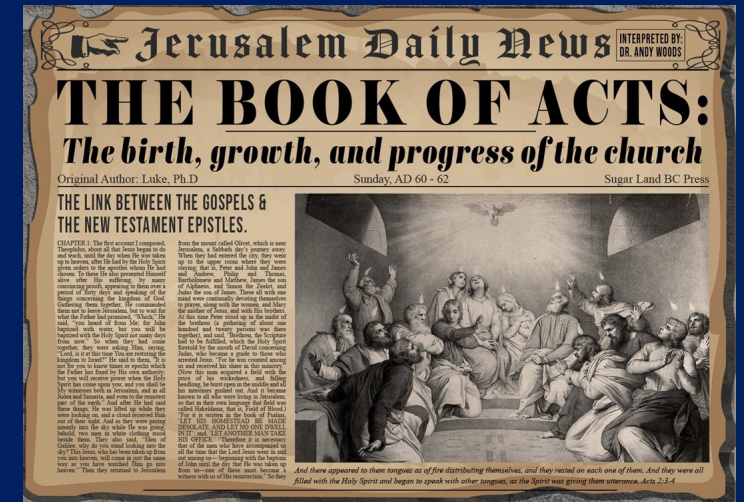
D. Peter rebukes Simon (18-25)



D. Acts 8:18-25

Peter Rebukes Simon

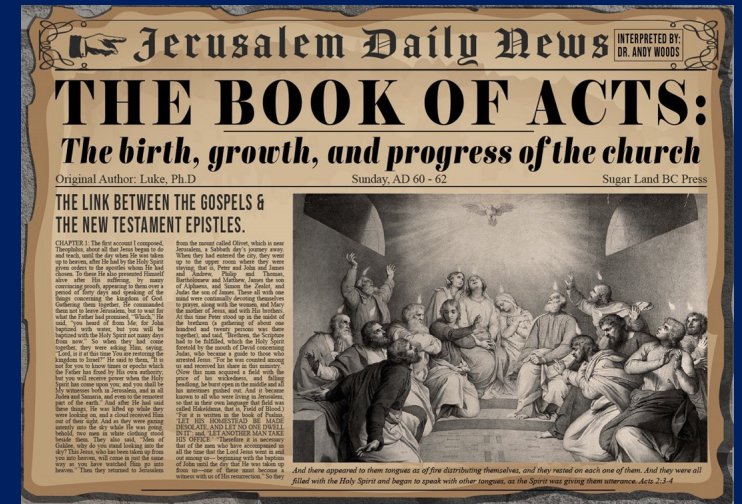
1. Simon's request (18-19)
2. Peter rebukes Simon (20-23)
3. Simon's response (24)
4. Conclusion (25)



1. Acts 8:18-19

Simon's Request

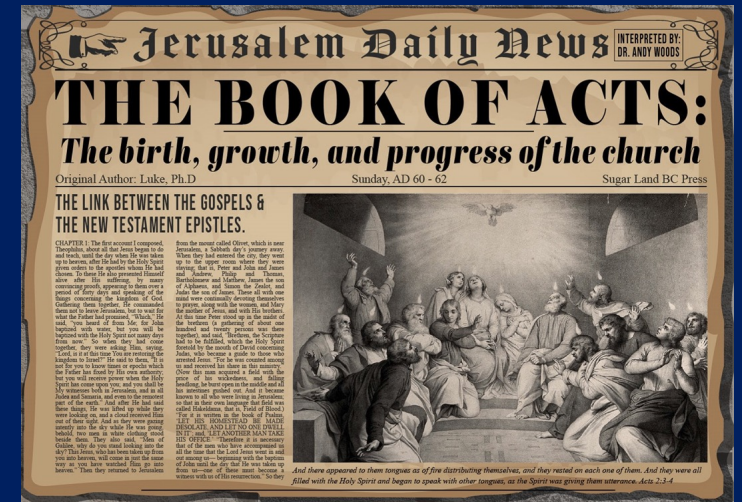
- a) Simon's observation (18a)
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1. Acts 8:18-19

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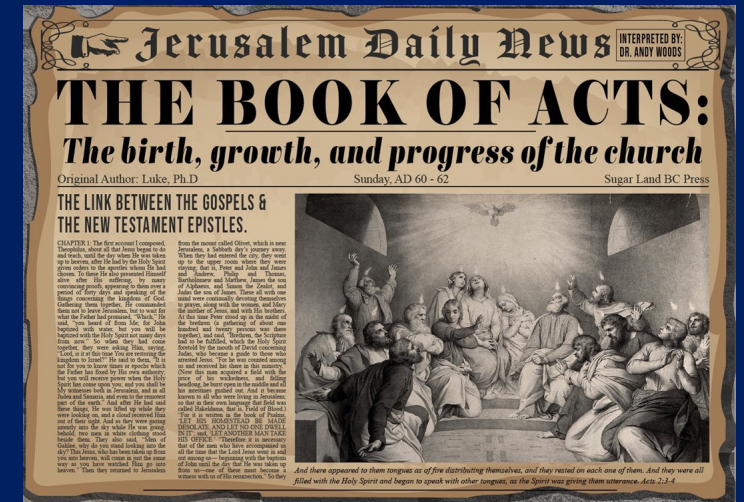
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1. Acts 8:18-19

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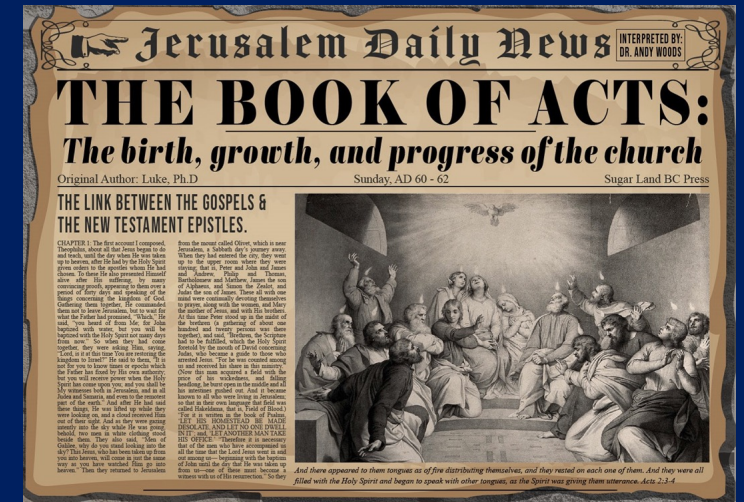
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2. Acts 8:20-23

Peter Rebukes Simon

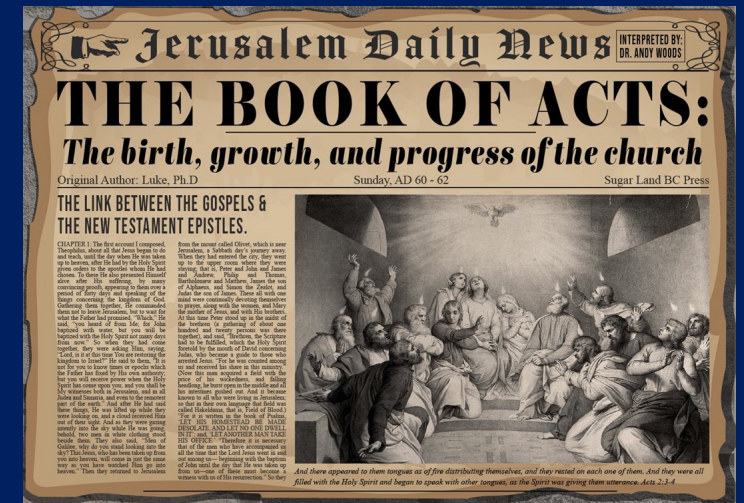
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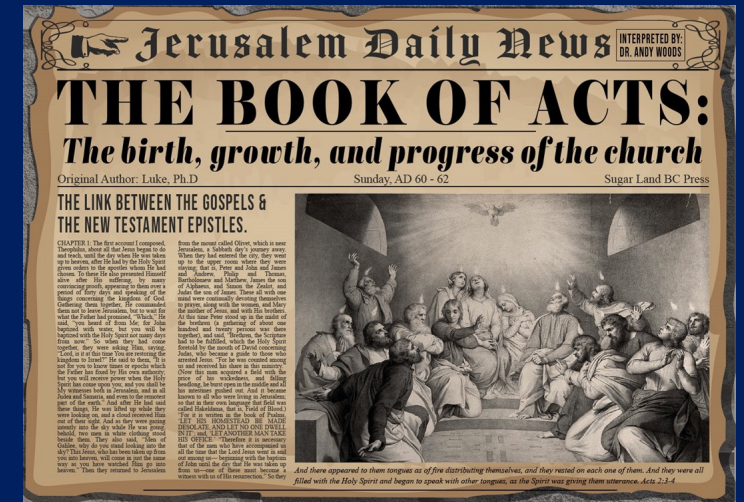
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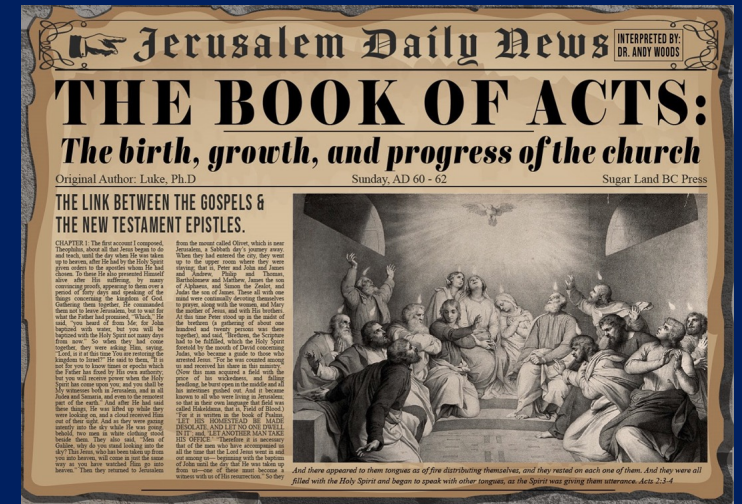
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The 7 Churches in Revelation

Rev. 1:11

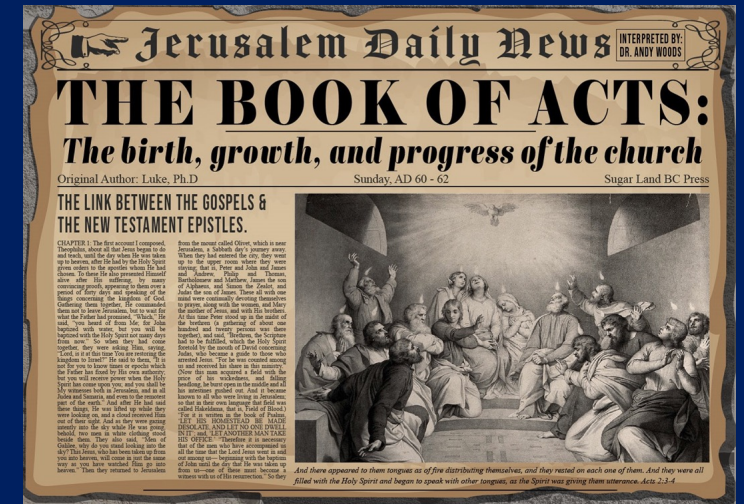


By: Gabriel Morris

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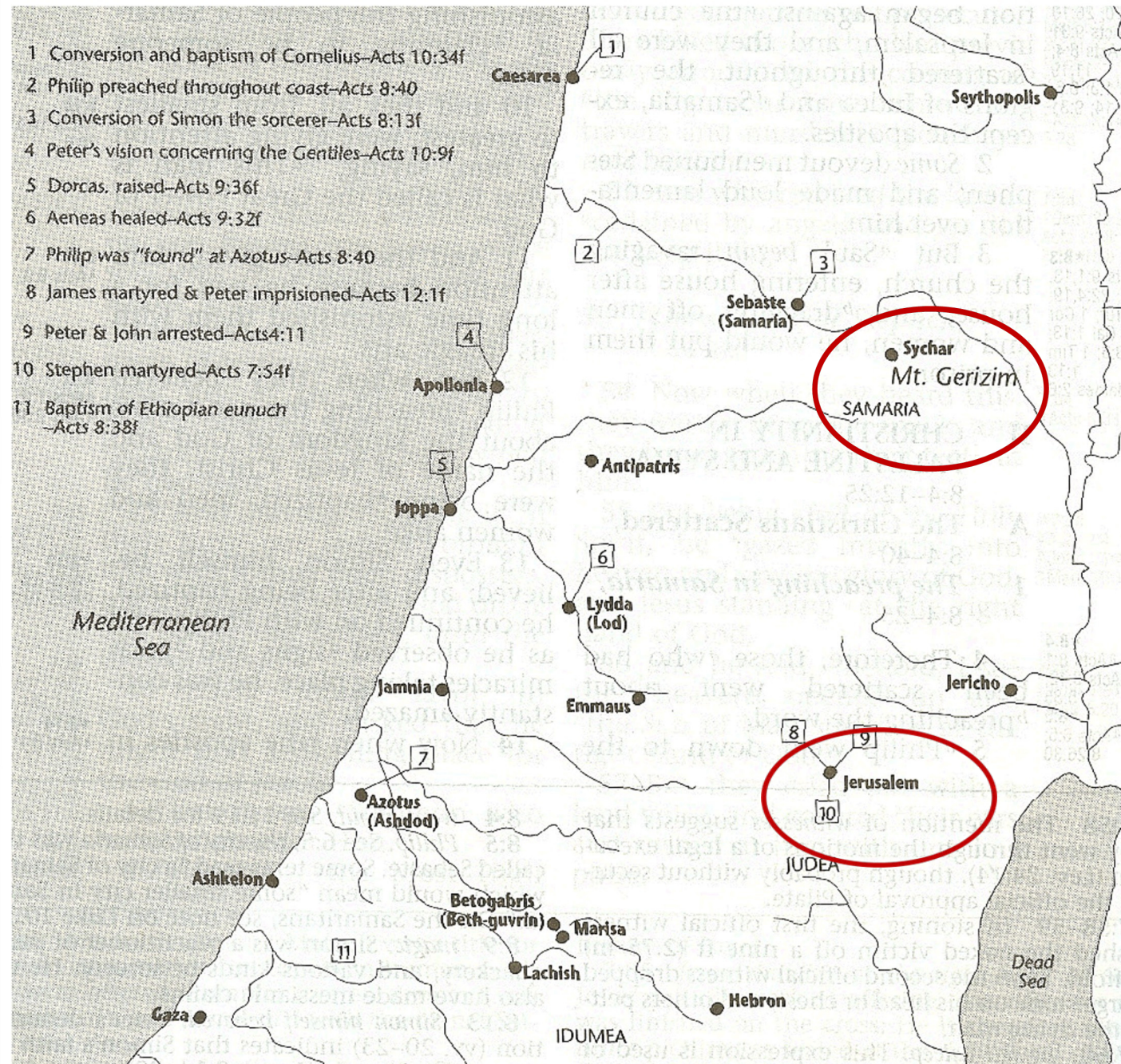


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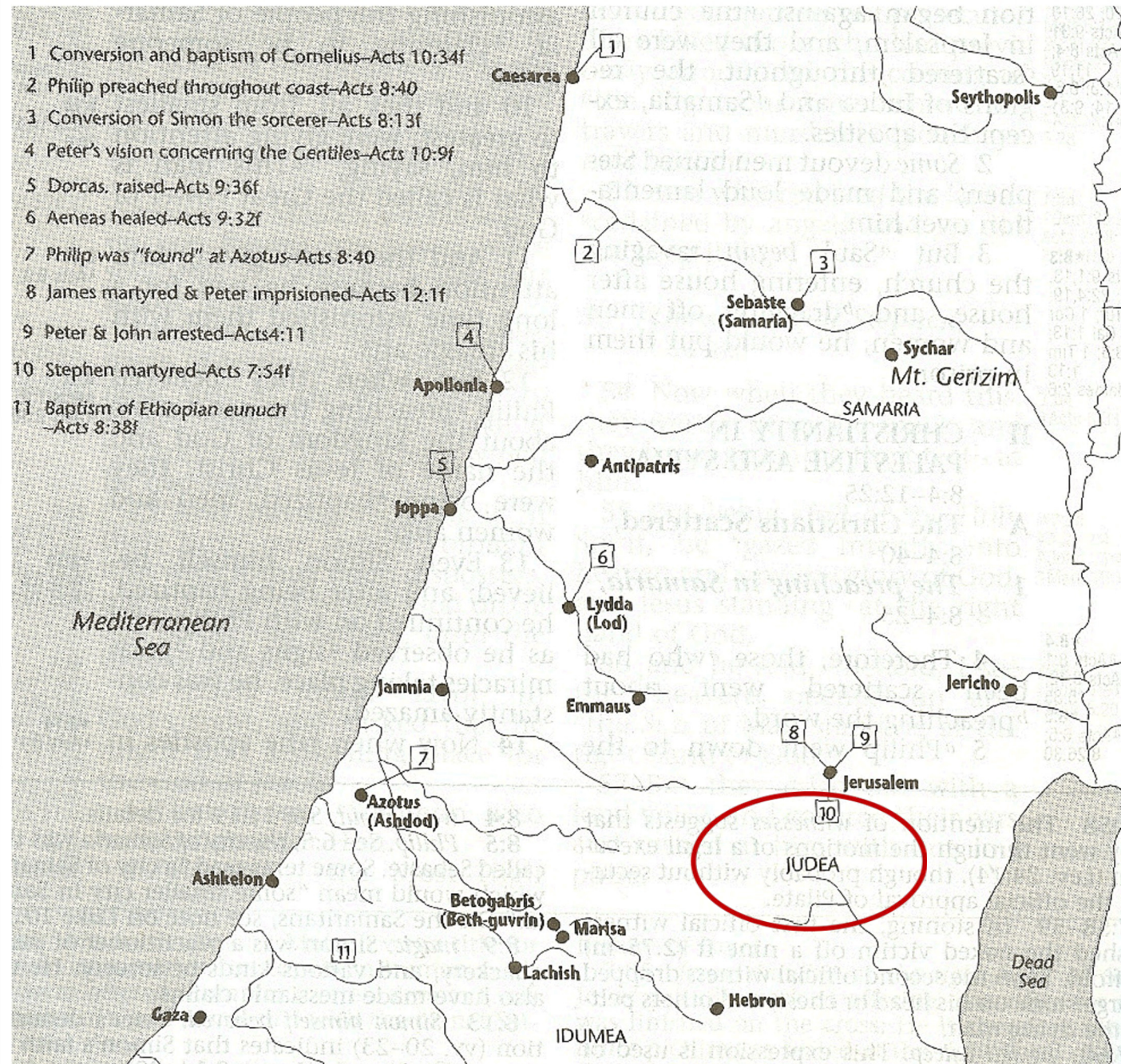
Rev. 1: 11



- 1 Conversion and baptism of Cornelius—Acts 10:34f
- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
- 4 Peter's vision concerning the Gentiles—Acts 10:9f
- 5 Dorcas, raised—Acts 9:36f
- 6 Aeneas healed—Acts 9:32f
- 7 Philip was "found" at Azotus—Acts 8:40
- 8 James martyred & Peter imprisoned—Acts 12:1f
- 9 Peter & John arrested—Acts 4:11
- 10 Stephen martyred—Acts 7:54f
- 11 Baptism of Ethiopian eunuch—Acts 8:38f



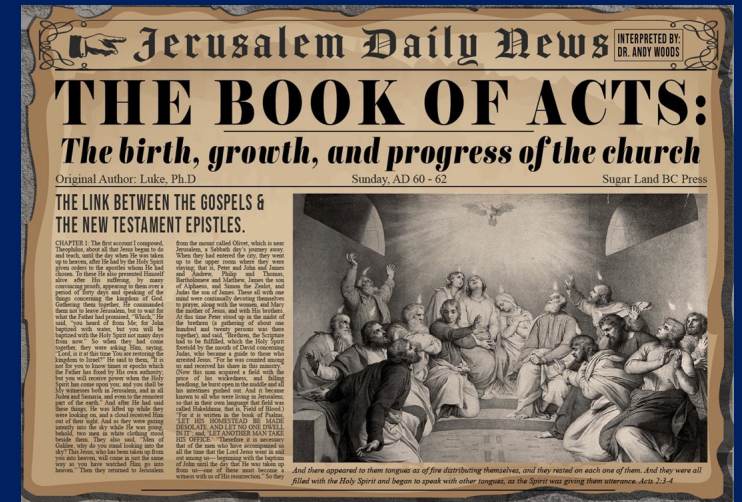
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II. Ministry in Judea

Acts 8:26-40

- A. Angel directs Philip (26)
- B. Philip's obedience (27a)
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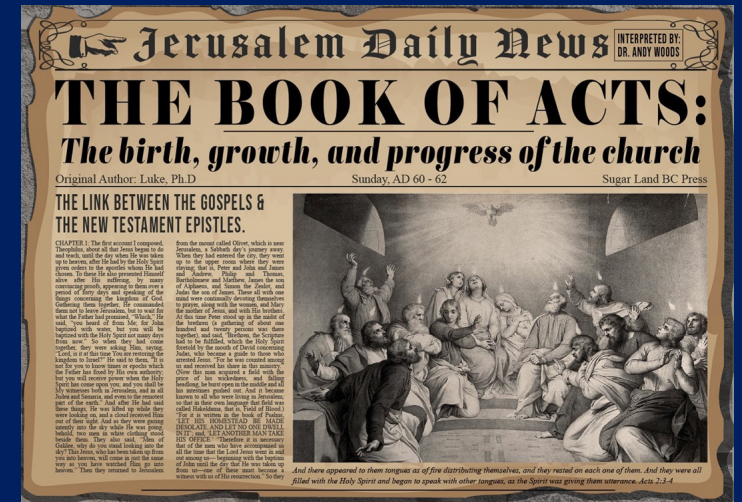
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Stanley D. Toussaint

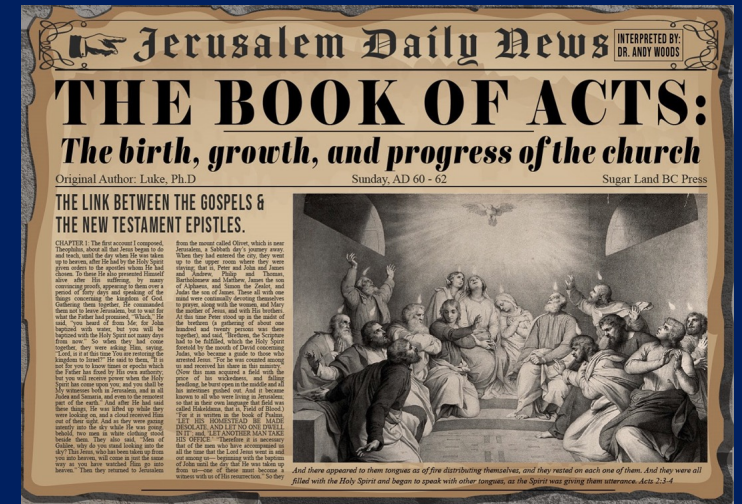
Bible Knowledge Commentary, p. 374

“Though Luke gave no record of God’s commanding Philip to preach to the Samaritans (v. 5), God did sovereignly direct Philip toward Gaza . . . The highway is referred to as the desert road. The expression may refer to a desert road or a desert city. Ancient Gaza was destroyed in 93 B.C. and the city was rebuilt nearer the Mediterranean in 57 B.C. The old city was called Desert Gaza. The Greek for the angel’s command could be translated, ‘Arise and go to the south to the road . . . that goes down from Jerusalem to Gaza. This is desert.’ This reference to the road in 8:36 may imply that the road, not the city, was in a deserted area.”

II. Ministry in Judea

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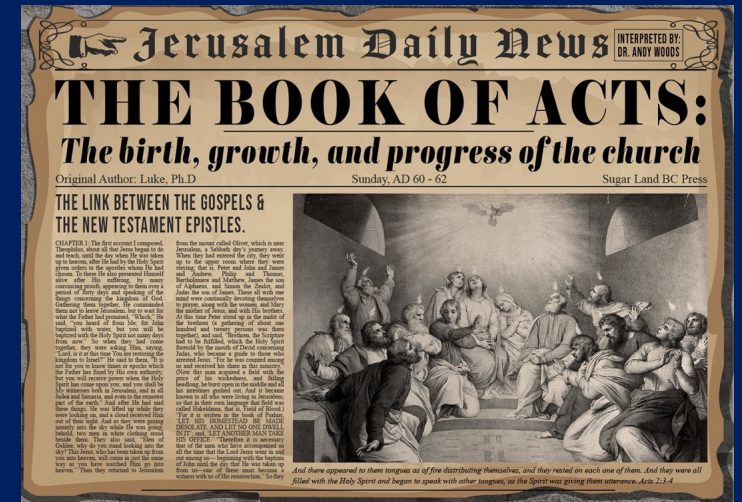
Second Missionary Journey



II. Ministry in Judea

Acts 8:26-40

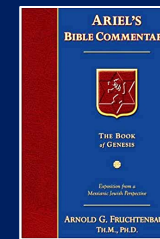
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Dr. Arnold G. Fruchtenbaum

The Book of Acts, 200-201

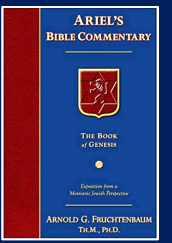


“The text states that he was a eunuch. Eunuchs were often employed by oriental rulers in positions of high office. They were also male servants of female dignitaries, but only placed in such positions after having been castrated... Politically, he was a highly influential official under Candace, queen of the Ethiopians. ‘Candace’ (*Kandakēs*, in Greek) was not a proper name, but the title of the queen of Ethiopia, much like the word ‘Kaiser’ was the title of the king of Germany and ‘Czar’ was a title of the king of Russia.”



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The Book of Acts, 200-201

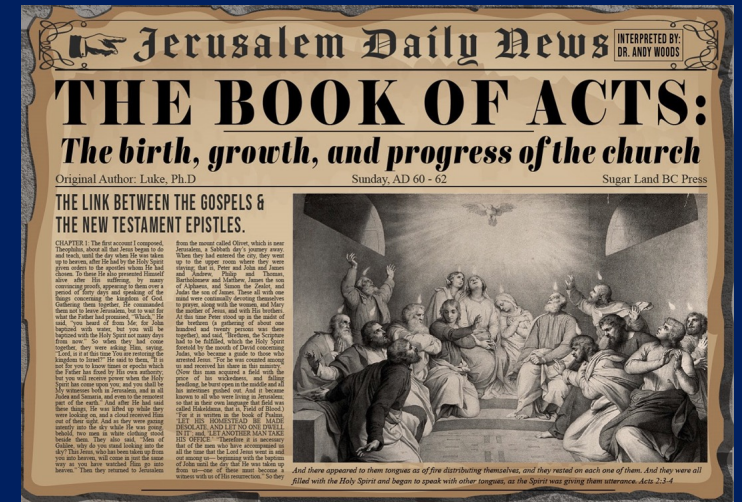


“Because the king of Ethiopia was considered to be a child of the sun and therefore a person too sacred to be involved with secular functions of the royal court, all such duties fell to the queen mother, who had the title of ‘Candace.’ As a result, she was the real power behind the throne, and Ethiopia was a de facto matriarchy. The eunuch was in charge of her treasure, which means he held one of the highest governmental positions. His influence in Ethiopia would therefore have been very considerable.”

II. Ministry in Judea

Acts 8:26-40

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Trinity

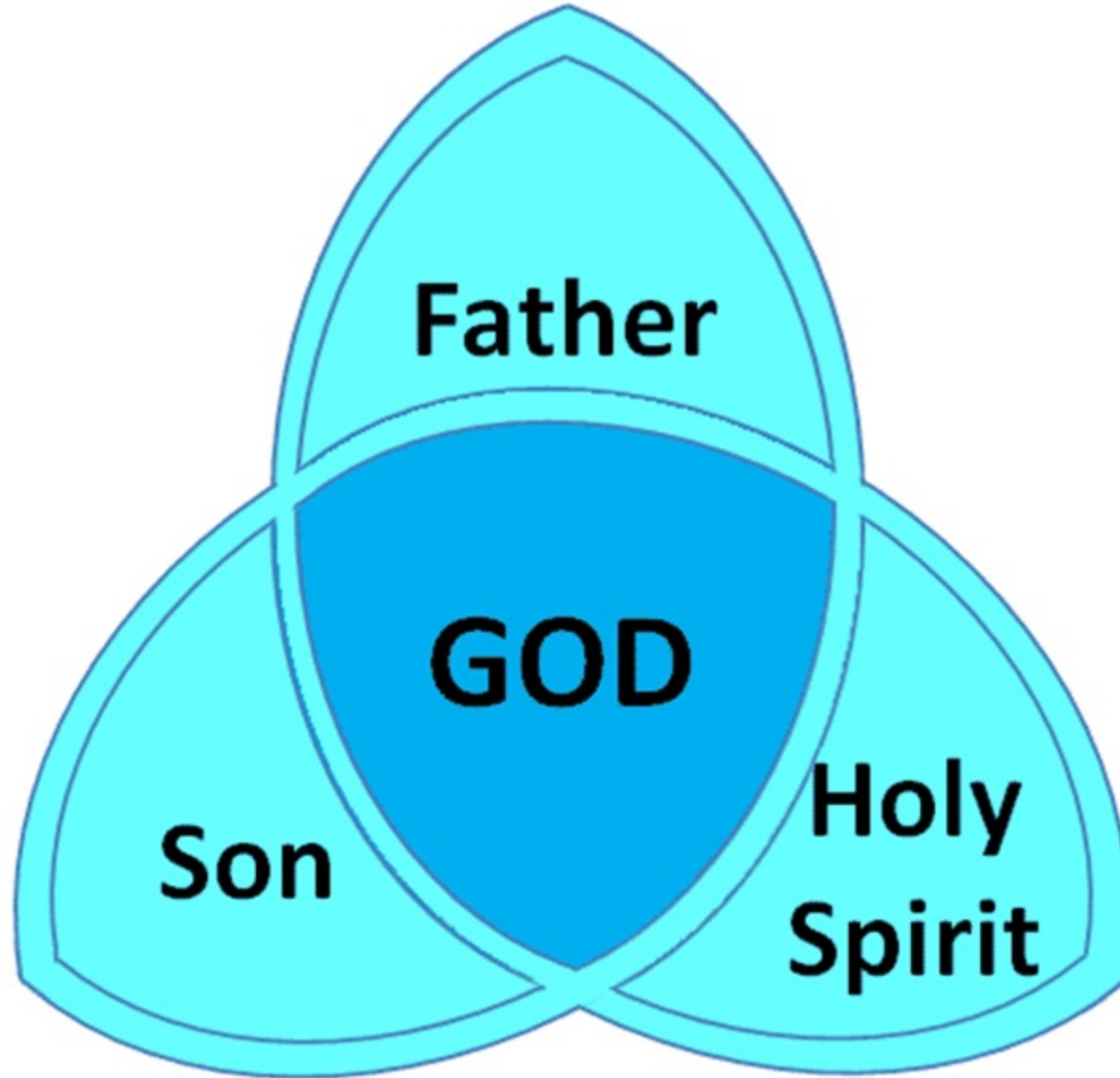
Father

Son

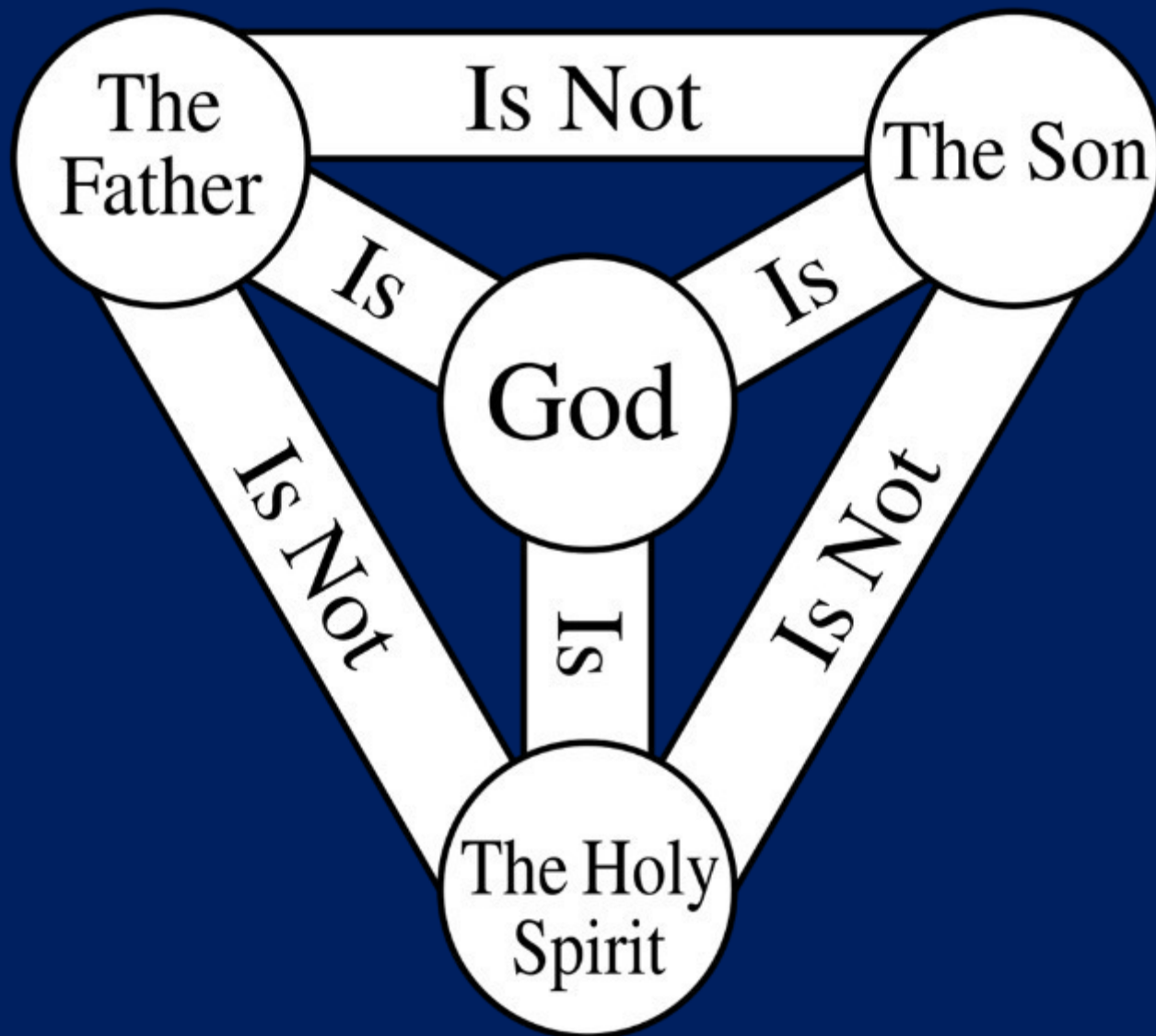
Holy
Spirit



TRINITY



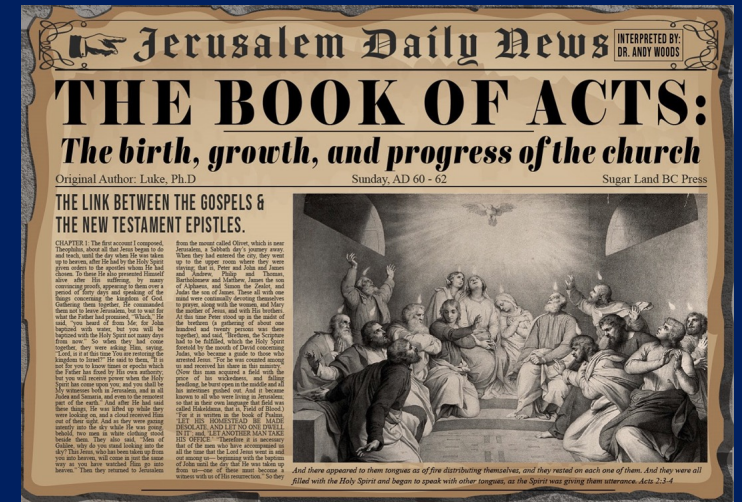
Trinity



II. Ministry in Judea

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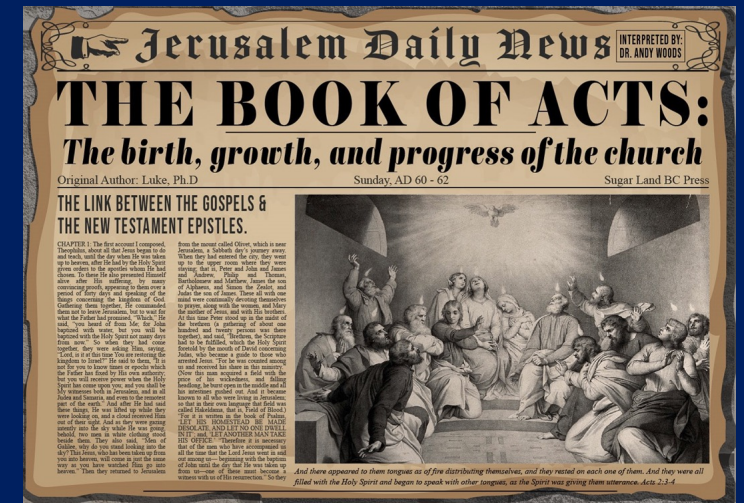
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E. Acts 8:30-35

Philip's Witness to the Eunuch

1. Philip's question (30)
2. Eunuch's answer (31)
3. Eunuch's reading (32-33)
4. Eunuch's question (34)
5. Philip's witness (35)



Ephesians 4:11-16

“¹¹ And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, ¹² for the equipping of the saints for the work of service, to the building up of the body of Christ;”



Ephesians 4:11-16

“¹³ until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. ¹⁴ As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;”



Ephesians 4:11-16

“¹⁵ but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, ¹⁶ from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.”



Isaiah 53:3–6

³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our...



Isaiah 53:3–6

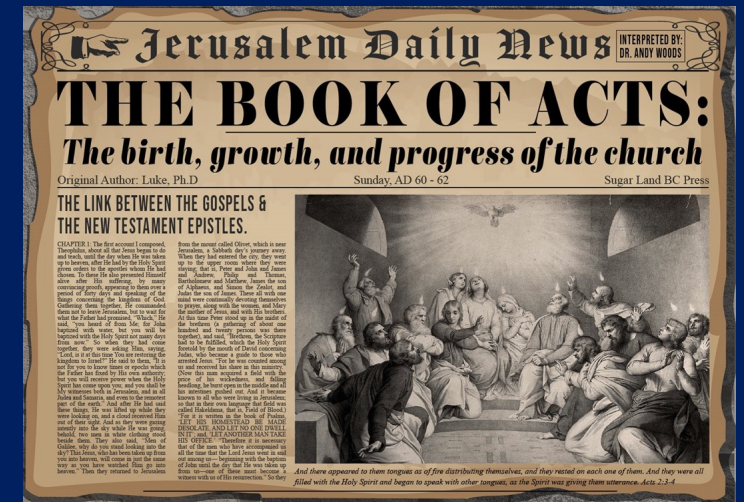
...iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.



E. Acts 8:30-35

Philip's Witness to the Eunuch

1. Philip's question (30)
2. Eunuch's answer (31)
3. Eunuch's reading (32-33)
4. Eunuch's question (34)
5. Philip's witness (35)



Luke 24:27, 44

“²⁷Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures...⁴⁴ Now He said to them, ‘These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.’”



John 5:39, 46

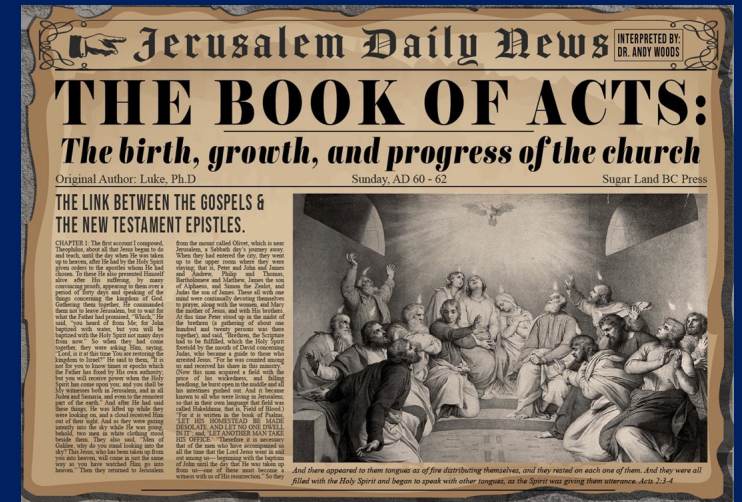
“³⁹ You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me...⁴⁶ For if you believed Moses, you would believe Me, for he wrote about Me.”



II. Ministry in Judea

Acts 8:26-40

- A. Angel directs Philip (26)
- B. Philip's obedience (27a)
- C. Ethiopian Eunuch's introduction (27b-28)
- D. Holy Spirit directs Philip (29)
- E. Philip's witness to the Eunuch (30-35)
- F. Eunuch's conversion & baptism (36-38)
- G. Philip's separation from the Eunuch (39)
- H. Philip's evangelization of the Coastal Plain (40)



Sprinkling or Immersion?

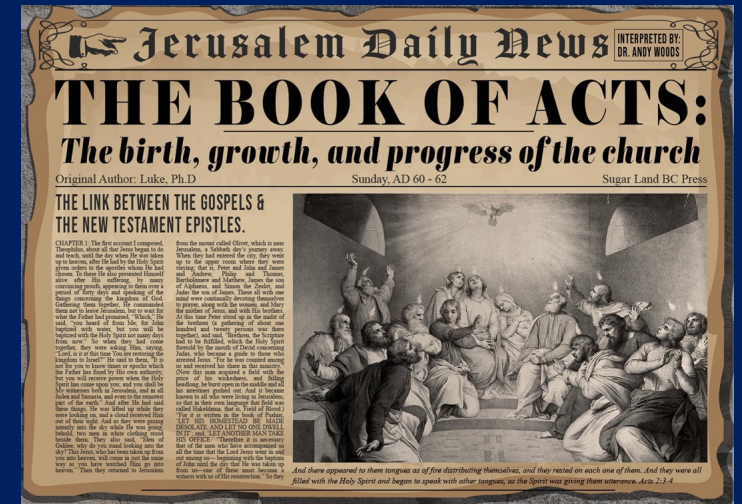
- Sprinkling? Other words (1 Pet. 1:12; 2 Tim. 4:6)
- Immersion?
 - Christ's baptism (Matt. 3:16; Mark 1:10)
 - Ethiopian eunuch's baptism (Acts 8:38-39)
 - Best symbolizes our union with Christ (Rom. 6:3)
 - Symbolizes a new creation (Gen. 1:6, 9; 2 Pet. 3:5; 2 Cor. 5:17)



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Exemption from Death

(1 Cor 15:54-56)

- Enoch (Gen 5)
- Elijah (2 Kings 2)
- Christ (Acts 1:11; Rev 12:5)
- Philip (Acts 8:39)
- Paul (2 Cor 12:2, 4)
- John (Rev 4:1-2)
- Two witnesses (Rev 11)



1 Thessalonians 4:13-18

¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord Himself will . . .



1 Thessalonians 4:13-18

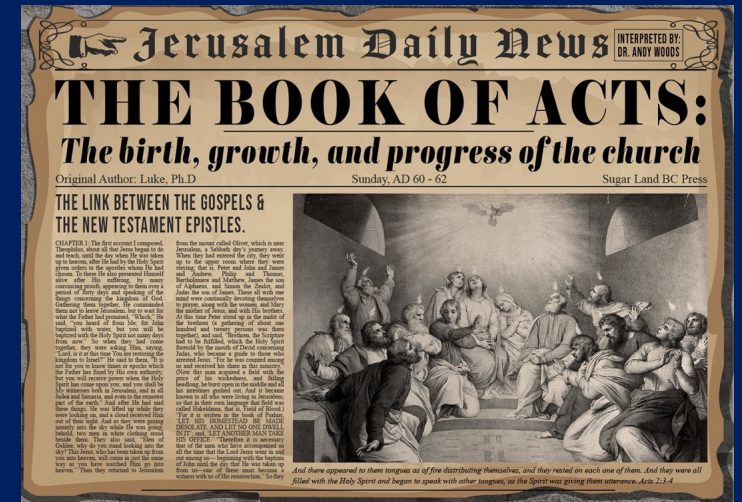
...descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be **caught up** together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."



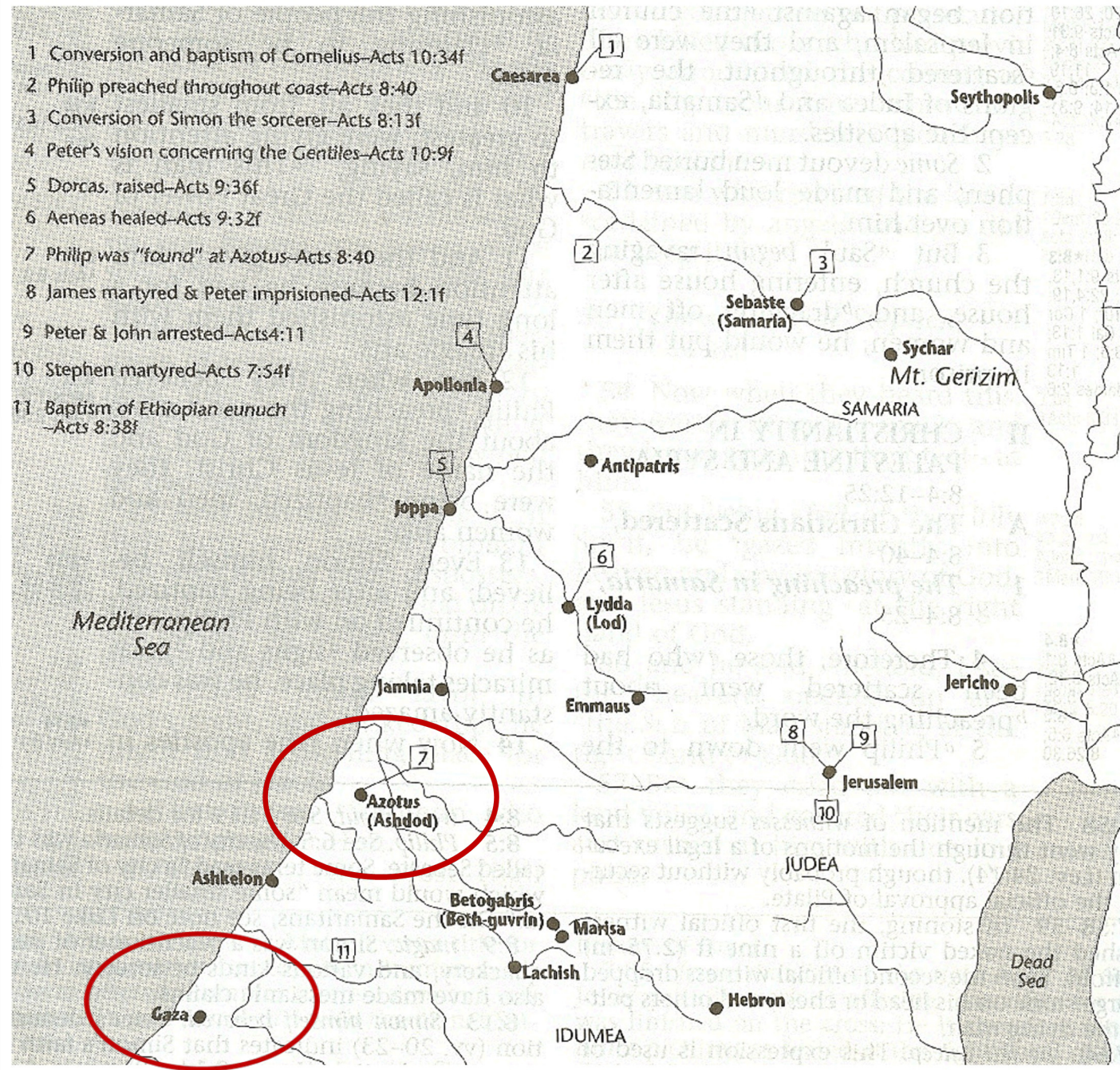
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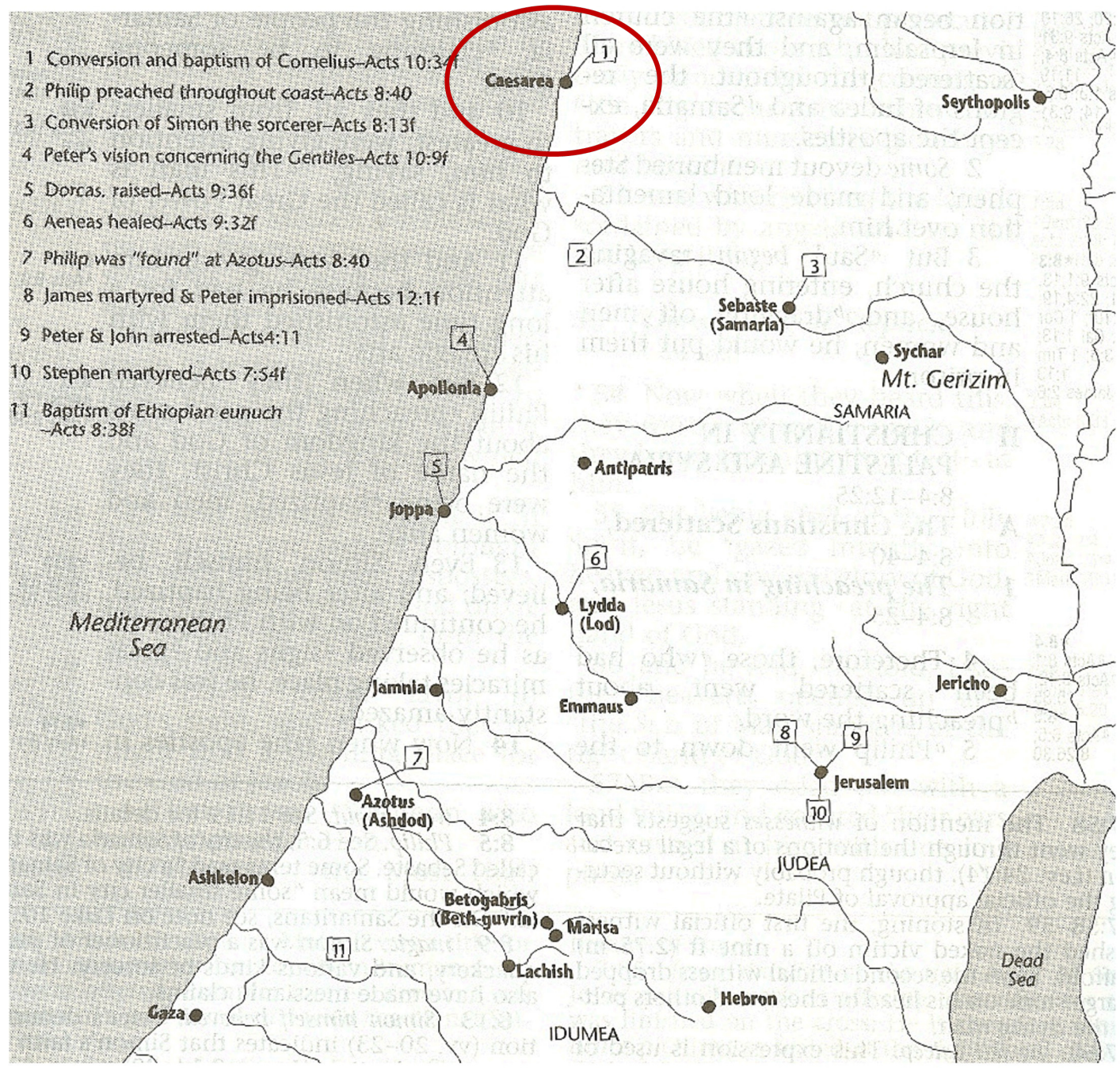
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- 2 Philip preached throughout coast—Acts 8:40
- 3 Conversion of Simon the sorcerer—Acts 8:13f
- 4 Peter's vision concerning the Gentiles—Acts 10:9f
- 5 Dorcas, raised—Acts 9:36f
- 6 Aeneas healed—Acts 9:32f
- 7 Philip was "found" at Azotus—Acts 8:40
- 8 James martyred & Peter imprisoned—Acts 12:1f
- 9 Peter & John arrested—Acts 4:11
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Conclusion

