

Ephesians

The Christian
Marriage!



What Is It About?

The believer's wealth is described to help believers live in accordance with it.



Ephesians 1 (wealth)

- Riches (1)



- ◆ Riches described (1:1-14)
- ◆ Prayer for comprehension (1:15-23)

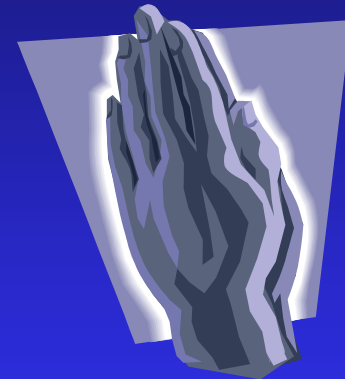
Ephesians 2–3 (wealth)

- Position (2–3)

- ◆ Individual (2:1-10)

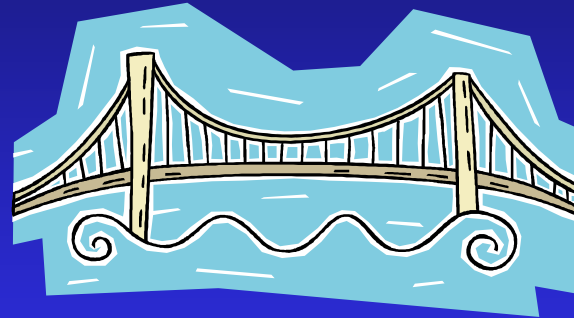
- ◆ Corporate (2:11–3:13)

- ◆ Prayer for comprehension (3:14-21)



What Is Inside?

1-3



4-6

ORTHODOXY

ORTHOPRAXY

What Is Inside?

1–3

Relationship

4–6

Responsibility

What Is Inside?

1–3

Relationship

No imperatives

4–6

Responsibility

35 imperatives

What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

4–6

Responsibility

35 imperatives

Orthopraxy

What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

Knowledge

4–6

Responsibility

35 imperatives

Orthopraxy

Wisdom

What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

Knowledge

Belief

4–6

Responsibility

35 imperatives

Orthopraxy

Wisdom

Behavior

What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

Knowledge

Belief

Position

4–6

Responsibility

35 imperatives

Orthopraxy

Wisdom

Behavior

Practice

What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

Knowledge

Belief

Position

Privileges

4–6

Responsibility

35 imperatives

Orthopraxy

Wisdom

Behavior

Practice

Responsibility

Position and Practice



- Positional unity
 - ◆ Eph 2:11–3:13
- Practical unity
 - ◆ Eph 4:1-16

Position and Practice

- Positional holiness
 - ◆ Eph 1:4
- Practical holiness
 - ◆ Eph 4:17-32



Ephesians 5:1-17

- Walk of love (1-6)
- Walk of light (7-14)
- Walk of wisdom (15-17)



Ephesians 5:18-21

- Negative command (18a)
- Positive command (18b)
- Consequences (19-21)



Ephesians 5:22-33

- Wife's role (22-24)
- Husband's role (25-33)



Ephesians 5:22-24

- Command (22)
- Reason (23)
- Implication (24)



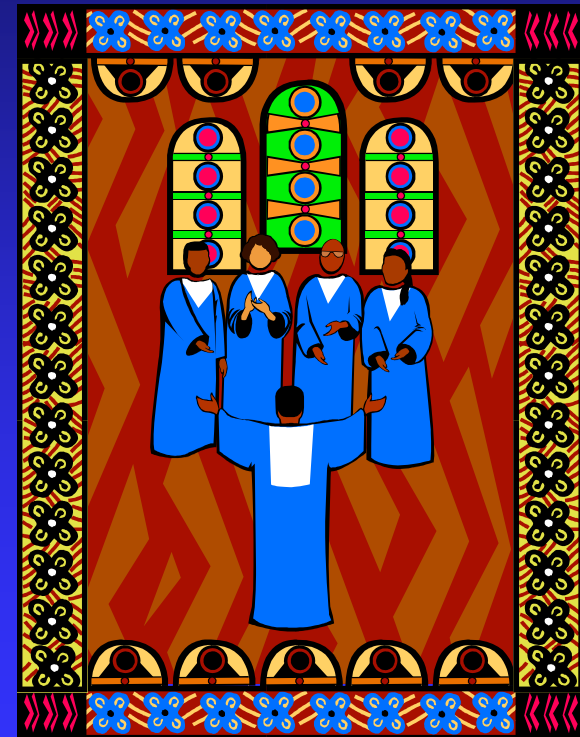
Positive Command (5:18b)

- Allow the Spirit that already indwells us to control us
- Be continuously filled with the Spirit
- Command
- How? (1 John 1:9; Eph 5:17)
- Results-alcohol analogy



Consequences of Spirit Control (19-21)

- Public worship (19a)
- Private worship (19b)
- Thanksgiving (20)
- Submission (21)



Submission (5:21-6:9)

- Submission (5:21)
- Marriage (5:22-33)
- Parent-child (6:1-4)
- Slave-master (6:5-9)

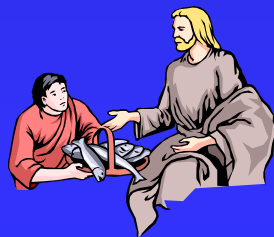


Matthew 19:3-6

- Genesis 1:27
- Genesis 2:24



"SEVEN SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14

Walking on water

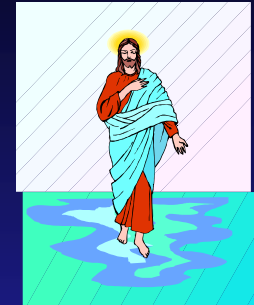
6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

11:1-45



Divine Judgments (3:14-19)

- Serpent (3:14-15)
- Woman (3:16)
- Man (3:17-19)

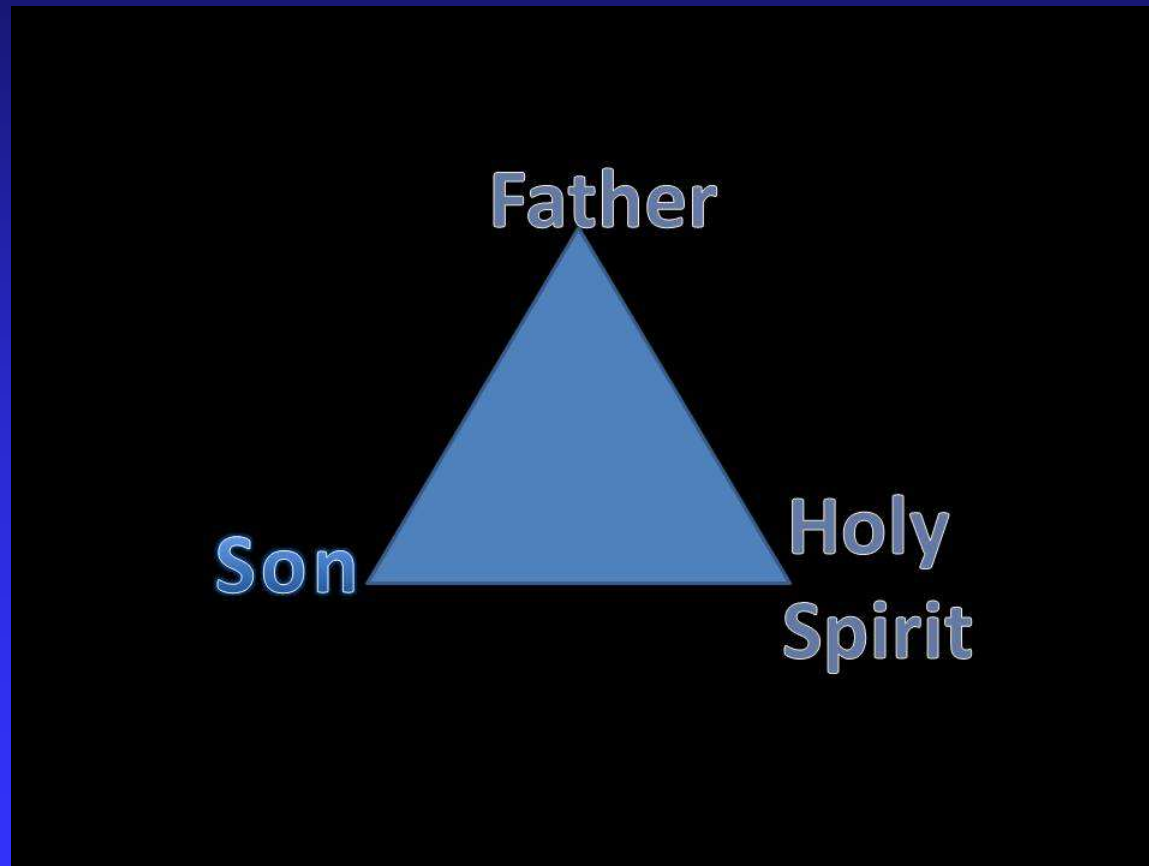


Woman (3:16)

- Painful child birth (3:16a)
- Relational conflict (3:16b)



Trinity



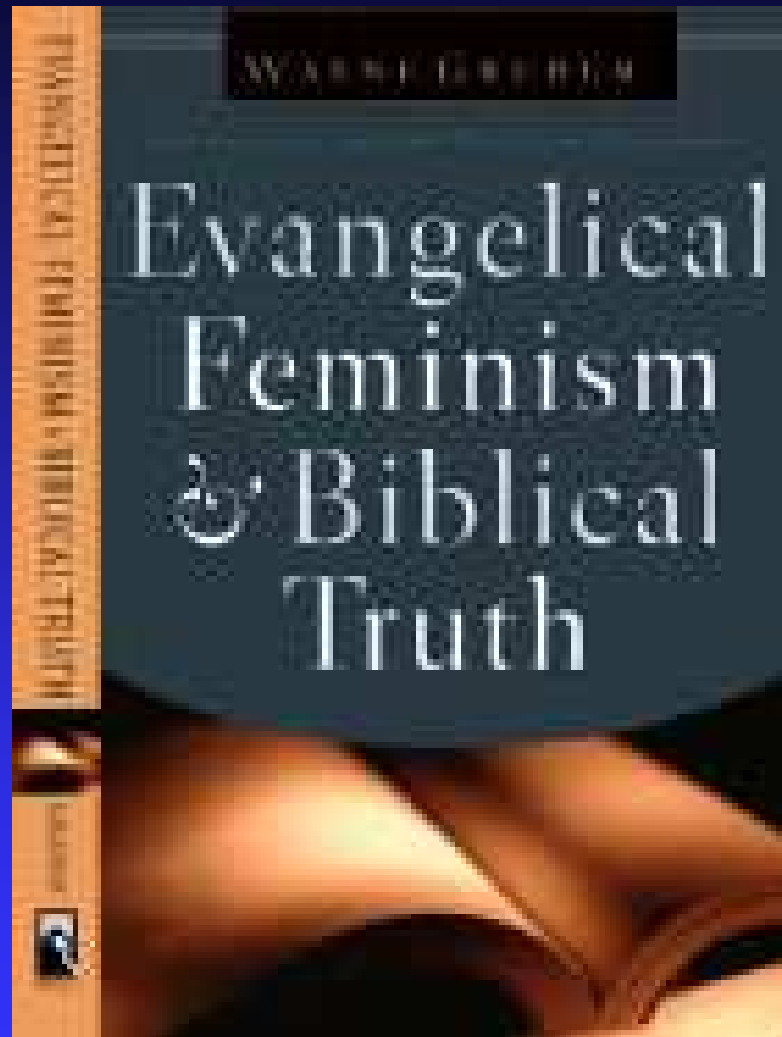
Both Men and Women Are:

- Special creations of God (Gen 1:27)
- Image bearers of God (Gen 1:27)
- Co-rulers (Gen 1:26-28)
- Joint heirs of salvation (1 Pet 3:7)

Evangelical Feminism

A theological movement within the evangelical church that seeks to abolish all gender role distinctions within marriage and the church





Ephesians 5:22-24

- Command (22)
- Reason (23)
- Implication (24)



Submission 5:22

- Christ's submission to His parents (Lk 2:51)
- Christ's submission to Father (1Cor 15:28)
- Demons' submission to disciples (Lk10:17)
- Angels' submission to Christ (1 Pet 3:20)
- Citizens' submission to state (Titus 3:1)

Ephesians 5:22-24

- Command (22)
- Reason (23)
- Implication (24)



Do Not Be Unequally Yoked

- 2 Corinthians
6:14

