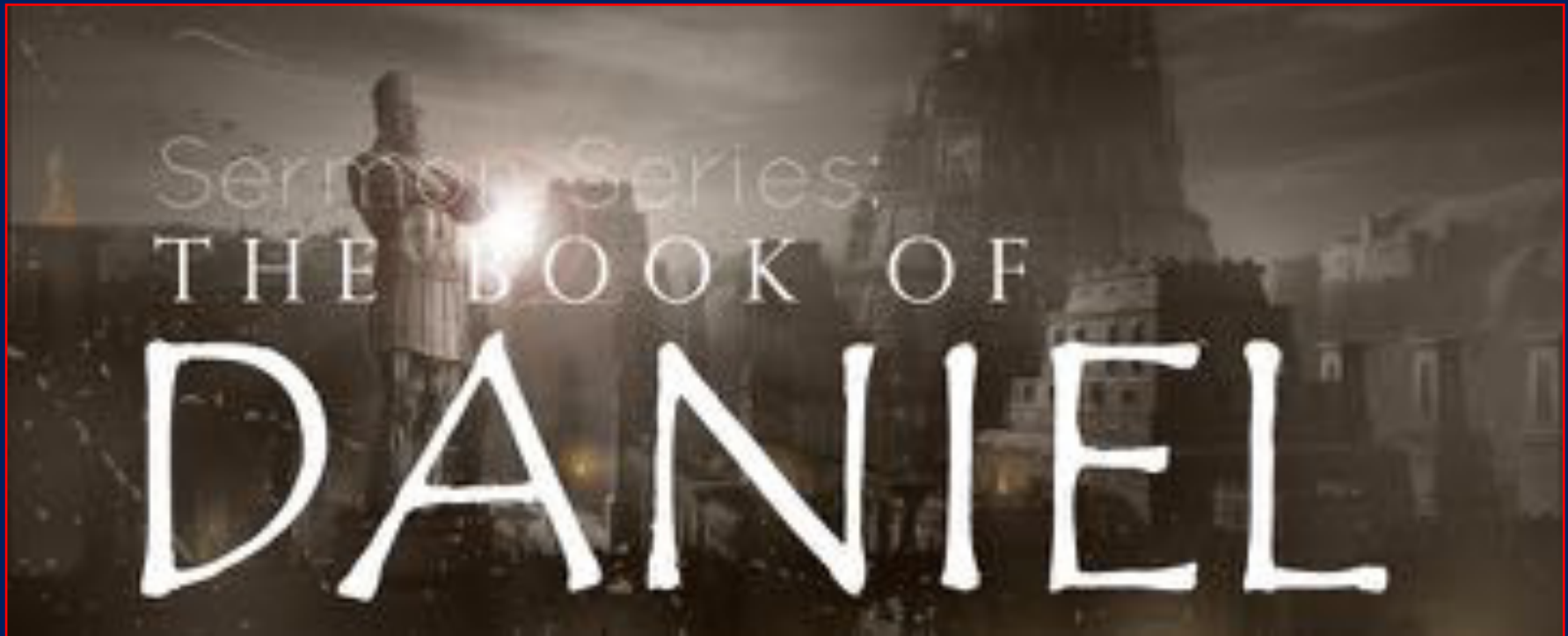


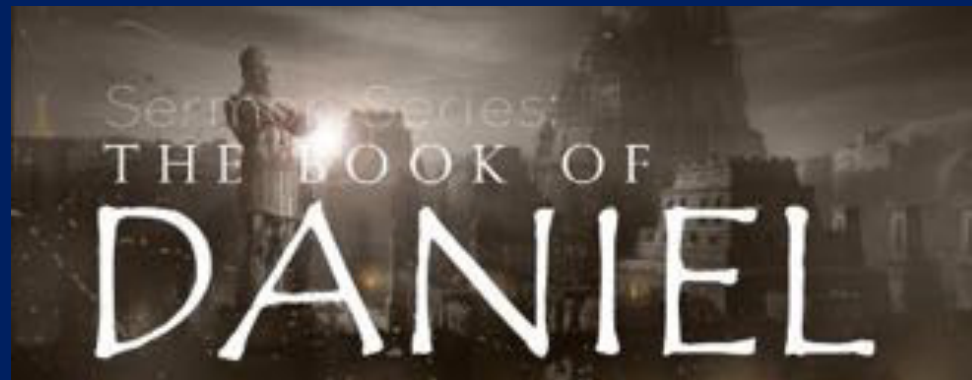
# THE BOOK OF DANIEL



Dr. Andy Woods

# Message

Times of the Gentiles are revealed prophetically (2, 7, 8-12) and ethically (1, 3-6)



# Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land



# Synthetic Outline

## I. Historical (1-7):

Daniel interprets, 3<sup>rd</sup> person, gentile nations

A. Intro “Hebrew” (1)

B. Aramaic *chiasm* (2-7)



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# Synthetic Outline

## B. Chiasm "Aramaic" ( 2-7)



1. Gentile History (2)

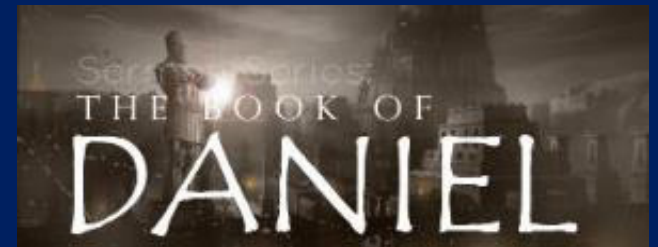
2. Protection (3)

3. Revelation to a gentile king (4)

3. Revelation to a gentile king (5)

2. Protection (6)

1. Gentile history (7)



# Synthetic Outline

## I. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation,  
Hebrew

A. Ram & Goat (8)

B. 70 weeks (9)

C. Final vision (10-12)





# Synthetic Outline

## I. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation,  
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# CHAPTER REVIEW

Chapter 2



Chapter 3



Chapter 4



Chapter 5



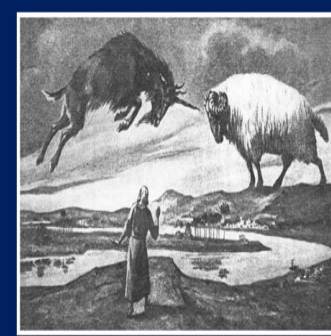
Chapter 6



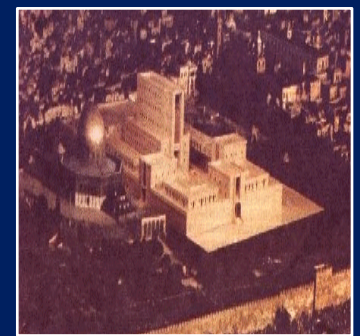
Chapter 7



Chapter 8



Chapter 9



# Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
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## A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus

## B. Personally (v. 2-3)



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### 2. Third year of Cyrus

## B. Personally (v. 2-3)



## Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia



## Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
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- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

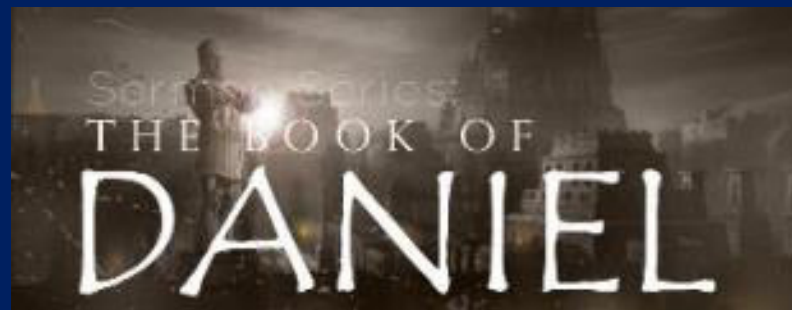
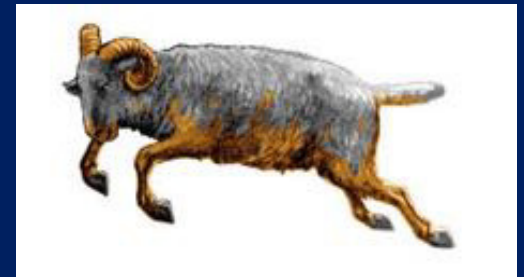
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<b>CHAPTER AND VERSE IN DANIEL</b>	<b>CHRONOLOGICAL DATE</b>	<b>BIBLICAL DATE</b>
<b>1:1</b>	<b>605</b>	<b>3<sup>rd</sup> year of Jehoiakim</b>
<b>2:1</b>	<b>603</b>	<b>2<sup>nd</sup> year of Nebuchadnezzar</b>
<b>5</b>	<b>Sat. night 10/12/539 (Hoehner)</b>	
<b>7:1</b>	<b>553</b>	<b>1<sup>st</sup> year of Belshazzar</b>
<b>8:1</b>	<b>551</b>	<b>3<sup>rd</sup> year of Belshazzar</b>
<b>9:1</b>	<b>538</b>	<b>1<sup>st</sup> year of Darius</b>
<b>10:1</b>	<b>536</b>	<b>3<sup>rd</sup> year of Cyrus</b>

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# Daniel's Age

CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 <sup>st</sup> dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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<u>10-12</u>	<u>Final dreams and visions</u>	<u>Mid-80's</u>

# Cyrus Cylinder



# Three Returns

	Date	Duration	Persian king	Jewish leader	Scripture	Purpose	Number of returnees
1 <sup>st</sup> return	538–515 B.C.	23 years	Cyrus (Isa 44:28–45:1)	Zerubbabel	Ezra 1–6; Isaiah 44:28	Rebuilding the temple	50,000
2 <sup>nd</sup> return	458–457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7–10	Adorning of the temple and reforming the people	2,000
3 <sup>rd</sup> return	444–432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	



# NEBUCHADNEZZAR'S 3 SIEGES OF JUDAH

	<b>1</b>	<b>2</b>	<b>3</b>
<b>Year</b>	<b>605</b>	<b>597</b>	<b>586</b>
<b>Scripture</b>	<b>2 Kings 24:1; Dan.1:1</b>	<b>2 Kings 24:10-16; Ezek. 1:1-2</b>	<b>2 Kings 25:1-2, Ezek 33:21</b>
<b>Judah's king</b>	<b>Jehoiakim</b>	<b>Jehoiachin</b>	<b>Zedekiah</b>
<b>Those taken</b>	<b>Daniel &amp; some princes</b>	<b>Ezekiel &amp; majority 10k</b>	<b>Remnant captured, Jerusalem &amp; Temple destroyed</b>

## Matthew 24:15

“Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand).”





## R.C. Sproul

*Knowing Scripture* (Downers Grove, IL:  
InterVarsity Press, 1977), 15-17.

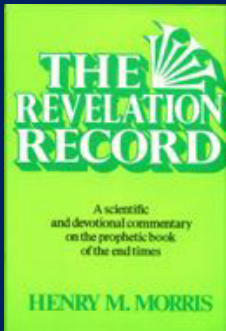
The reformers had “total confidence in what is called the perspicuity of Scripture...the clarity of Scripture. They maintained that the Bible is basically clear and lucid. It is simple enough for any literate person to understand its basic message...What kind of God would reveal his love and redemption in terms so technical and concepts so profound that only an elite corps of professional scholars could understand them?...”



## R.C. Sproul

*Knowing Scripture* (Downers Grove, IL:  
InterVarsity Press, 1977), 15-17.

“Biblical Christianity is not so esoteric a religion. Its content is not concealed in vague symbols that require some sort of special ‘insight’ to grasp. There is no special prowess or pneumatic gift that is necessary to understand the basic message of Scripture...The Bible speaks of God in meaningful patterns of speech. Some of those patterns may be more difficult than others, but they are not meant to be nonsense statements that only a guru can fathom.”



## Morris

*The Revelation Record, 323*

“At the very least, it would be confusing to John’s first century readers, as well as to later generations, for him to write so much about Babylon when he really meant Rome (Paul was not afraid to speak directly against Rome in his writings, so why should John be?) or ‘the false church’ (all the apostles , including John, wrote plainly and scathingly about false teachers and false doctrines in the church and would not hide their teachings by symbols). It must be stressed that Revelation means “unveiling,” not “veiling.” In the absence of any statement in the text to the contrary, therefore, we must assume that the term Babylon applies to the real city of Babylon...”



## Matthew 24:15

“Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand).”



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## A. Historically (v. 1)

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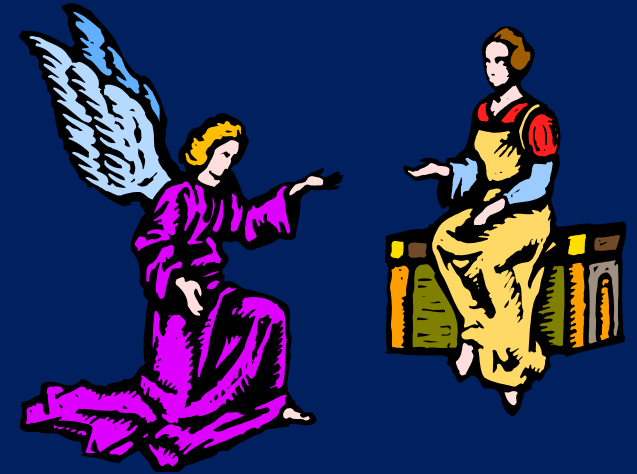
## II. Arrival of the Heavenly Messenger (10:4-9)

A. His description (v. 4-6)

B. Response (v. 7-9)

1. Daniel's friends (7)

2. Daniel (8-9)



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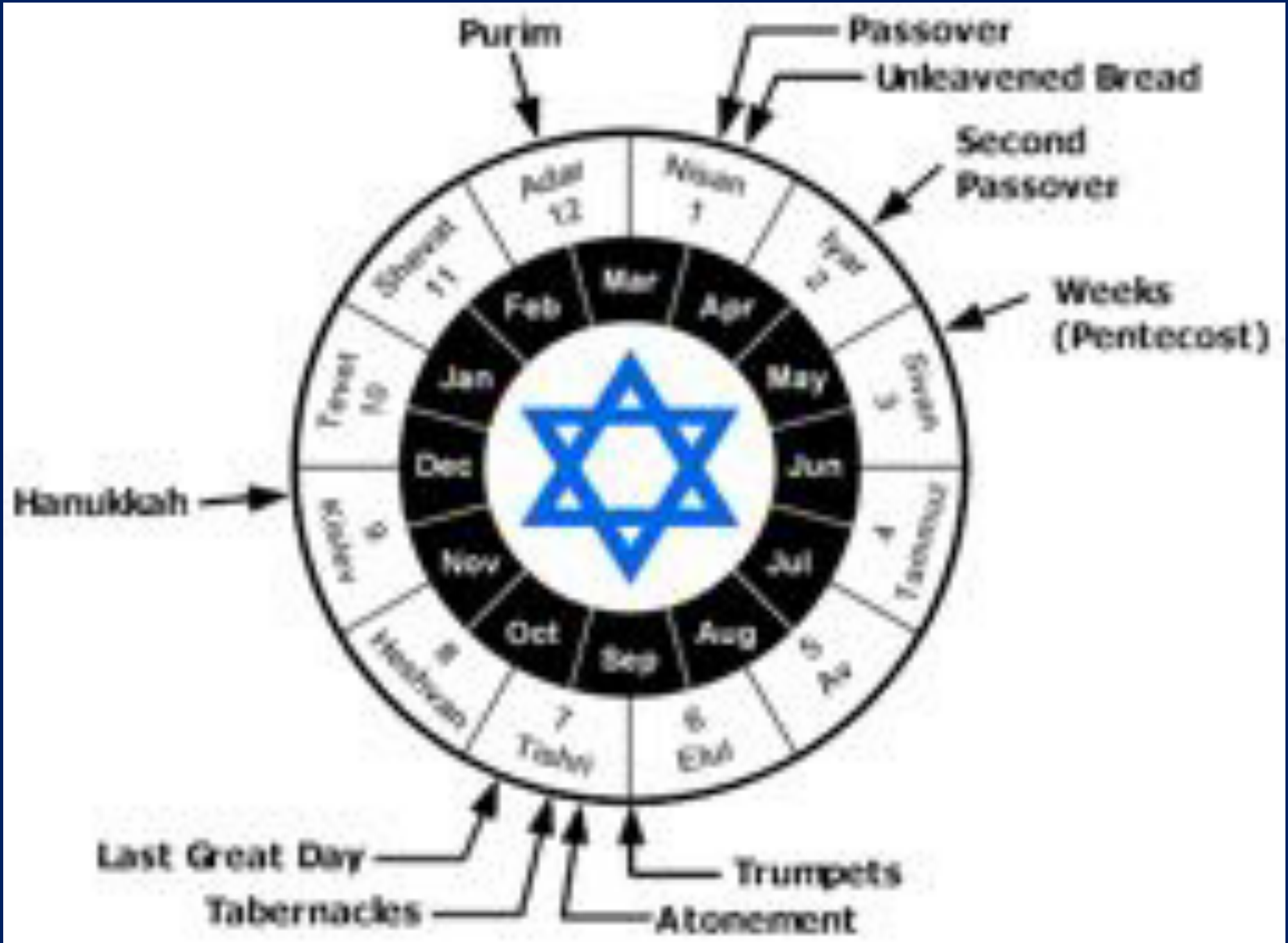
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Map 37  
The Babylonian Empire



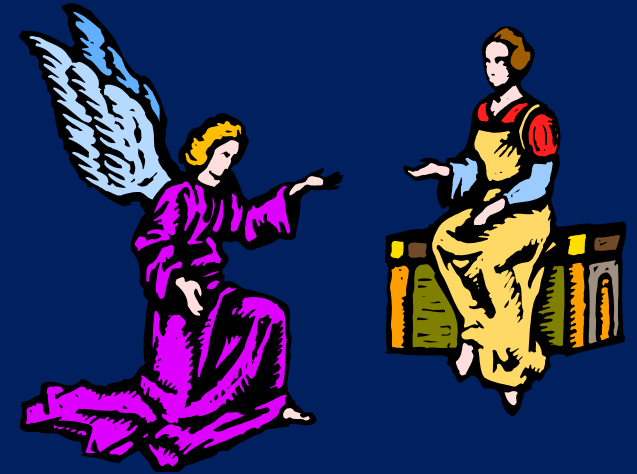
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# III. Explanation of the Heavenly Messenger (10:10–11:1)

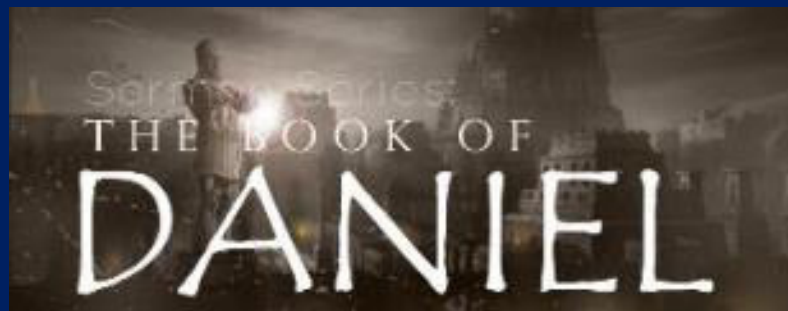
## A. Explanation of His Delay (10:10-13)

## B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)

2. Daniel's reaction (10:15-19)

3. Continuing spiritual warfare (10:20–11:1)



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## Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”



# Israel's Three Blessings to the World (Gen 12:3b)

- 1) Scripture (Rom 3:2)
- 2) Savior (John 4:22)
- 3) Kingdom (Isa 2:2-3)



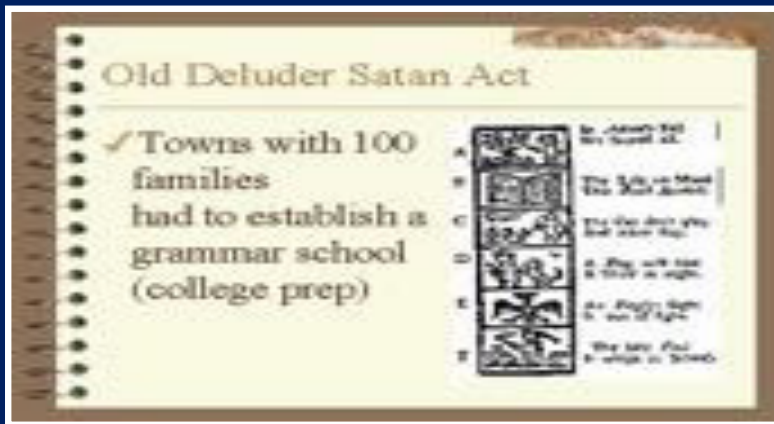


# Old Satan Deluder Law: 1642 Massachusetts

*Church of the Holy Trinity v. U.S.*, 143 U.S. 457, 467 (1892)



“It being one chief project of that **old deluder, Satan**, to keep men from the knowledge of the Scriptures, as in former time...It is therefore ordered...that after the Lord hath increased the settlement...they shall...appoint one within their town, to teach all such children to read...they shall set up a grammar school to instruct youths...”



# III. Explanation of the Heavenly Messenger (10:10–11:1)

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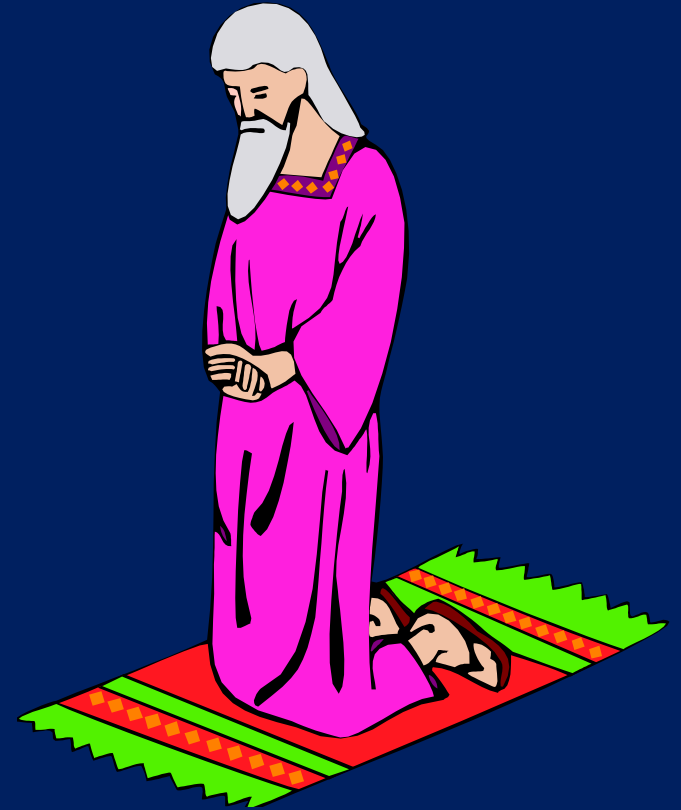
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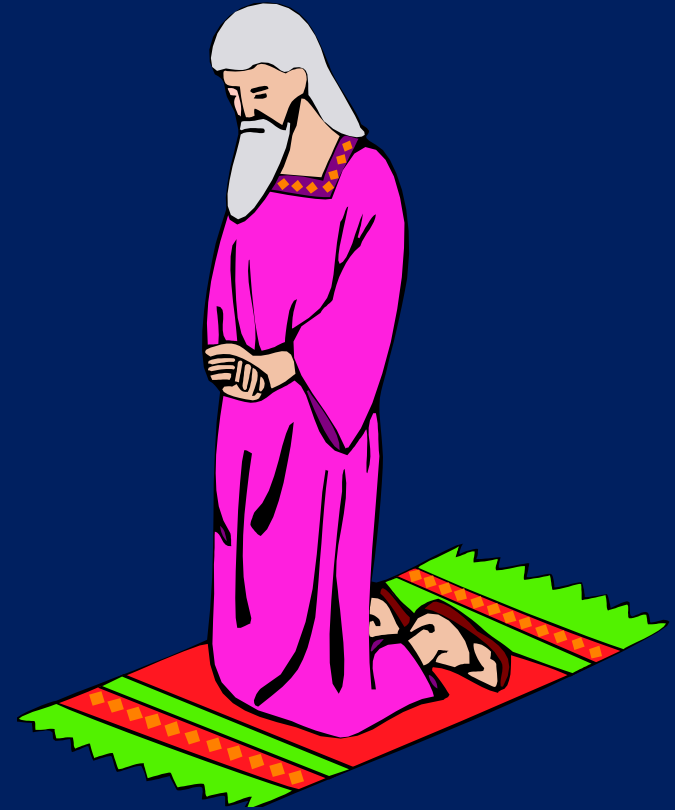
## 2. Daniel's Reaction (15-19)

- a. Problem (v.15-17)
- b. Solution (v.18-19)



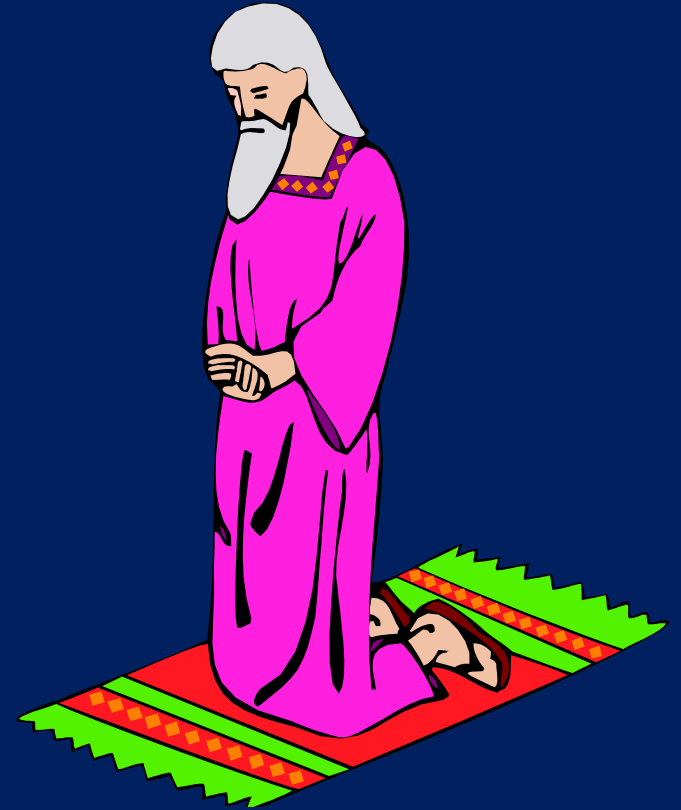
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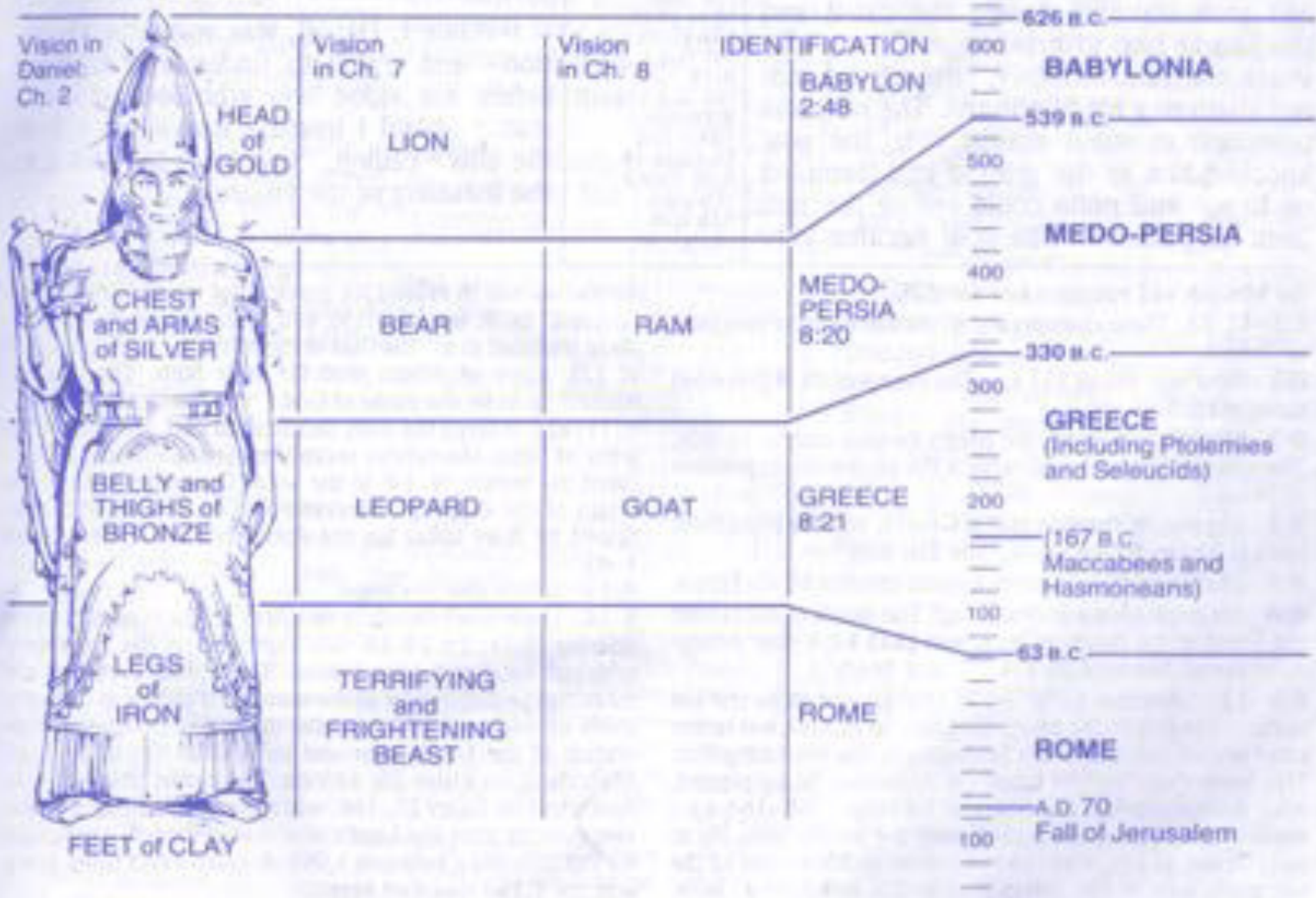
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# Identification of the Four Kingdoms

# Chronology of Major Empires in Daniel





# CHAPTER 8





## Daniel 8:20-21 (NASB)

“The ram which you saw with the two horns represents the kings of Media and Persia.<sup>21</sup> The shaggy goat *represents* the kingdom of Greece, and the large horn that is between his eyes is the first king.”



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# IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

A. Persia (11:2)

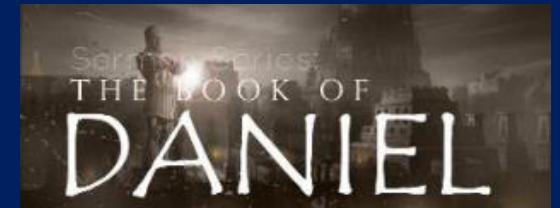
B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



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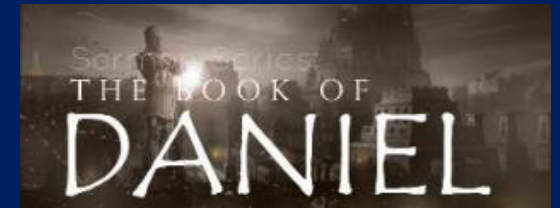
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Conclusion

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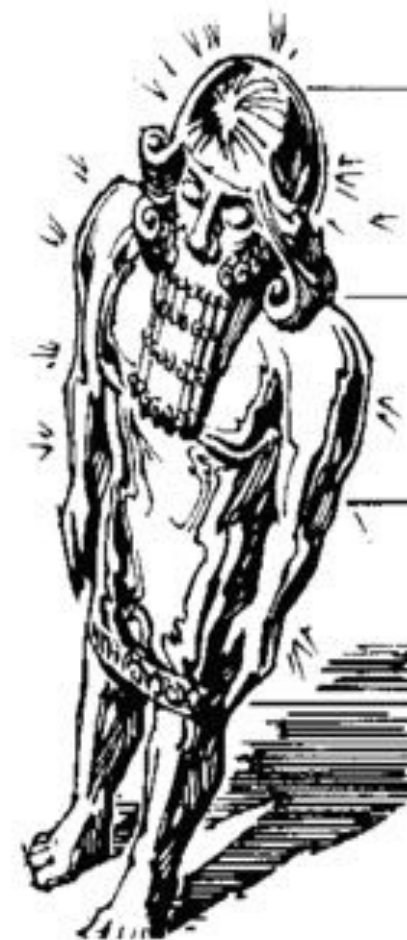


# Statue & Stone

2. A Statue and a Stone



Statue is destroyed by a great stone, which represents Jesus Christ



HEAD  
GOLD  
WORLD POWER  
BABYLON  
606-539

CHEST AND ARMS  
SILVER  
WORLD POWER  
PERSIA  
539-331

STOMACH AND THIGHS  
BRASS  
WORLD POWER  
GREECE  
331-323

LEGS AND FEET  
IRON & CLAY  
WORLD POWER  
ROME  
322 B.C.—A.D. 476  
FUTURE

# Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land







“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.”  
(NIV)