

Genesis 1:1–2:3

Creation of the Cosmos



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

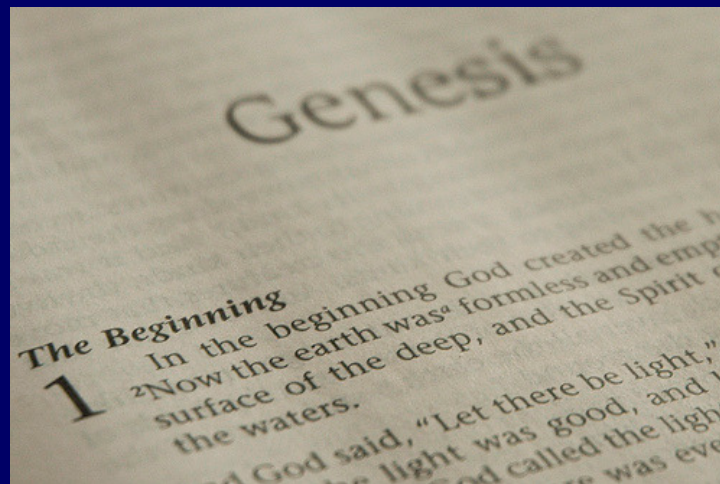
INTRODUCTORY MATTERS

- Title – Genesis
- Authorship, Date, Recipients – Moses; 1445 – 1405; Exodus Generation
- Structure – Toledoth; 2 Parts (4 Events)
- Setting – Mesopotamia, Canaan, Egypt
- Message & Purpose – Israel; Conquest
- Unique Characteristics – Beginnings
- Themes – Beginnings
- Christ In Genesis – Gen. 3:15 Tracing
- Importance – God's Glory; Salvation
- Historicity – Christ's Genealogy

GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE

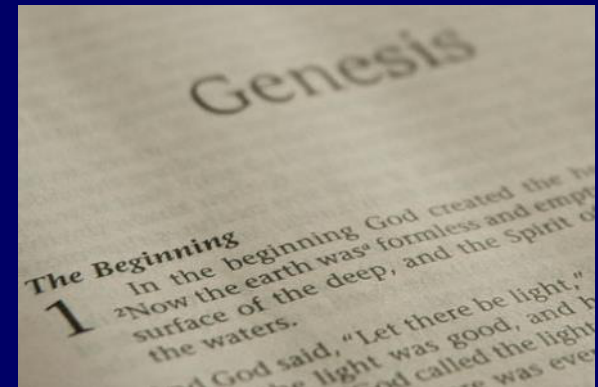
I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

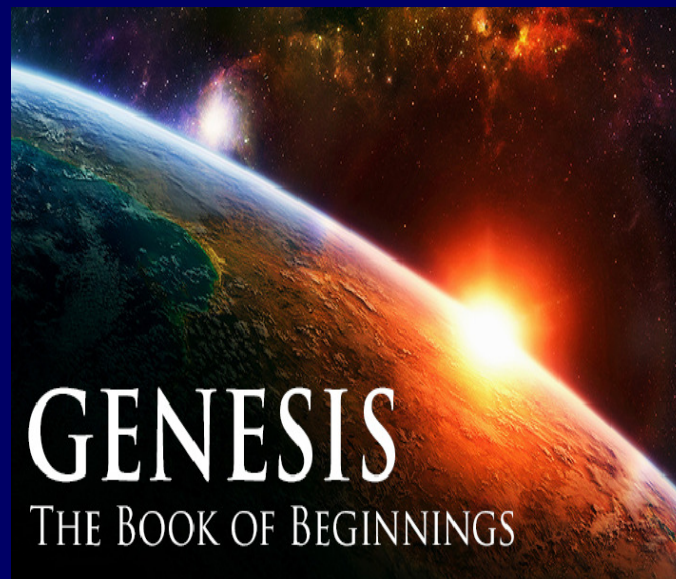
C. Flood (6-9)

D. National dispersion (10-11)



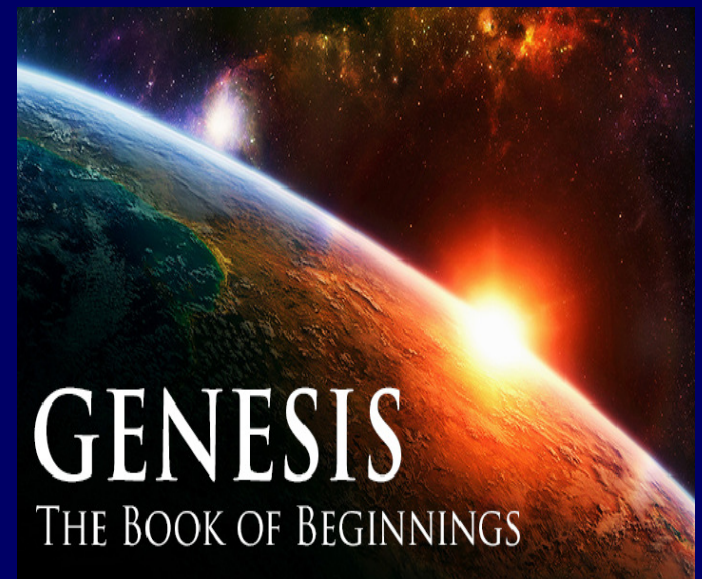
Contradictory Account of Creation?

- Genesis 1 – Overview of the whole creation
- Genesis 2 – Details surrounding the creation of the garden, the first man, and his activities on day 6.



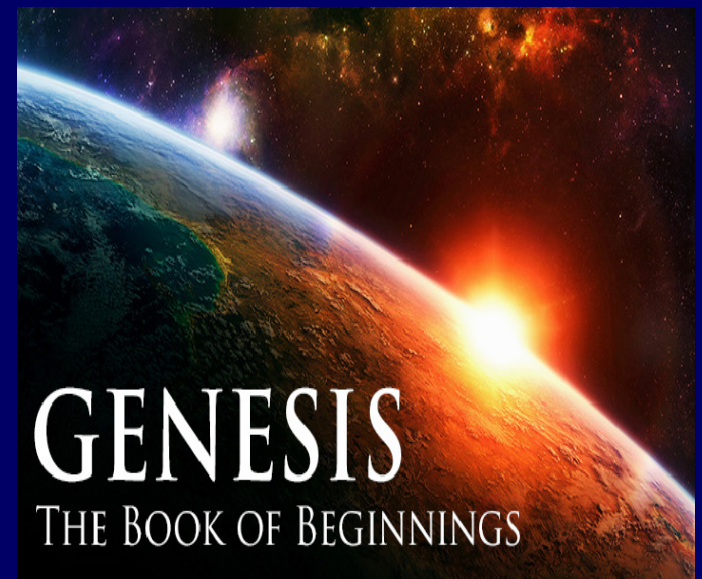
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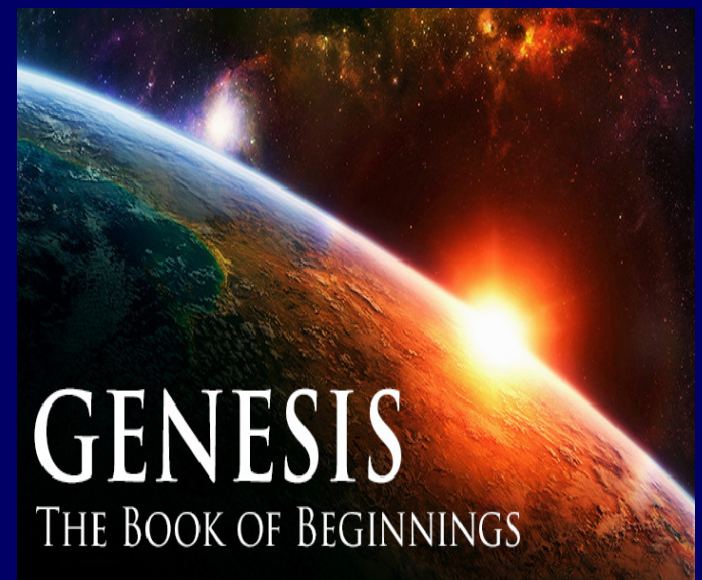
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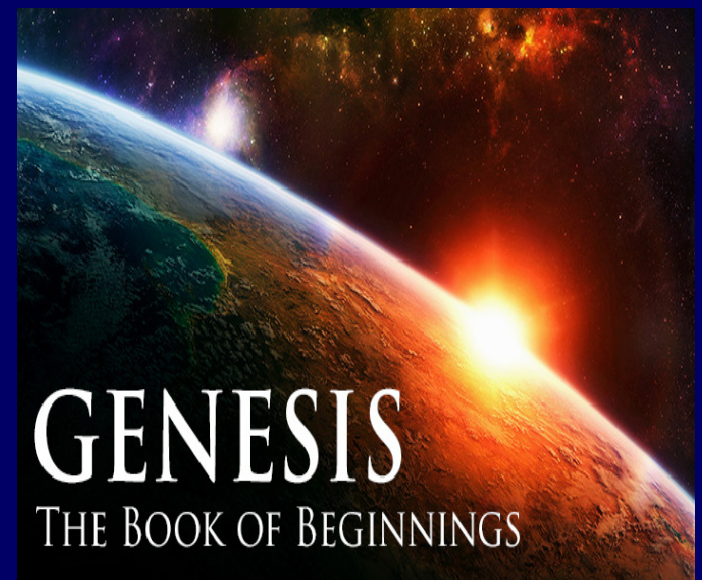
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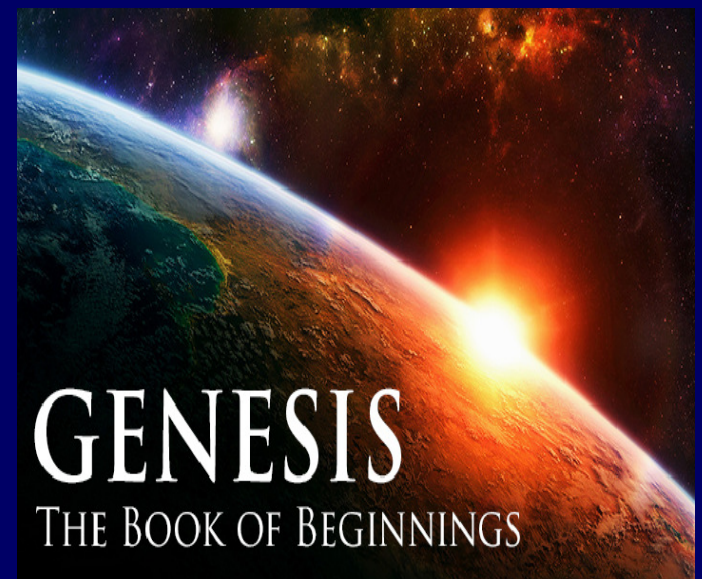
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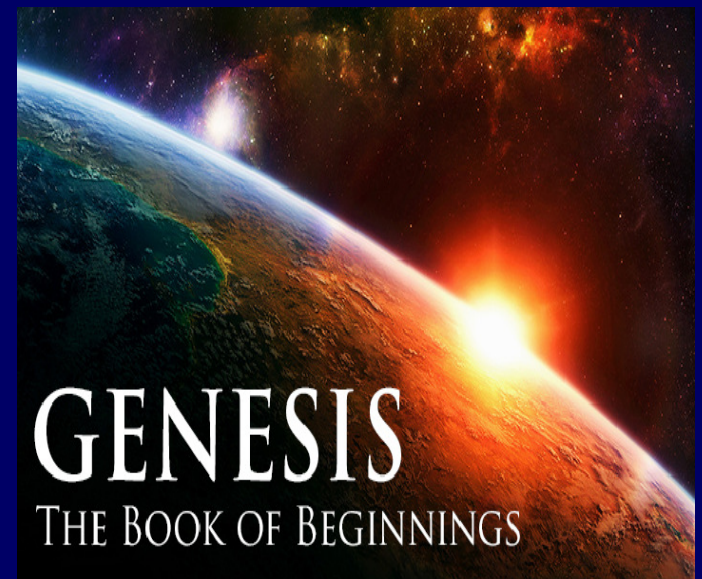
Genesis 1:1-3

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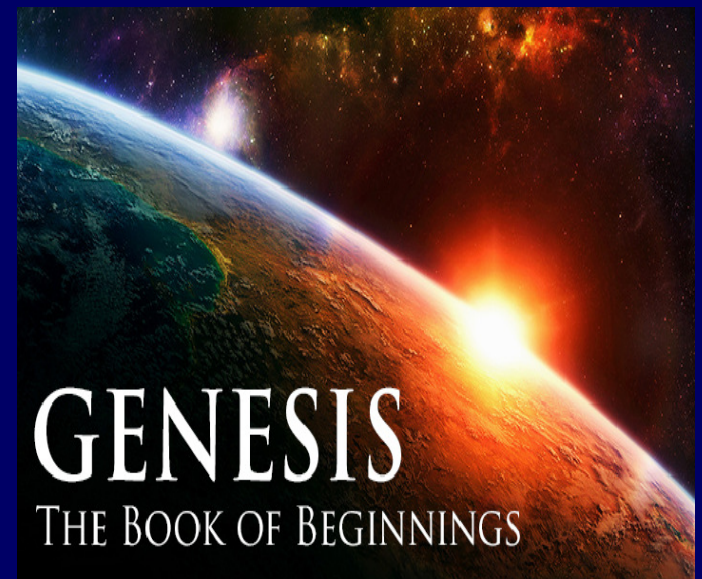
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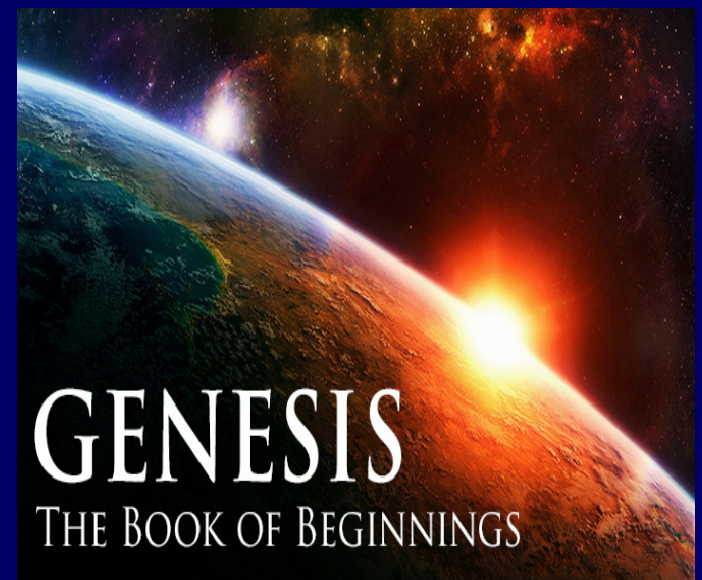
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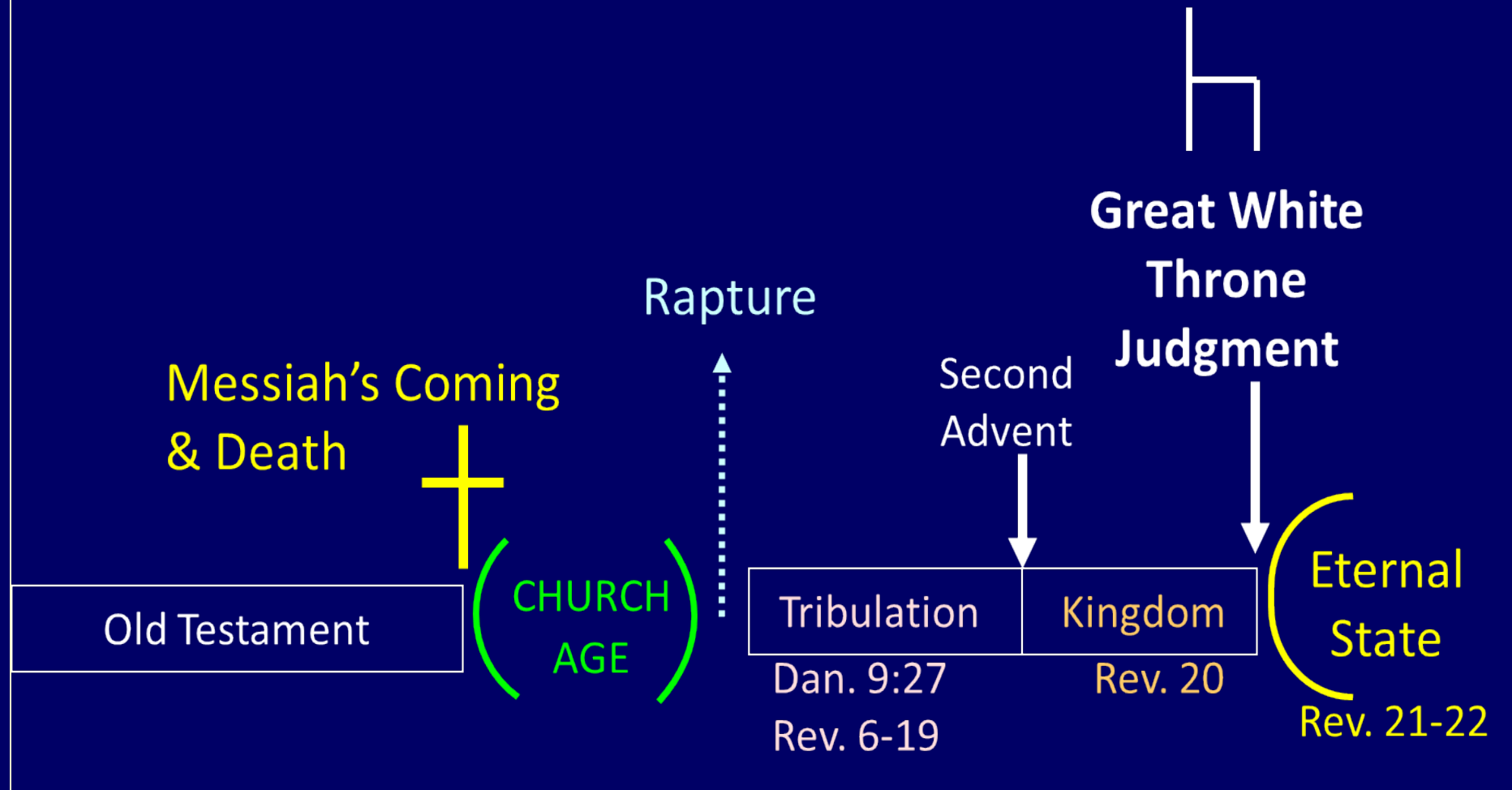


Genesis 1:14

Then God said, “Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years.”



Prophecy Panorama



Starlight and Time

*Solving the Puzzle of Distant
Starlight in a Young Universe*

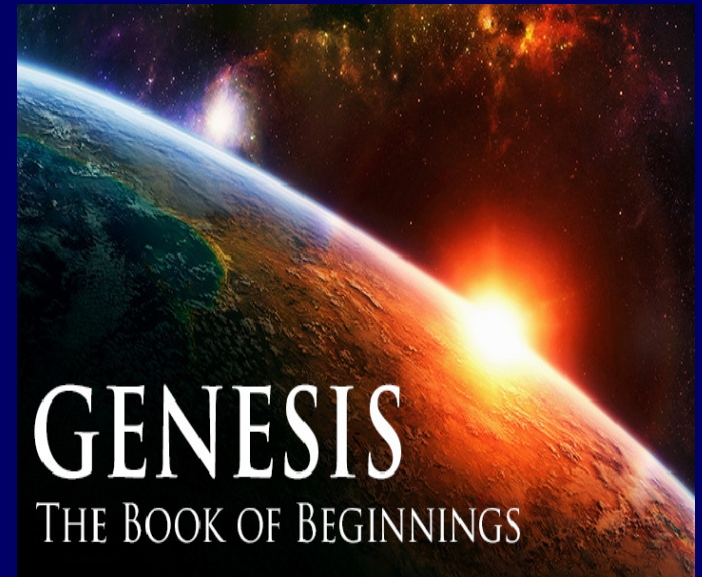


***D. Russell Humphreys, Ph.D.
Foreword by Ken Ham***



Key Issues in Genesis 1

- I. Importance of Gen. 1:1
- II. Gap Theory?
- III. Length of the creation days
- IV. Canopy Theory (day 2)
- V. Light before the sun (day 4)
- VI. Creation of man (day 6)
- VII. Sabbath (day 7)
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Genesis 1:1-3

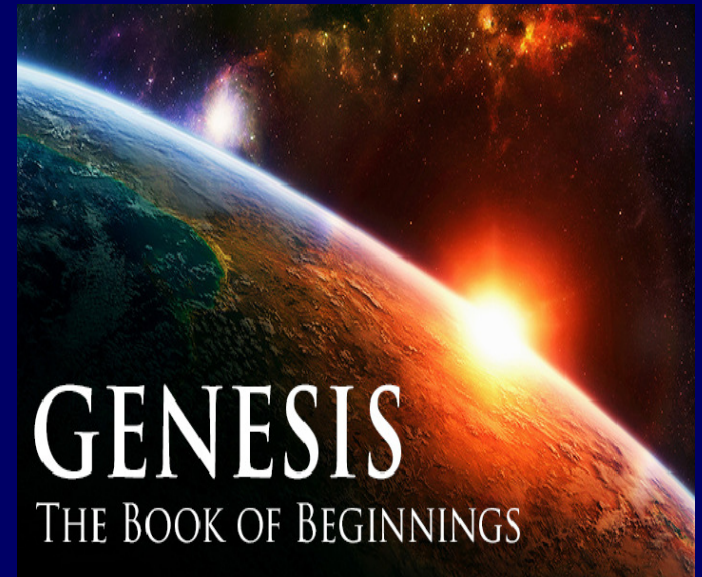
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Day 4 Light Before the Sun?

(Gen. 1:3; Gen 1:14-19)

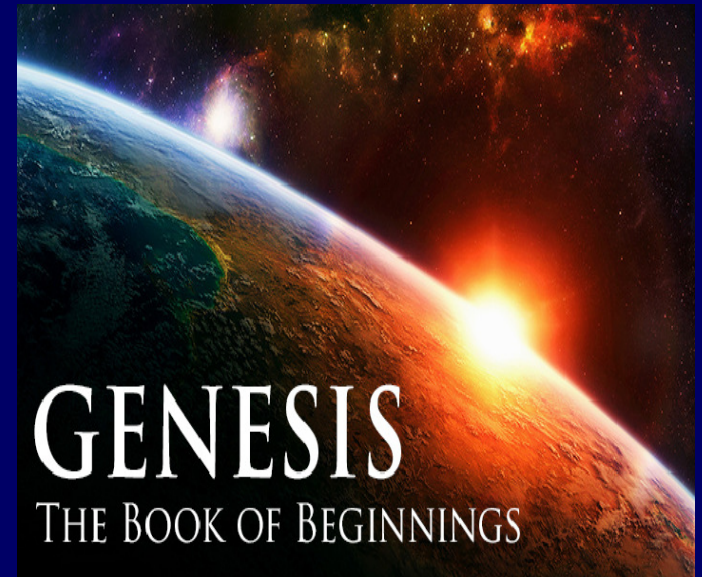
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- Revelation 21:23; 22:5
- Deuteronomy 4:19



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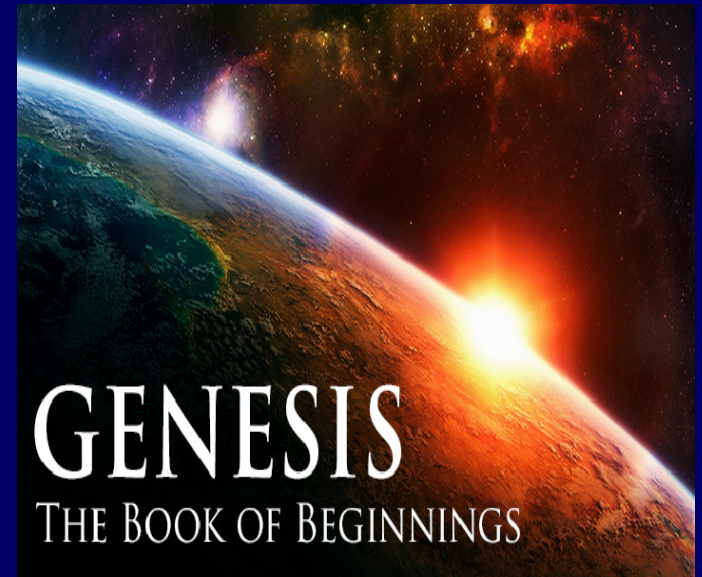
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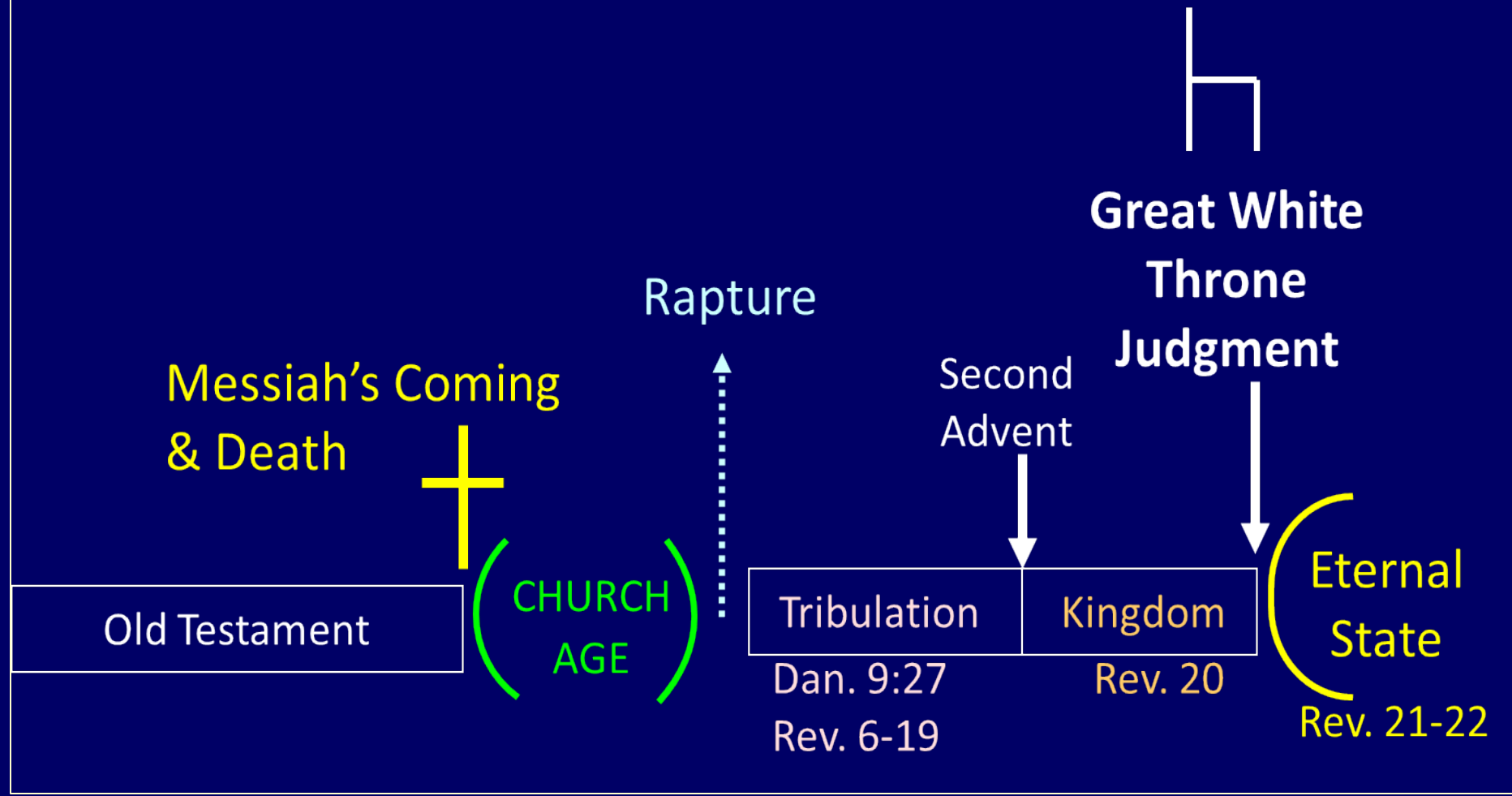
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Prophecy Panorama



DIFFERENCES BETWEEN THE MILLENNIUM & ETERNAL STATE

MILLENNIUM (REV. 20:1-10)

ETERNAL STATE (REV. 21-22)

Present earth (Gen. 13:17)

New Earth (Rev. 21:1)

Waters (Gen. 15:18-21)

No sea (Rev. 21:1)

Rebellion (Zech. 14:16-18)

No rebellion (Rev. 21:4)

Tribal land (Ezek. 47:13-23)

Tribal city gates (Rev. 21:12)

Sin exists (Ezek 45:22)

No sin (Rev. 21:4)

Temple (Ezek. 40-46)

No temple (Rev. 21:22)

Rod of iron (Ps. 2:6-8)

No rod needed (Rev. 21:8)

Death (Isa. 65:20)

No death (Rev. 21:4)

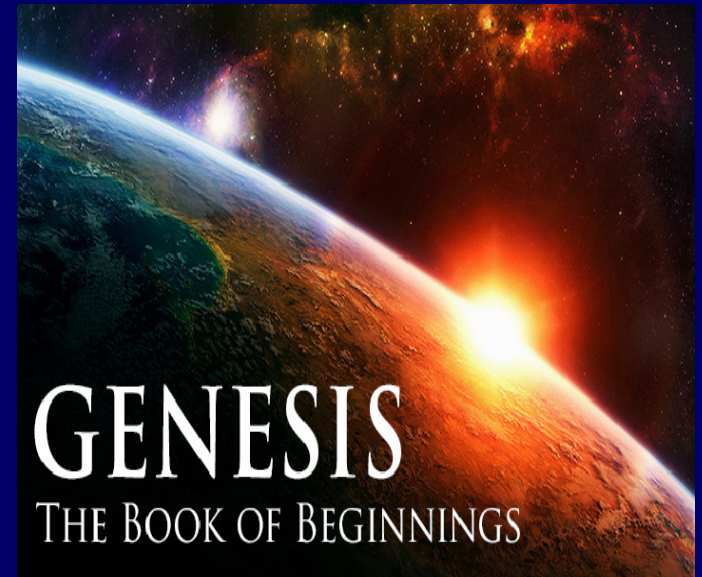
Sun exists (Isa. 30:26)

No sun (Rev. 21:23; 22:5)

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(Gen. 1:3; Gen 1:14-19)

- God can create light independently without the use of a secondary source
- Revelation 21:23; 22:5
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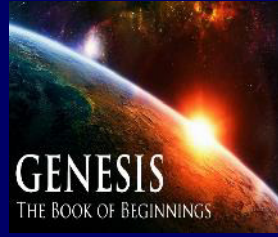


Deuteronomy 4:19

“And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven.”



Light only Revealed on Day 4?



- Luminaries not created on day 4 but only became visible to someone standing upon the earth?
- Big bang cosmology indicating that the sun preceded the earth
- Man not created until day 6
- *Asah* = “to show” (Gen 1:16; 24:12) yet *asah* (Gen 1:26) and *bara* (Gen 1:27)
- *Raah* = “Appear” (Gen 1:9)

Days of Revelation?

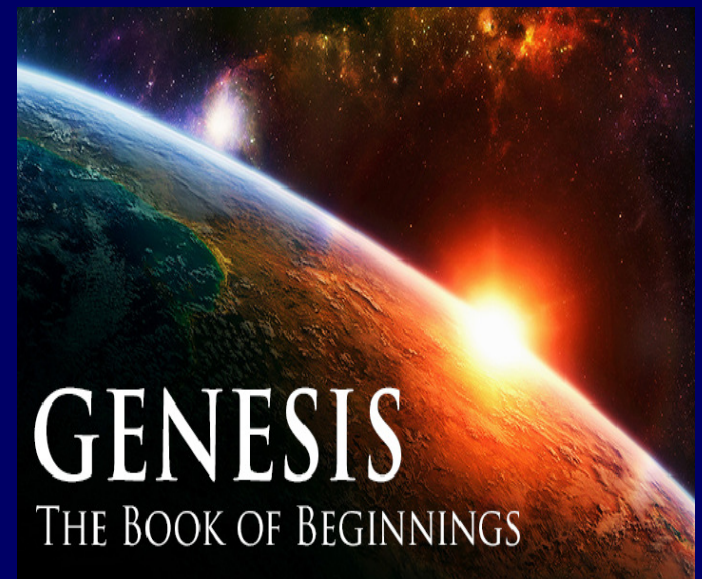
Gen 1:26-27

²⁶ Then God said, “Let Us make (*asah*) man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created (*bara*) him; male and female He created them.



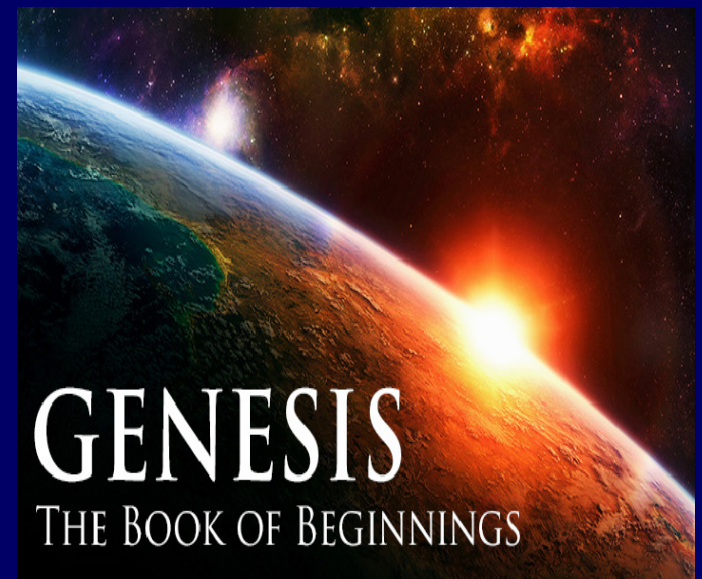
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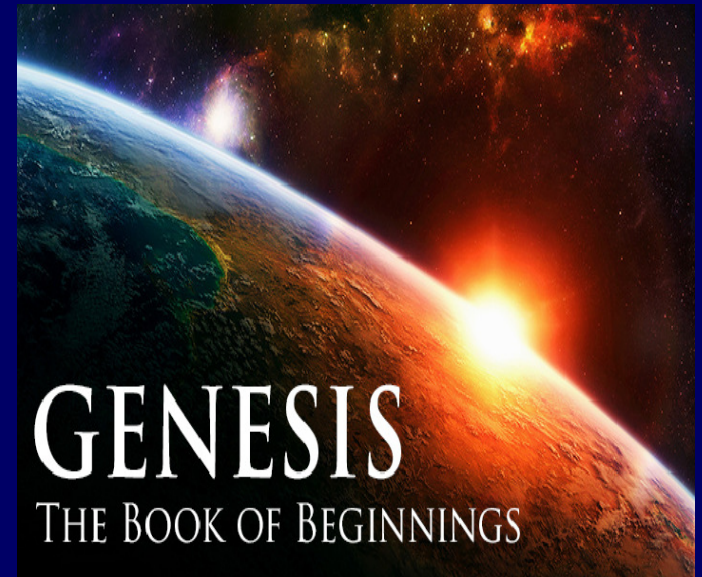
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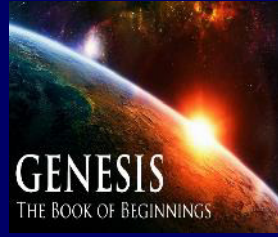
Day 6 Theocratic Administrator (Gen 1:24-31)



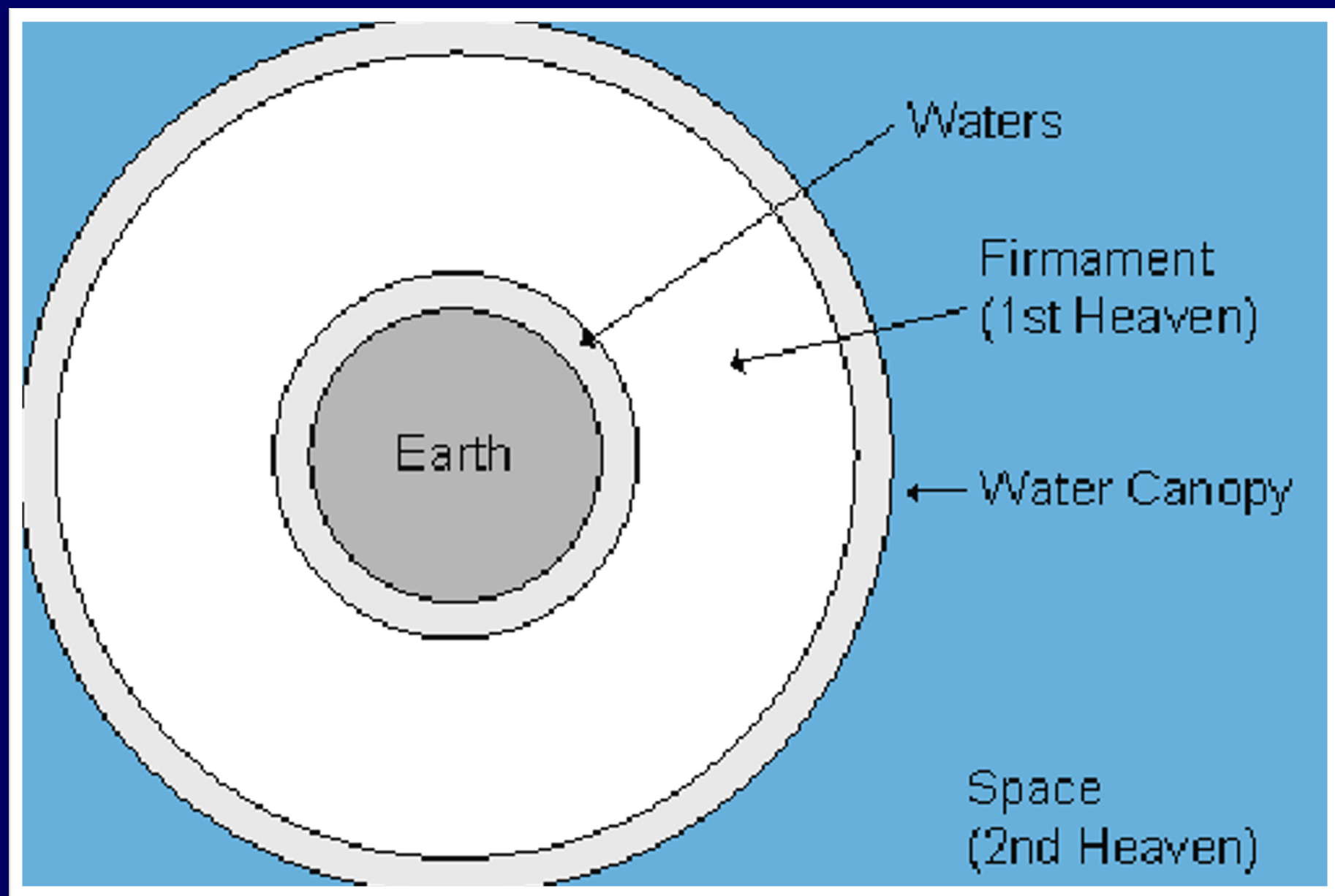
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THE BOOK OF BEGINNINGS

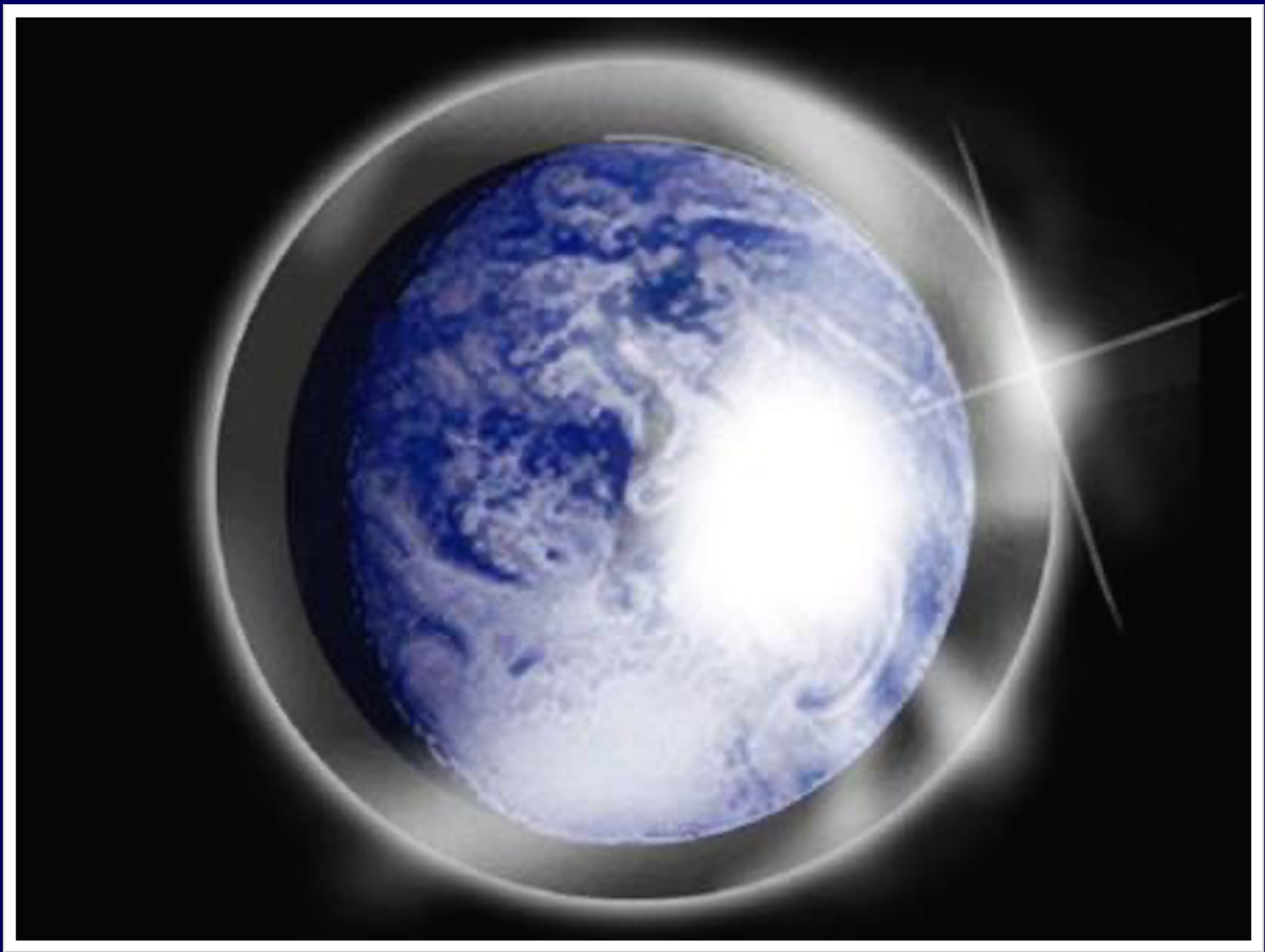
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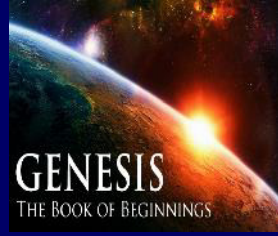


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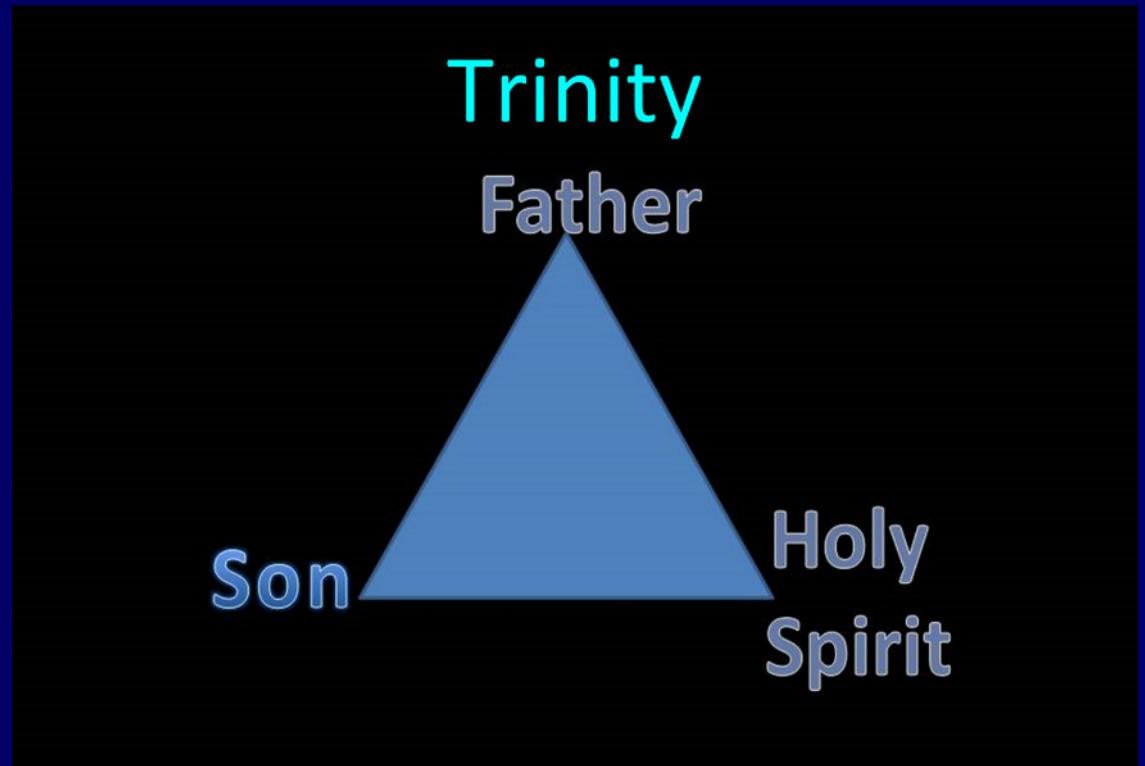
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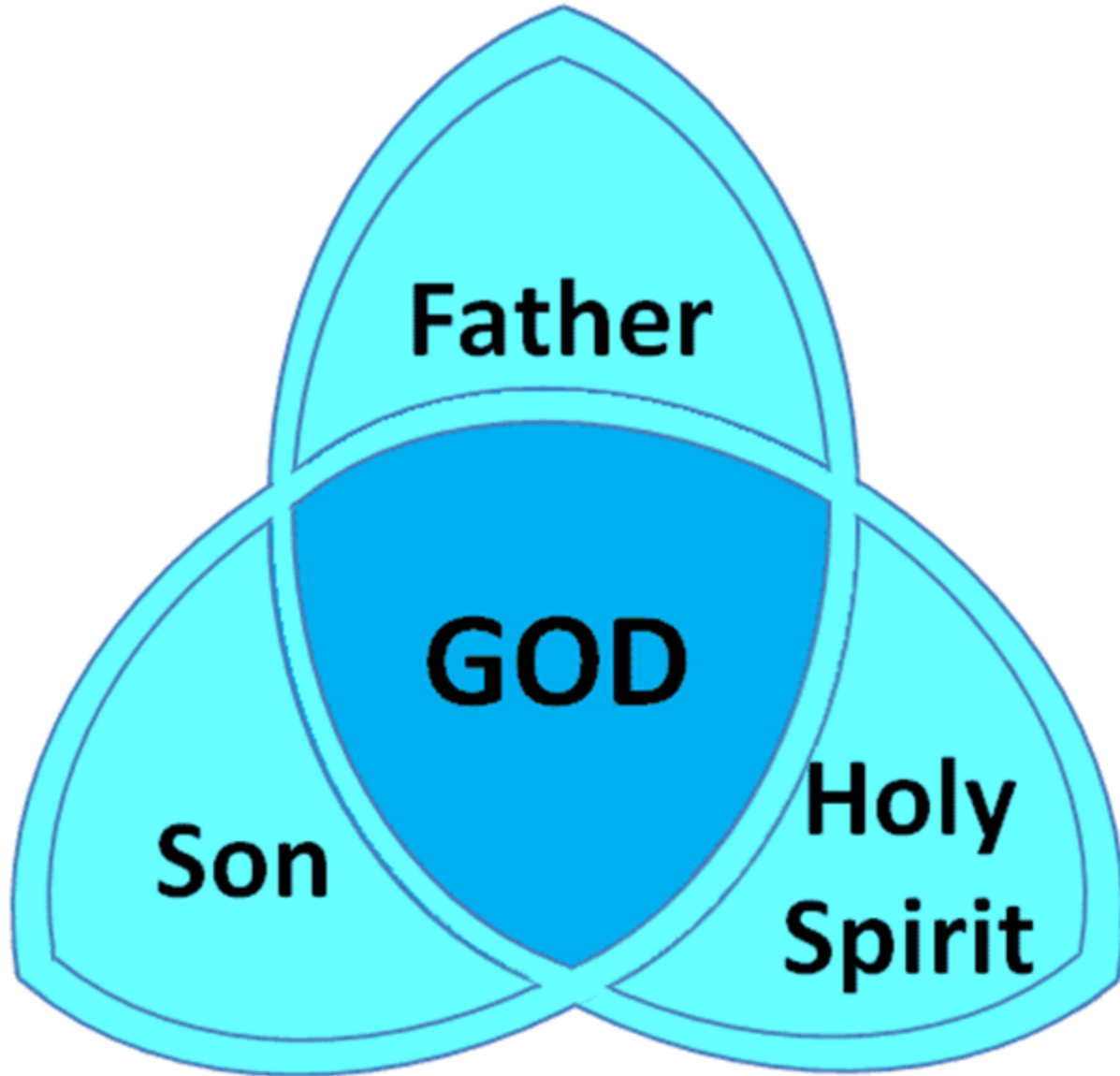


Trinitarianism in Genesis

- Gen 1:26
- Gen 3:22
- Gen 11:7
- Isa 6:8



TRINITY



Genesis 1:26-28

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GENESIS
THE BOOK OF BEGINNINGS

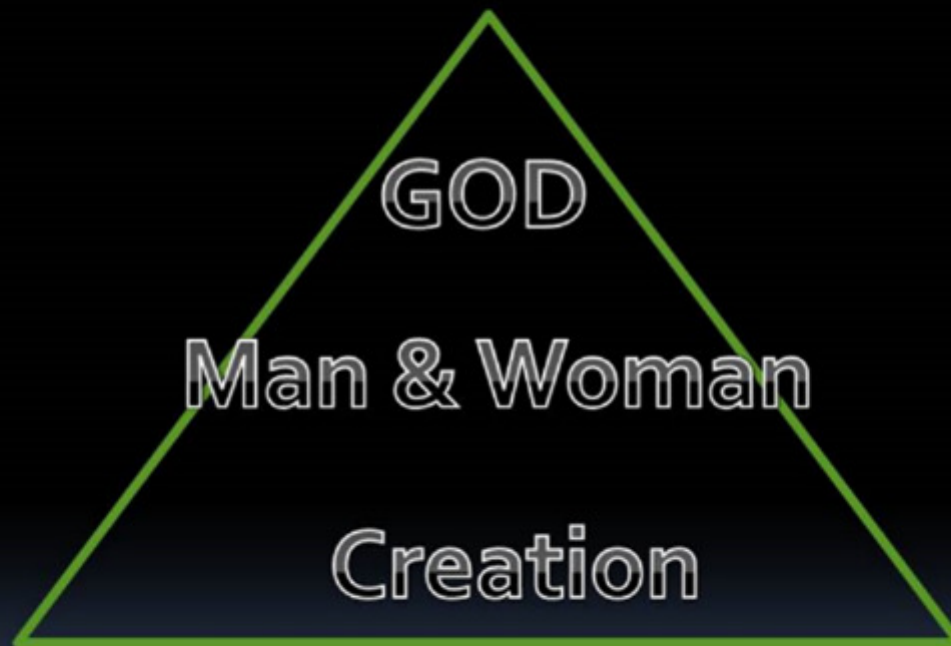
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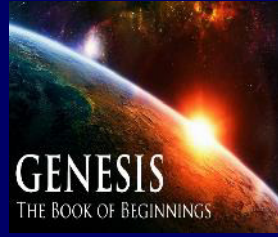


Theocratic Administrator



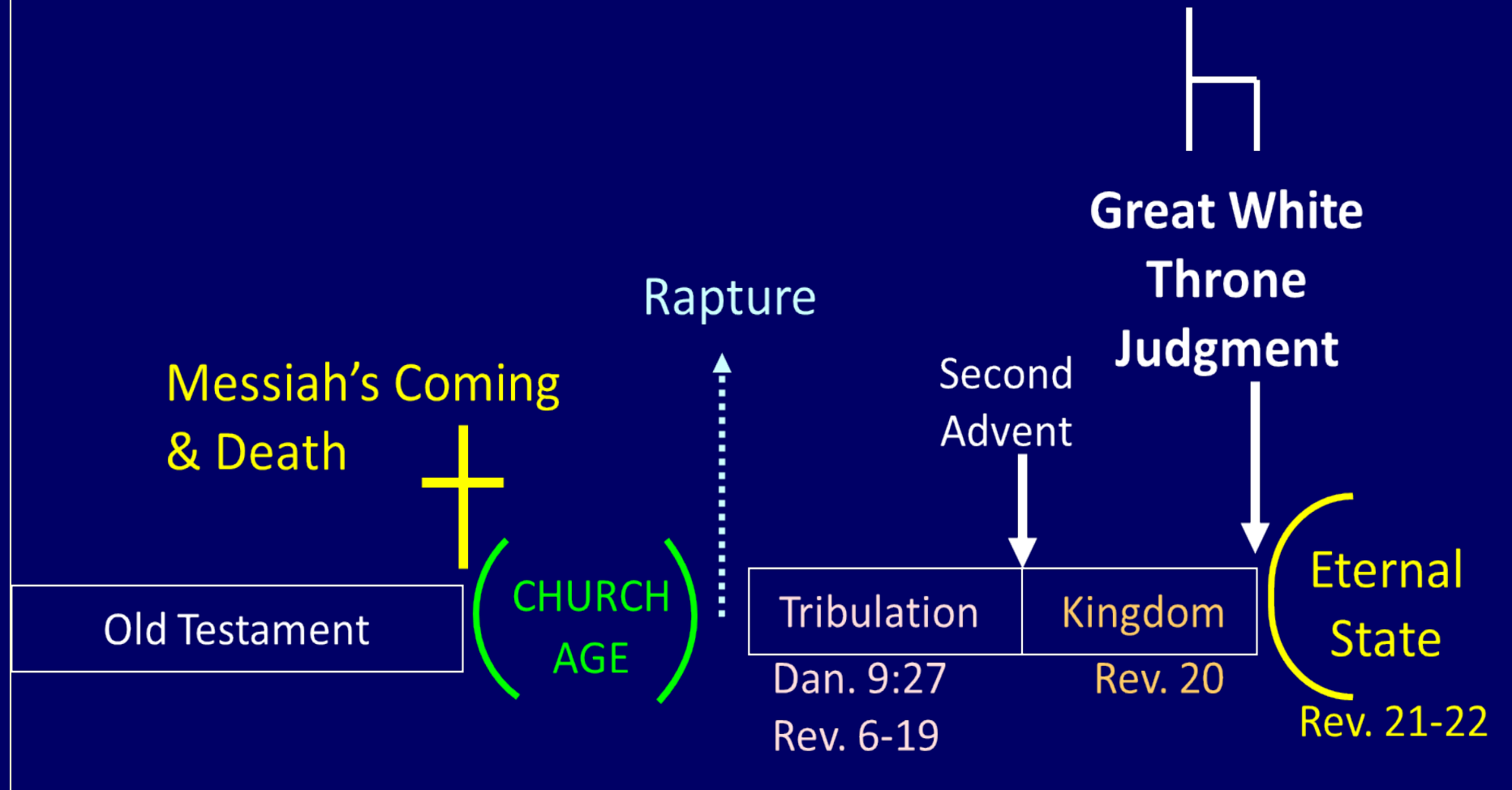
Gen. 1:26-28; Ps. 8:4-6

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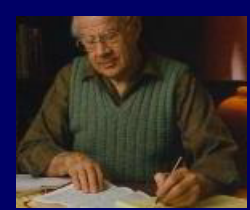




Charles Ryrie

Basic Theology. Page 511

“Why is an earthly kingdom necessary? Did He not receive His inheritance when He was raised and exalted in heaven? Is not His present rule His inheritance? Why does there need to be an earthly kingdom? Because He must be triumphant in the same arena where He was seemingly defeated. His rejection by the rulers of this world was on this earth (1 Cor. 2:8). His exaltation must also be on this earth. And so it shall be when He comes again to rule this world in righteousness. He has waited long for His inheritance; soon He shall receive it.”



J. Dwight Pentecost

Thy kingdom Come, Page 316

“Apart from the reign of Christ...here on earth...And apart from this rule, God’s purpose for man would never be brought to conclusion. God’s purpose for the earth would be unrealized and the problem generated by Satan’s rebellion would never be resolved. Thus the physical, literal reign of Christ on the earth is *a theological and biblical necessity*—unless Satan is victorious over God.”



Mark Hitchcock

The End, Page 421-22

“Johahn Sebastian Bach sometimes slept more than he should have. His children had a unique way of waking him up. They would go to the piano and begin to play a composition. When they would get to the last note, they would stop. They wouldn't play the last note. It worked like a charm, and it would always wake him up. He would get up from his sleep, go to the piano, and play the final chord. He couldn't stand to leave it hanging there incomplete – unfinished. In the same way today, we are all waiting for the last note on the final page of God's song of victory. God will not leave His grand composition without striking the final note. That final note is the messianic Kingdom of Jesus Christ.”

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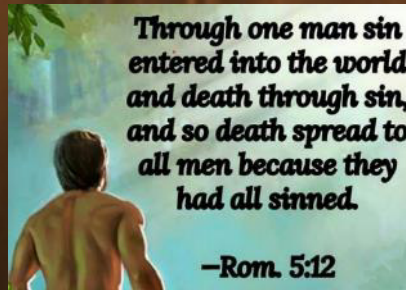


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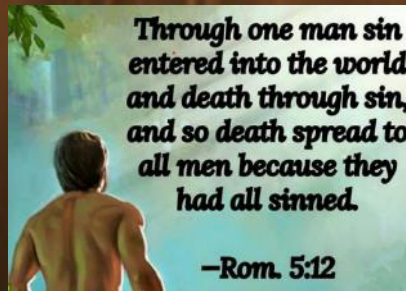
Genesis 1:29-30

“²⁹ Then God said, ‘Behold, I have given you every **plant** yielding seed that is on the surface of all the earth, and every **tree** which has **fruit** yielding seed; it shall be food for you; ³⁰ and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green **plant** for food’; and it was so.”



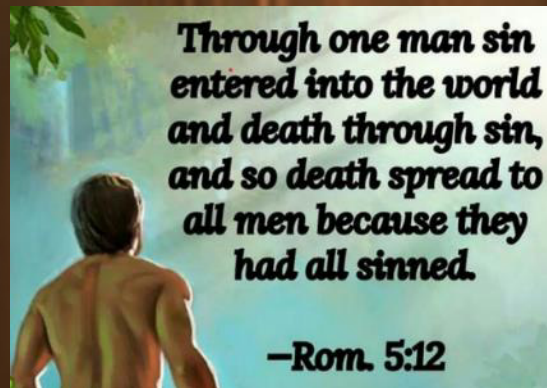
Genesis 2:16-17

“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth).’”



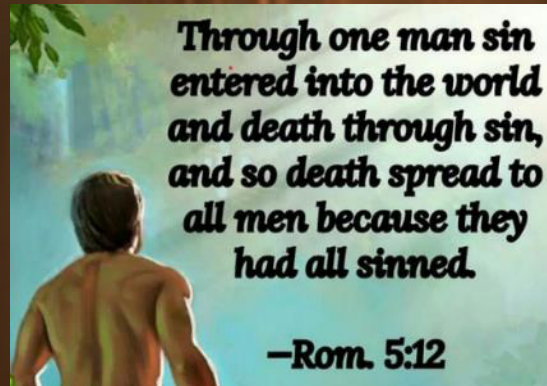
Genesis 3:19

“¹⁹ By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



Genesis 9:3

“³ Every moving thing that is alive shall be food for you; I give all to you, as I gave the green plant.”



**Through one man sin
entered into the world
and death through sin,
and so death spread to
all men because they
had all sinned.**

-Rom. 5:12



Day 6 Theocratic Administrator (Gen 1:24-31)



GENESIS
THE BOOK OF BEGINNINGS

- Land animals (Gen. 1:24-25)
- Man (Gen. 1:26-28)
- Office of Theocratic Administrator
- Beginning of kingdom program
- Animal & man as vegetarian (Gen. 1:29-30; 2:17; 9:3)
- The perfection of creation (Gen. 1:31)

Genesis 1:31

“God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.”



Genesis 1:1-3

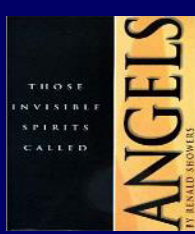
“¹ In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, ‘Let there be light’; and there was light.”





Renald Showers

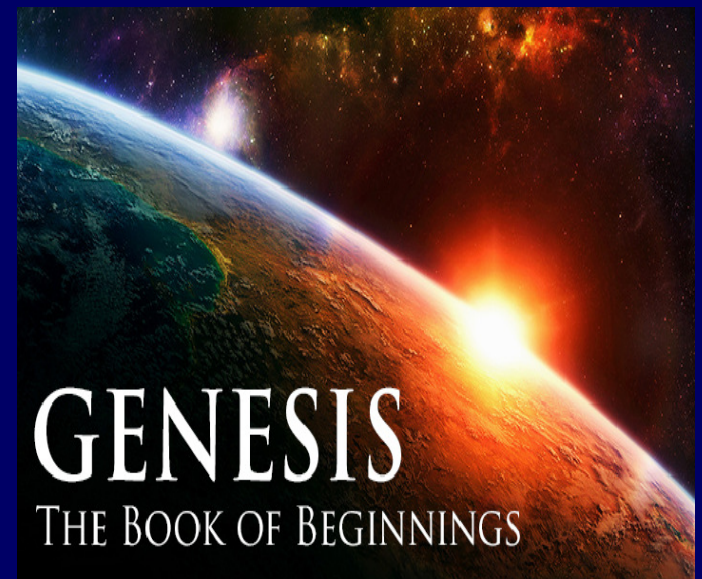
Renald Showers, *Those Invisible Spirits Called Angels*
(Bellmawr, NJ: Friends of Israel, 1997), 82-83.



“When did Satan fall away from God? We noted earlier that sin was nonexistent in every part of God’s creation, including the angels, through the end of the sixth or final day of creation (Gen. 1:31). Satan’s fall therefore took place after the end of creation. However, Satan was evil by the time he came to earth to tempt man to fall away from God (Gen. 3). These things prompt the conclusion that Satan’s fall took place in the interval between the end of creation and the fall of man. How long was the interval? It must have been quite short because when God created the first man and woman, he commanded them to be fruitful and multiply through procreation (Gen. 1:27–28), but there was no human conception until after the fall of man (Gen. 4:1).”

Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- **Creation week (Gen 1:3–2:3): “And God said,” “good”**
 - ◆ First day 1:3-5
 - ◆ Second day 1:6-8
 - ◆ Third day 1:9-13
 - ◆ Fourth day 1:14-19
 - ◆ Fifth day 1:20-23
 - ◆ Sixth day 1:24-31
 - ◆ **Seventh day 2:1-3**



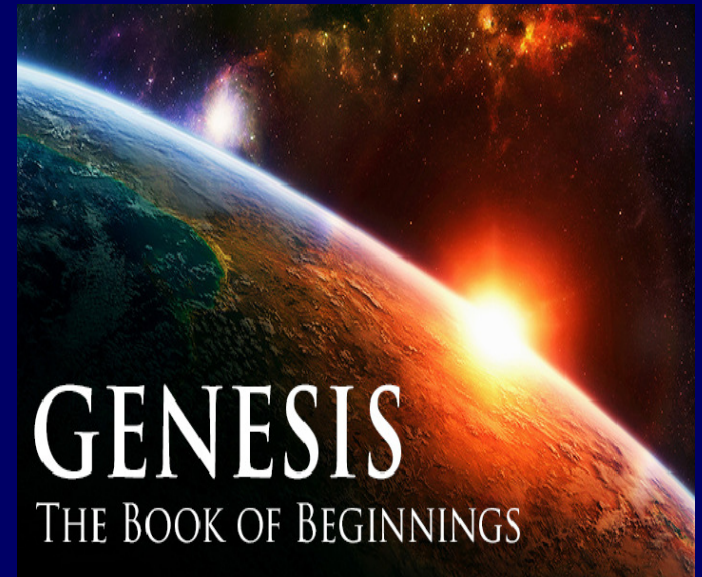
Genesis 2:1-3

“¹ Thus the heavens and the earth were completed, and all their hosts. ² By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. ³ Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.”



Key Issues in Genesis 1

- I. Importance of Gen. 1:1
- II. Gap Theory?
- III. Length of the creation days
- IV. Canopy Theory (day 2)
- V. Light before the sun (day 4)
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- VII. Sabbath (day 7)
- VIII. Evolution?



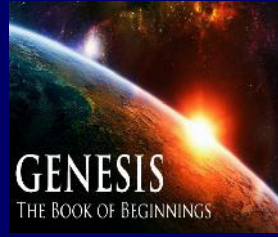
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Day 7 Sabbath

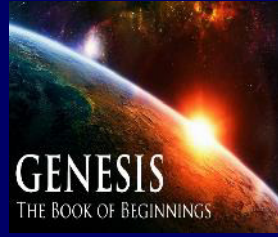
(Gen 2:1-3)



- The Lord rested
- Sabbath pattern (Exod. 20:8-11; 31:15-17)
- 7th day continues?
 - ◆ Creation is past (Heb. 4:3-4)
 - ◆ Absence of “evening and morning”
 - ◆ Yom + ordinal modifier

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GENESIS
THE BOOK OF BEGINNINGS

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Exodus 20:8-11

⁸ “Remember the sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. ¹¹ For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.”



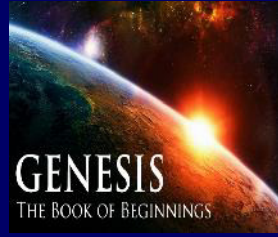
Exodus 31:15-17

¹⁵ 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death. ¹⁶ 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.' ¹⁷ "It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed."



Day 7 Sabbath

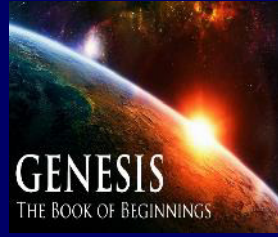
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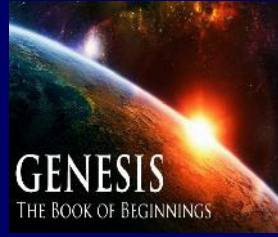
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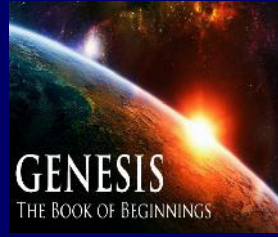
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(Gen 2:1-3)



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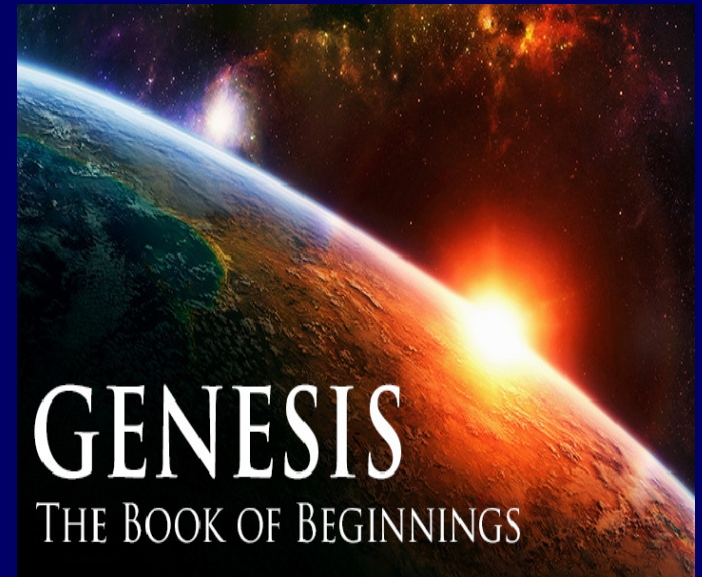
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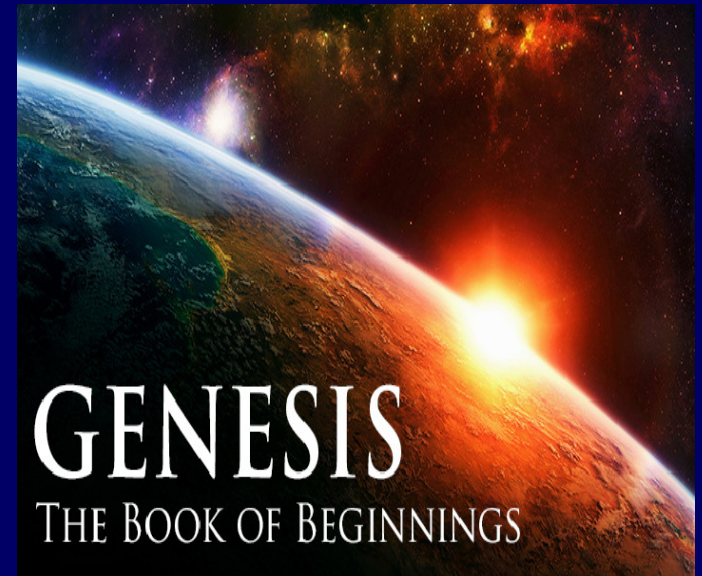
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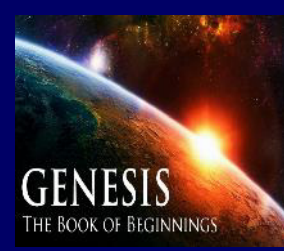
Origin of Man

- Two views
 - ◆ Evolution
 - ◆ Creation

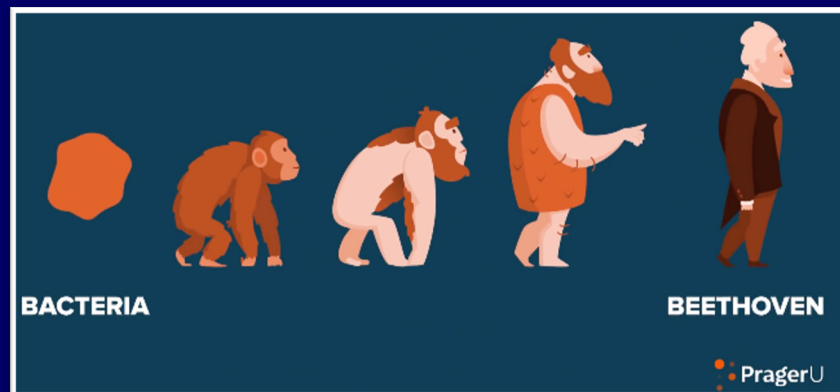


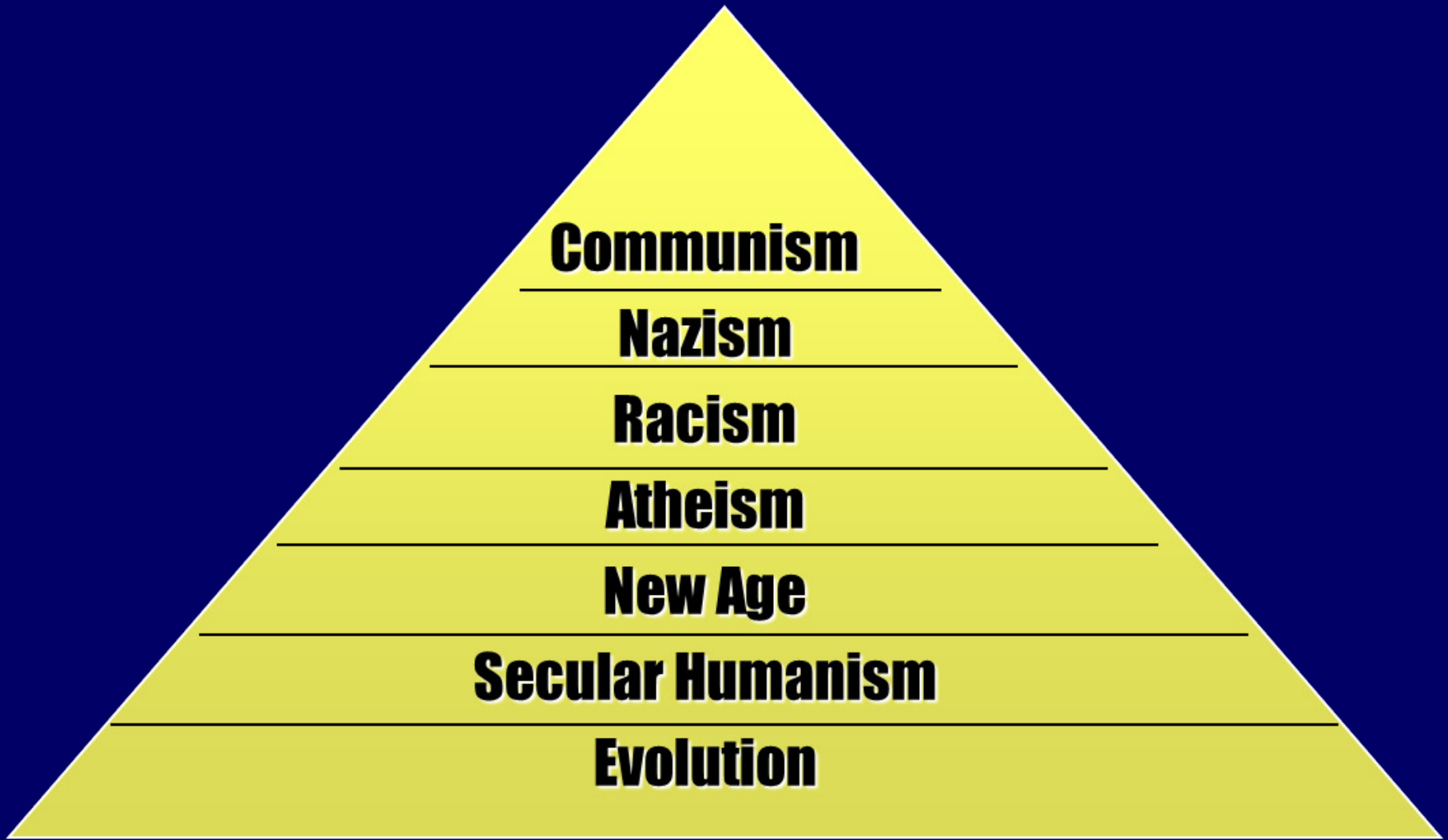
Evolution

Wikipedia



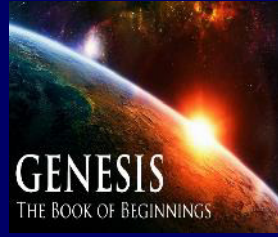
Definition – A gradual process in which something changes into a different and usually more complex or better form. Change in the genetic composition of a population during successive generations, as a result of natural selection acting on the genetic variation among individuals, and resulting in the development of new species.





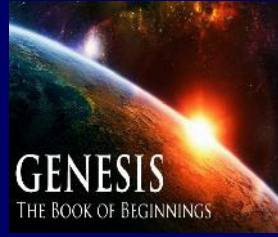
Source: Henry Morris, The Long War Against God

Intelligent Design Resources



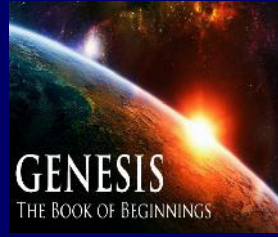
- Michael Behe – *Darwin's Black Box*
- Michael Denton – *Evolution: A Theory in Crisis*
- Philip Johnson – *Darwin on Trial*
- William Dembski – *Intelligent Design*
- Marvin Lubenow – *Bones of Contention*

Evolution's Flaws



- The “missing link” is still missing
- No design from randomness
- Contradiction with scientific laws: Biogenesis, Second Law of Thermodynamics
- Statistical improbabilities
- Young earth clocks
- Not conforming to the scientific method

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Missing Links

GENESIS
THE BOOK OF BEGINNINGS

“Links are missing just where we most fervently desire them and its all too probable that many ‘links’ will continue to be missing.”



Missing Links

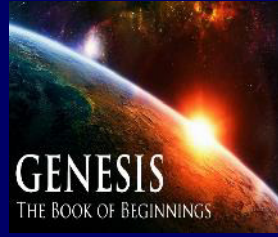


GENESIS
THE BOOK OF BEGINNINGS

“Gradualism is a concept I believe in...Yet Gould and the American museum people are hard to contradict when they say that there are no transitional fossils..You say that I should show a photo of the fossil from which each type of organism was derived. I will lay it on the line-there is not one such fossil from which one could make an airtight argument...It is easy enough to make up stories of how one form gave rise to another, and to find reasons why the stages should be favoured by natural selection. But such stories are not part of science, for there is no way of putting them to the test.”

Colin Patterson of the British Museum of Natural History,
Bible-Science Newsletter (Aug, 1981), p. 8.

Evolution's Flaws

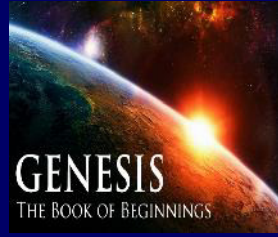


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**According to the Law of Infinite Probability,
one day this should occur...**

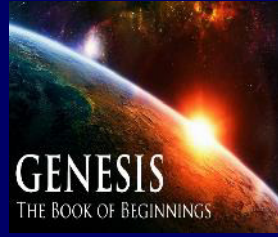


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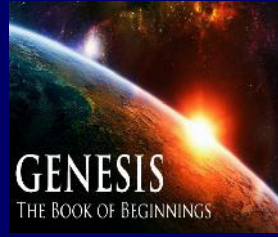
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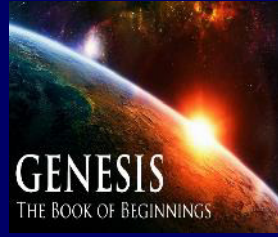
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Why Evolution's Popularity?



- “The evolutionary origin of man relieves man of responsibility to a personal Creator outside of himself.”
- Rom 1:18ff; 2 Pet. 3:5 (KJV)

Romans 1:18–20

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, ¹⁹ because that which is known about God is evident within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.



2 Peter 3:5 (KJV)

“For this they willingly are ignorant of [thelō], that by the word of God the heavens were of old, and the earth standing out of the water and in the water.”



Theistic Evolution?

Evolution	Gen 1:1–2:3
<ul style="list-style-type: none"> Naturalistic creation 	<ul style="list-style-type: none"> Miraculous creation
<ul style="list-style-type: none"> Gen 1-11 is myth 	<ul style="list-style-type: none"> Gen 1-11 is history
<ul style="list-style-type: none"> No creator/creation distinction 	<ul style="list-style-type: none"> Ex-Nihilo creation (Ps. 33:6)
<ul style="list-style-type: none"> Light before the earth 	<ul style="list-style-type: none"> Earth before the light
<ul style="list-style-type: none"> Took billions of years 	<ul style="list-style-type: none"> Took 6 days
<ul style="list-style-type: none"> Luminaries before the earth 	<ul style="list-style-type: none"> Earth before the luminaries (Deut 4:19; Rev. 21:23; 22:5)
<ul style="list-style-type: none"> Hot to cold 	<ul style="list-style-type: none"> Cold (Gen 1:2) to hot (2 Pet 3:10)
<ul style="list-style-type: none"> Land before ocean 	<ul style="list-style-type: none"> Ocean before land (Gen 1:9)
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List adapted from Walt Brown, *In The Beginning*, 276-80

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TRUE GLOBAL WARMING IS COMING TO PLANET EARTH!

2 Peter 3:10

**But the day of the Lord will come like a thief,
in which the heavens will pass away with a
roar and the elements will be destroyed with
intense heat, and the earth and its works will
be burned up. (NASB)**

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Uniformitarianism Defined

<https://www.britannica.com/science/uniformitarianism>

“Uniformitarianism, in geology, the doctrine suggesting that Earth’s geologic processes acted in the same manner and with essentially the same intensity in the past as they do in the present and that such uniformity is sufficient to account for all geologic change. This principle is fundamental to geologic thinking and underlies the whole development of the science of geology.. When William Whewell, a University of Cambridge scholar, introduced the term in 1832, the prevailing view (called catastrophism) was that...Earth had originated through supernatural means and had been affected by a series of catastrophic events such as the biblical Flood. In contrast to catastrophism, uniformitarianism postulates that phenomena displayed in rocks may be entirely accounted for by geologic processes that continue to operate—in other words, the present is the key to the past.”

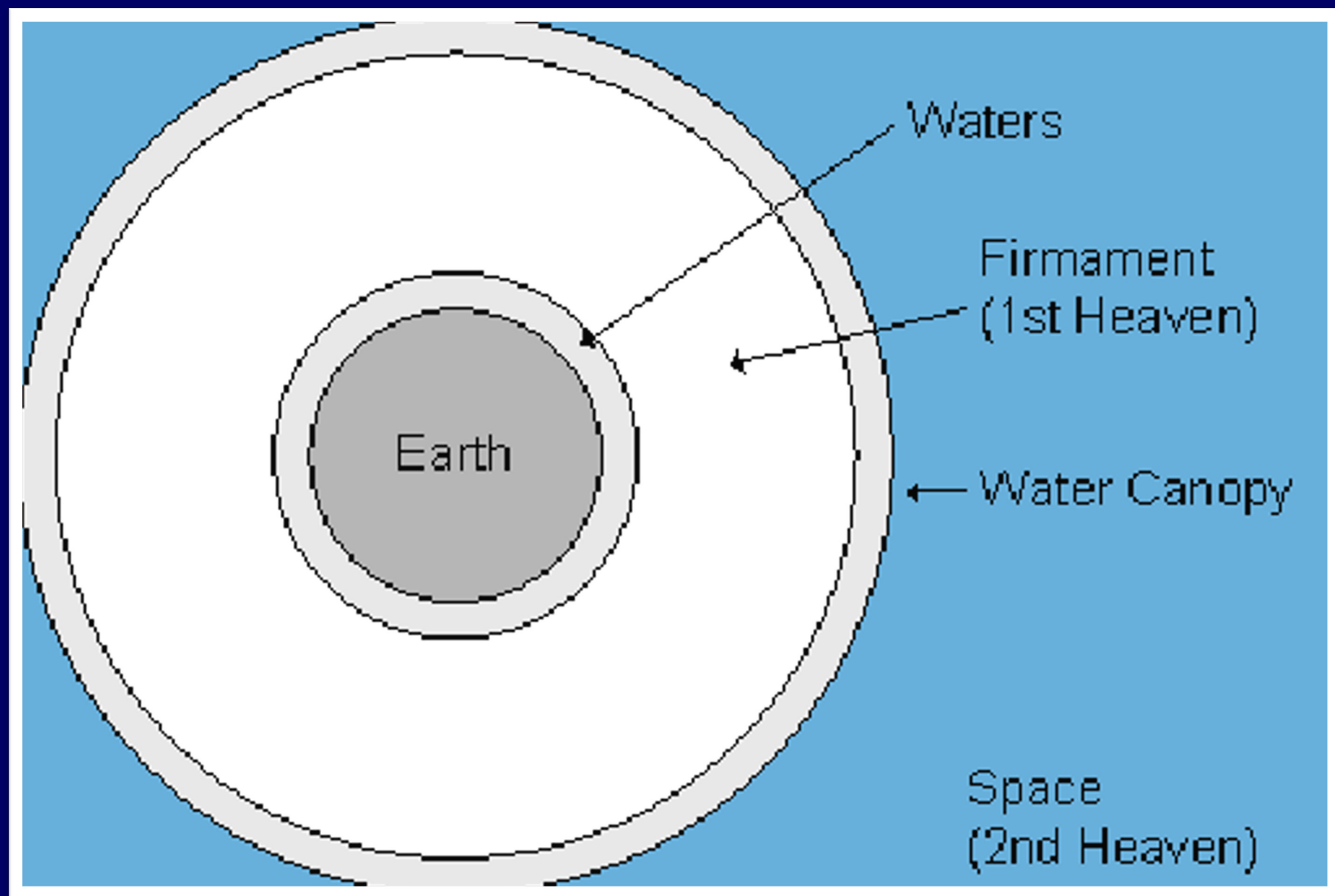
Uniformitarianism is not Biblicism

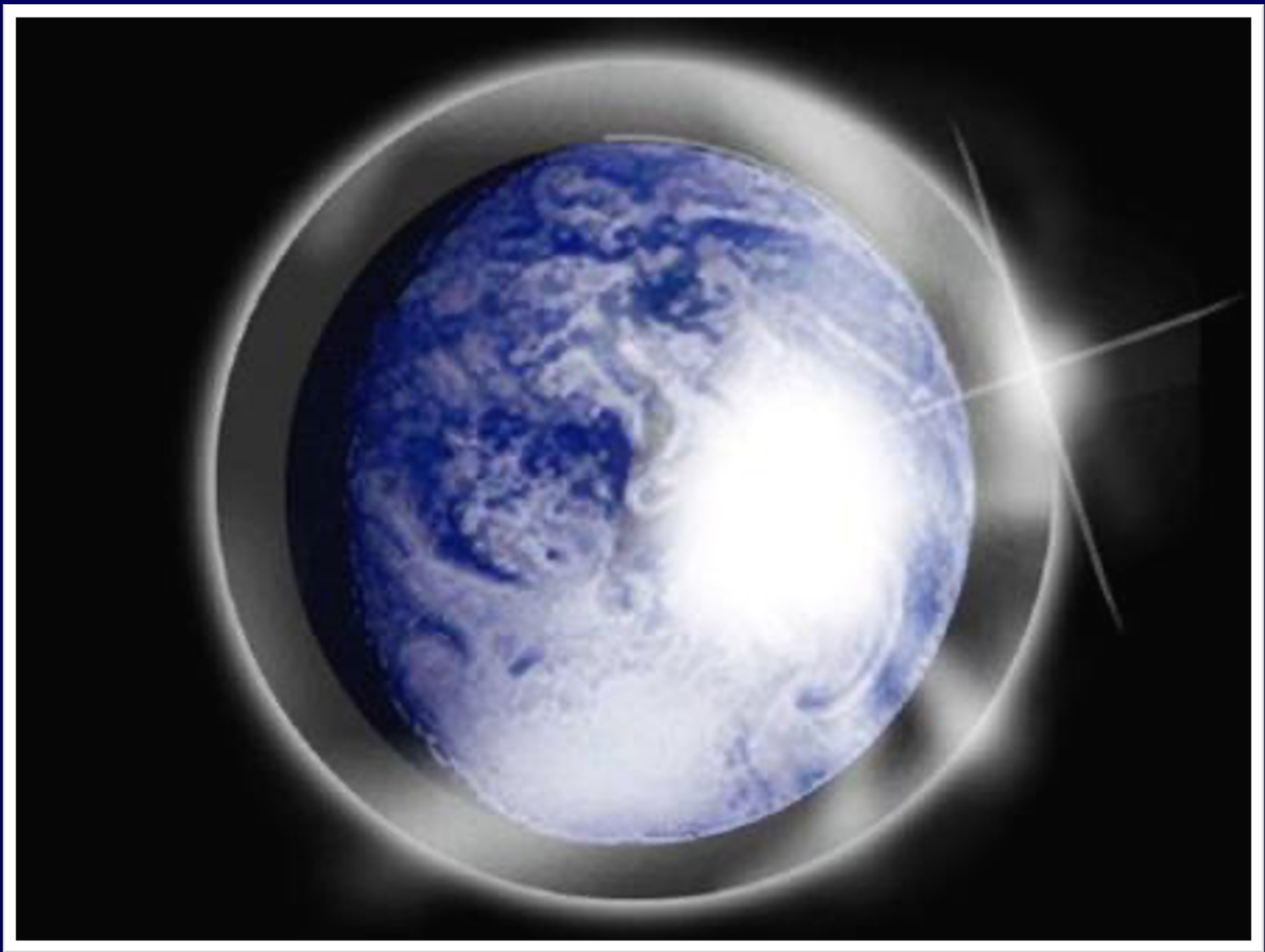
	ERA	SCRIPTURE	DISTINCTIVES
1.	Creation	Genesis 1-2	No death
2.	Fall	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3.	Flood	Genesis 7-10	Shorter life spans, human government, one language, no nations
4.	<u>Babel</u>	<u>Genesis 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	Antichrist	Rapture to 2 nd Advent	Global government, restrainer removed
6.	Kingdom	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7.	Eternal State	Rev. 21-22	No death, new earth

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<ul style="list-style-type: none"> Gen 1-11 is myth 	<ul style="list-style-type: none"> Gen 1-11 is history
<ul style="list-style-type: none"> No creator/creation distinction 	<ul style="list-style-type: none"> Ex-Nihilo creation (Ps. 33:6)
<ul style="list-style-type: none"> Light before the earth 	<ul style="list-style-type: none"> Earth before the light
<ul style="list-style-type: none"> Took billions of years 	<ul style="list-style-type: none"> Took 6 days
<ul style="list-style-type: none"> Luminaries before the earth 	<ul style="list-style-type: none"> Earth before the luminaries (Deut 4:19; Rev. 21:23; 22:5)
<ul style="list-style-type: none"> Hot to cold 	<ul style="list-style-type: none"> Cold (Gen 1:2) to hot (2 Pet 3:10)
<ul style="list-style-type: none"> Land before ocean 	<ul style="list-style-type: none"> Ocean before land (Gen 1:9)
<ul style="list-style-type: none"> Present is key to past 	<ul style="list-style-type: none"> God worked suddenly in the past (Job 38:4-7; Heb 11:3; 2 Peter 3:3-7)
<ul style="list-style-type: none"> <u>Early rain on the earth</u> 	<ul style="list-style-type: none"> <u>No rain until later (Gen 2:5-6; Heb 11:6-7)</u>

List adapted from Walt Brown, *In The Beginning*, 276-80





Theistic Evolution?

Evolution	Gen 1:1–2:3
▪ Initial microscopic animals	▪ Initial complex animals
▪ Plant life before atmosphere	▪ Atmosphere before plant life
▪ Sun before plant life	▪ Plant life before the sun
▪ Continuity among all life	▪ Each only produces after its own kind (Gen 1:24; John 3:3-7)
▪ Sea life before land life	▪ Land life before sea life
▪ Reptiles/dinosaurs before birds	▪ Birds before reptiles/dinosaurs (Gen 1:24-25; Ps 148:4; Gen 1:6-7; 5:5, 27; 11:24-25; Job 40-41)
▪ Fish before birds and trees	▪ Trees before fish and fish created with birds
▪ Early animals were meat eaters	▪ Early animals were plant eaters (Gen1:29-30)
▪ Females before males	▪ Males before females (Gen 2:18-25)

List adapted from Walt Brown, *In The Beginning*, 276-80

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Theistic Evolution?

Evolution

Gen 1:1–2:3

- Evolution continues

- Creation is complete (Gen 2:1-3; John 5:17; Col 1:17; Heb 4:3-4, 10)

- Suffering is natural

- Suffering is unnatural (Gen 1:31; Rom 8:19-23; Rev. 21:4)

- Death before Adam

- Death after Adam (Gen 2:17; Rom 5:12)

- Man is an evolved animal

- Man created higher than the animals (Gen 1:26-28; Ps 8:4-6)

- Man exists long after history

- Man existed at beginning (Matt 19:4)

- Man evolved from the animals

- Man created from the dust (Gen 2:7)

- Fossils before man

- Fossils after man

- Man related to animals

- Man not related to animals (Gen 5:11)

- Man's genealogy is ancient

- Man's genealogy is recent

- Early man meat eaters

- Early man plant eaters (Gen 1:29; 9:3)

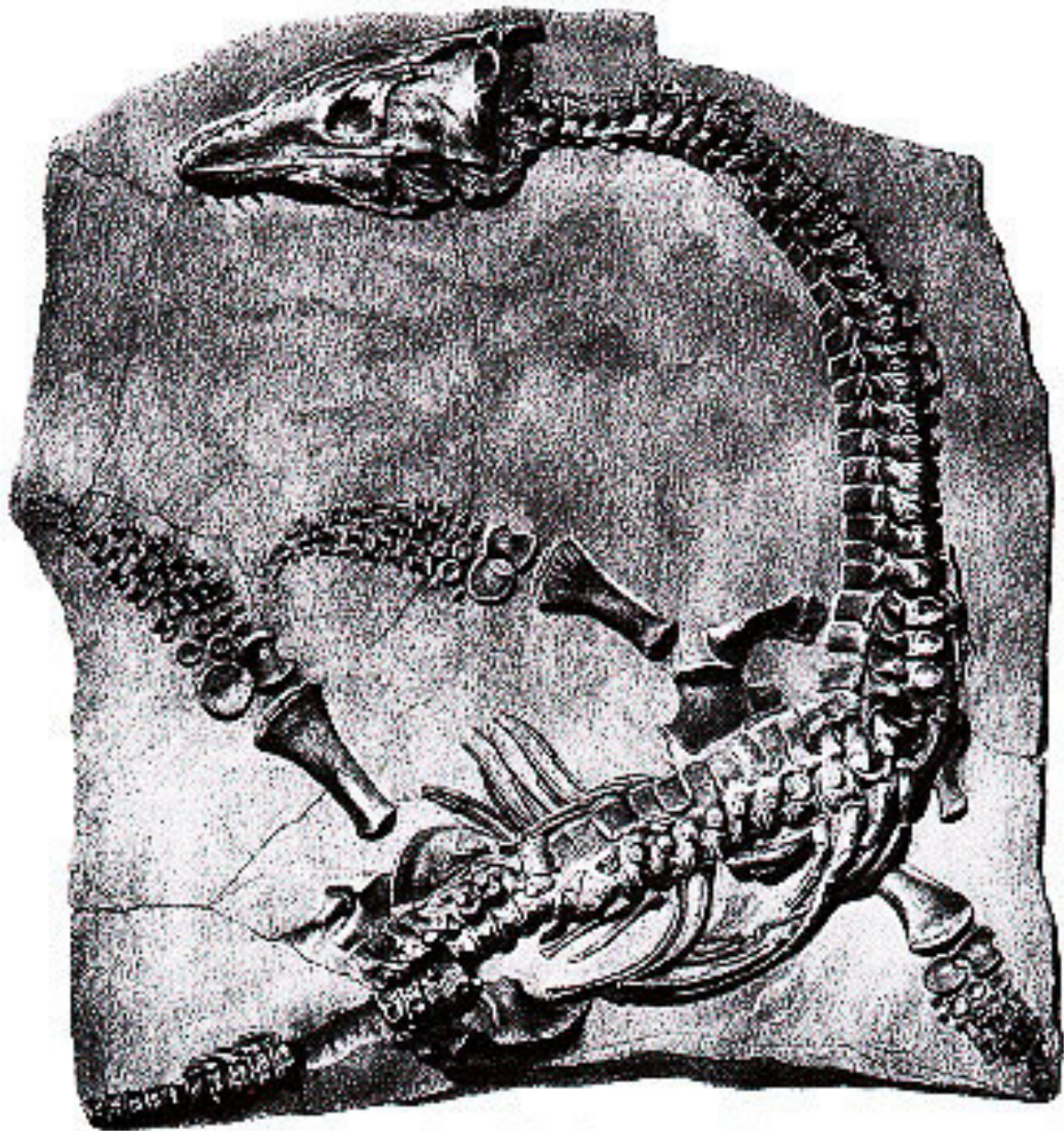
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Plesiosaur Fossil Embedded in **Sedimentary** Rock



Theistic Evolution?

Evolution

Gen 1:1–2:3

- | | |
|---------------------------------|--|
| ■ Evolution continues | ■ Creation is complete (Gen 2:1-3; John 5:17; Col 1:17; Heb 4:3-4, 10) |
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List adapted from Walt Brown, *In The Beginning*, 276-80

Theistic Evolution?

Evolution

Gen 1:1–2:3

- Marriage is an evolved custom

- Marriage was instituted by God (Gen 2:18-25; John 2:11)

- Man developed units of time

- God implemented units of time (Gen 1:14)

- Seven day week developed

- God implemented the seven day week (Exod. 20:8-11; 31:15-17)

- People did not reach 100

- People reached 900 years of age (Ps 148:4; 90:10; Gen 1:6-7; 5:5, 27; 11:24-25)

- Early man was primitive

- Early man was advanced (Gen 4:17, 20-22; 6:14; 11:4; Prov. 1:7; Ps 14:1; Rom 1:18ff)

- Language evolved slowly

- Man created with speaking ability (Gen 2:23; 3:9-10)

- Things are improving

- Things are deteriorating

- Thorns evolved with plants

- Adam's sin cause the thorns (Gen 3:18)

- Animalistic nature causes evil

- Sin nature causes evil (Jer. 17:9)

List adapted from Walt Brown, *In The Beginning*, 276-80

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List adapted from Walt Brown, *In The Beginning*, 276-80

Geography Quiz

(from the WallBuilders' library) that was given to Fourth Grades in 1862

FOURTH GRADE QUESTIONS.

GEOGRAPHY.

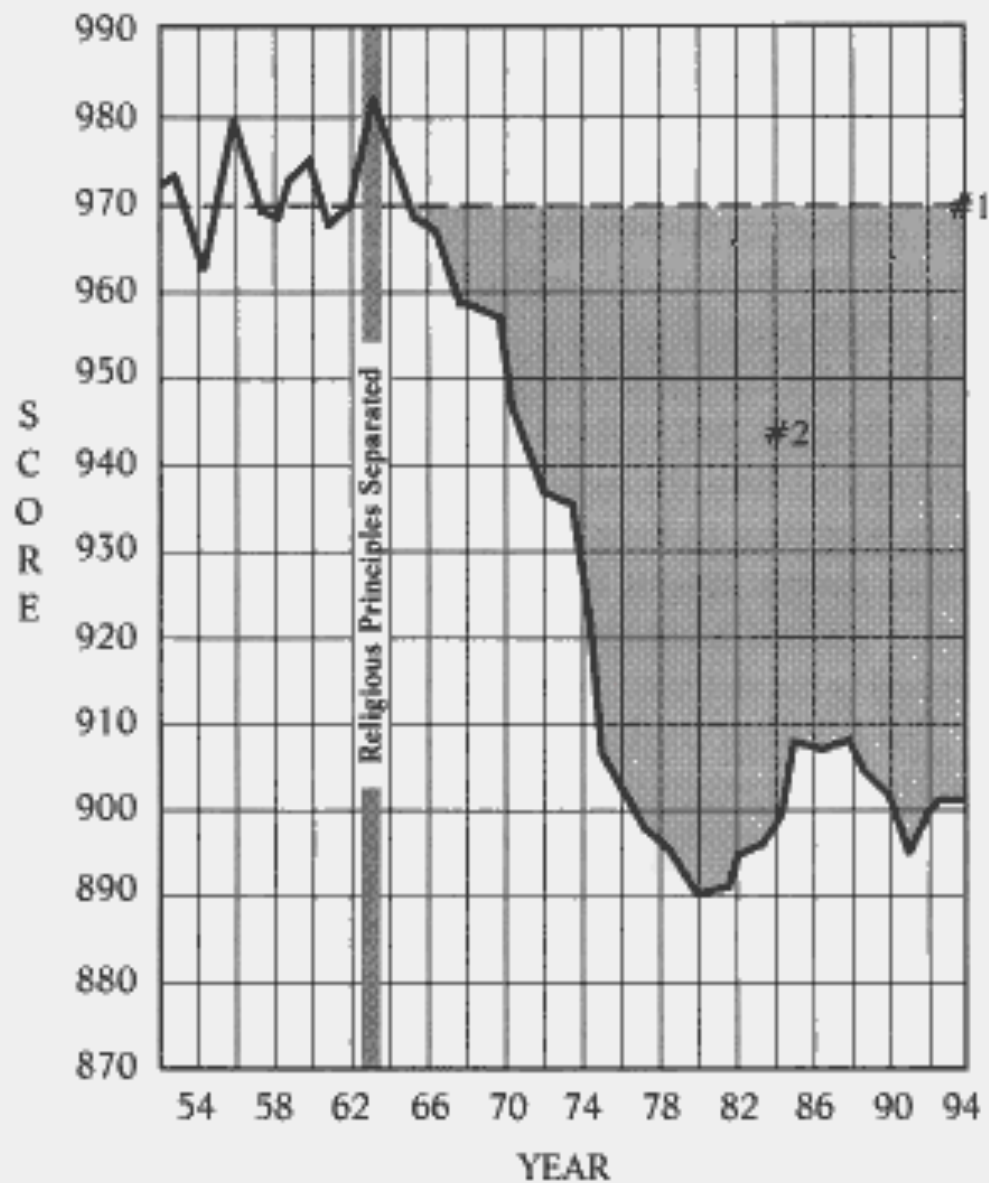
Thirty-five Minutes allowed for this Exercise.

[No books, nor helps of any kind, allowed on the desks, and none to be used during the Examination. All communication to be avoided. Pupils to receive no information from teachers, or others, respecting any of the questions. Every pupil to write at the top of each paper, his or her name, age in years and months, and name of the school; also the *grade of the questions used*, which will be found at the head of the questions. Each answer should be numbered to correspond with the number of the question. Pupils should be careful to express their answers in as good language as they can employ. They should also attend carefully to the spelling and writing, and to the use of capitals and marks of punctuation. All these points will be taken into account in summing up the results. Pupils of the third and fourth grades may either write or print their answers, as they prefer. At the close of the time specified every paper will be taken up, whether completed or not.]

1. How many degrees of longitude are there?
2. How many degrees wide are the temperate zones?
3. What is a water-shed?
4. Name the principal animals of the frigid zones.
5. Name the different races into which mankind is divided.
6. What is a monarchy?
7. What portion of the people on the globe are Pagans? What portion Christians?

CHICAGO, March 27, 1862.

SAT Total Scores



Theistic Evolution?

Evolution

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List adapted from Walt Brown, *In The Beginning*, 276-80

Theistic Evolution?

Evolution

- Suffering precedes man
- Man is improving

Gen 1:1–2:3

- Suffering follows man (Gen 1:31; Rom 8:19-23; Rev. 21:4)
- Man is failing (Rev. 14:20)

List adapted from Walt Brown, *In The Beginning*, 276-80

CONCLUSION

Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- Creation week (Gen 1:3–2:3): “And God said,” “good”
 - ◆ First day 1:3-5
 - ◆ Second day 1:6-8
 - ◆ Third day 1:9-13
 - ◆ Fourth day 1:14-19
 - ◆ Fifth day 1:20-23
 - ◆ Sixth day 1:24-31
 - ◆ Seventh day 2:1-3

