Genesis 2:4-25 Creation of the Anthropos



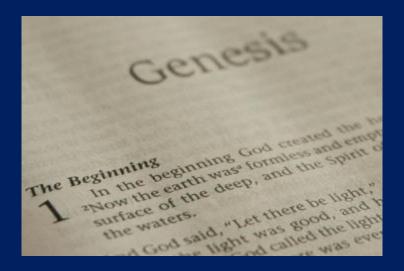


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

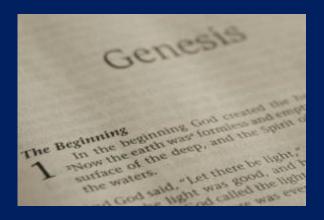
GENESIS STRUCTURE

- Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12-50)



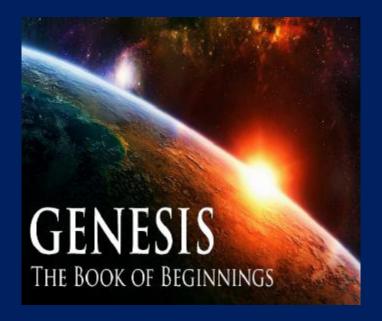
GENESIS STRUCTURE

- I. Genesis 1-11 (four events)
 - **A.** Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)



Contradictory Account of Creation?

- Genesis 1 Overview of the whole creation
- Genesis 2 Details surrounding the creation of the garden, the first man, and his activities on day 6



Genesis 2 Outline



- Genesis 2:4-7 Creation of man
- Genesis 2:8-14 Man placed in the Garden of Eden
- Genesis 2:15-17 Man's responsibilities in the Garden of Eden
- Genesis 2:18-25 First marriage

Genesis 2 Outline



- Genesis 2:4-7 Creation of man
- Genesis 2:8-14 Man placed in the Garden of Eden
- Genesis 2:15-17 Man's responsibilities in the Garden of Eden
- Genesis 2:18-25 First marriage

"7 SIGNS" in Gospel of John









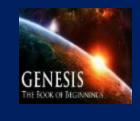
| Changing Water into Wine | 2:11 |
|--|---------|
| Healing official's son | 4:46-54 |
| Healing an invalid at the Pool of Bethesda | 5:1-18 |
| Feeding the 5,000 | 6:5-14 |
| Walking on water | 6:16-21 |
| Healing a blind man | 9:1-7 |
| Raising dead Lazarus | 11:1-45 |







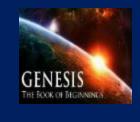
First Marriage (Gen 2:18-25)



- Problem identified (Gen. 2:18)
- Problem recognized (Gen. 2:19-20)
- Problem solved (Gen. 2:21-25)



First Marriage (Gen 2:18-25)



- Problem identified (Gen. 2:18)
- Problem recognized (Gen. 2:19-20)
- Problem solved (Gen. 2:21-25)



GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

Genesis 1:31

"God saw <u>all that He had made</u>, and behold, it was <u>very good</u>. And there was evening and there was morning, the sixth day."



First Marriage (Gen 2:18-25)



- Problem identified (Gen. 2:18)
- Problem recognized (Gen. 2:19-20)
- Problem solved (Gen. 2:21-25)



GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

GENESIS
THE BOOK OF BEGINNINGS

- Something not good (Gen 1:31; 2:18) Man's incompleteness resolved
- Genesis 2:18-20
 - Naming all of the animals in one day?
 - beasts of the field (2:20) vs. beasts of the earth (1:25)
 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context

Day Six Activities



- 1. God created the livestock, beasts of the earth, & everything that creeps on the earth
- 2. God created Adam
- 3. God planted the garden
- 4. God talked to Adam



- 6. Adam named these animals
- 7. God created Eve



First Marriage (Gen 2:18-25)

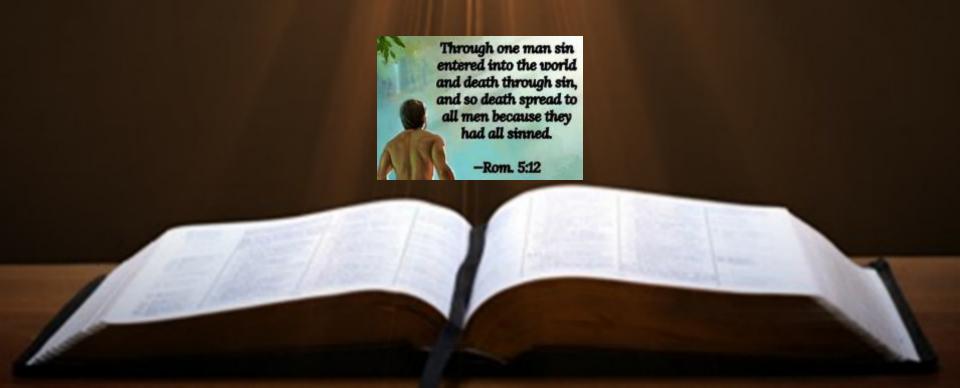


- Problem identified (Gen. 2:18)
- Problem recognized (Gen. 2:19-20)
- Problem solved (Gen. 2:21-25)



1 Thessalonians 5:23

"23 Now may the God of peace Himself sanctify you entirely; and may your <u>spirit and soul and</u> **body** be preserved complete, without blame at the coming of our Lord Jesus Christ."





Evangelical Feminism



A theological movement within the evangelical church that seeks to abolish all gender role distinctions within marriage and the church



Male headship

Genesis 2:21-23



- Order 1 Tim 2:11-13; transcends post-fall culture
- Adam named Eve (Gen 2:23; 1:5)



Male headship

Genesis 2:21-23



- Order 1 Tim 2:11-13; transcends post-fall culture
- Adam named Eve (Gen 2:23; 1:5)



Male headship

Genesis 2:21-23



- Order 1 Tim 2:11-13; transcends post-fall culture
- Adam named Eve (Gen 2:23; 1:5)

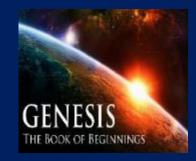


Biblical Significance of Naming

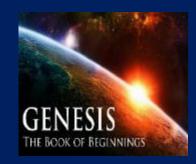
| GIRLS | BOYS |
|---------------|--------------|
| 1. KEHLANI | 1. KYLO |
| 2. ROYALTY | 2. CREED |
| 3. SAOIRSE | 3. BENICIO |
| 4. OPHELIA | 4. ADONIS |
| 5. AITANA | 5. FOX |
| 6. ITZAYANA | 6. KYE |
| 7. ALESSIA | 7. HAKEEM |
| 8. KAYLANI | 8. SHEPHERD |
| 9. AVIANNA | 9. WILDER |
| 10. NALANI | 10. ZAYN |
| 11. JOELLE | 11. MIKAEL |
| 12. AILANI | 12. EASON |
| 13. POPPY | 13. KARIM |
| 14. REIGN | 14. FRANCO |
| 15 AVIANA | 15 APOLLO |
| 16. ANTONELLA | 16. ZYAIRE |
| 17. BEXLEY | 17. KINGSLEY |
| 18. PRINCESS | 18. BRIDGER |
| 19. BLAIRE | 19. GREY |
| 20. SYLVIE | 20. ALISTAIR |
| | |

- Genesis 1:8
- Numbers 32:37-38
- **2** Kings 23:24
- 2 Kings 24:17
- Daniel 1:6-7

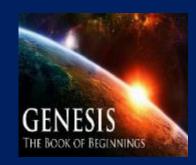
- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



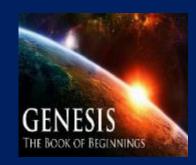
- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism

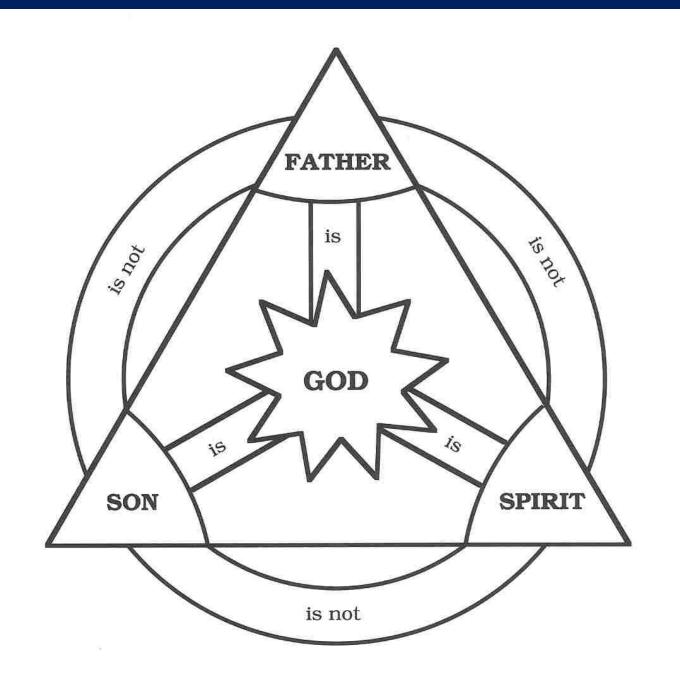


- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism

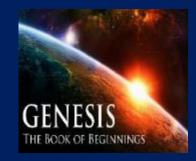




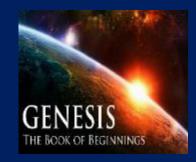
John 16:7-11

"7 But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper [paraklētos] will not come to you; but if I go, I will send Him to you. ⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; 11 and concerning judgment, because the ruler of this world has been judged."

- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism

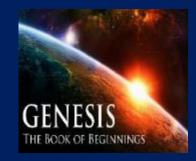


Genesis 1:26-28

²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in His own image, in the image of God He created him; male and female He created them. 28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth"

Woman created from man's side...not his foot

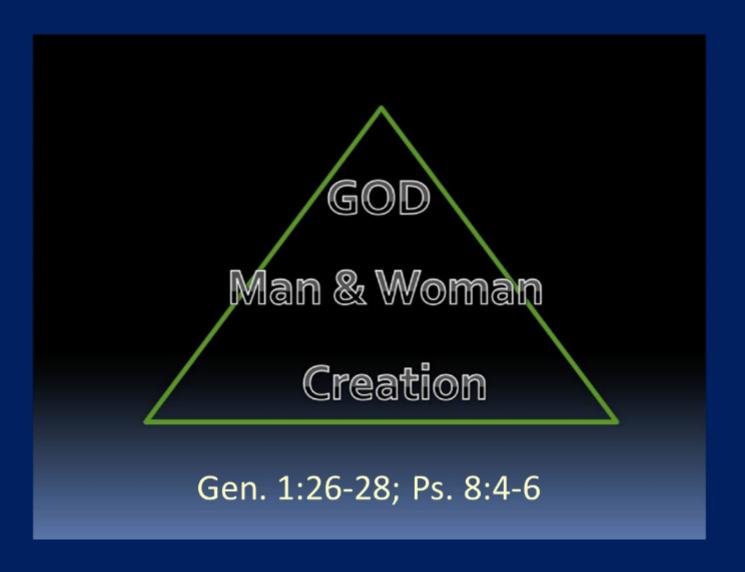
- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



Genesis 1:26-28

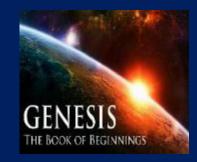
²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in His own image, in the image of God He created him; male and female He created them. 28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth"

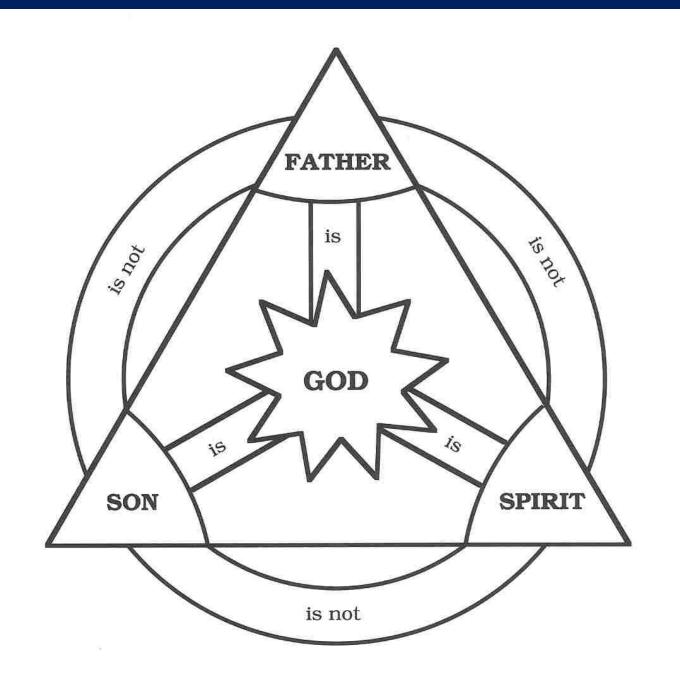
Theocratic Administrator



Woman created from man's side...not his foot

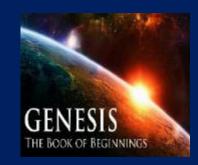
- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism





Woman created from man's side...not his foot

- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- "Helper" (ezer) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:23)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



Genesis 2:24-25



- Genesis 2:24
 - New relational priority in order for the marriage to work (Matt 19:6)
- Genesis 2:25
 - Transition to the next chapter; like Gen. 1:31

Genesis 2:24-25



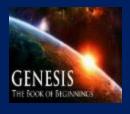
- Genesis 2:24
 - New relational priority in order for the marriage to work (Matt 19:6)
- Genesis 2:25
 - Transition to the next chapter; like Gen. 1:31

Matthew 19:3-6

³ Some Pharisees came to Jesus, testing Him and asking, "Is it lawful for a man to divorce his wife for any reason at all?" 4 And He answered and said, "Have you not read that He who created them from the beginning MADE THEM MALE AND FEMALE, 5 and said, 'FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH'? 6 "So they are no longer two, but one flesh. What therefore God has joined together, let no man separate."



Genesis 2:24-25



- Genesis 2:24
 - New relational priority in order for the marriage to work (Matt 19:6)
- Genesis 2:25
 - Transition to the next chapter; like Gen. 1:31

Genesis 1:31

"God saw <u>all that He had made</u>, and behold, it was <u>very good</u>. And there was evening and there was morning, the sixth day."



Conclusion

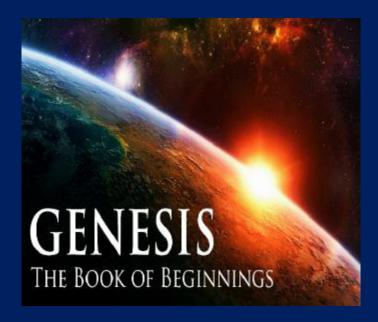
Genesis 2 Outline



- Genesis 2:4-7 Creation of man
- Genesis 2:8-14 Man placed in the Garden of Eden
- Genesis 2:15-17 Man's responsibilities in the Garden of Eden
- Genesis 2:18-25 First marriage

Genesis 1–2 Summation

- Perfect environment
- Man and Woman
 - as pinnacle of creation
 - theocratic administrators

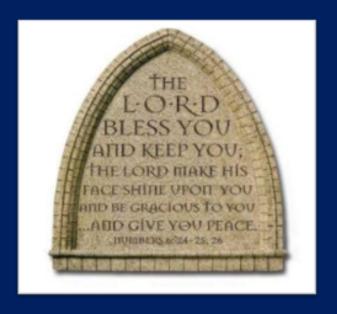


GENESIS STRUCTURE

- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)







"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)