Genesis 6–9 The Flood and Continuation of the Messianic Promise

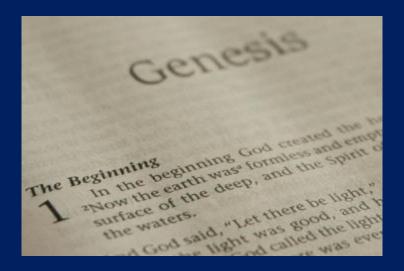




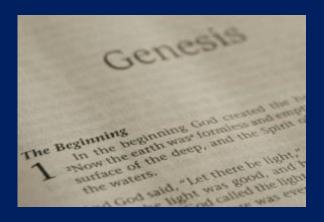
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

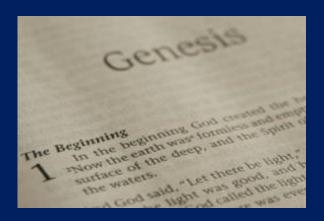
- Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



- I. Genesis 1-11 (four events)
 - **A.** Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)

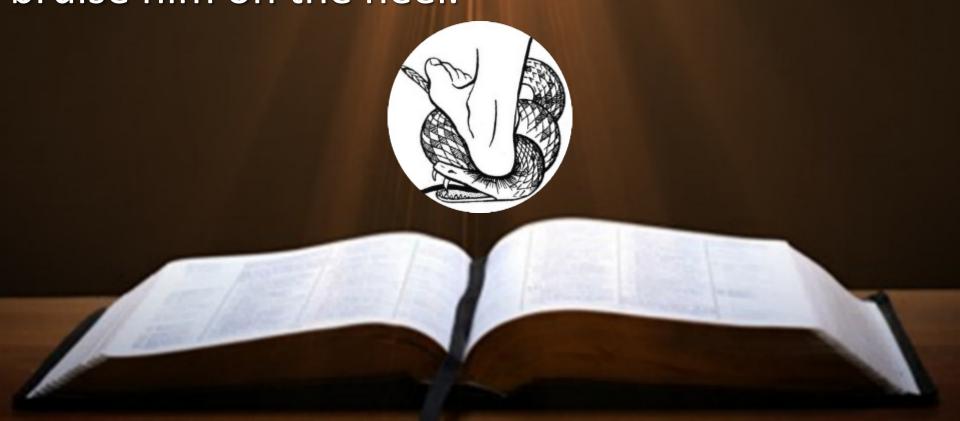


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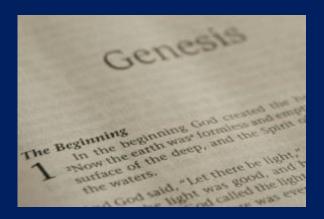


Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
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The Flood (Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 6 Outline



- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV.God's Instruction (6:14-22)

I. God's Grief (Gen 6:1-7)



- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- **C.** God's sorrow (6:6-7)

A. The Specific Sin (6:1-4)



- 1. Population Gen. 6:1
- 2. Procreation Gen. 6:2
- 3. Patience Gen. 6:3
- 4. Product Gen. 6:4



I. God's Grief (Gen 6:1-7)



- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- **C.** God's sorrow (6:6-7)

Genesis 6:5

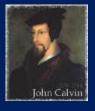
"Then the Lord saw that the wickedness of mankind was great on the earth, and that every intent of the thoughts of their hearts was only evil continually."



Genesis 6:5

"Then the Lord saw that the wickedness of mankind was great on the earth, and that **every** intent of the thoughts of their hearts was only evil **continually**."

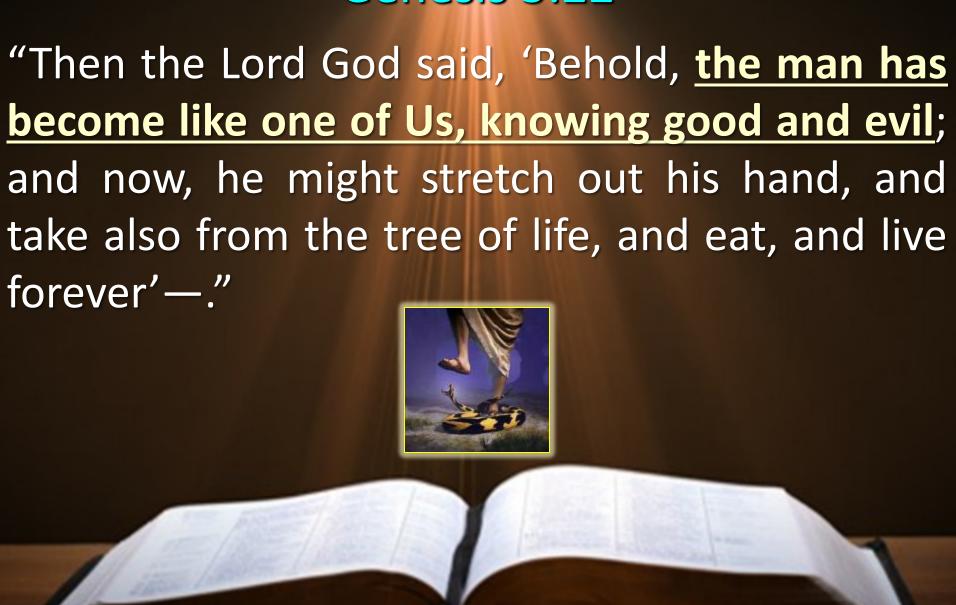




Total Depravity

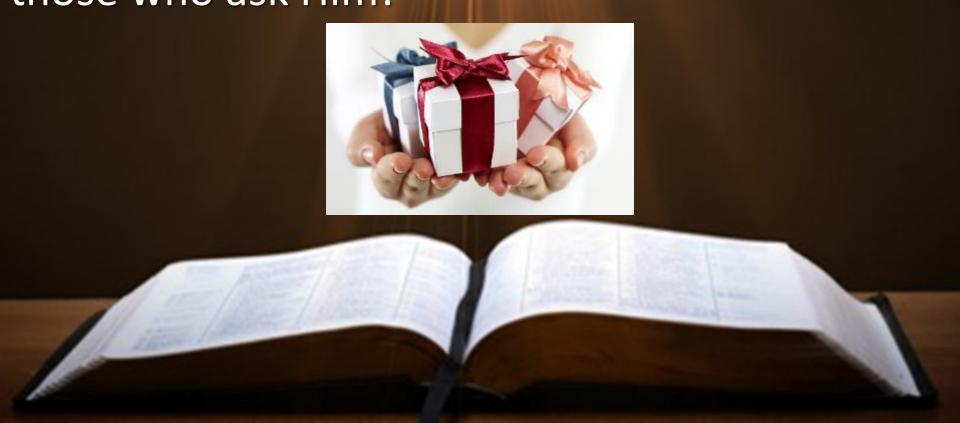
- What total depravity <u>is not</u>:
 - Man is as evil as he can possibly be & indulges every possible sin
 - Man is incapable of doing good things
 - Gen. 3:22
 - Matt. 7:11
 - Acts 10:1-2
 - Rom. 2:14-15

Genesis 3:22



Matthew 7:11

"If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!"



Romans 2:14-15

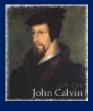
"14 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them."



Henry Clarence Thiessen

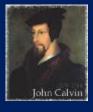
Lectures in Systematic Theology, rev. ed. (Grand Rapids: Eerdmans, 1979), 191.

"The Scriptures speak of human nature as totally depraved. However, the doctrine of 'total depravity' is easily misunderstood and misinterpreted. From the negative standpoint, it is important to know both what it does not mean and what it does mean. This does not mean that every sinner is devoid of all qualities pleasing to men; that he commits, or is prone to every form of sin; or that he is bitterly opposed to God as it is possible for him to be. Jesus recognize the existence of pleasing qualities in some individuals (Mark 10:21); He said that the scribes and Pharisees did some things God demanded (Matt. 23:23); Paul asserted that some Gentiles 'do instinctively the things of the law' (Rom. 2:14); God told Abraham that the iniquity of the Amorites would grow worse (Gen. 15:16); and Paul says that 'evil men and imposters will proceed from bad to worse' (2 Tim. 3:13)."



Total Depravity

- What total depravity <u>is:</u>
 - Every area of man's being is touched by sin
 - Intellect (Prov. 3:5-6; 14:12; 2 Cor. 4:4; Rom. 3:11a)
 - Conscience (1 Tim 4:2)
 - Will (Rom 1:28; 3:11b)
 - Deeds (Rom. 3:12)
 - Speech (Rom. 3:13-14)
 - Feet (Rom. 3:15)



Total Depravity

- What total depravity <u>is</u>:
 - Every area of man's being is touched by sin (cont'd)
 - Heart (Mark 7:21; Eph 4:18)
 - Body (Gen 3:19; Rom. 8:23)
 - Total being (Rom 1:18–3:20)
 - Man is incapable of earning merit favor from God (Isa 64:6; Eph. 2:8-9)

I. God's Grief (Gen 6:1-7)



- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- C. God's sorrow (6:6-7)

Genesis 6:6-7

"⁶ So the Lord was sorry that He had made mankind on the earth, and He was grieved in His heart. ⁷ Then the Lord said, 'I will wipe out mankind whom I have created from the face of the land; mankind, and animals as well, and crawling things, and the birds of the sky. For I am sorry that I have made them."



Genesis 6:6-7

"6 So the Lord was sorry that He had made mankind on the earth, and He was **grieved** in His heart. ⁷ Then the Lord said, 'I will wipe out mankind whom I have created from the face of the land; mankind, and animals as well, and crawling things, and the birds of the sky. For I am **sorry** that I have made them."



Genesis 6 Outline



- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)

II. God's Grace (Gen 6:8-10)



- A. The object (6:8)
- B. The results (6:9)
- C. The descendants (6:10)

II. God's Grace (Gen 6:8-10)



- **A.** The object (6:8)
- B. The results (6:9)
- C. The descendants (6:10)

Genesis 6:8-9

" ⁸ But Noah found <u>favor</u> in the eyes of the LORD.

⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God."



Genesis 6:8-9 (NKJV)

"8 But Noah found grace in the eyes of the Lord.
9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God."



Genesis 9:20-21

"²⁰ Then Noah began farming and planted a vineyard. ²¹ He drank of the wine and became **drunk**, and uncovered himself inside his tent."





Romans 3:23

"for <u>all</u> have sinned and fall short of the glory of God."



II. God's Grace (Gen 6:8-10)



A. The object (6:8)

B. The results (6:9)

C. The descendants (6:10)

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Genesis 6:8-9

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Matt. 7:21-23

²¹ "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. ²² Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' ²³ And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.""



Genesis 6:8-9

" ⁸ But Noah found favor in the eyes of the LORD.

⁹ These are *the records of* the generations of Noah. Noah was a <u>righteous</u> man, <u>blameless</u> in his time; Noah wa<u>lked with God."</u>



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Exodus 12:5

"Your lamb shall be an <u>unblemished</u> male a year old; you may take it from the sheep or from the goats."



Genesis 3:15

"And I will put enmity Between you and <u>the</u> <u>woman</u>, And between your seed and <u>her seed</u>; <u>He shall bruise you on the head</u>, And you shall bruise him on the heel."



A. The Specific Sin (6:1-4)



- 1. Population Gen. 6:1
- 2. Procreation Gen. 6:2
- 3. Patience Gen. 6:3
- 4. Product Gen. 6:4



Noah Spared



- Genesis 3:15
- Genesis 5:1 (Adam) to Genesis 5:32 (Noah)
- Genesis 6:9
- Genesis 7:1

Genesis 6:8-9

" ⁸ But Noah found favor in the eyes of the LORD.

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Toledoth



"And These Are the Generations of..."

- 1. Introduction to the generations (1:1–2:3)
- 2. Generations of the heaven and earth (2:4–4:26)
- 3. Generations of Adam (5:1–6:8)
- 4. Generations of Noah (6:9–9:29)
- 5. Generations of the sons of Noah (10:1–11:9)
- 6. Generations of Shem (11:10–26)
- 7. Generations of Terah (11:27–25:11)
- 8. Generations of Ishmael (25:12-18)
- 9. Generations of Isaac (25:19–35:29)
- **10**. Generations of Esau (36:1–37:1)
- **11.** Generations of Jacob (37:2–50:26)

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- 7. Generations of Terah (11:27–25:11)
- 8. Generations of Ishmael (25:12-18)
- 9. Generations of Isaac (25:19–35:29)
- **10**. Generations of Esau (36:1–37:1)
- **11.** Generations of Jacob (37:2–50:26)



Luke 1:1-4

"1 Since many have undertaken to compile an account of the things accomplished among us, 2 just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, 3 it seemed fitting to me as well, having investigated everything carefully from the beginning, to write it out for you in an orderly sequence, most excellent Theophilus; 4 so that you may know the exact truth about the things you have been taught."



II. God's Grace (Gen 6:8-10)



A. The object (6:8)

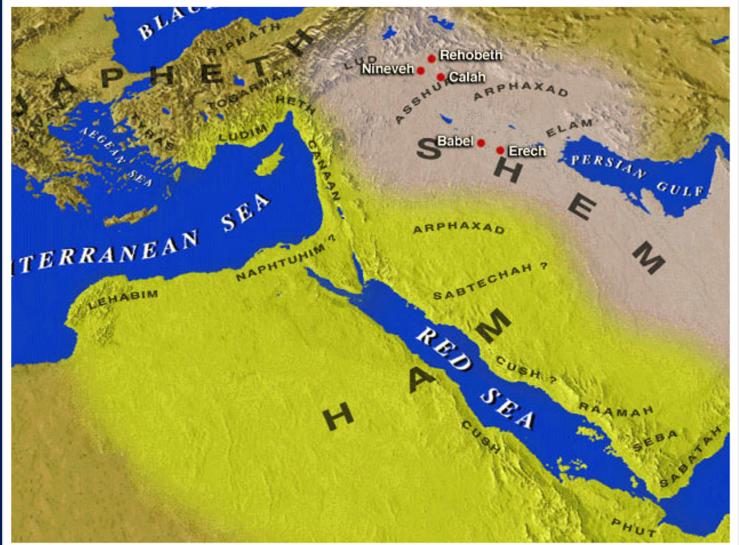
B. The results (6:9)

C. The descendants (6:10)

Genesis 6:10

"And Noah begot three sons: Shem, Ham, and Japheth."





Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Taken from The NKJV Study Bible. @1997, 2007 by Thomas Nelson, Inc. Used by Permission.

Genesis 6 Outline



- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV.God's Instruction (6:14-22)

III. God's Destruction (Gen 6:11-13)



A. The sin (6:11-12)

B. The prediction (6:13)

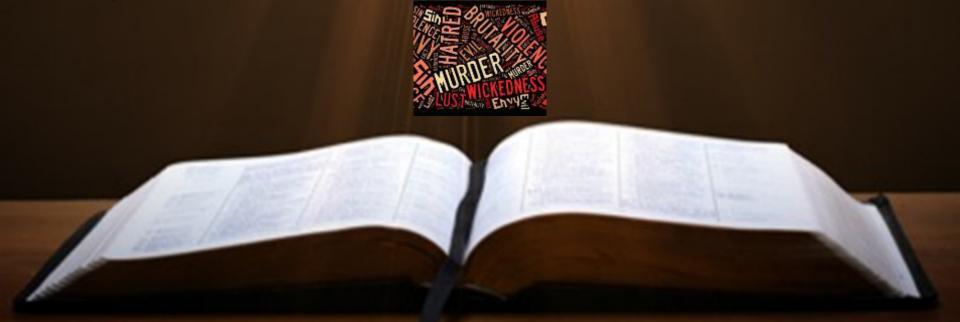
III. God's Destruction (Gen 6:11-13)



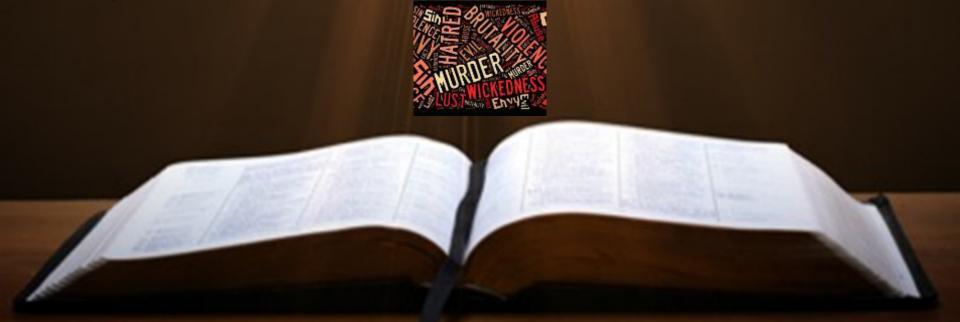
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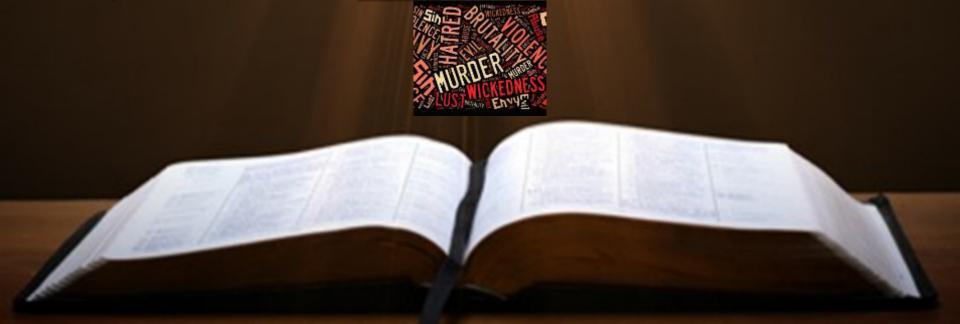
"11 Now the earth was corrupt in the sight of God, and the earth was filled with violence. 12 And God looked on the earth, and behold, it was corrupt; for humanity had corrupted its way upon the earth. 13 Then God said to Noah, 'The end of humanity has come before Me; for the earth is filled with violence because of people; and behold, I am about to destroy them with the earth."



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Genesis 1:1-3

"1 In the beginning God created the heavens and the earth. 2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. 3 Then God said, 'Let there be light'; and there was light."



"11 Now the earth was corrupt in the sight of God, and the earth was filled with violence. 12 And God looked on the earth, and behold, it was corrupt; for humanity.had.corrupted.its.way upon the earth. 13 Then God said to Noah, 'The end of humanity has come before Me; for the earth is filled with violence because of people; and behold, I am about to destroy them with the earth."



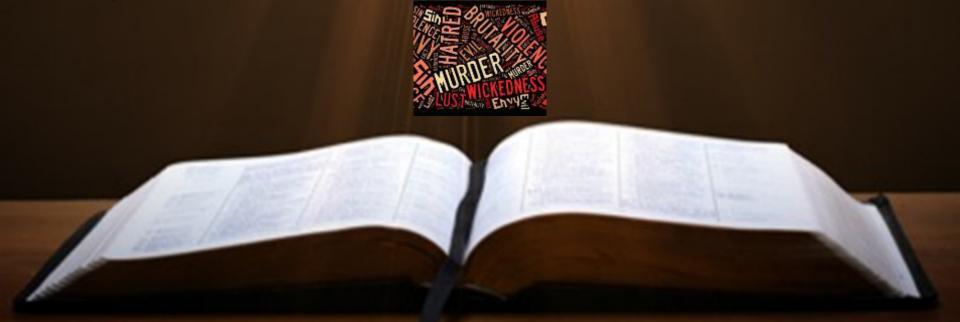
III. God's Destruction (Gen 6:11-13)



A. The sin (6:11-12)

B. The prediction (6:13)

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John 13:19; 14:29

"19 From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*... ^{14:29} Now I have told you before it happens, so that when it happens, you may believe."



Christ's Short-Term Predictions

PROPHECY	SCRIPTURE
Betrayal by a Friend	John 13:21
Three-fold Denial by Peter	Matthew 26:34, 75
Manner of His Own Death	Matthew 20:18-19
Manner of Disciples' Deaths	John 21:18-22
AD 70 Events	Luke 19:41-44

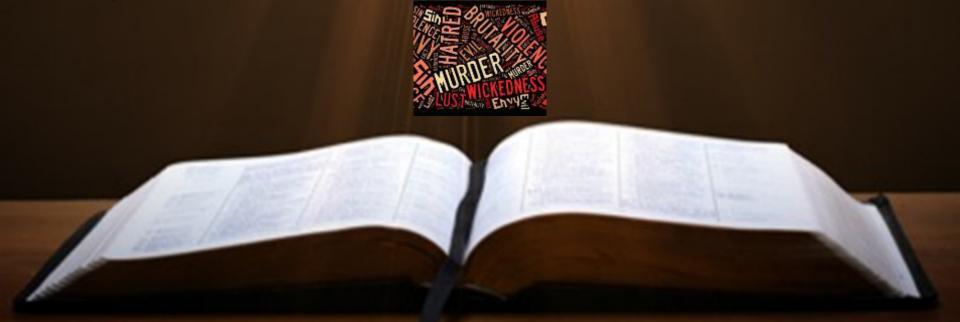
Tertullian

Prescription Against Heretics, 36

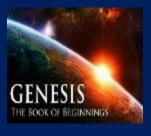


"...where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile!"

"11 Now the earth was corrupt in the sight of God, and the earth was filled with <u>violence</u>. 12 And God looked on the earth, and behold, it was corrupt; for humanity had corrupted its way upon the earth. 13 Then God said to Noah, 'The end of humanity has come before Me; for the earth is filled with <u>violence</u> because of people; and behold, I am about to destroy them with the earth."

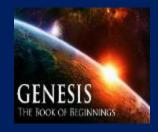


Genesis 4 Outline



- I. First murder (Gen 4:1-15)
- II. Ungodly line of Cain (4:16-24)
- III. Godly line of Seth (4:25-26)

II. Ungodly Line of Cain (Gen 4:16-24)



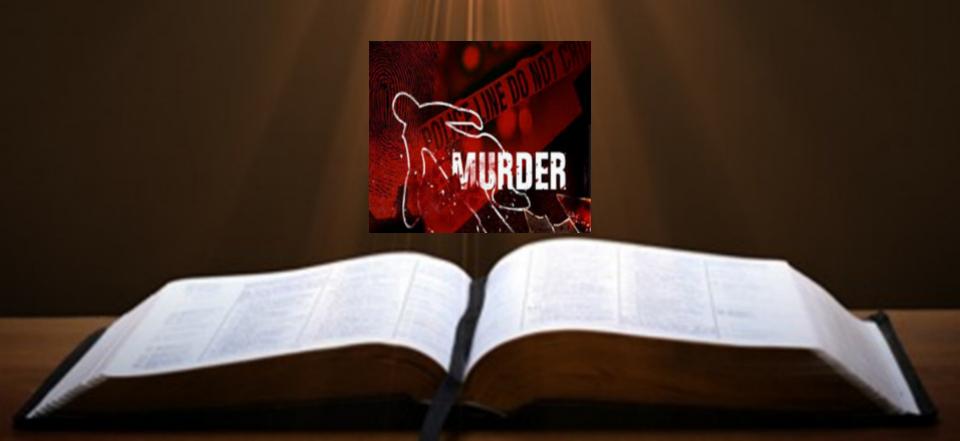
- A. Evil line that will not bring forth the Messiah (Gen 3:15)
 - 1. Continuation of Cain's line (4:16-18)
 - 2. Immorality (4:19)
 - 3. Technological but not spiritual advancement (4:20-22)
 - 4. Violence (4:23-24)

Genesis 1:26-28

²⁶ Then God said, "Let Us make man in Our **image**, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in His own image, in the image of **God** He created him; male and female He created them. 28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

Genesis 9:6

"Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man."



Revelation 9:20-21

"The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk; ²¹ and they did not repent of their murders nor of their sorceries (pharmakeia) nor of their immorality nor of their thefts."



Genesis 6 Outline



- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)

IV. God's Instruction (Gen 6:14-22)



- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

IV. God's Instruction (Gen 6:14-22)



- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

Dimensions of the Ark? (Genesis 6:15)



- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals



Dimensions of the Ark



- Biblical flood account
- Pagan flood accounts (300)
- Similarities and differences



Hugh Ross



The Genesis Question (Navpress, Colorado Springs, CO 1998), 164-65.

"First, when God pours out judgment, He gives ample warning ahead of time. He sends a spokesperson, a prophet, and gives that prophet a kind of platform from which to be heard. For the antediluvians, Noah was that prophet and the scaffolding around the ark was his platform."

Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC
Flood planned	God	Council
View of God	Monotheism	Polytheism
Revelation to a hero	God warned Noah	Ea warned Utnapishtim
Reason	Sin	Noise

Ethics

Included in God's plan

8

300x50x30 cubits-3 levels

40 days, 40 nights

Mountains of Ararat

Raven, dove (3x)

Worship

Covenant

Ambiguous, regretted

Done secretly

Reps of all living things

120x120x120 cubits-7 levels

6 days, 6 nights

Mount Nisir

Dove, swallow, raven

Appeasement

Divinity, immortality

Punishment

Lives saved

Duration

Landing

Sacrifice

Blessing

Birds

Boat

Salvation of hero

DIDITATIVS. Dabytornan Creation Account		
GENESIS	ENUMA ELISH	

Purpose: praise Marduk

Starts with the deep

No sequence of days

matter

work load

hero

Comparisons/contrasts taken from Walton, Chronological and Background charts of the OT, 80-81.

Creation from formerly existing

Man created to ease the God's

Man created from a slain super

Waters divided above and

below corpse of Tiamat

Purpose: praise God

Starts with the deep

Sequence of days

Ex nihlo (by speech)

Man to rule creation

Man created from the soil

firmament

Waters divided above & below

Explanation of Similarities & Differences Between the Biblical and Pagan Flood Accounts

- The pagans accounts (Babylonian creation Enuma Elish & flood Gilgamesh) borrowed from the Bible? Unlikely since some pagan accounts (1800 B.C.) precede the time when Gen. was written (1446 B.C.)
- The Bible borrowed from the pagan accounts? A possibility



Explanation of Similarities & Differences Between the Biblical and Pagan Flood Accounts

- Common source
 - Historical event
 - Noahic Bible
 - Toledoth
 - Spreading knowledge of historical event into all early cultures
 - Paganism's adjustment (monotheism, sin, ethics)-Rom.
 1:18-32
 - God's readjustment-correction through Moses





Dr. Arnold G. Fruchtenbaum



The Book of Genesis Record, 142

"The eleventh observation is connected archeology. There are two kings' lists from archeology that reflect what is happening in this chapter. The first is the Sumerian King List from Sumer in Mesopotamia, dating from about the year 2000 B.C. It lists a total of ten kings, with a total of 241,200 years. That is an average of about 24,000 years per king. Therefore, the concept of longevity of generations is something reflected in the Sumerian King List."



Dr. Arnold G. Fruchtenbaum



The Book of Genesis Record, 142

"It is also interesting that after the list of the ten kings, it then adds, 'and then the flood came.' The flood came with the tenth, just as it is in this Genesis 5 passage. The second is the Berussos King List. Berussos was a Babylonian priest of the third century B.C., and he also lists ten kings before the flood."



Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC	
Flood planned	God	Council	
View of God	Monotheism	Polytheism	
Revelation to a hero	God warned Noah	Ea warned Utnapishtim	
Reason	Sin	Noise	
Punishment	Ethics	Ambiguous, regretted	

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Appeasement

Divinity, immortality

Salvation of hero

Lives saved

Duration

Landing

Sacrifice

Blessing

Birds

Boat

John 20:30-31

"30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; 31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

"7 SIGNS" in Gospel of John









Changing Water into Wine	2:11
Healing official's son	4:46-54
Healing an invalid at the Pool of Bethesda	5:1-18
Feeding the 5,000	6:5-14
Walking on water	6:16-21
Healing a blind man	9:1-7
Raising dead Lazarus	11:1-45







7 "I AM" statements in John



I am the Bread of Life	6:35
I am the Light of the world	8:12
I am the Gate for the sheep	10:7; cf. v.9
I am the Good Shepherd	10:11,14
I am the Resurrection and the Life	11:25
I am the Way and the Truth and the Life	14:6
I am the true Vine	15:1; cf. v.5

IV. God's Instruction (Gen 6:14-22)



- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

Noahic vs. Abrahamic & Mosaic Covenants

Name	NOAHIC	ABRAHAMIC	MOSAIC
Human agent	Noah	Abraham	Moses
Scripture	Gen. 8–9	Gen. 12-17	Exod. 19-40
Covenant (Berith)	Gen. 9:9	Gen. 15:18	Exod. 19:5
Party	World, humanity	Israel, Hebrews	Israel, Hebrews
Israel	Pre-Israel	Post-Israel	Post-Israel

Noahic vs. Abrahamic & Mosaic Covenants

Covenant	NOAHIC	ABRAHAMIC	MOSAIC
Conditional or unconditional	Unconditional	Unconditional	Conditional
Promises	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
Sign	Rainbow	Circumcision	Sabbath
Purpose	Restrain & preserve	Redemptive	Redemptive
Directly binding today?	Yes	No	No

Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC
Flood planned	God	Council
View of God	Monotheism	Polytheism
Revelation to a hero	God warned Noah	Ea warned Utnapishtim
Reason	Sin	Noise

Ethics

Included in God's plan

8

300x50x30 cubits-3 levels

40 days, 40 nights

Mountains of Ararat

Raven, dove (3x)

Worship

Covenant

Ambiguous, regretted

Done secretly

Reps of all living things

120x120x120 cubits-7 levels

6 days, 6 nights

Mount Nisir

Dove, swallow, raven

Appeasement

Divinity, immortality

Punishment

Lives saved

Duration

Landing

Sacrifice

Blessing

Birds

Boat

Salvation of hero

Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done. [emphasis mine].



Genesis 3:15

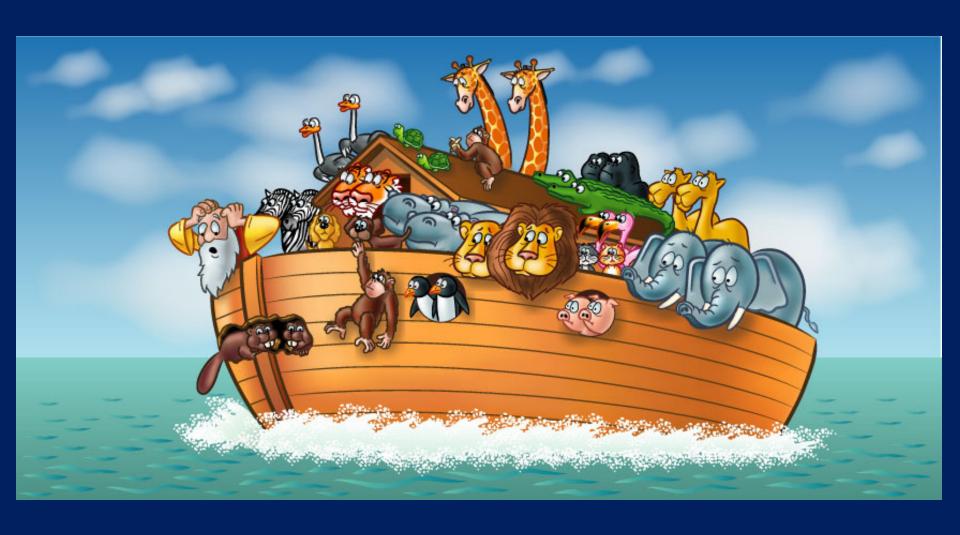
"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



IV. God's Instruction (Gen 6:14-22)

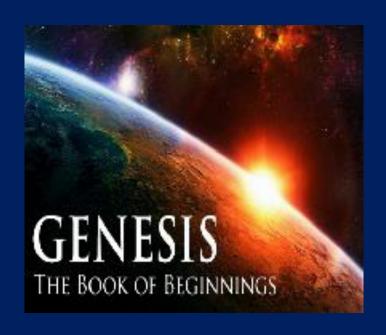


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How Did Noah Fit All of the Animals on to the Ark? (John 3:12)

- No
 - Sea creatures (6:20)
 - Insects (7:22)
 - ◆ Plants (6:20)



How Did Noah Fit All of the Animals on to the Ark? (John 3:12)

- Limitations
 - Seven pairs or just sevens? (7:2)
 - Only clean animals (7:2; Lev 11; Deut 14)
 - ◆ Kind (6:20)
 - Extinct animals overstated
 - Not fully grown
 - Hybernation



How Did Noah Fit All of the Animals on to the Ark? (John 3:12)

- 16,000 animals
- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals





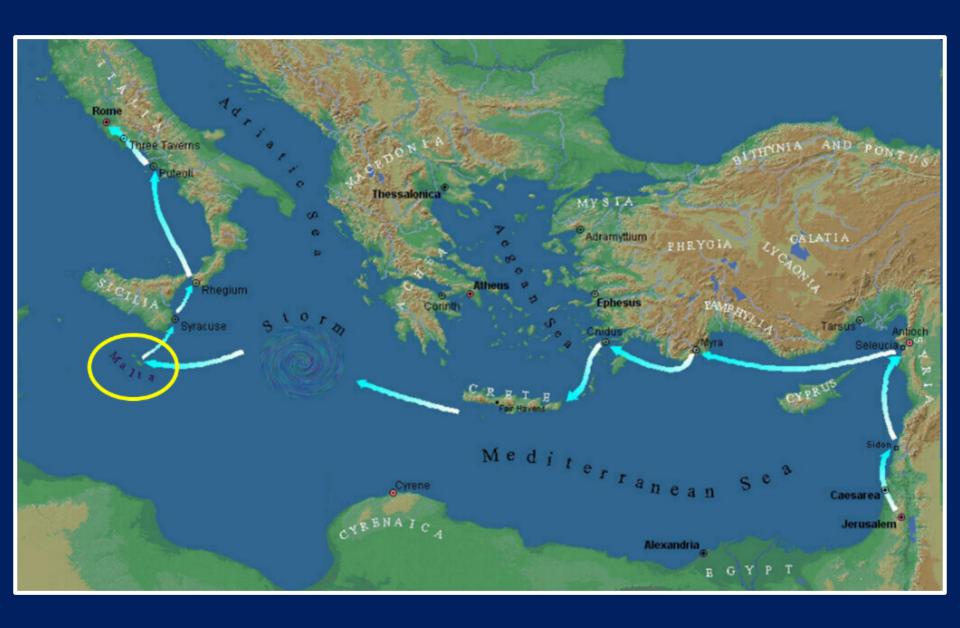




IV. God's Instruction (Gen 6:14-22)



- A. The structure (6:14-16)
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IV. God's Instruction (Gen 6:14-22)

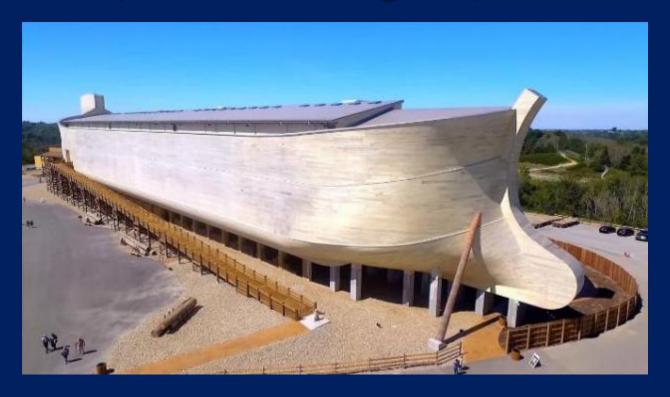


- A. The structure (6:14-16)
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Dimensions of the Ark? (Genesis 6:15)



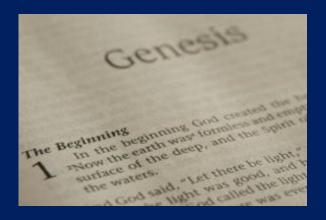
- Ark = 450ft long, 75ft wide, 45 feet high
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Conclusion

GENESIS STRUCTURE

- I. Genesis 1-11 (four events)
 - A. Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)



The Flood (Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 6 Outline



- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV.God's Instruction (6:14-22)





"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)