

# Genesis 6–9

## The Flood and Continuation of the Messianic Promise



**Dr. Andy Woods**

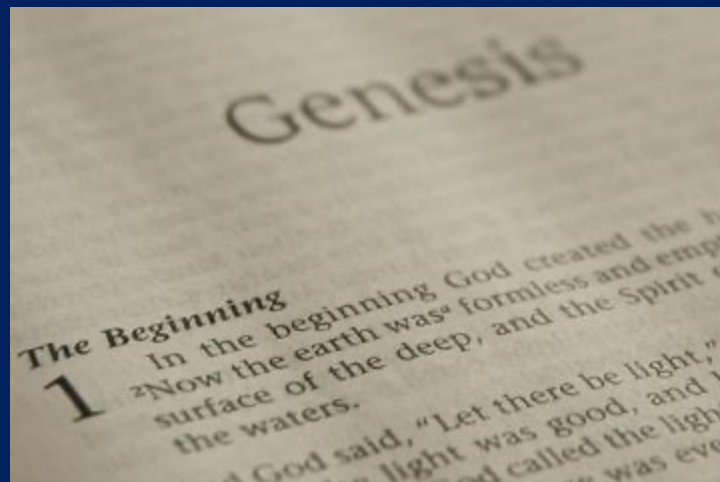
Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

# GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



# GENESIS STRUCTURE



## I. Genesis 1-11 (four events)

### A. Creation (1-2)

### B. Fall (3-5)

### C. Flood (6-9)

### D. National dispersion (10-11)



# GENESIS STRUCTURE



## I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





## Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



# GENESIS STRUCTURE



## I. Genesis 1-11 (four events)

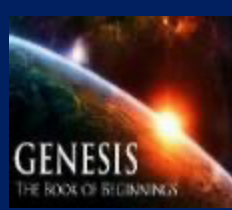
A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





# The Flood

(Gen 6–9)

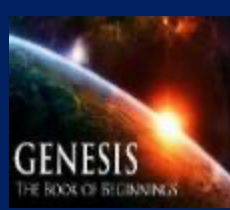
- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

# Genesis 8:20–9:29

## Post Flood events

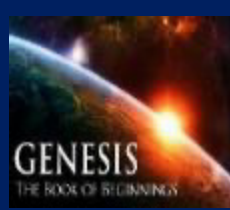


# Outline



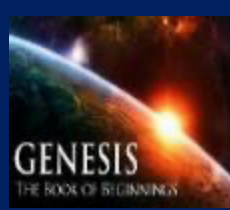
- Noahic Covenant (Gen 8:20–9:17)
  - ◆ Promise (Gen 8:20-22)
  - ◆ Provision (Gen 9:1-7)
  - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

# Outline



- **Noahic Covenant (Gen 8:20–9:17)**
  - ◆ Promise (Gen 8:20-22)
  - ◆ Provision (Gen 9:1-7)
  - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

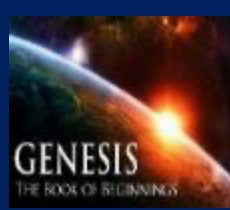
# Outline



- **Noahic Covenant (Gen 8:20–9:17)**
  - ◆ **Promise (Gen 8:20-22)**
  - ◆ Provision (Gen 9:1-7)
  - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

# Noahic Covenant: Promise

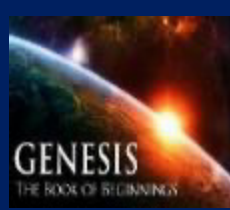
(Gen 8:20-22)



- Noah's initial sacrifice (8:20)
- Divine promise not to flood the earth again (Gen 8:21a)
- Ongoing depravity thus necessitating the work of a future Messiah (Gen 8:21b)
- Uninterrupted season or cycles (Gen 8:22)  
– global warming?



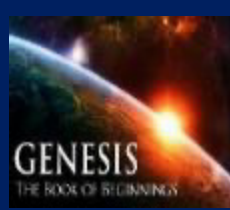
# Outline



- **Noahic Covenant (Gen 8:20–9:17)**
  - ◆ Promise (Gen 8:20-22)
  - ◆ **Provision (Gen 9:1-7)**
  - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

# Noahic Covenant: Provision

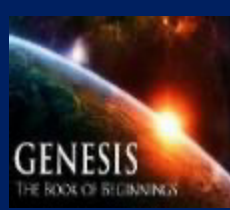
(Gen 9:1-7)



- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
- Cultural precedent for the Mosaic Law (Gen 9:4; Lev 17:11)

# Noahic Covenant: Provision

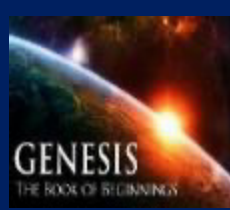
(Gen 9:1-7)



- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
  - ◆ Rationale (4:13-15; 6:11; 8:21; 9:6b)
  - ◆ Scriptural support (Rom 13:4; Matt 26:52)

# Noahic Covenant: Provision

(Gen 9:1-7)



- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
  - ◆ Rationale (4:13-15; 6:11; 8:21; 9:6b)
  - ◆ Scriptural support (Rom 13:4; Matt 26:52)

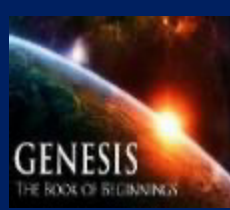
## Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



# Noahic Covenant: Provision

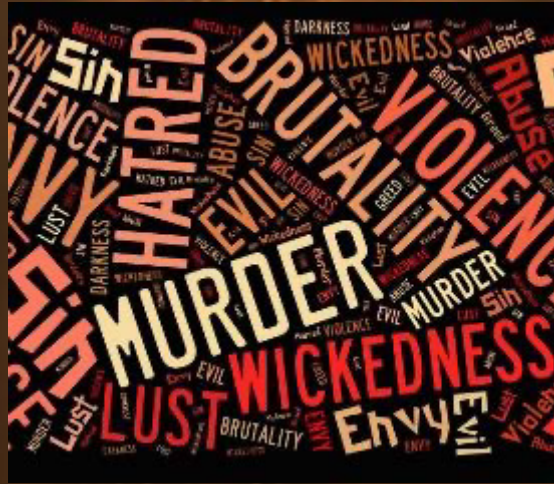
(Gen 9:1-7)



- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- **Capital punishment (Gen 9:5-6)**
  - ◆ Rationale (4:13-15; 6:11; 8:21; 9:6b)
  - ◆ Scriptural support (Rom 13:4; Matt 26:52)

# Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence [וןח; *chamas*].”





# Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.[emphasis mine].





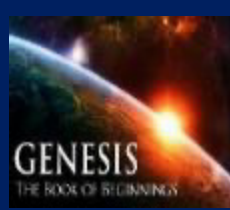
# Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



# Noahic Covenant: Provision

(Gen 9:1-7)



- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
  - ◆ Rationale (4:13-15; 6:11; 8:21; 9:6b)
  - ◆ Scriptural support (Rom 13:4; Matt 26:52)

## Romans 13:3-4

“<sup>3</sup> For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; <sup>4</sup> for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.”





**Art**

**Music**

**Finances**

**Industry**

**Literature**

**Politics**

**Bible**

# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?





# Exodus 20:13

“You shall not murder [רצח; *ratsach*].”



# Killing vs. Murder





## Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- **We are no longer under the Mosaic Law?**
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?







# Noahic vs. Abrahamic & Mosaic Covenants

Name	<b>NOAHIC</b>	<b>ABRAHAMIC</b>	<b>MOSAIC</b>
Human agent	<b>Noah</b>	<b>Abraham</b>	<b>Moses</b>
Scripture	<b>Gen. 8–9</b>	<b>Gen. 12–17</b>	<b>Exod. 19–40</b>
Covenant ( <i>Berith</i> )	<b>Gen. 9:9</b>	<b>Gen. 15:18</b>	<b>Exod. 19:5</b>
Party	<b>World, humanity</b>	<b>Israel, Hebrews</b>	<b>Israel, Hebrews</b>
Israel	<b>Pre-Israel</b>	<b>Post-Israel</b>	<b>Post-Israel</b>

# Noahic vs. Abrahamic & Mosaic Covenants

Covenant	<b>NOAHIC</b>	<b>ABRAHAMIC</b>	<b>MOSAIC</b>
Conditional or unconditional	<b>Unconditional</b>	<b>Unconditional</b>	<b>Conditional</b>
Promises	<b>No more flood judgment, enduring earth, capital punishment</b>	<b>Ownership of land, seed, and blessing</b>	<b>Enjoyment or possession of land, seed, and blessing</b>
Sign	<b>Rainbow</b>	<b>Circumcision</b>	<b>Sabbath</b>
Purpose	<b>Restrain &amp; preserve</b>	<b>Redemptive</b>	<b>Redemptive</b>
Directly binding today?	<b>Yes</b>	<b>No</b>	<b>No</b>

## Psalm 147:19-20

“He declares His words to Jacob, His statutes and His ordinances to Israel. He has not dealt thus with any nation; And as for His ordinances, they have not known them. Praise the LORD!”





# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?

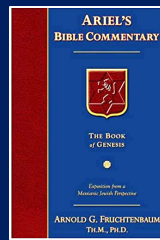






# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 186*

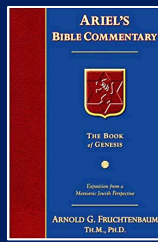


“It is God Who mandates capital punishment...God has already exercised this prerogative of divine retribution with the Flood. However, there is also now to be human retribution, in 9:6: *Whosoever sheds man’s blood, by man shall his blood be shed.* Man now has the authority to put another man to death. Capital punishment requires legal execution, and this enactment sets the stage for human government. Under the Noahic Covenant, the mandatory death penalty was only for the crime of premeditated murder. Later, the Mosaic Covenant will add other crimes requiring the death penalty, but as far as the Noahic Covenant goes, it is mandatory only for premeditated murder. The purpose is not to deter crime, but to punish ...



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 186*



...the evildoer. Much of the argument today about the use of capital punishment concerns whether it does or does not deter crime. Biblically speaking, that is irrelevant and not the issue. The issue for the Bible is punishing the evildoer, not reforming him or her. Genesis 9:6 concludes by giving the reason why there will be both divine and human retribution for the shedding of human blood: For in the image of God made he man. Therefore, although after the Fall it is a marred image, the image of God is still there.”

## Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



## Deuteronomy 13:10-11

“So you shall stone him to death because he has sought to seduce you from the Lord your God who brought you out from the land of Egypt, out of the house of slavery. Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.”





## Ecclesiastes 8:11

“Because the sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are given fully to do evil.”



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- **Executed innocent?**
- Racist?
- 8th Amendment?
- Pro-life?



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



# UN Ambassador Linda Thomas-Greenfield



“Biden’s USA Ambassador to the UN Linda Thomas-Greenfield told the Human Rights Council that ‘...the original sin of slavery weaved white supremacy into our founding documents and principles.’ Of the 47 member states on the council, notable nations include China, Cuba, Libya, Nigeria, North Korea, Pakistan, Qatar, Russia, Saudi Arabia, Somalia, Sudan and Venezuela.”



# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



# Eighth Amendment

“Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.”



# Fifth Amendment



“No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.”

# Objections to Capital Punishment



- Sixth commandment?
- Sermon on the Mount?
- We are no longer under the Mosaic Law?
- Deterrence? (Deut 13:10-11; 19:20; Eccl 8:11)
- Executed innocent?
- Racist?
- 8th Amendment?
- Pro-life?



## Luke 19:41-44

“When He approached *Jerusalem*, He saw the city and wept over it, <sup>42</sup> saying, ‘If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. <sup>43</sup> For the days will come upon you when your enemies will throw...





## Luke 19:41-44

. . .up a barricade against you, and surround you and hem you in on every side, <sup>44</sup> and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”



# ABORTION OR CAPITAL PUNISHMENT?

## ABORTION

## CAPITAL PUNISHMENT

**Birth?**

**Unborn**

**Born**

**Crime?**

**No crime**

**Committed a crime**

**Trial?**

**Not tried by a jury  
of peers**

**Tried by a jury of peers**

**Guilt?**

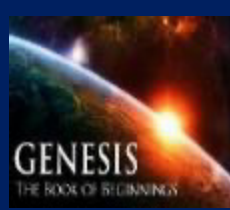
**Innocent**

**Guilty**



# Noahic Covenant: Provision

(Gen 9:1-7)



- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
- Cultural precedent for the Mosaic Law (Gen 9:4; Lev 17:11)

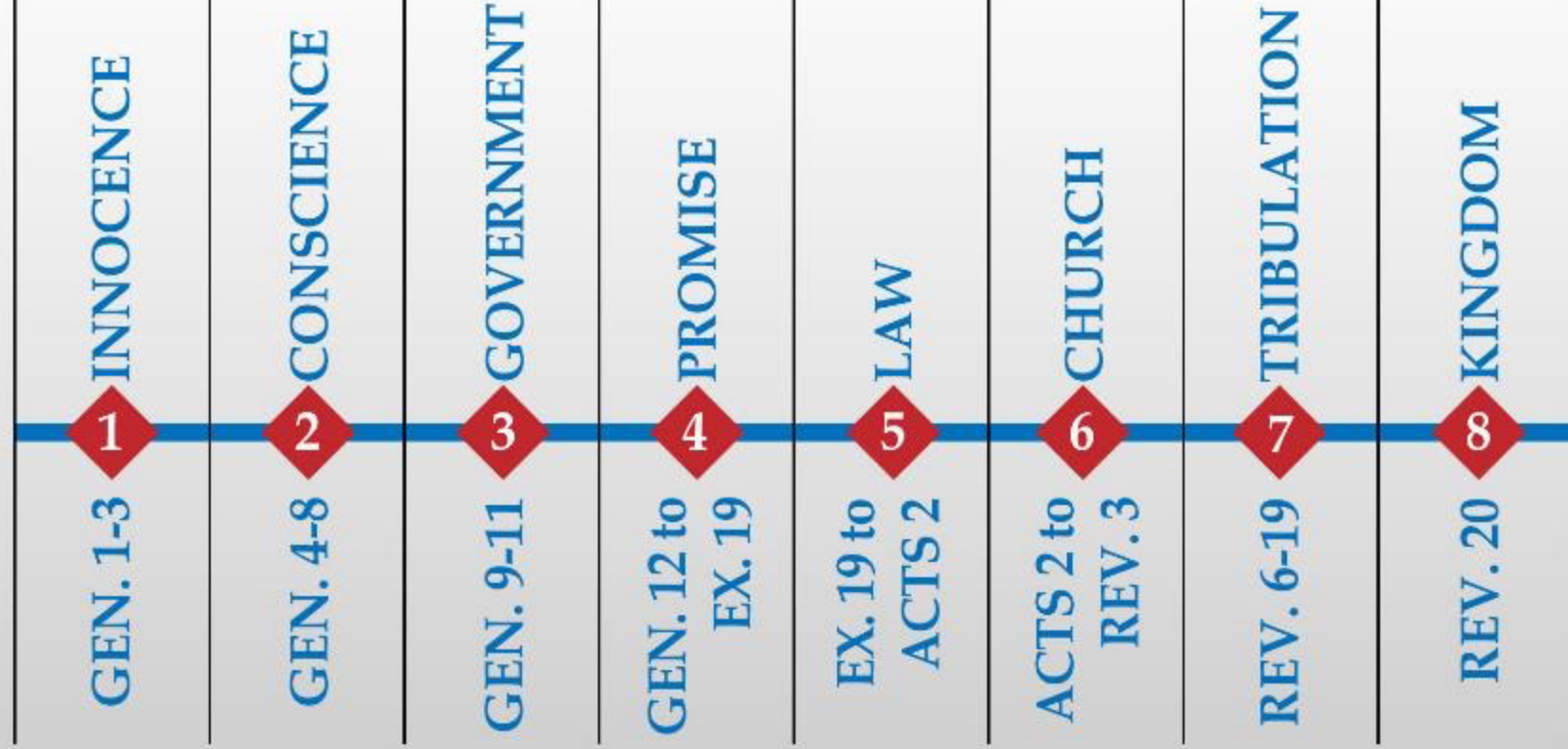
# THE DIVINE INSTITUTIONS

- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Conscience (Gen. 3:22)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)

# THE DIVINE INSTITUTIONS

- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Conscience (Gen. 3:22)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)

# THE DISPENSATIONS



## Ephesians 1:10; 3:2 (KJV)

“<sup>10</sup> That in the dispensation [oikonomia] of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him... <sup>2</sup> If ye have heard of the dispensation [oikonomia] of the grace of God which is given me to you-ward:”



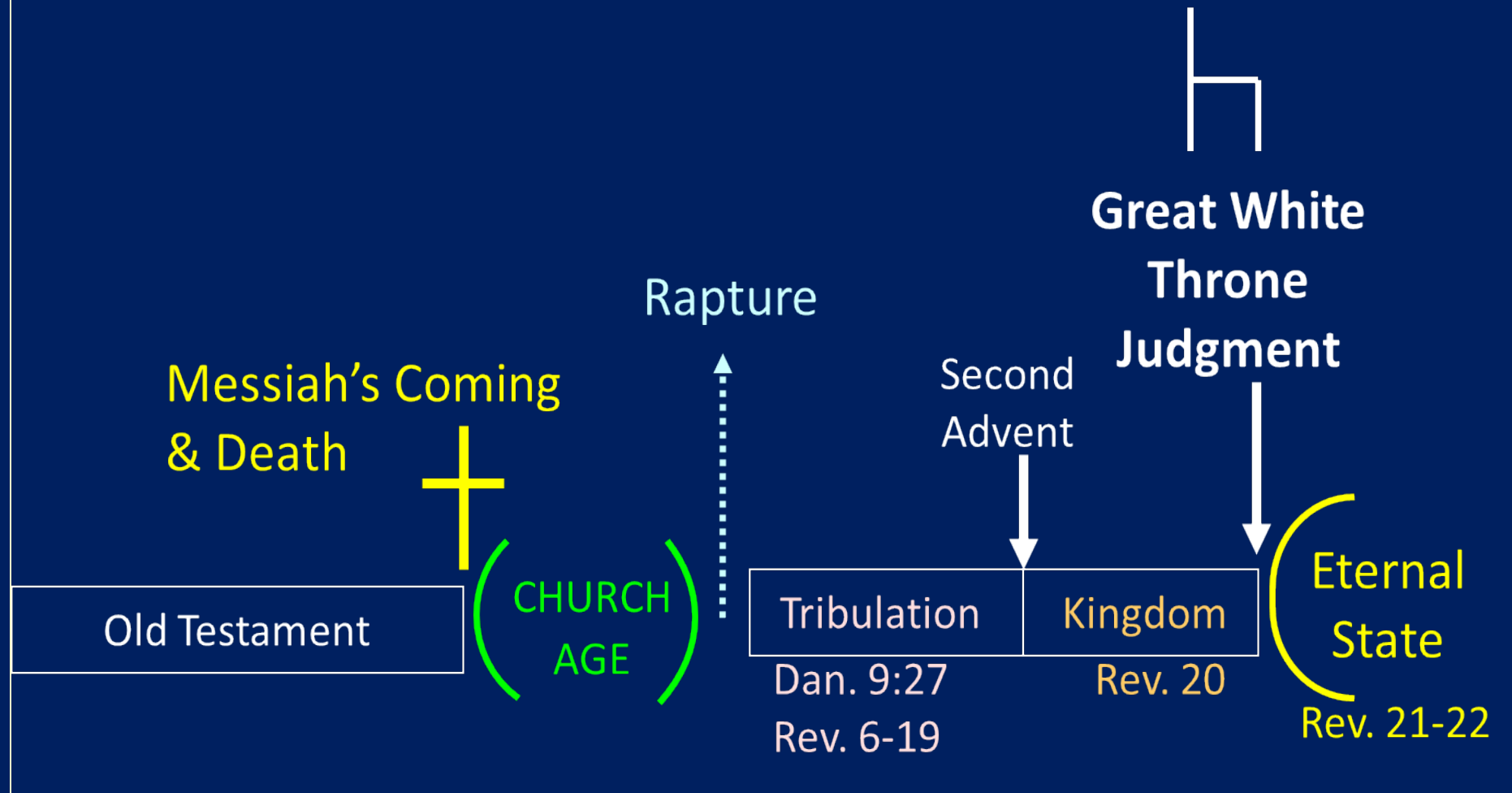
# Ryrie, *Dispensationalism*, 1995, p.44

## THE DISPENSATIONS

Name	Scripture	Responsibilities	Judgment(s)
Innocency	Genesis 1:3-3:6	Keep Garden Do not eat one fruit Fill, subdue earth Fellowship with God	Curses, and physical and spiritual death
Conscience	Genesis 3:7-8:14	Do good	Flood
Civil Government	Genesis 8:15-11:9	Fill earth Capital punishment	Forced scattering by confusion of languages
Patriarchal Rule	Genesis 11:10-Exodus 18:27	Stay in Promised Land Believe and obey God	Egyptian bondage and wilderness wanderings
Mosaic Law	Exodus 19:1-John 14:30	Keep the law Walk with God	Captivities
Grace	Acts 2:1-Revelation 19:21	Believe on Christ Walk with Christ	Death Loss of rewards
Millennium	Revelation 20:1-15	Believe and obey Christ and His government	Death Great White Throne Judgment



# Prophecy Panorama



# Eden = Probationary Environment

## Eden (Genesis 1-2)

## Eternal State (Rev 21-22)

**Division: light/darkness 1:4**

**No night 21:25**

**Division: land/sea 1:10**

**No sea 21:1**

**Sun & moon 1:16**

**No sun & moon 21:23**

**Garden 2:8-9**

**City (21:2)**

**River flowing out of Eden 2:10**

**River flowing from throne 22:1**

**Gold in the land 2:12**

**Gold in the city 21:21**

**Tree of life in the middle of garden 2:9**

**Tree of life throughout city 22:2**

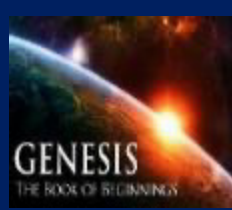
**Bdellium and onyx stone 2:12**

**All manner of stones 21:19**

**God walking in the garden 3:8**

**God dwelling with His people 21:3**

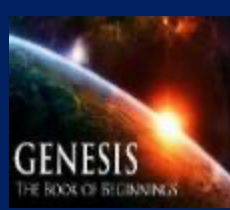
Conclusion



# Genesis 8–9 Outline

- I. Abating of the waters (8:1-5)
- II. Tests for dry land (8:6-14)
- III. Exit from the ark (8:15-19)
- IV. Post-flood events (8:20–9:29)**

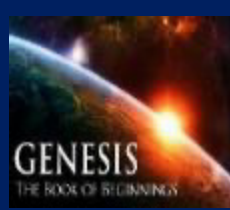
# Outline



- **Noahic Covenant (Gen 8:20–9:17)**
  - ◆ Promise (Gen 8:20-22)
  - ◆ **Provision (Gen 9:1-7)**
  - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

# Noahic Covenant: Provision

(Gen 9:1-7)

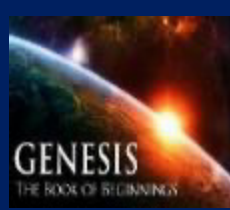


- Re-creation theme (Gen 9:1, 2, 7)
- Man becomes carnivorous (Gen. 1:29-30; 2:17; 9:3)
- Cultural precedent for the Mosaic Law (Gen 9:4; Lev 17:11)



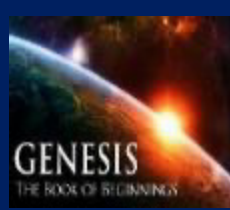
# Noahic Covenant: Provision

(Gen 9:1-7)



- Origin of human government (Rom 13:1-7; 1 Pet 2:13-14; Titus 3:1; 1 Tim 2:1-4)
- Capital punishment (Gen 9:5-6)
  - ◆ Rationale (8:21; 6:11; 9:6b)
  - ◆ Scriptural support (Rom 13:4; Matt 26:52)

# Outline



- **Noahic Covenant (Gen 8:20–9:17)**
  - ◆ Promise (Gen 8:20-22)
  - ◆ Provision (Gen 9:1-7)
  - ◆ **Covenant and sign (Gen 9:8-17)**
- Post Flood Sin (Gen 9:18-29)



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)