

Genesis 10–11

National Dispersion



Dr. Andy Woods

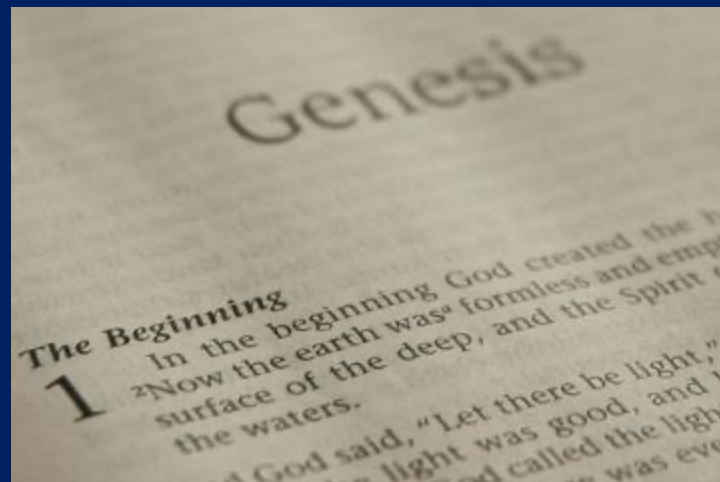
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

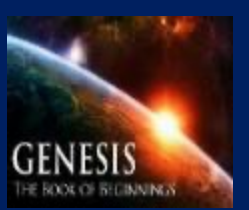
B. Fall (3-5)

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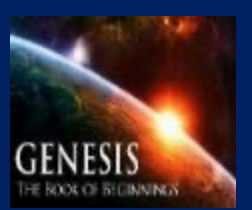
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D. National dispersion (10-11)



Outline



- Table of nations (Gen 10)
- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)



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Genesis 10–11

Questions & Answers



- Origin of the nations?
- Dispersal of the nations?
- Corruption of the nations?
- What happened in the days of Peleg? (Gen. 10:25)
- Nimrod's empire in Shinar? (Gen. 10:10)
- How did Nimrod get to Assyria? (Gen. 10:11-12)

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GENESIS 11:1-9

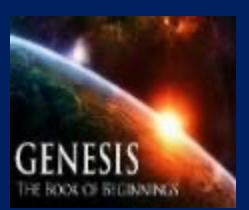
Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



Outline



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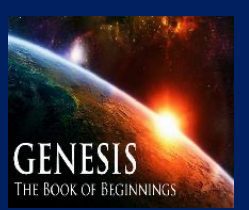


Genesis 9:26

“He also said, ‘Blessed be the Lord, The God of Shem;
And let Canaan be his servant.’”



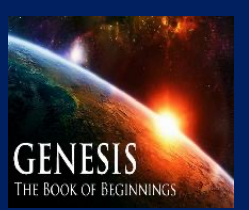
God's Messianic Purposes Beginning in Genesis



- *Proto-evangelium* from Adam & Eve (3:15)
- Seth (4:25)
- Noah (Gen 5:29)
- **Shem (9:26)**
- Abraham (12:3)
- Isaac (21:12)
- Jacob (25:23)
- Judah (49:10)



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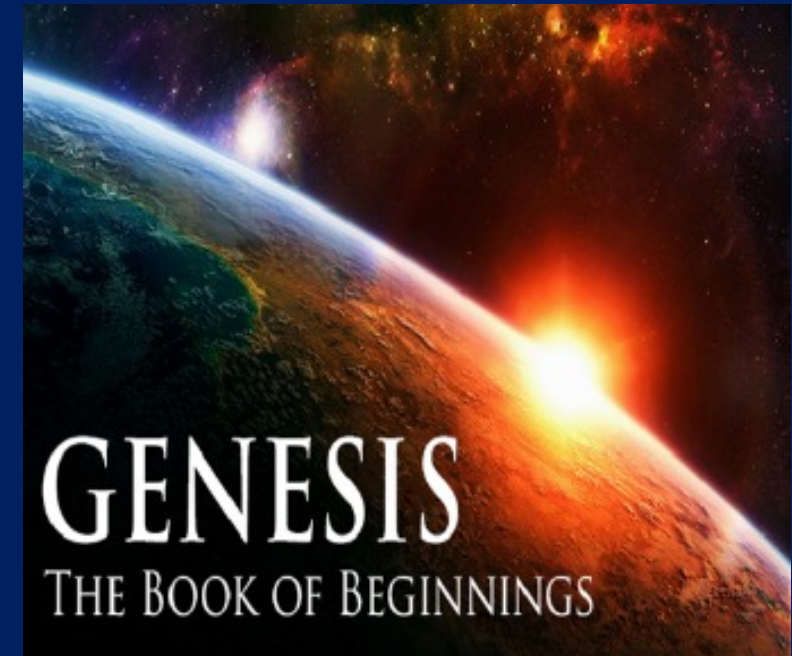


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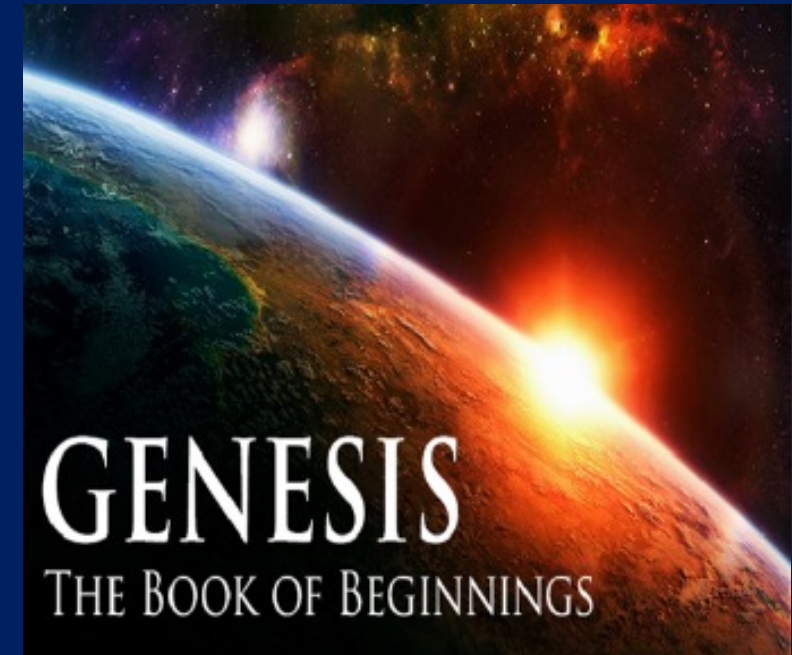
Genesis 11:10-26 Outline

- I. Shem (11:10-11)
- II. Arphachshad (11:12-13)
- III. Shelah (11:14-15)
- IV. Eber (11:16-17)
- V. Peleg (11:18-19)
- VI. Reu (11:20-21)
- VII. Serug (11:22-23)
- VIII. Nahor (11:24-25)
- IX. Terah (11:26)



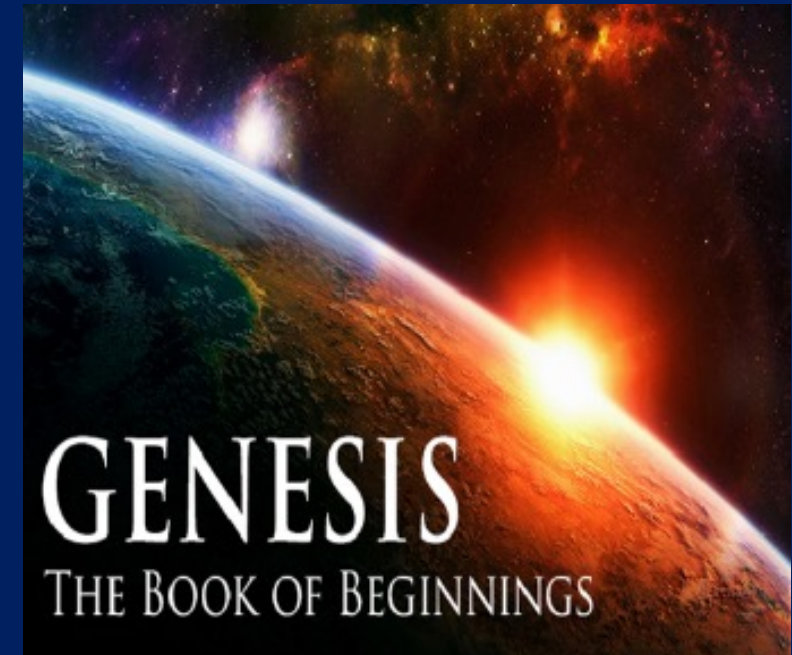
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Three Concluding Observations

(Gen 11:10-26)



- A. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- B. Antediluvian and Patriarchal overlap
- C. Shorter patriarchal ages indicate changed world conditions

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Jesus Genealogy According to Matthew

- | | | |
|------------------|---------------------|-------------------|
| 1. Abraham | 15. Solomon | 29. Shealtiel |
| 2. Isaac | 16. Rehoboam | 30. Zerubbabel |
| 3. Jacob | 17. Abijah | 31. Abiud |
| 4. Judah | 18. Asa | 32. Eliakim |
| 5. Perez | 19. Jehosaphat | 33. Azor |
| 6. Hezron | 20. Jehoram | 34. Zadok |
| 7. Ram | 21. Uzziah | 35. Achim |
| 8. Amminadab | 22. Jotham | 36. Eliud |
| 9. Nahshon | 23. Ahaz | 37. Eleazar |
| 10. Salmon | 24. Hezekiah. | 38. Matthan |
| 11. Boaz | 25. Manasseh | 39. Jacob |
| 12. Obed | 26. Amon | 40. Joseph |
| 13. Jesse | 27. Josiah | 41. Jesus |
| 14. David | 28. Jeconiah | |



Norman Geisler

Systematic Theology, vol. 2 (Minneapolis, MN: Bethany, 2003), 648.

“If there is one gap, there may be more—indeed, we know there are more. For example, **Matthew 1:8** says: ‘Jehoram the father of Uzziah,’ but the parallel listing in 1 Chronicles 3:11–14 illustrates missing generations between Jehoram and Uzziah (Azariah), namely, Ahaziah, Joash, and Amaziah. Just how many gaps there are in biblical genealogies and how much time they represent is not known. **Even so, gaps there are and, hence, complete chronologies cannot be made;** only accurate genealogies (lines of descent) are given.”



Genealogical Gaps?

- Matthew 1:1-17?
 - ◆ Matt. 1:8-9 vs. 1 Chr. 3:10-12
 - ◆ Matthew sums up larger portion of history
 - ◆ The genealogies of Gen. 5; 11 give the age of father at the time the son is born
 - ◆ Matt. 1:17 (3 groups of 14)
 - ◆ *Gematria* (sum of Hebrew letters in David's name adds up to 14)

Matthew's Purposes

- Earliest Gospel written to Hebrew-Christians
- To explain that Jesus in whom they had believed was indeed the long-awaited Jewish Messiah
- To explain why the kingdom had been postponed despite the fact that the king had arrived
- To explain the interim program of God during the kingdom's absence

TABLE OF ALPHABETIC NOTATION OF NUMERALS

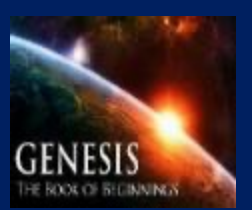
	Hebrew	Greek		Hebrew	Greek
1	א	α	50	ה	ν
2	ב	β	60	ו	ξ
3	ג	γ	70	ז	ο
4	ד	δ	80	ח	π
5	ה	ε	90	ט	φ
6	ו	ς	100	י	ρ
7	ז	σ	200	כ	ρ
8	ח	τ	300	ל	σ
9	ט	θ	400	מ	τ
10	י	ι	500	נ	υ
20	כ	κ	600	ס	φ
30	ל	λ	700	ע	χ
40	מ	μ	800	פ	ψ
				צ	ω

David

$$\begin{array}{|c|} \hline 7 \\ \hline \text{dalet} \\ \hline 4 \\ \hline \end{array} + \begin{array}{|c|} \hline 1 \\ \hline \text{vav} \\ \hline 6 \\ \hline \end{array} + \begin{array}{|c|} \hline 7 \\ \hline \text{dalet} \\ \hline 4 \\ \hline \end{array} = 14$$



Age of the Earth?



- 971-931 BC = Solomonic reign
- 966 = Solomon rebuilds temple (1 Kgs 6:1b)
- - 480 years for the Exodus' date (1 Kgs 6:1a)
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1 Kings 6:1

“Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the Lord.”



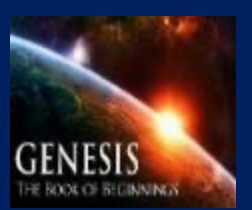
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Exodus 12:40-41

“⁴⁰ Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. ⁴¹ And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.”



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Joseph's Journey to Egypt



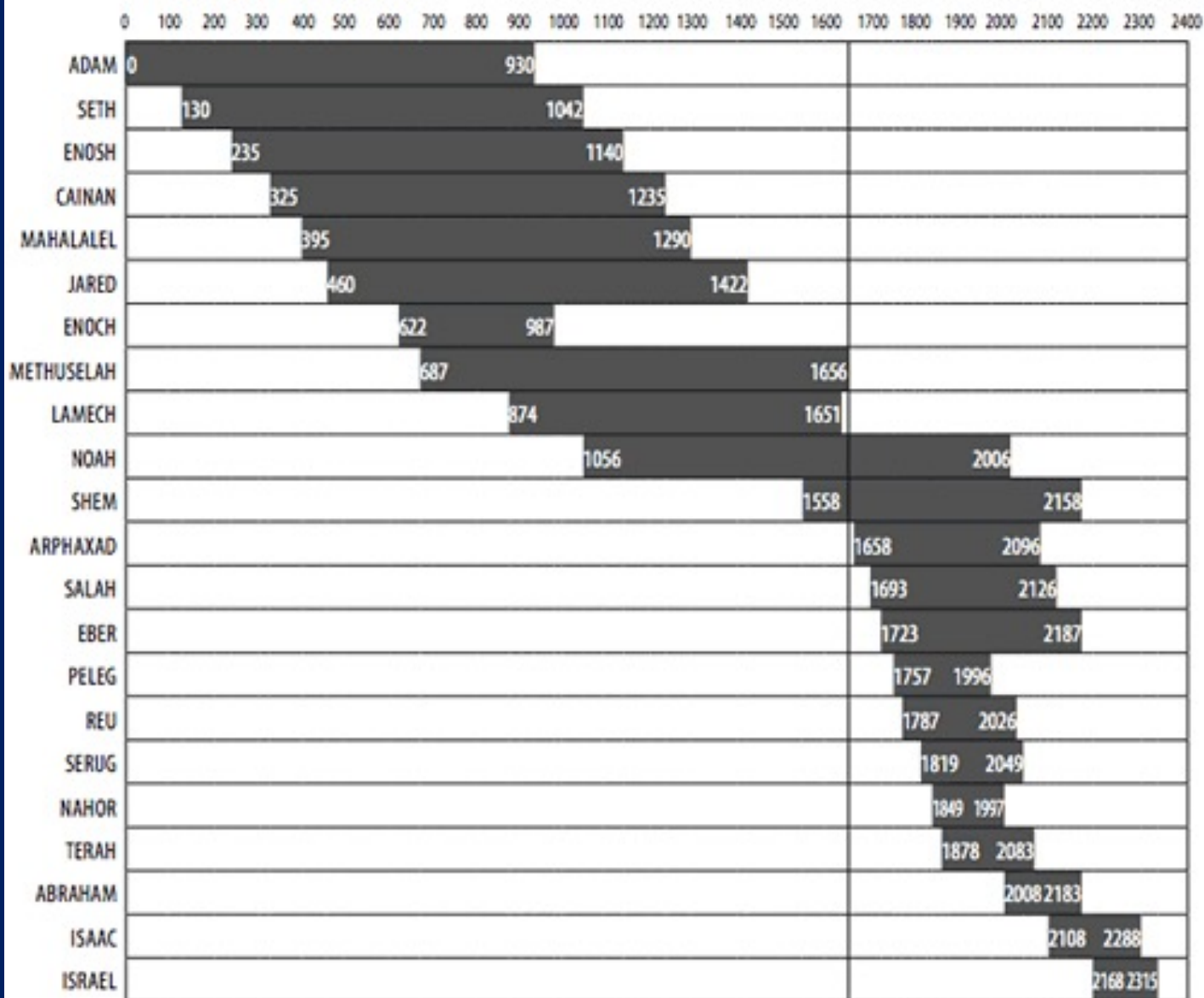


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YEARS AFTER CREATION

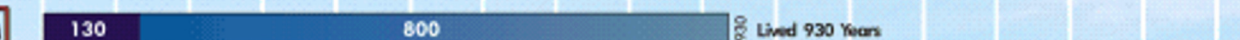


FLOOD 1656

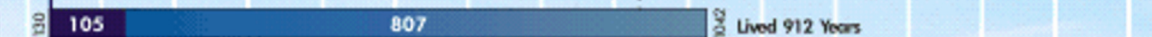
Years After Creation

100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 1400 1500 1600 1700 1800 1900 2000 2100 2200 2300 2400

ADAM



SETH



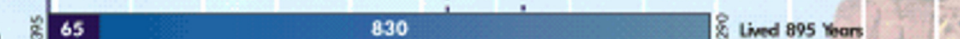
ENOS



CAINAN



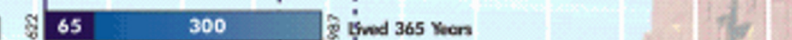
MAHALALEEL



JARED



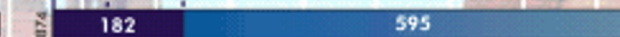
ENOCH



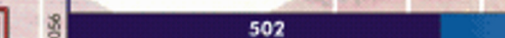
METHUSELAH



LAMECH



NOAH



SHEM



ARPHAXAD



SALAH



EBER

PELEG

REU

SERUG

NAHOR

TERAH

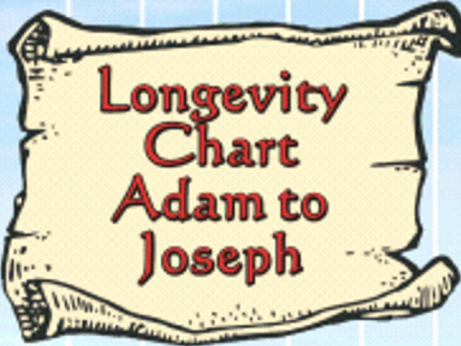
ABRAHAM

ISAAC

JACOB

JOSEPH

THE FLOOD 1656



POINTS TO PONDER:

1. From the information given in Genesis 5 and 11, it is easy to construct a chart like this. Genealogies are also found in Luke 3 and 1 Chronicles 1; however the spelling varies in a few instances and three people are excluded in some lists for good reason. Some have unwisely used this fact to justify adding millions of years to scripture.

2. Jesus said in Matthew 19:4 and Mark 10:6 that the creation of Adam and Eve was "the beginning" (see 1 Cor. 15:45 and Romans 5:12-14). By further comparing Genesis 20:11, Acts 13:20-21, 1 Kings 2:11, 13:42 and other dates given in the Bible and known history, it becomes obvious that the Bible teaches that Adam was created about 6,000 years ago, not "billions of years ago" as the textbooks and even some Christians now teach.

3. There are scores of scientific ways to show that the earth and universe are not "billions of years old." For example:

- a. The sun is losing 5 million tons per second. At this rate, several billion years ago, the sun's gravity would have been much stronger, pulling the Earth into it.
- b. The earth's spin is slowing down about 1/1000 of a second per day. Because of this fact we have a "leap second" where a second is added to the clock every 10 months. Billions of years ago, the earth would have been spinning so fast that life on earth would have been impossible.
- c. The distance to the moon is increasing with each revolution. Since the moon obviously used to be closer to the earth,

and the moon causes the tides, the tides would have been great enough to drown everything on earth billions of years ago.

d. The thin layer of dust on the moon, the small amount of sediment in the oceans, the rate of heat loss of Earth, Jupiter, and other bodies in space, the erosion rate of the mountains, the weakening magnetic field, the small (though increasing) amount of salt in the ocean, the small human population (compared to the growth rate), the rate cave formations develop and a host of other facts from all branches of science show that the earth is not billions of years old. (See videotape #1 for more information on this subject.)

4. Genesis 1:6-7 and II Peter 3 tells of a canopy of "water above the firmament." Many scientists believe this canopy of water (or possibly ice) provided greater air pressure and a shield from the sun's harmful rays. These factors could explain the great age and size of man and animals before the flood. After the flood, the canopy was gone and the life span dropped off rapidly in the next few generations. (See Gen. 4:7 and order video tapes # 1, 2 & 4 for more on this.)

5. The tower of Babel incident probably took place during the days of Peleg when "the earth was divided" (see Gen. 10:25). The languages, nationalities and possibly the races were created at the tower of Babel. Over the next few decades people migrated to all parts of the world before the earth was "divided." (Order video tape #6 for more information on this.)

- 6. II Peter 3:8: "One day with the Lord is as a thousand (not billion) years, and a thousand years as one day." Bishop Usher calculated the creation to be 4004 B.C. (Our calendar is off by about four years since Christ was born around 4 B.C.) Could it be that God is working on a 7000 year calendar for the earth, and that the 7th day (1000 years) is what is referred to in Rev. 20:2-7 and Isaiah 11:6-16; 65:17-25? I wouldn't be dogmatic about it, but it would be smart to be ready for I Thess. 4:16-18! (See also: Matt. 24:37-38; Luke 17: 26-27; Heb. 11:7; I Peter 3:20; II Peter 2:5)
- 7. Methuselah's name apparently means "when he dies it shall cease." Could it be that God told Enosh to name him that? The flood started when Methuselah died. Enosh did not know when his son would die. Maybe Enosh stayed so close to the Lord that God just took him to heaven without dying? (See Gen. 5:21-24.)

- 8. Adam knew Methuselah for 243 years.
- 9. Shem knew Abraham, Isaac and Jacob.
- 10. The first 2157 years of history are covered by three men whose lives overlap (Adam, Methuselah and Shem).
- 11. How much could you learn in 950 years? The wisdom and inventions of the pre-flood era were probably much greater than we can imagine. (See video #7.)
- 12. Noah had 6 living ancestors that could have known Adam personally.

13. All 10 of Abraham's post-flood ancestors (even Noah) were alive for his early life (imagine family reunions)! There is a discrepancy about Sarah's age at birth of Abraham. This is explained on our web site in FAQ.

14. Noah had aunts, uncles, brothers and sisters that probably drowned in the flood (Genesis 5:30). Noah may have had other sons and daughters born before Sapheth that also drowned (Gen. 5:32).

If you would like to know more about the Lord or would like a list of video and audio tapes on the subjects of creation, evolution and dinosaurs, contact:

Creation Science Evangelism
 Dr. Kent Mavind
 c/o 29 Cummings Road
 Pensacola, Florida 32503
 Phone: (850) 479-3466
 Toll Free in USA (877) 479-3466
 www.drfdine.com



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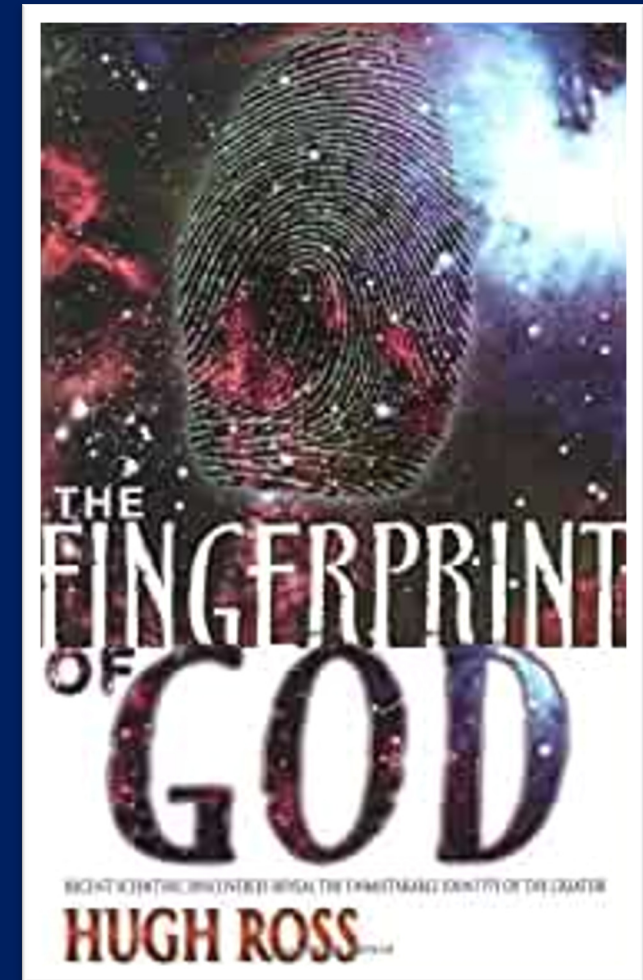
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Dr. Hugh Ross

Ross, H.N., *The Fingerprint of God* (1991), p. 178.

“If the time since the creation of the universe were scaled down to a single year, the whole of human history would be less than one minute.”



Matthew 19:4-6

“³ Some Pharisees came to Jesus, testing Him and asking, “Is it lawful for a man to divorce his wife for any reason at all?” ⁴ And He answered and said, “Have you not read that He who created them from the beginning made them male and female, ⁵ and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’? ⁶ So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”



Shaping and Populating (Gen 1:1)

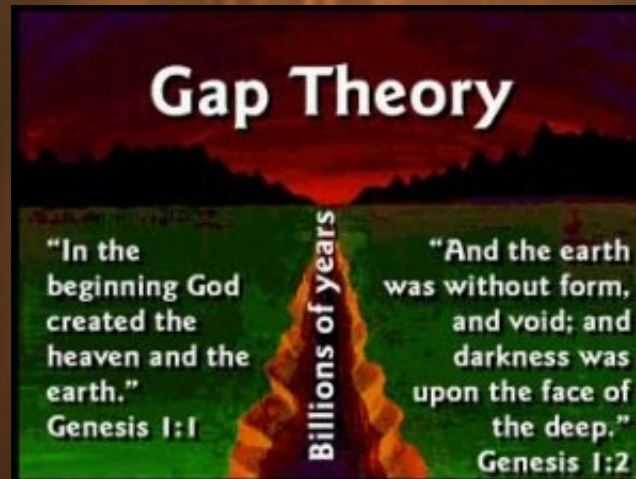
Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
Day 3:	Land, vegetation	Day 6:	Land animals, man

In The Beginning God Created . . .

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
<p>God separated Light from Darkness</p> <p><i>There was evening and morning</i></p>	<p>God separated the waters above from the waters below</p> <p><i>There was evening and morning</i></p>	<p>God gathered the Sea together and caused dry land to appear. He caused seed bearing vegetation to appear too</p> <p><i>There was evening and morning</i></p>	<p>He made the sun and the moon to be SIGNS for Sacred Times</p> <p><i>There was evening and morning</i></p>	<p>God created the birds of the air and the fish of the sea</p> <p><i>There was evening and morning</i></p>	<p>God created the land creatures and man. He made mankind</p> <p><i>There was evening and morning</i></p>

Mark 10:6

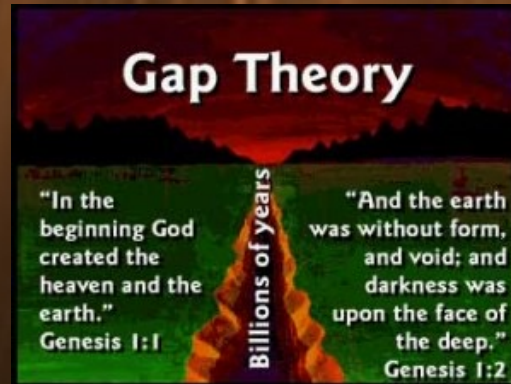
“But from the beginning of creation (*apo de archēs kisteōs*), God made them male and female.”



Mark 13:19

“For those days will be a time of tribulation such as has not occurred since the beginning of the creation (*ap archēs kisteōs*) which God created until now, and never will.”

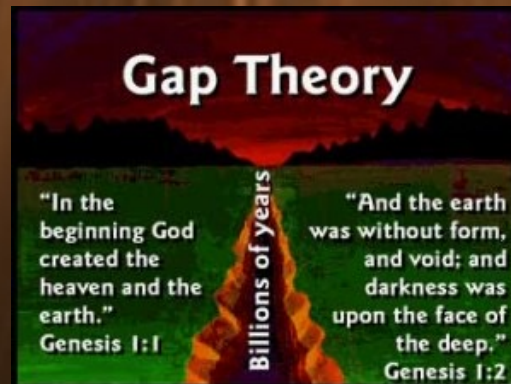
(*apo de archēs kisteōs*)



2 Peter 3:4

“and saying, ‘Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation (*ap archēs kisteōs*).’”

(*apo de archēs kisteōs*)



Luke 11:50-51

“⁵⁰ so that the blood of all the prophets, shed since the foundation of the world, may be charged against this generation, ⁵¹ from the blood of Abel to the blood of Zechariah, who was killed between the altar and the house of God; yes, I tell you, it shall be charged against this generation.”

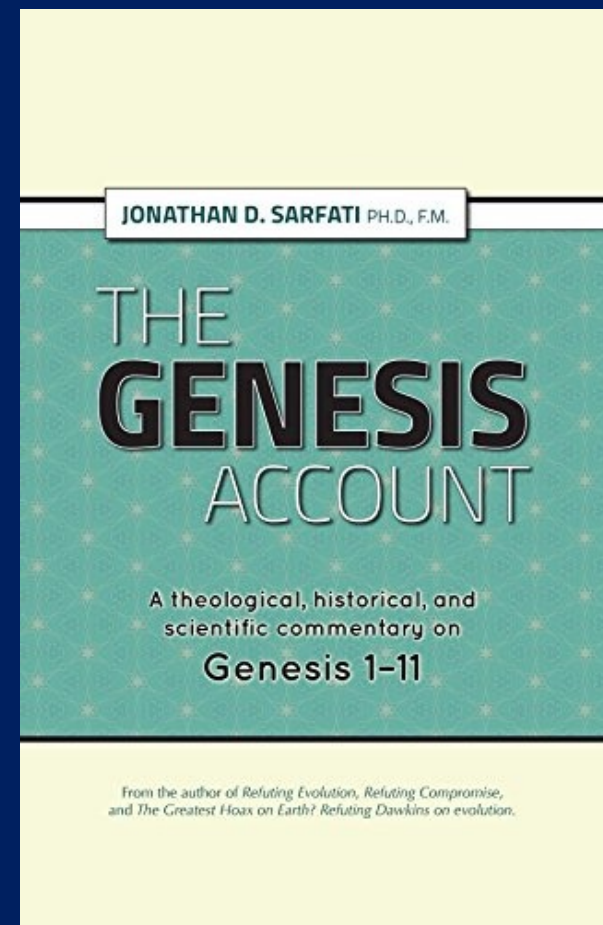




Dr. Jonathan D. Sarfati

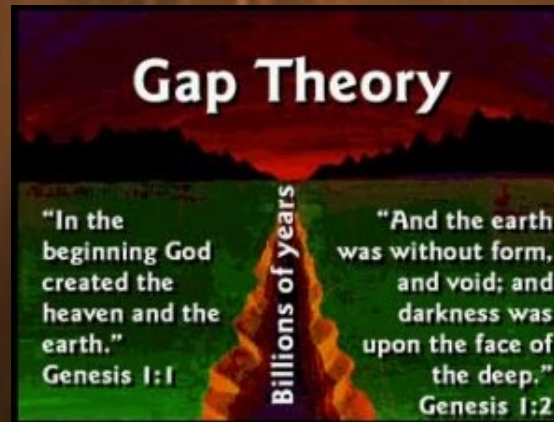
Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 339.

“I.e. prophets have been slain for almost as long as the world has existed. Since Seth was a replacement for Abel and was born when Adam was 130 (Genesis 4:25, 5:3), this makes sense because Abel’s death would have occurred only 3% of the way into that timeline.”



Romans 1:20

“For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.”

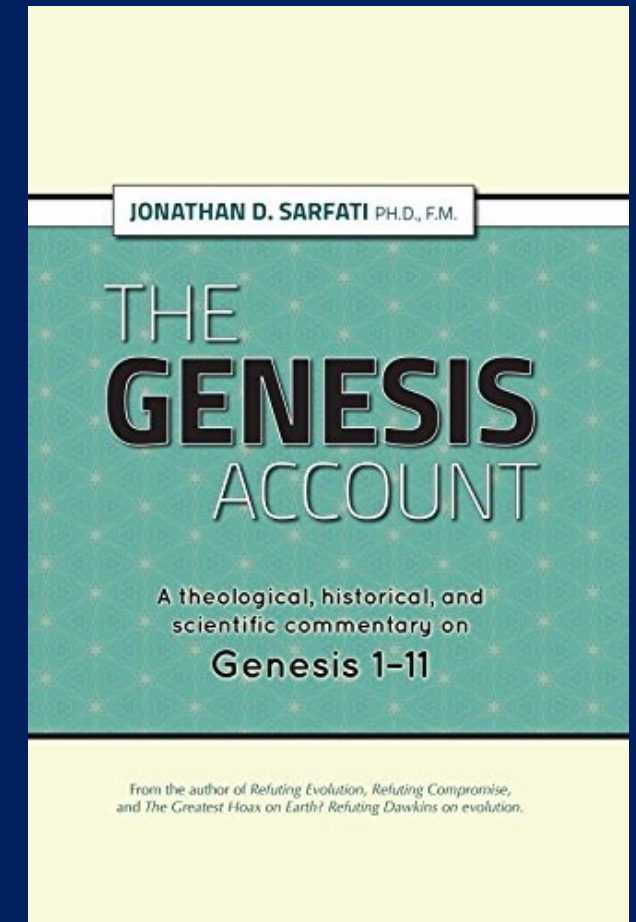


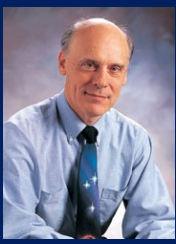


Dr. Jonathan D. Sarfati

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 338.

“This makes sense only if Jesus affirmed that Genesis was intended to be interpreted straightforwardly. I.e. where the earth was created about 4,000 years before He spoke those words, and Adam and Eve were created on Day 6, which, on the scale of 4,000 years, is almost indistinguishable from the beginning (0.0004% away on that number line). This contrasts with the usual evolutionary view...So either Jesus is right or the idea of long ages is right—they can’t both be right.”

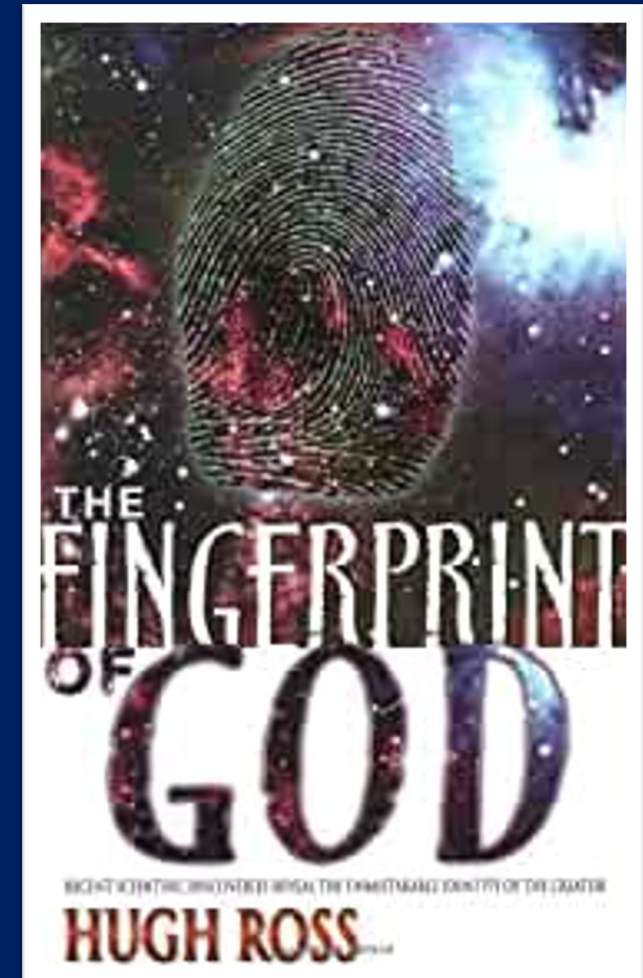




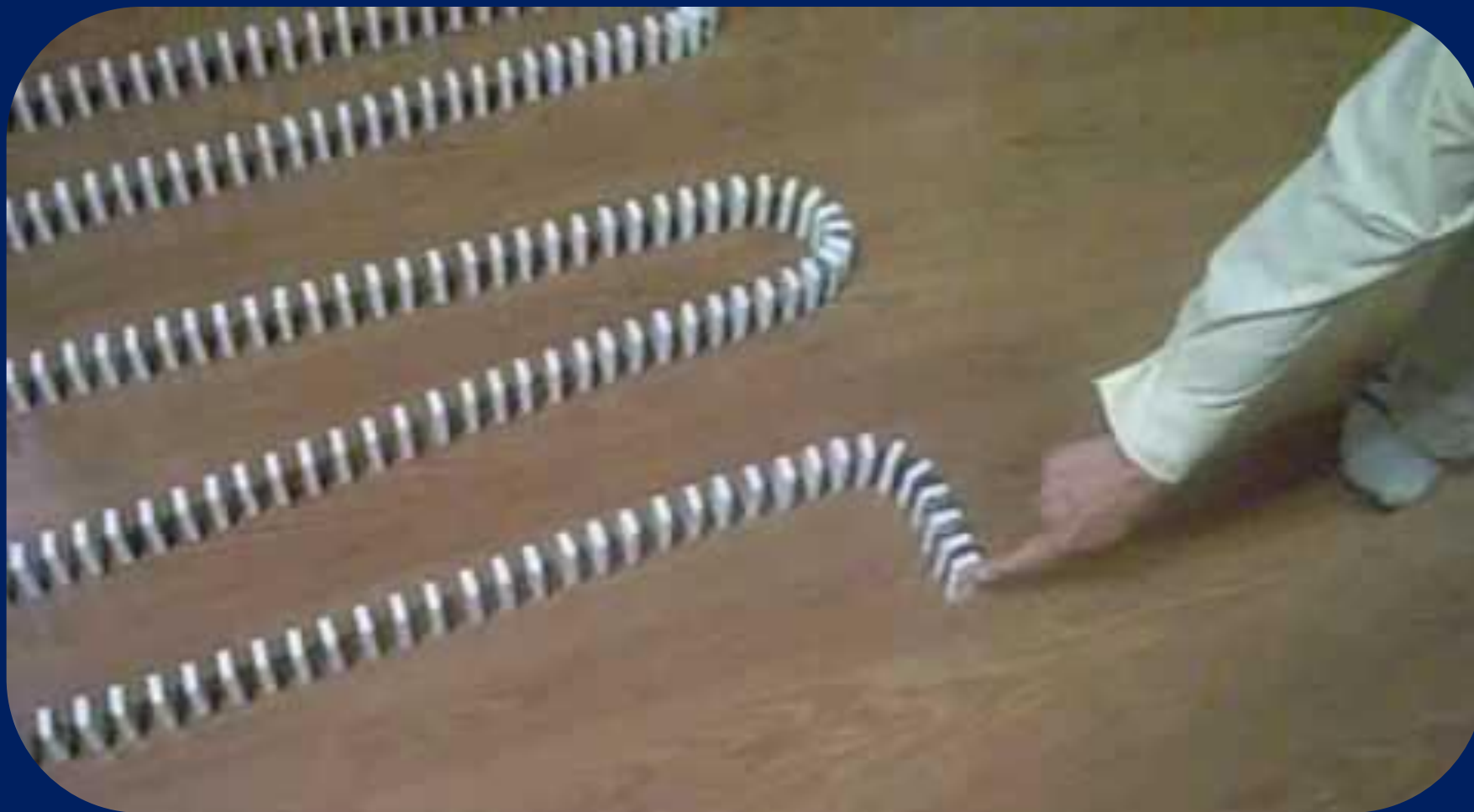
Dr. Hugh Ross

Ross, H.N., *The Fingerprint of God* (1991), p. 178.

“If the time since the creation of the universe were scaled down to a single year, the whole of human history would be less than one minute.”



Dominoes in a Row



Creation with the Appearance of Age?



- Adam and Eve (Gen 1–2)
- Water to wine (John 2:1-12)
- Feeding of the multitudes (Matt 14:13-21; 15:29-39)
- Mount St. Helens
- Fall, flood



Romans 8:19-23

¹⁹ “For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the . . .



Romans 8:19-23

. . . pains of childbirth together until now.²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.”



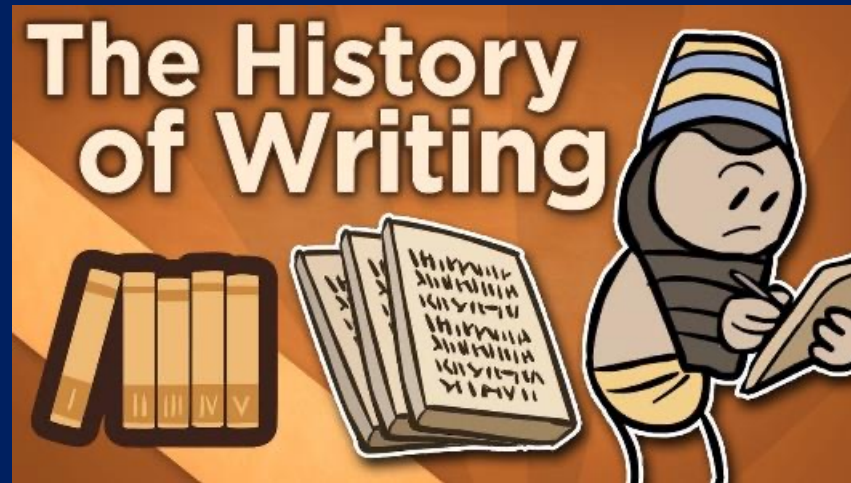
UNIFORMITARIANISM IS NOT BIBLICISM

	ERA	SCRIPTURE	DISTINCTIVES
1.	CREATION	Genesis 1-2	No death
2.	FALL	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3.	FLOOD	Genesis 7-10	Shorter life spans, human government, one language, no nations
4.	<u>BABEL</u>	<u>Genesis 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	ANTICHRIST	Rapture to 2nd Advent	Global government, restrainer removed
6.	KINGDOM	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7.	ETERNAL STATE	Rev. 21-22	No death, new earth



Earliest Known Human Writing

“No date appears before the start of human civilizations about 5,500 years ago and the beginning of written pictorial history.”



Richard Overy, “The 50 Key Dates of World History” (Oct. 19, 2007)

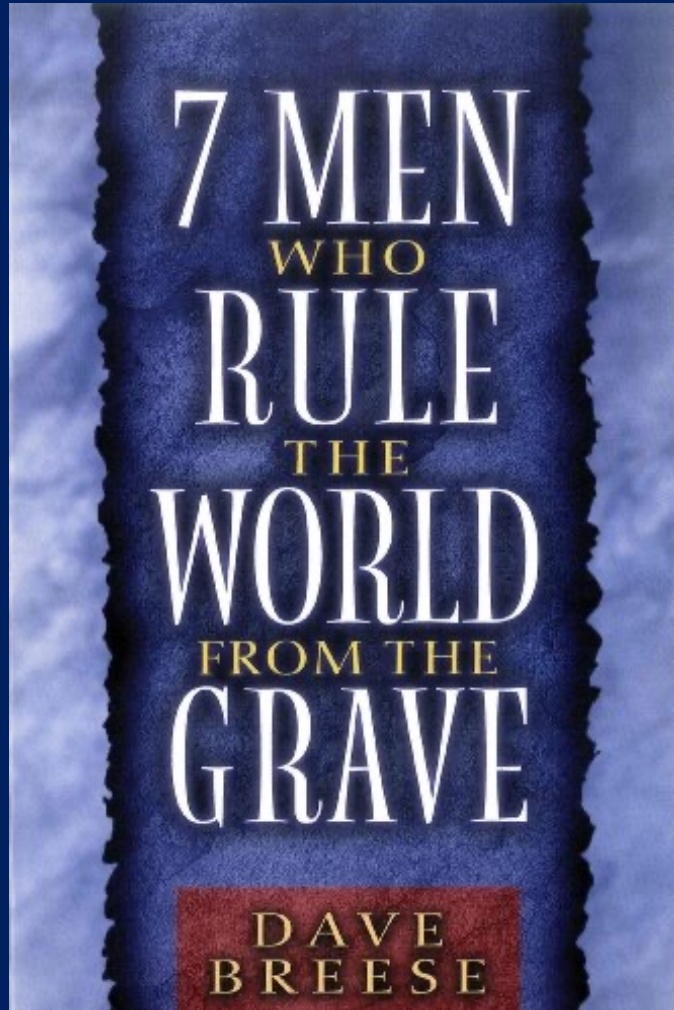
Much of the confusion about the earth being created in six 24-hour days can be traced back to this guy... James Ussher, the Anglican Archbishop of Ireland in 1650.



Ussher figured that the earth was created on October 3rd, 4004 B.C. Since he was a big wheel in the church, hardly anyone questioned his "date," at least not for a long while.

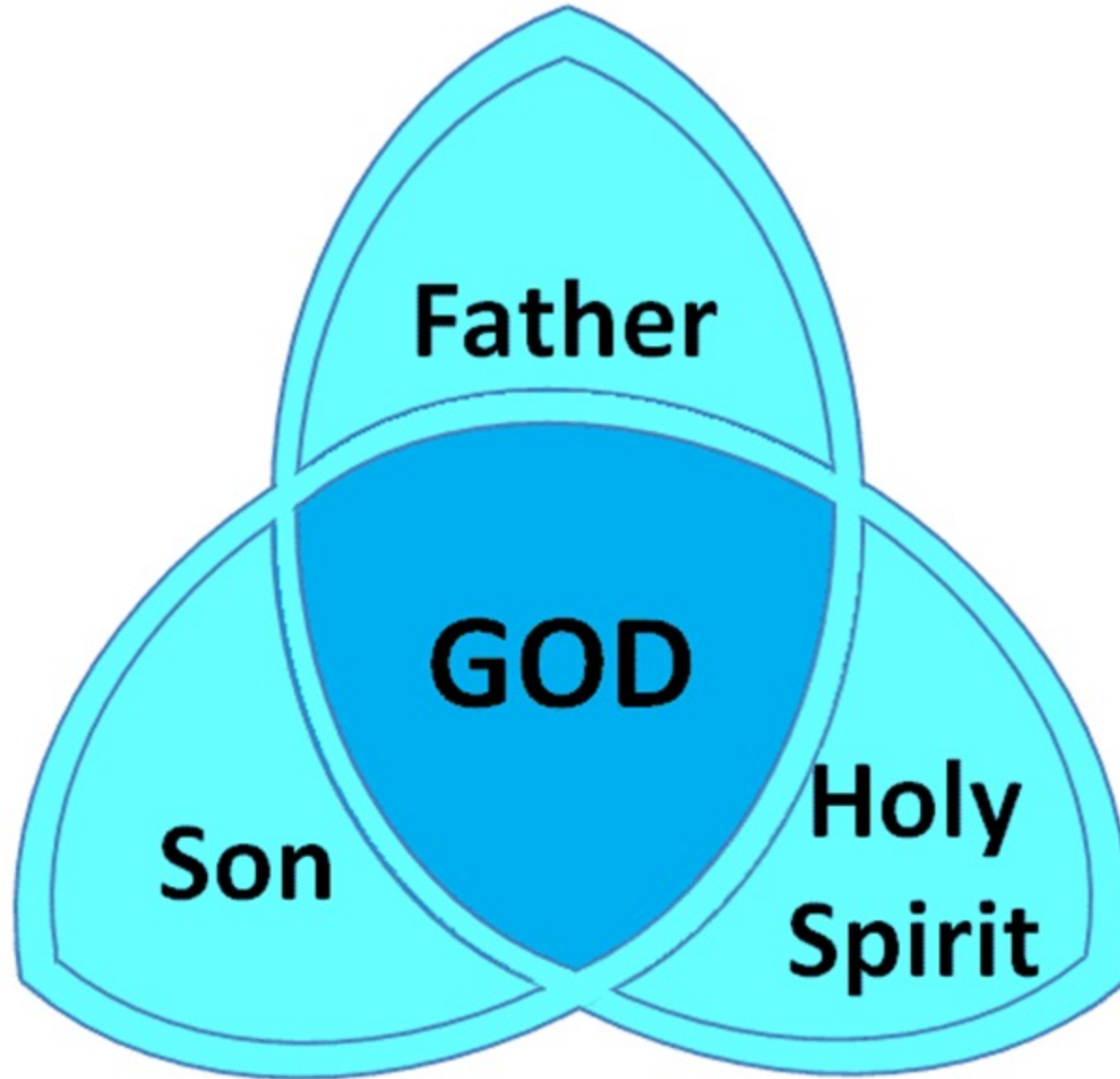


AUTHORSHIP



1. Charles Darwin
2. Karl Marx
3. Julius Wellhausen
4. John Dewey
5. Sigmund Freud
6. John Maynard Keynes
7. Soren Kierkegaard

TRINITY



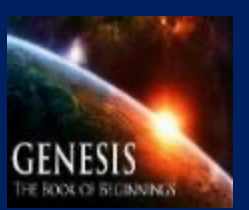


Rehabilitating Ussher

Archbishop James Ussher (A.D. 1581–1656) was also a distinguished theologian, *“recognized as one of the greatest scholars of his time.”* He was one of only six theologians allowed to address the Parliament and the King. The Evangelical Dictionary of Theology states, *“He was much sought after by contemporaries for his knowledge and beauty of character, and his personal impact was probably even greater than his scholarly legacy.”*

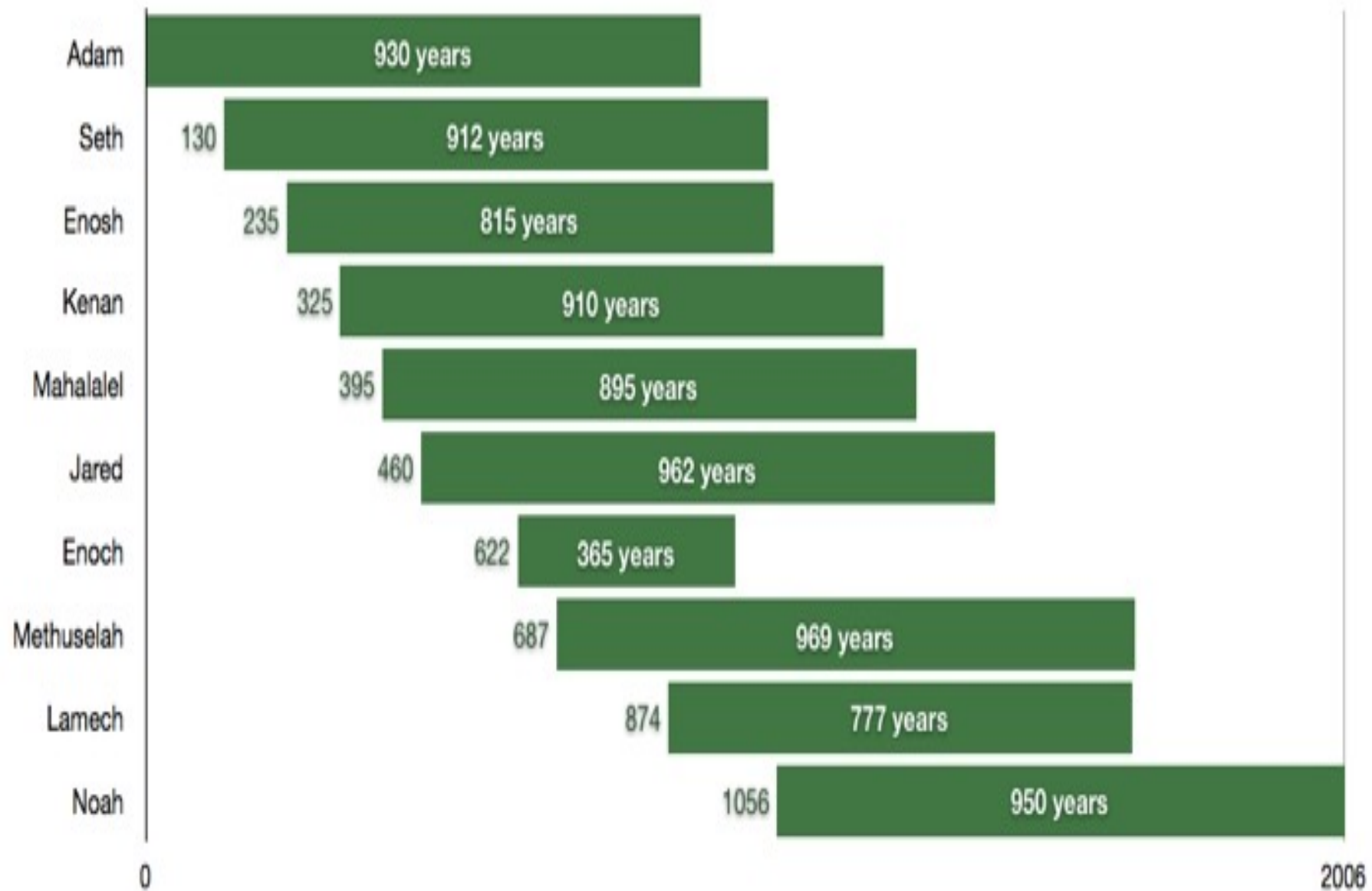
Three Concluding Observations

(Gen 11:10-26)



- A. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- B. Antediluvian and Patriarchal overlap**
- C. Shorter patriarchal ages indicate changed world conditions

Genealogy From Adam to Noah





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 232



“...only four life spans link together the continuity of tradition from Adam to Jacob, and these make three links. The four life spans are Adam, Lamech, Shem and Jacob. The three links are from Adam to Lamech, since Adam was living when Lamech was born; from Lamech to Shem, since Lamech was living when Shem was born; and from Shem to Isaac and Jacob, since Shem was still living when both Isaac and Jacob were born. Therefore, there are not many gaps in the tradition to retain the history.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 232



“Along this line, the following points should be made: Noah lived until Terah, the father of Abraham, was 128 years old; Shem and Eber outlived Terah; Eber outlived Abraham; and, based upon when Terah died, Shem died when Isaac or Jacob was 48 years old...So as to the question of how history was maintained and how the tradition was kept, there is really no problem here because quite a bit of overlapping occurs within these genealogies.”

Three Concluding Observations

(Gen 11:10-26)

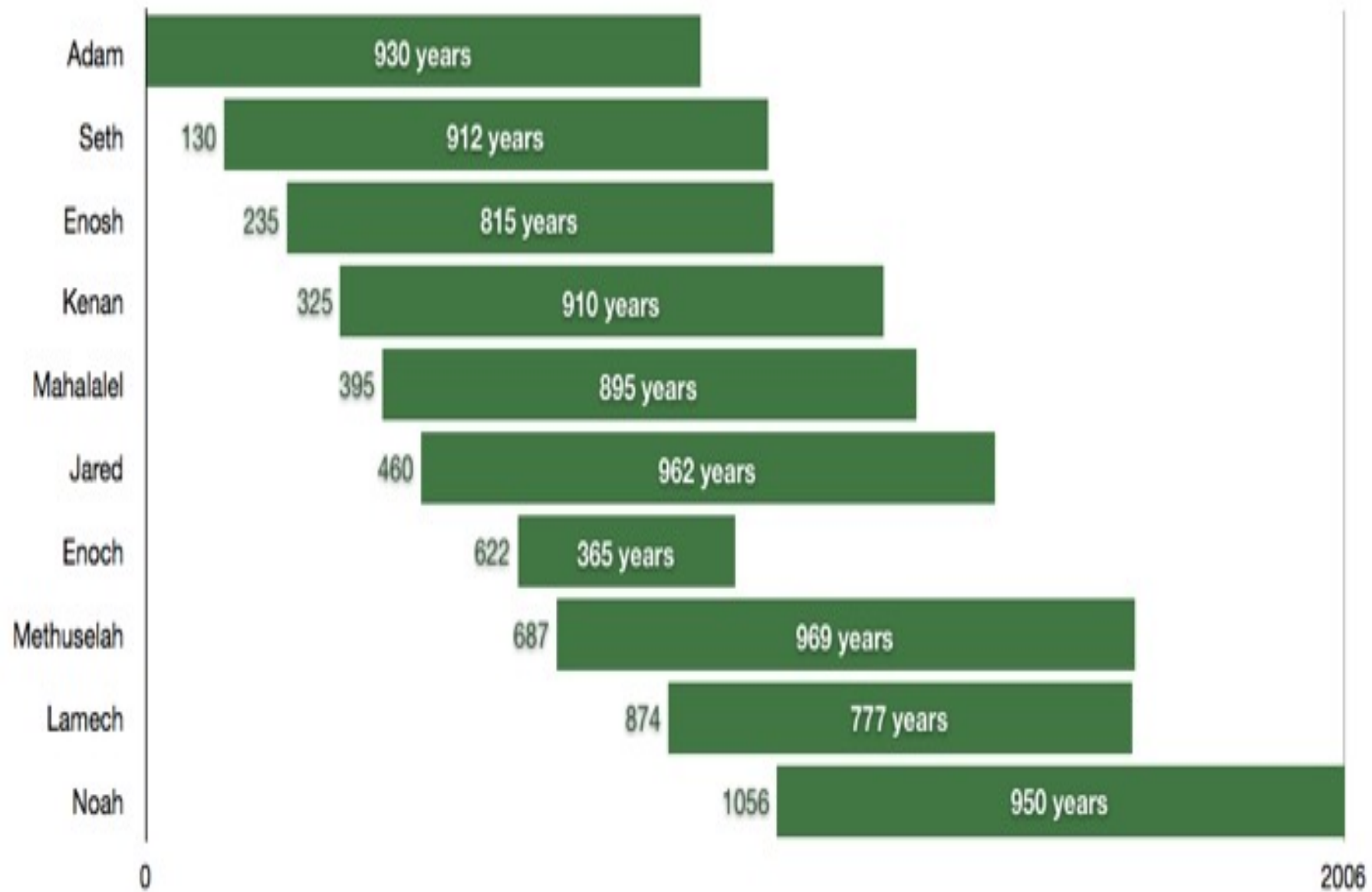


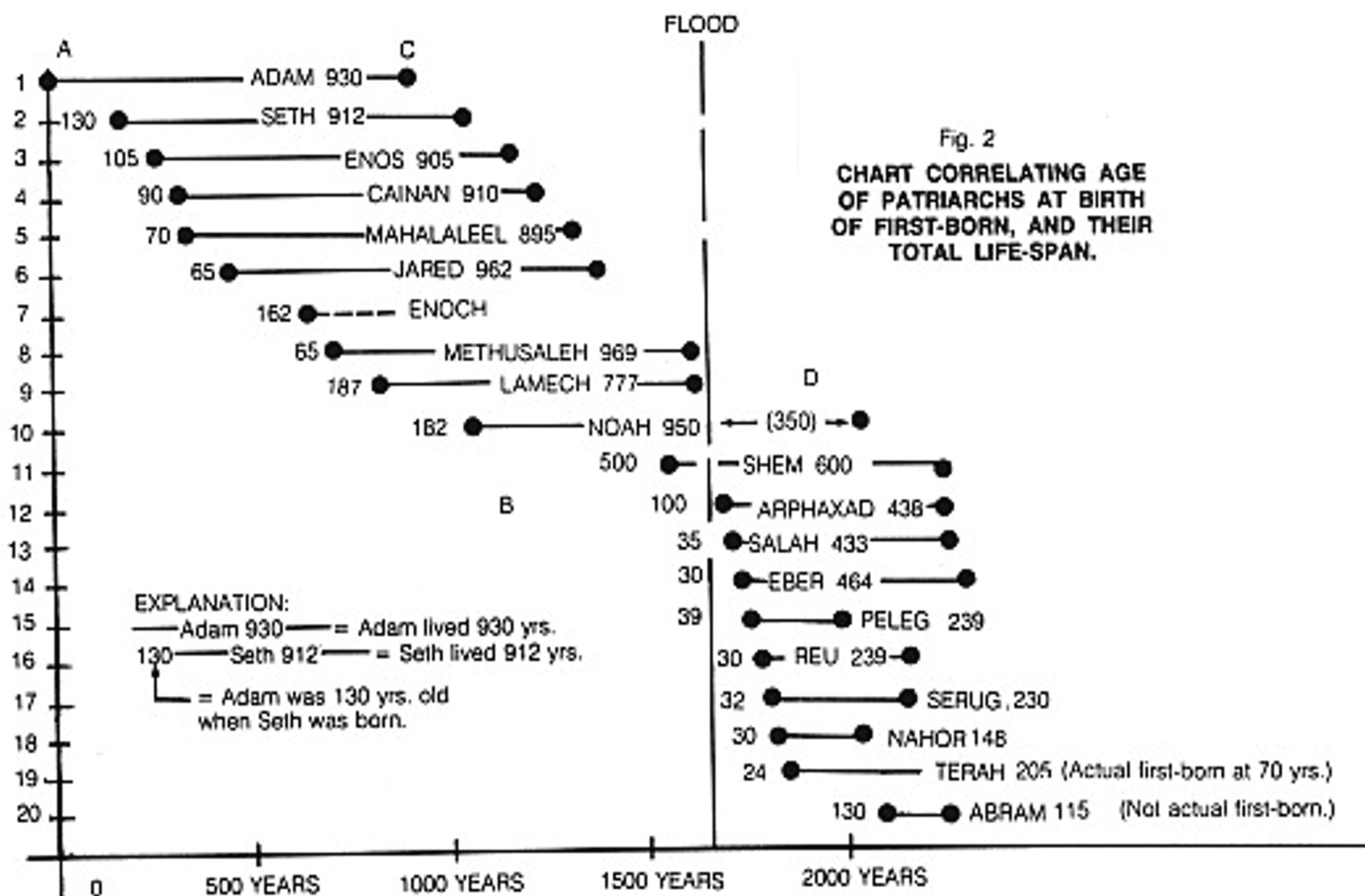
- A. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- B. Antediluvian and Patriarchal overlap
- C. Shorter patriarchal ages indicate changed world conditions

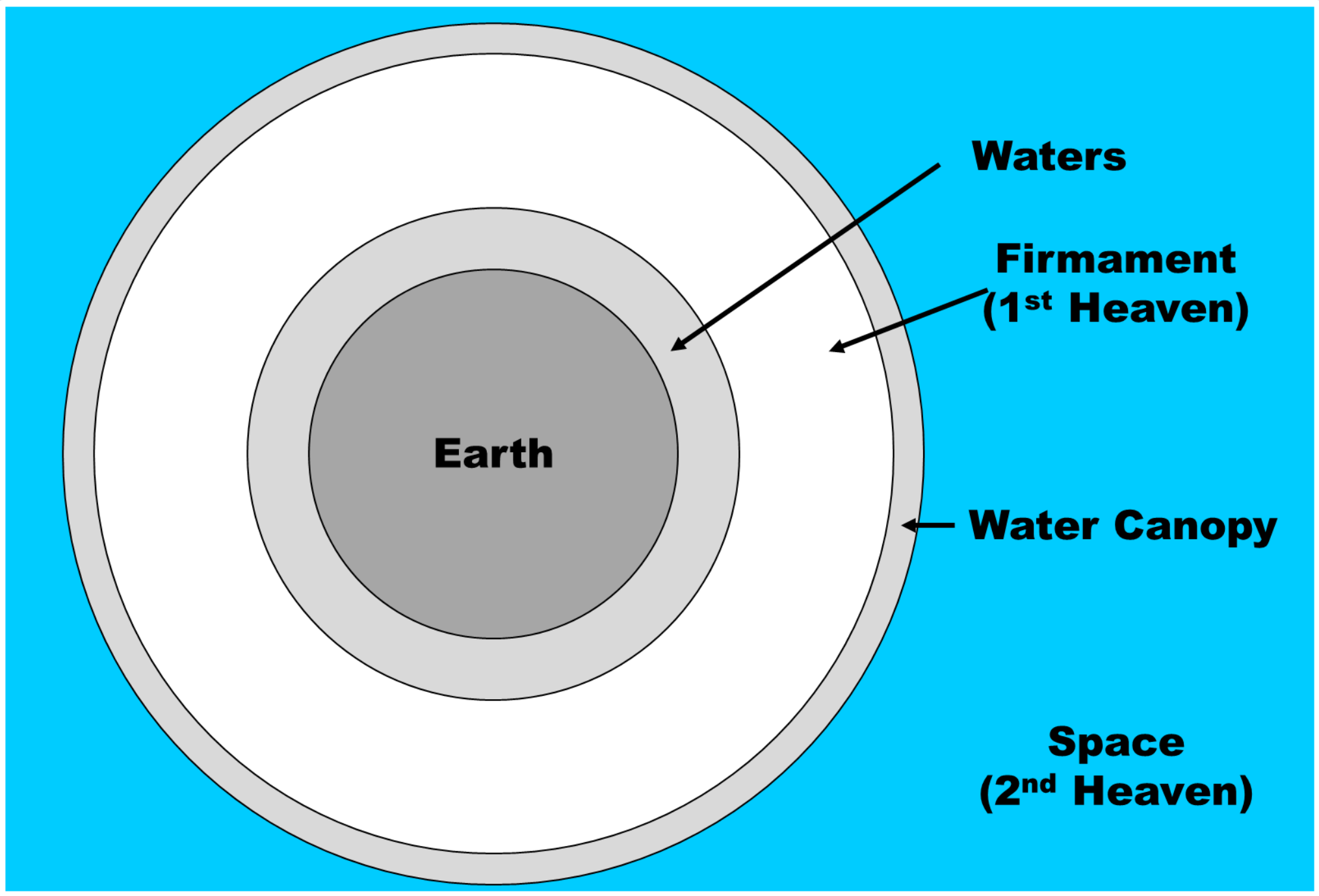
Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis

Genealogy From Adam to Noah







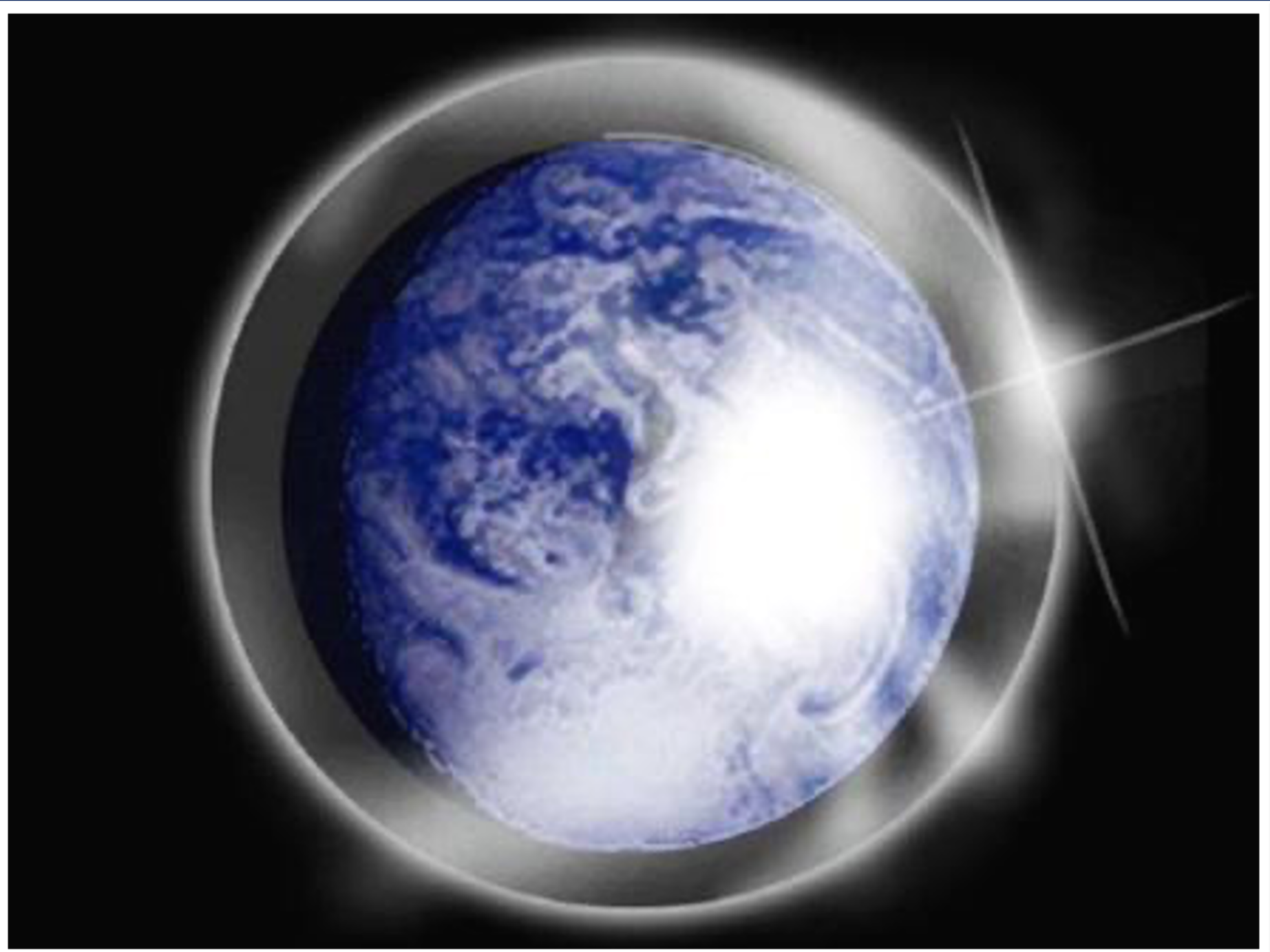
Earth

Waters

**Firmament
(1st Heaven)**

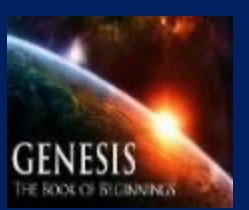
Water Canopy

**Space
(2nd Heaven)**



Day 2 Canopy Theory

(Gen 1:6-8)

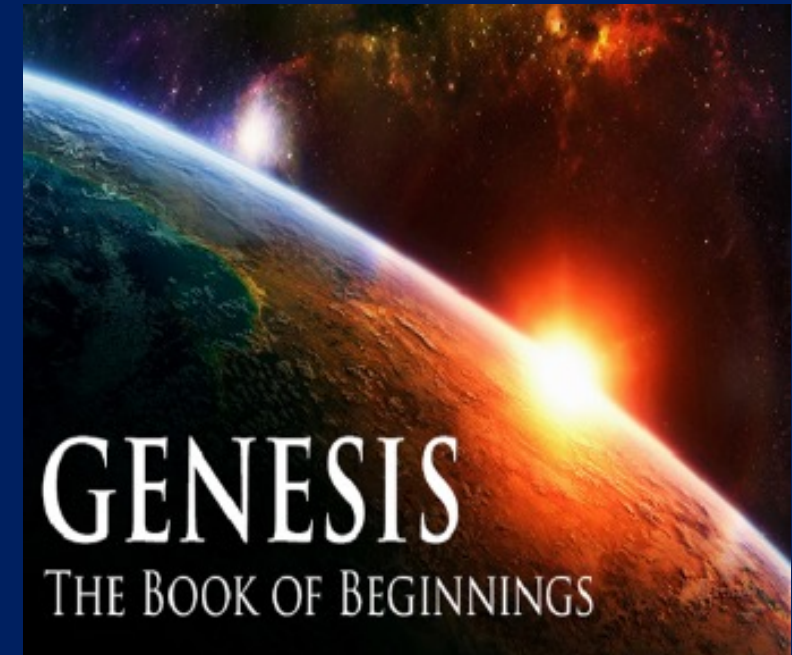


- Implied – Gen. 1:6-7; Ps. 148:4
- Explains
 - ◆ Long life spans of early man – Gen. 5:5, 27
 - ◆ Strange beasts – (Gen. 1:24-25; Job 40–41)
 - ◆ Where the flood waters came from – (Gen. 2:5-6)
 - ◆ Why man's post-flood life span cut short – (Gen. 11:24-25)

Eight-Fold Pattern

Genesis 11:10-11

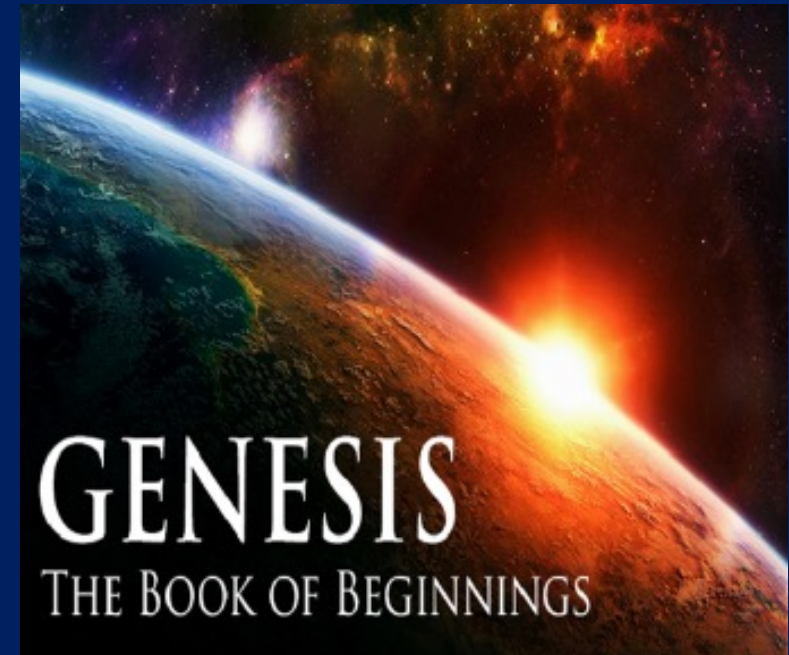
1. Generation of Shem: **First**
2. Name: **Shem**
3. Meaning: **Name**
4. Name of seed son: **Arphachshad**
5. Age at birth of seed-son: **100 years**
6. Additional years lived: **500 years**
7. Total years lived: **600 years**
8. Begat other sons & daughters: **Yes**



Eight-Fold Pattern

Genesis 11:12-13

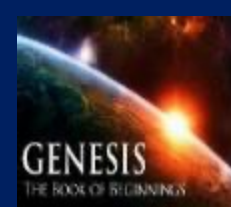
1. Generation of Shem: Second
2. Name: Arphachshad
3. Meaning: Unclear
4. Name of seed son: Shelah
5. Age at birth of seed-son: 35 years
6. Additional years lived: 403 years
7. Total years lived: 438 years
8. Begat other sons & daughters: Yes





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 231

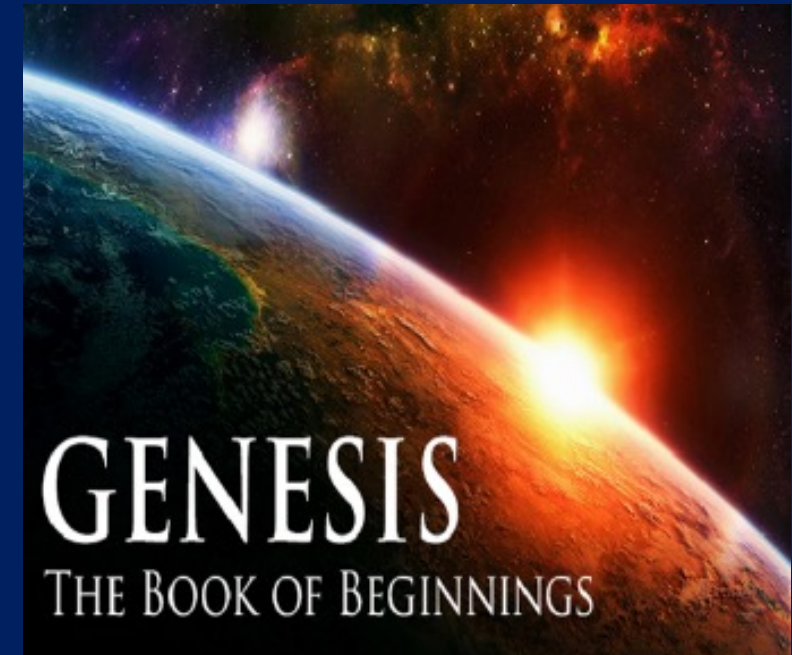


“...there is a gradual decrease in the age of man. A sharp drop occurs between Shem and Arpachshad, between the first and second generation, during which time the Flood occurred. What probably caused the sudden decrease was the Flood. This was part of God’s divine judgment on humanity.”

Eight-Fold Pattern

Genesis 11:16-17

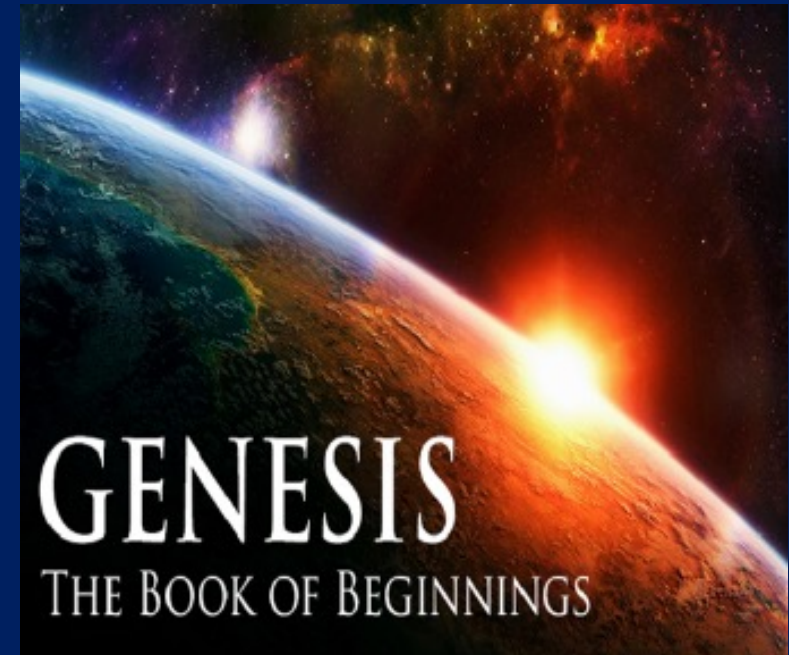
1. Generation of Shem: **Fourth**
2. Name: **Eber**
3. Meaning: **Cross over**
4. Name of seed son: **Peleg**
5. Age at birth of seed-son: **34 years**
6. Additional years lived: **430 years**
7. Total years lived: **464 years**
8. Begat other sons & daughters: **Yes**



Eight-Fold Pattern

Genesis 11:18-19

1. Generation of Shem: **Fifth**
2. Name: **Peleg**
3. Meaning: **Division**
4. Name of seed son: **Reu**
5. Age at birth of seed-son: **30 years**
6. Additional years lived: **209 years**
7. Total years lived: **239 years**
8. Begat other sons & daughters: **Yes**





Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 231-32



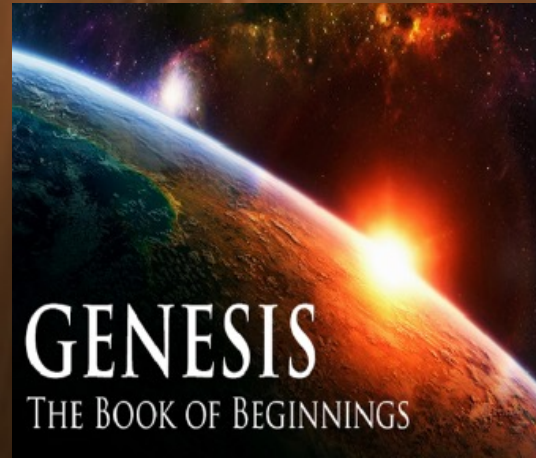
“A second sharp drop occurs between Eber and Peleg, which are the fourth and fifth generations. It was between the fourth and fifth generation that the Tower of Babel event occurred. Therefore, with these two divine judgments, a sharp drop in the longevity of man occurs. If the canopy theory is correct, that might account for it. However, even without the canopy theory, divine judgment will easily account for this decrease, because it is following the divine judgments that the sharp drops occurred.”

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Psalm 90:10

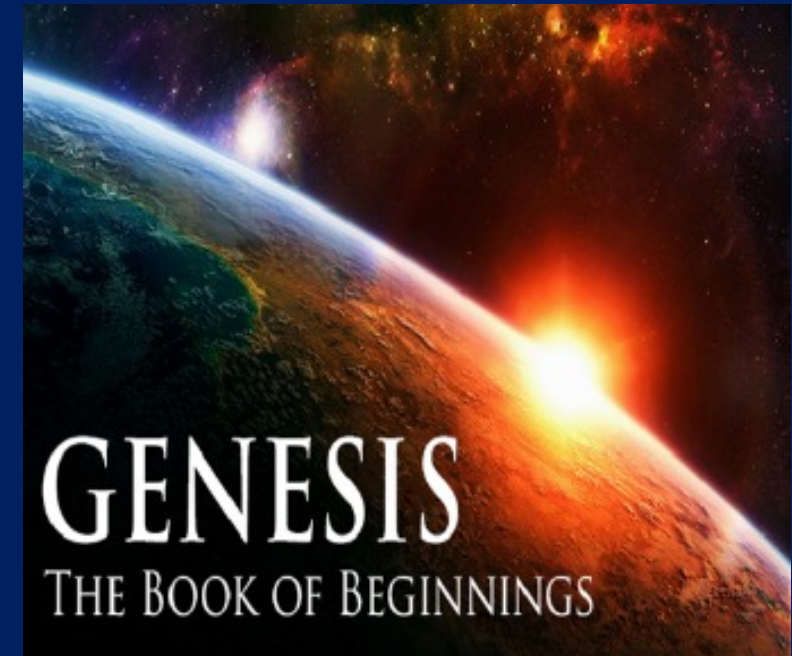
“As for the days of our life, they contain seventy years, Or if due to strength, eighty years, Yet their pride is but labor and sorrow; For soon it is gone and we fly away.”



Conclusion

Genesis 11:10-26 Outline

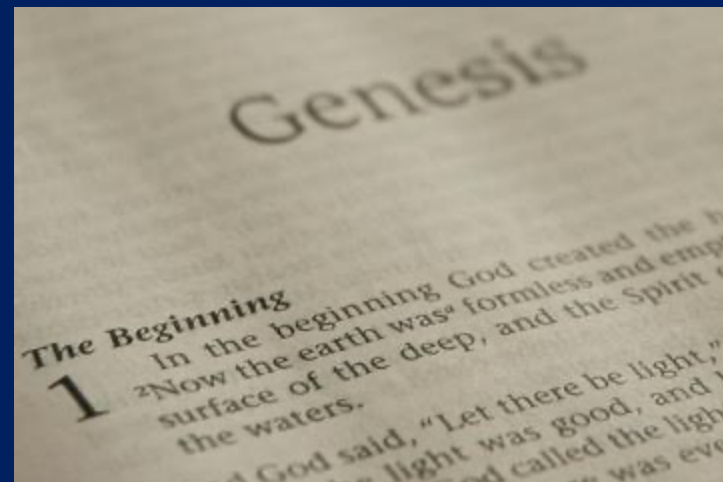
- I. Shem (11:10-11)
- II. Arphachshad (11:12-13)
- III. Shelah (11:14-15)
- IV. Eber (11:16-17)
- V. Peleg (11:18-19)
- VI. Reu (11:20-21)
- VII. Serug (11:22-23)
- VIII. Nahor (11:24-25)
- IX. Terah (11:26)





GENESIS STRUCTURE

- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)



Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”







“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)