# Genesis 12–50 Israel's Birth & Preservation

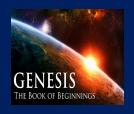




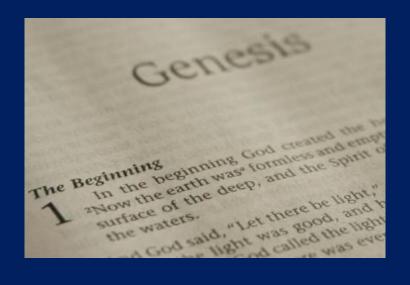
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

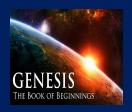
#### **GENESIS STRUCTURE**



- **I.** Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)

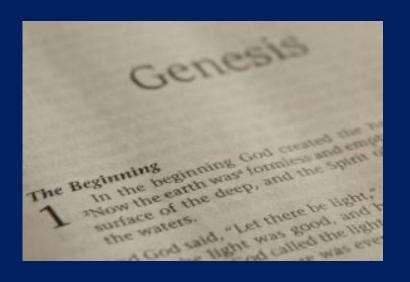


#### **GENESIS STRUCTURE**



#### I. Genesis 1-11 (four events)

- A. Creation (1-2)
- B. Fall (3-5)
- C. Flood (6-9)
- D. National dispersion (10-11)



### Genesis 3:15

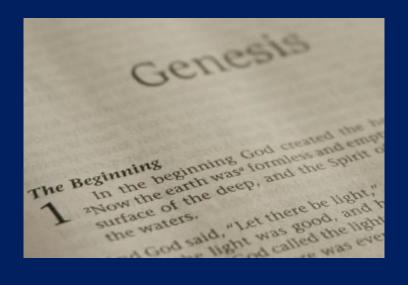
"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



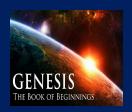
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#### **GENESIS STRUCTURE**



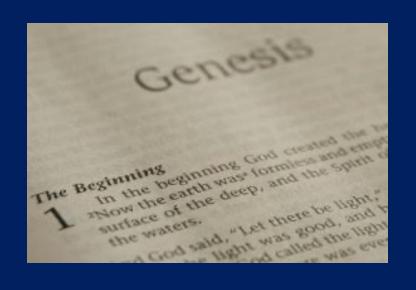
#### II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

**C.** Jacob (27–36)

D. Joseph (37–50)

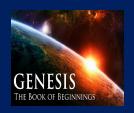


### Isaiah 43:1

"But now, thus says the Lord, <u>your Creator, O Jacob, And He who formed you, O Israel</u>, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!"

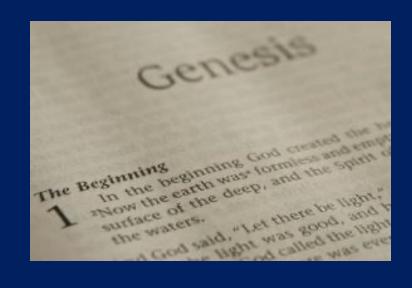


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- D. Joseph (37–50)



#### Genesis 12-19

#### **Abram's Early Journeys**



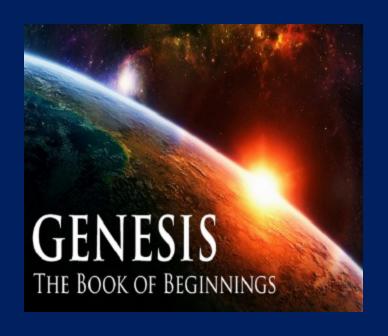
- Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- X. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)

## Genesis 18–19 Sodom & Gomorrah

A. Visitation (18:1-15)

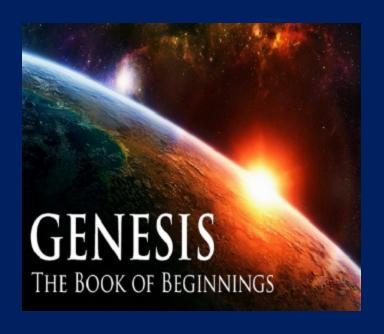
B. Prediction (18:16-33)

**C.** Destruction (19:1-38)



## Genesis 18–19 Sodom & Gomorrah

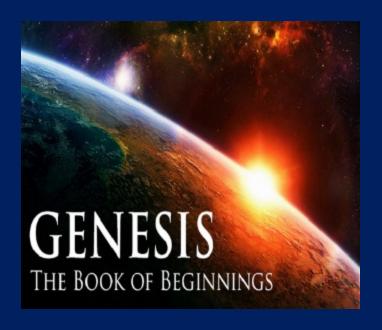
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## A. Visitation Genesis 18:1-15

1. Hosting (1-8)

2. Promise of Isaac (9-15)

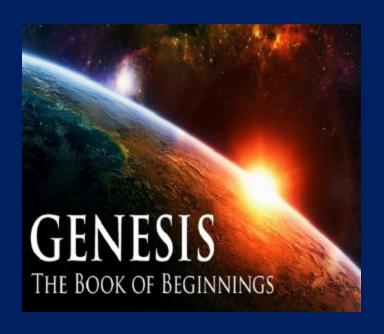


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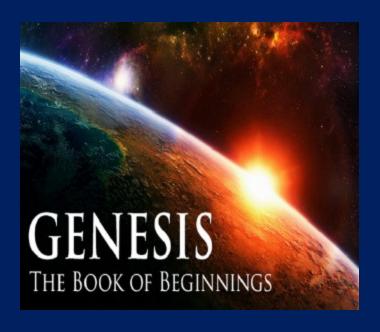
C. Destruction (19:1-38)



# B. Prediction Genesis 18:16-33

1. Prophecy (16-21)

2. Intercession (22-33)

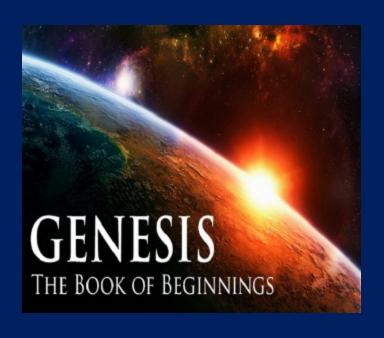


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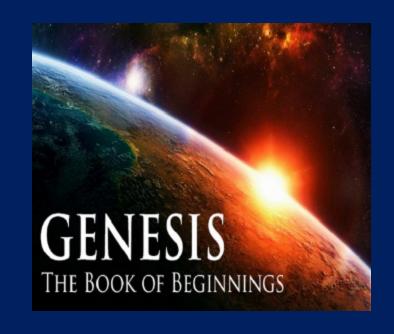
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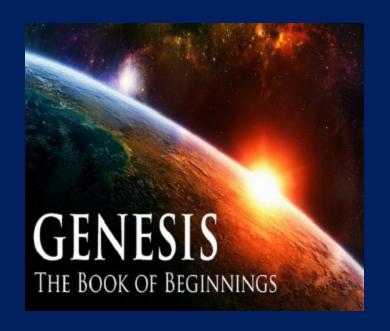
## C. Destruction Genesis 19:1-38

- 1. Angels in Sodom (1-11)
- 2. Lot's rescue (12-22)
- **3.** Destruction (23-29)
- 4. Lot's incest (30-38)



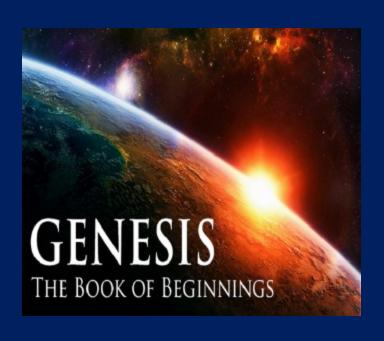
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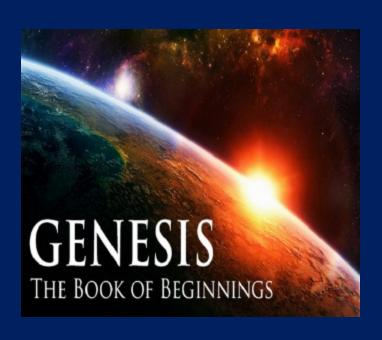
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#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 320

"The verse then reveals Lot's position: Lot sat in the gate of Sodom. This marks the final stage of Lot's progression from living in a tent outside the city as a nomad (13:12), to living in a house in Sodom (14:12), to sitting at the gate of Sodom, which shows a position of authority. He had become one of the elders of the city, a position of authority and prominence; he became a magistrate. This may have been due to the fact that the inhabitants of Sodom knew the reason they were rescued by Abraham earlier was because of Lot, and that may have explained how Lot was able to advance so quickly when normally that would not have been the case."

#### Romans 12:2

"And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect."



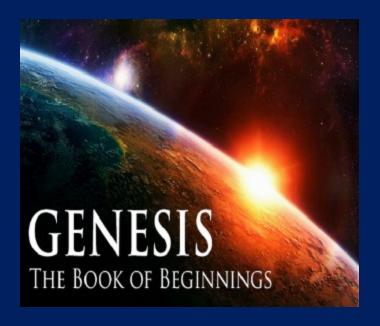
### Colossians 2:8

"See to it that there is no one who takes you captive through philosophy and empty deception in accordance with human tradition, in accordance with the elementary principles of the world, rather than in accordance with Christ."



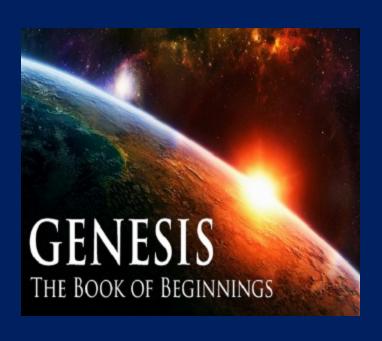
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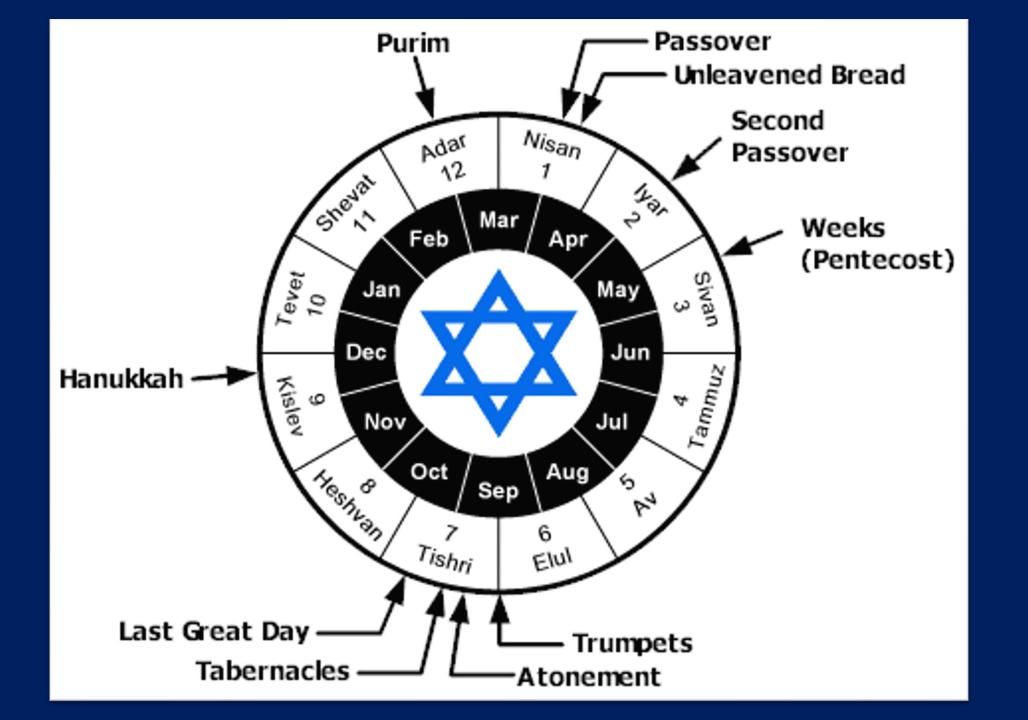
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### Levitical Feasts (Leviticus 23)

Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor 5:7
<b>Unleavened Bread</b>	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18



### Genesis 6:1-4

"1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them, <sup>2</sup> that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. <sup>3</sup> Then the Lord said, 'My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.' 4 The Nephilim were on the earth in those days, and also afterward, when the . . .

#### Genesis 6:1-4

. . . <u>sons of God</u> came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown."

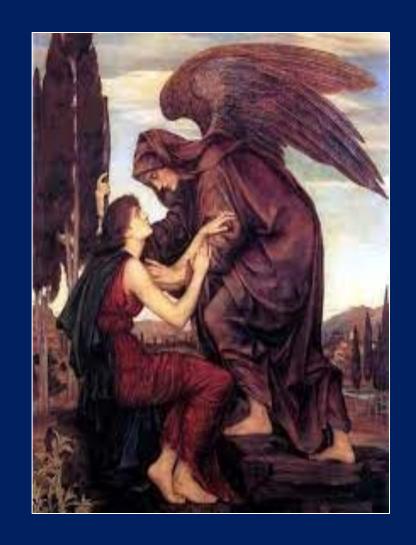


DOES NOT REFER TO ANGELS	DOES REFER TO ANGELS	
Millard Erickson	John MacArthur	
J. Sidlow Baxter	Henry Morris	
Warren Wiersbe	Arnold Fruchtenbaum	
Paul Enns	Robert Lightner	
Gleason Archer	D. Edmond Hiebert	
John Sailhammer	James Boice	
Wayne Grudem	Robert Morey	
Meredith Kline	M. R. DeHann	
Leupold	Charles Ryrie	

Williamson, unpublished paper, DTS

### Objections to the Angel View

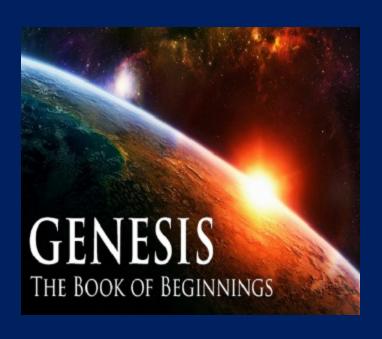
- Angels do not marry? (Matt. 22:30)
- Angels are spirits (Heb. 1:14)



Rest of the New Testament Other Type of Text or Same Topic Same Book Sook Same Book Erediate Conte Word GRASPING GOD'S WORD CONTEXT

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### Pedophilia: A Disorder, Not a Crime

#### By Margo Kaplan

HINK back to your first child-hood crush. Maybe it was a classmate or a friend next door. Most likely, through school and into adulthood, your affections continued to focus on others in your approximate age group. But imagine if they did not.

By some estimates, 1 percent of the male population continues, long after puberty, to find themselves attracted to prepubescent children. These people are living with pedophilia, a sexual attraction to prepubescents that often constitutes a mental illness. Unfortunately, our laws are failing them and, consequently, ignoring opportunities to prevent child abuse.

The Diagnostic and Statistical Manual

prospect of harassment and even violence. Many feel isolated; some contemplate suicide. The psychologist Jesse Bering, author of "Perv: The Sexual Deviant in All of Us," writes that people with pedophilia "aren't living their lives in the closet; they're eternally hunkered down in a panic room."

While treatment cannot eliminate a pedophile's sexual interests, a combination of cognitive-behavioral therapy and medication can help him to manage urges and avoid committing crimes.

But the reason we don't know enough about effective treatment is because research has usually been limited to those who have committed crimes.

\*Our current law is inconsistent and irrational. For example, federal law and 20 states allow courts to issue a civil order committing a sex offender, particularly one with a diagnosis of pedophilia, to a

psychiatrist, or requests a limit in his interaction with children. Isolating individuals from appropriate employment and treatment only increases their risk of committing a crime.

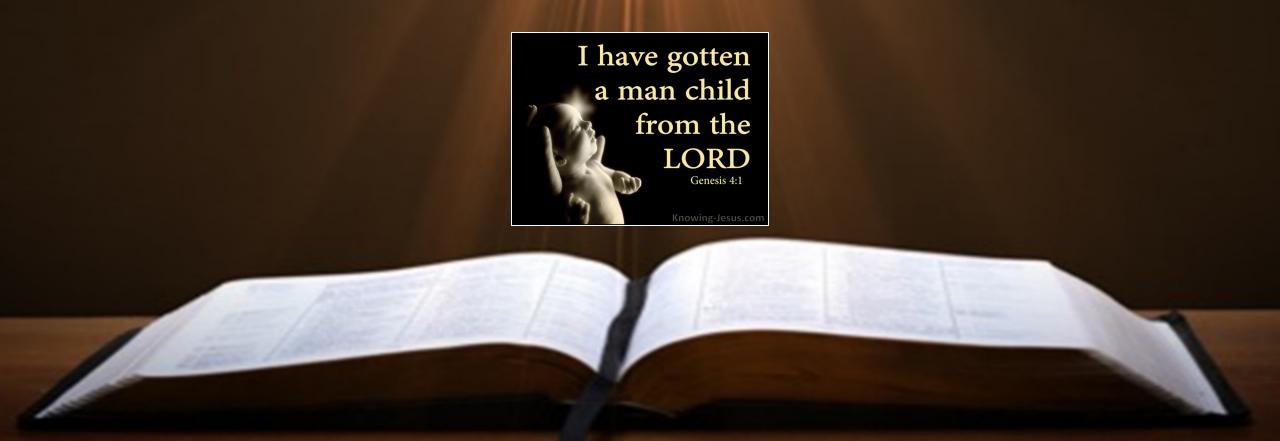
There's no question that the extension of civil rights protections to people with pedophilia must be weighed against the health and safety needs of others, especially kids. It stands to reason that a pedophile should not be hired as a gradeschool teacher. But both the A.D.A. and

the Rehabilitat tions for people qualified" for a threat to the he that can't be el accommodation don't have to I mentally unstal

The direct-th idea that emplo izations: they

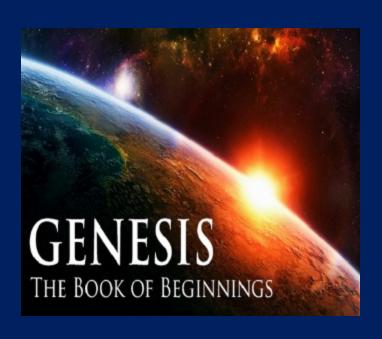
### Genesis 4:1

"Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, 'I have gotten a manchild with *the help of* the Lord."



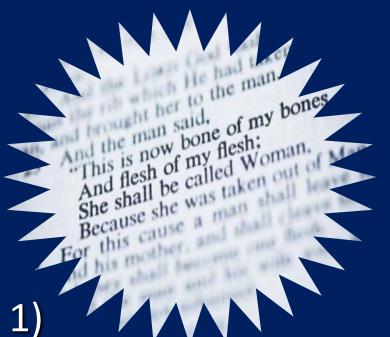
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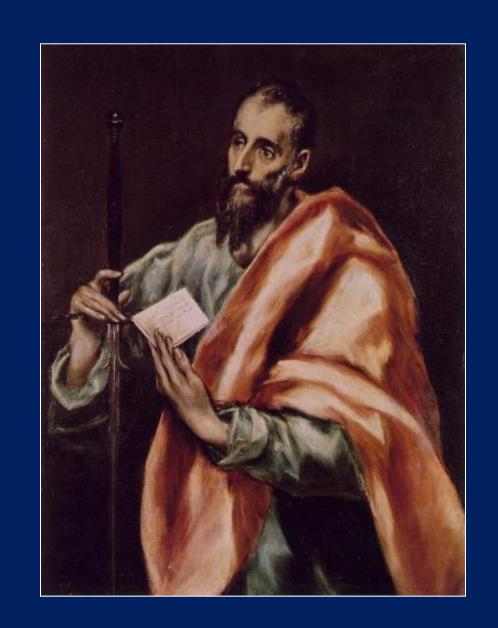
#### THE BIBLE AND HOMOSEXUALITY

- 1. Creation (Gen. 1–2)
- 2. Sodom and Gomorrah (Gen. 18–19)
- 3. The Mosaic Law (Lev. 18; 20)
- 4. Jesus Christ (Matt. 19; John 2)
- 5. The Apostle Paul (Rom. 1; 1 Cor. 6; 1 Tim. 1)



#### The Apostle Paul

- 1. Pro-Heterosexuality
  - 1. 1 Cor. 7:2-5
  - 2. Eph. 5:22-33
  - 3. 1 Tim. 3:2, 12
- 2. Anti-Homosexuality
  - 1. 1 Cor. 6:9-11
  - 2. Rom. 1:26-27
  - 3. 1 Tim. 1:9-10



#### 2 Peter 2:7-9

"7 and if He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men 8 (for by what he saw and heard that righteous man, while living among them, felt his righteous soul tormented day after day by their lawless deeds), 9 then the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment."



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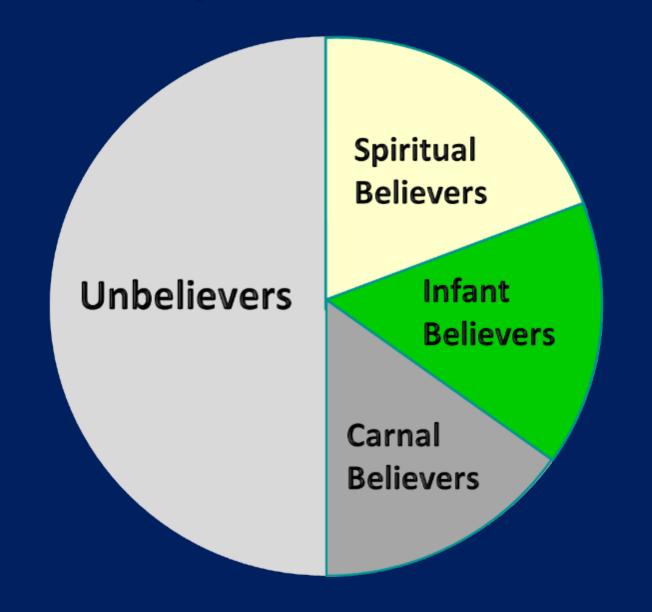


### 1 Corinthians 3:1-3 (NKJV)

<sup>1</sup> And I, brethren, could not speak to you as to <u>spiritual</u> people but as to <u>carnal</u>, as to <u>babes</u> in Christ. <sup>2</sup> I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; <sup>3</sup> for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* <u>men</u>?



#### 4 Kinds of People from 1 Corinthians 3:1-3



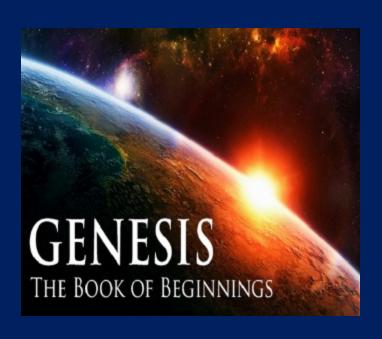
#### 1 Corinthians 3:15

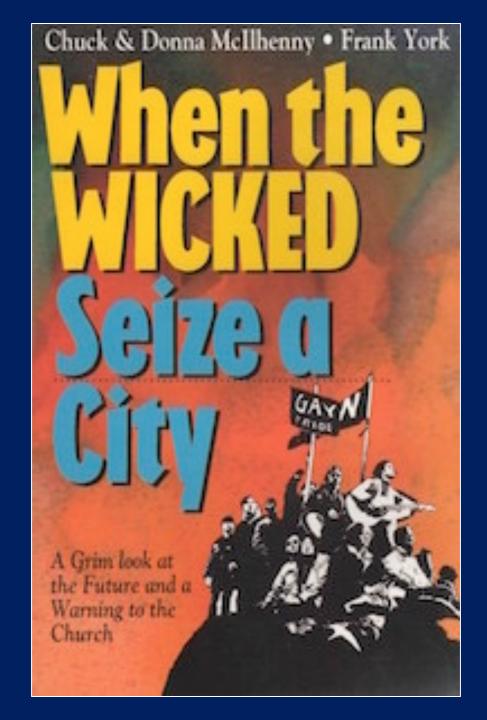
"If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire."



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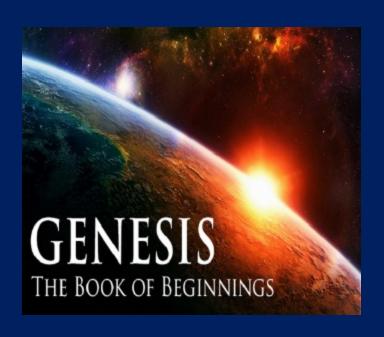
#### Luke 17:28-30

"28 It was the same as happened in the days of Lot: they were eating, they were drinking, they were buying, they were selling, they were planting, and they were building; <sup>29</sup> but on the day that Lot left Sodom, it rained fire and brimstone from heaven and destroyed them all. <sup>30</sup> It will be just the same on the day that the Son of Man is revealed."



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#### Genesis 19:22

"Hurry, escape there, for <u>I cannot do anything</u> until you arrive there." Therefore the name of the town was called Zoar."





#### Dr. Arnold G. Fruchtenbaum



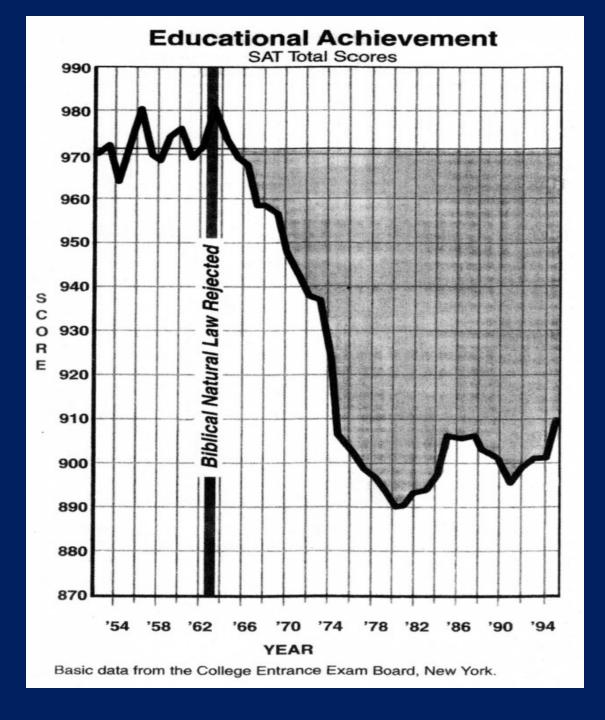
The Book of Genesis, 323

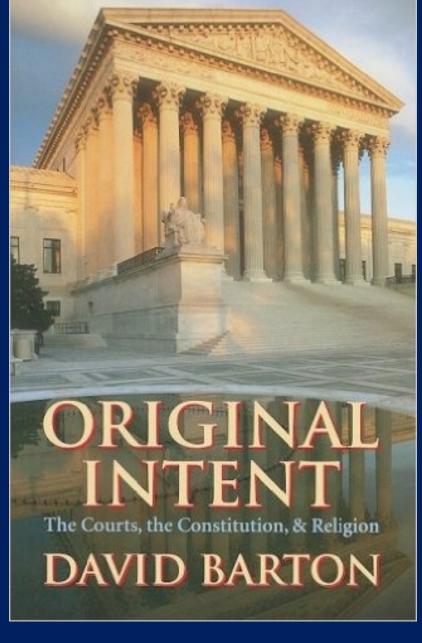
"Then in 19:11 came the angels' judgment of blindness: And they smote the men that were at the door of the house with blindness, both small and great. The Hebrew word for blindness here is not the normal word that is used. Outside this verse, this word for blindness is found only once elsewhere, in II Kings 6:18, which is also in the context of angels. This word refers to a partial blindness with mental bewilderment; that is, mental confusion resulting from distorted vision."

#### Romans 1:21-22

"21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their reasonings, and their senseless hearts were darkened. 22 Claiming to be wise, they became fools."







David Barton, Original Intent, p. 245

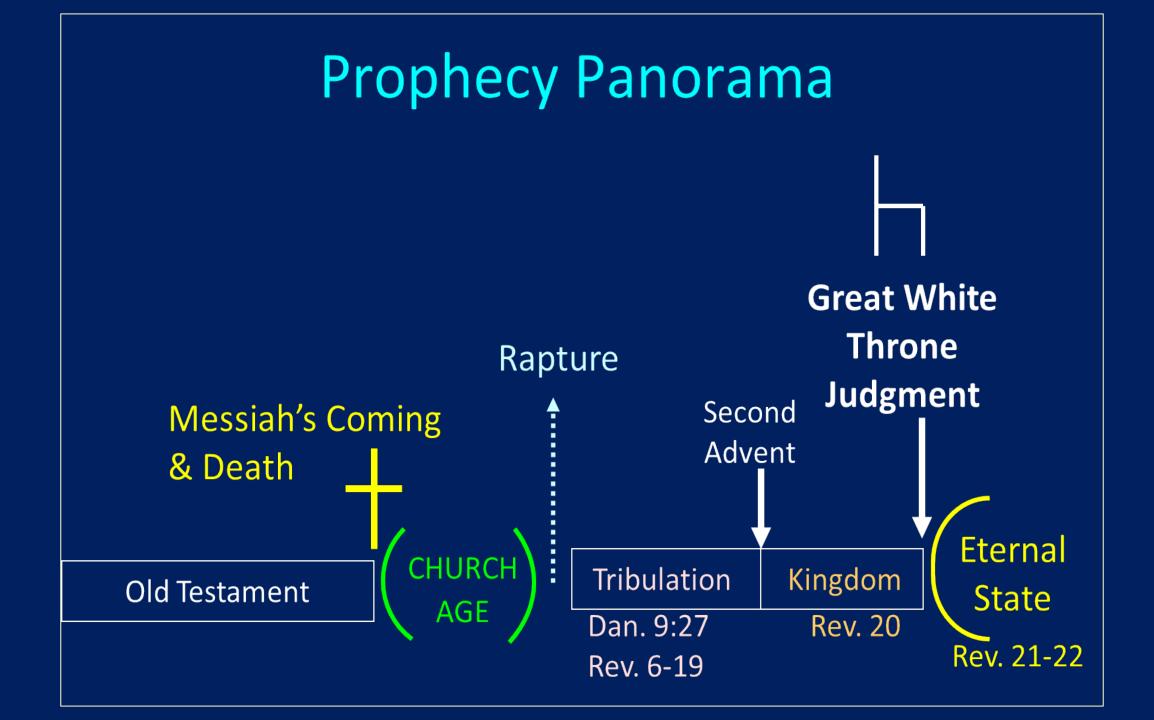


#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 323

"The result was: so that they wearied themselves to find the door. They were so insistent upon their wickedness, so intent on homosexual abuse, that even after being struck with blindness they still tried to get through the door until they simply got too tired to continue."



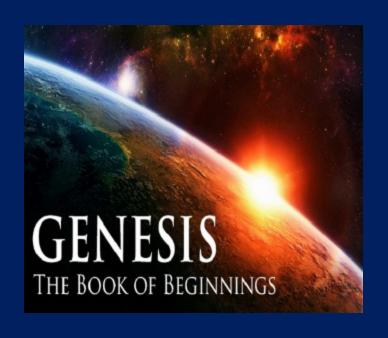
### Conclusion

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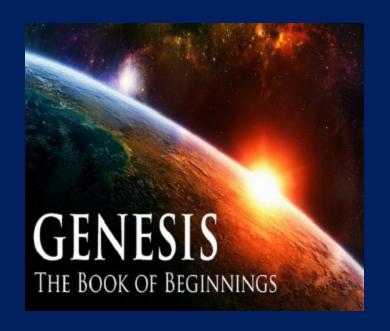
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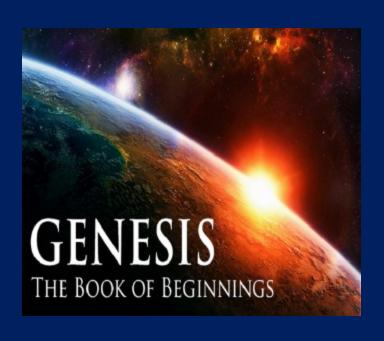
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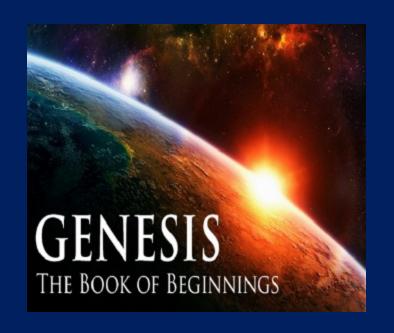
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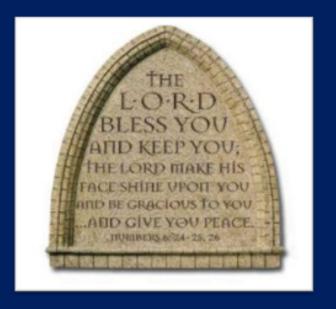


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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)