

Genesis 12–50

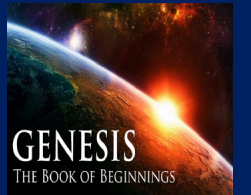
Israel's Birth & Preservation



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

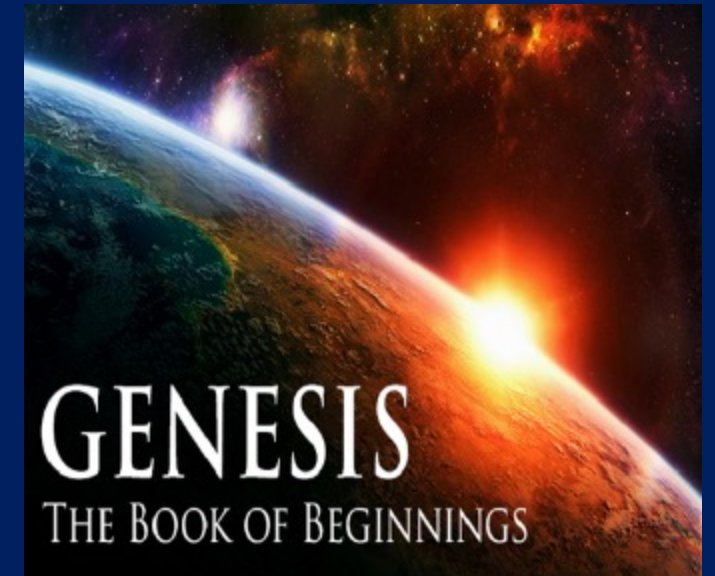
D. Joseph (37–50)



Genesis 29

Chapter Summary

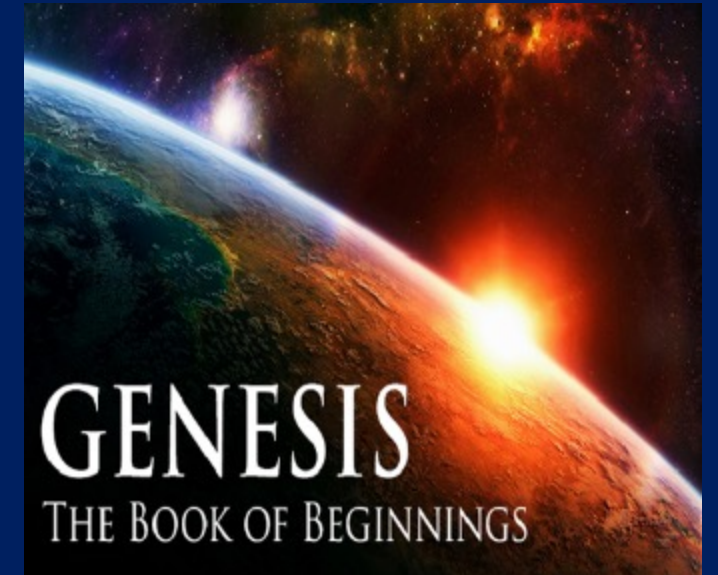
- I. Jacob's Arrival (1-14)
- II. Jacob's Marriages (15-30)
- III. Jacob's Sons (31-35)



Genesis 29

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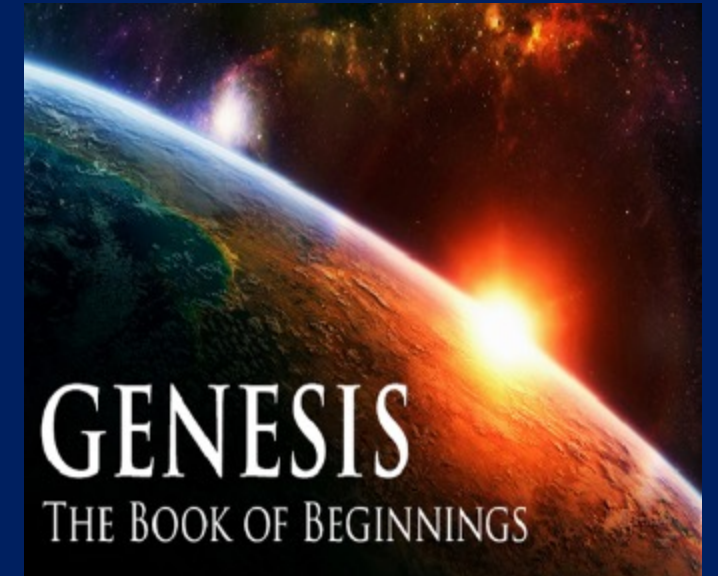




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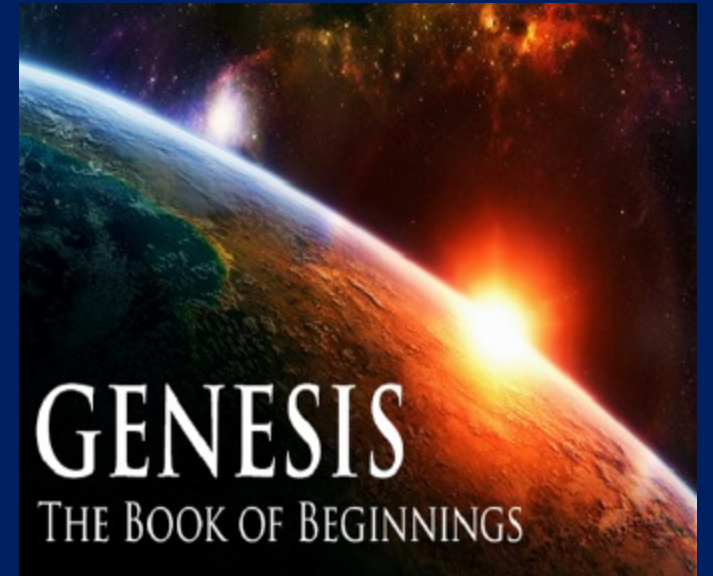


II. Genesis 29:15-30

Jacob's Marriages

A. Marriage contract (15-19)

B. Marriages (20-30)

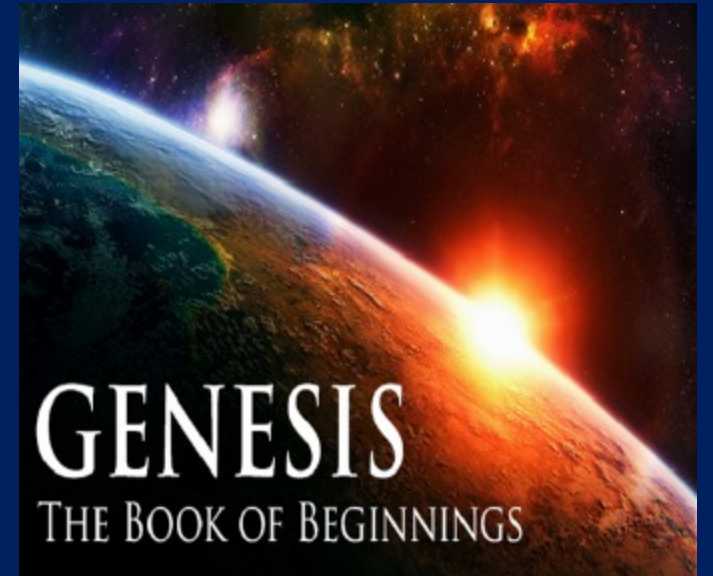


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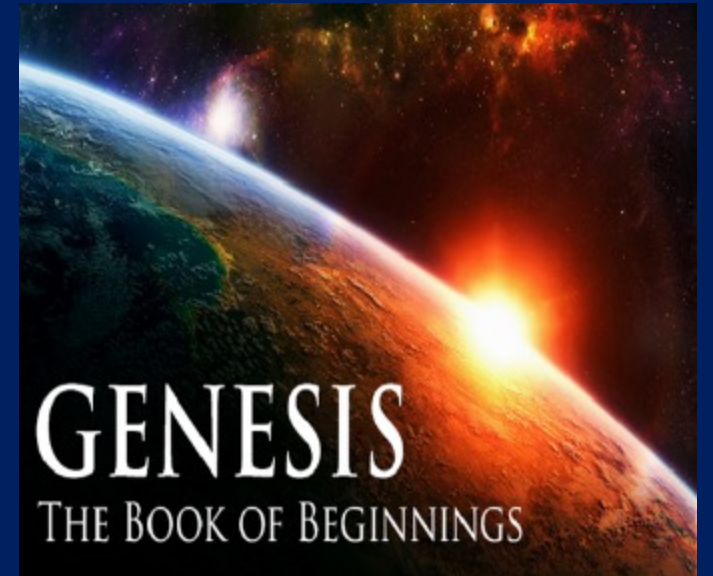


II. Genesis 29:15-30

Jacob's Marriages

A. Marriage contract (15-19)

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B. Genesis 29:20-30

Jacob's Marriages

1. Seven years of labor for Rachel (20)
2. Marriage to Leah (21-25a)
3. Marriage to Rachel (25b-30)



B. Genesis 29:20-30 Jacob's Marriages

1. Seven years of labor for Rachel (20)
2. Marriage to Leah (21-25a)
3. Marriage to Rachel (25b-30)



B. Genesis 29:20-30

Jacob's Marriages

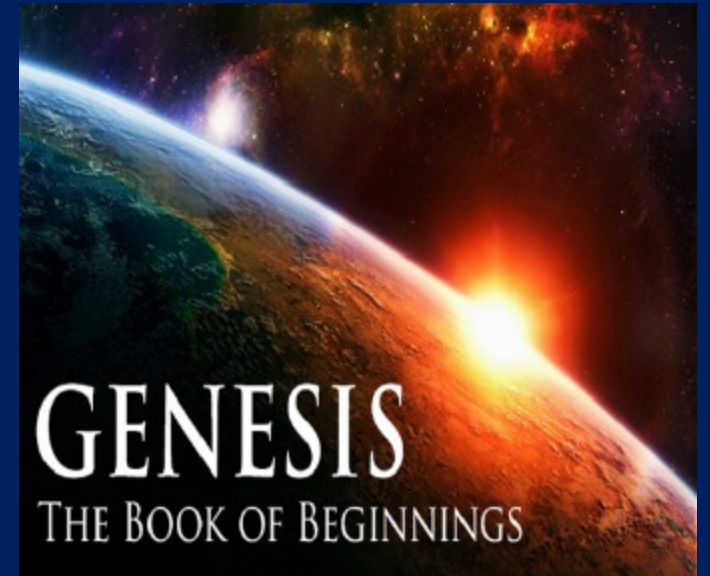
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B. Genesis 29:20-30

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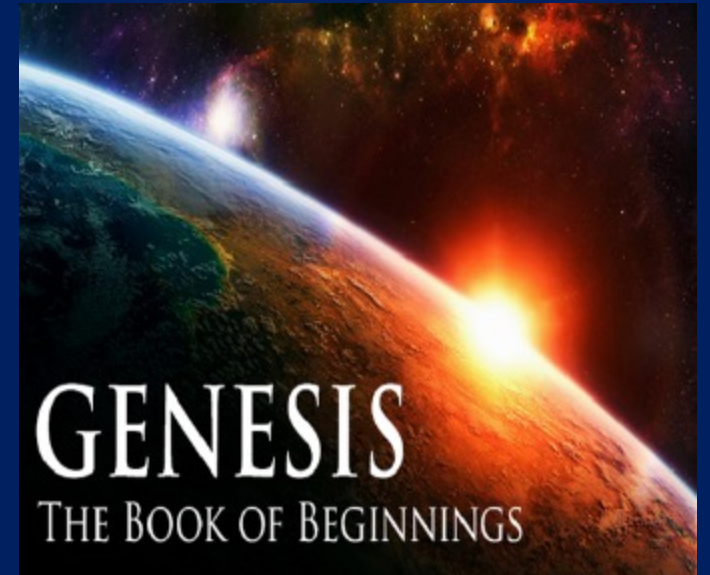
1. Seven years of labor for Rachel (20)
2. Marriage to Leah (21-25a)
3. Marriage to Rachel (25b-30)



3. Genesis 29:25b-30

Marriage to Rachel

- a) Jacob's complaint (25b)
- b) Laban's response (26-27)
- c) Jacob's agreement (28)
- d) Wedding gift (29)
- e) Consummation (30a)
- f) Second seven years (30b)



3. Genesis 29:25b-30

Marriage to Rachel

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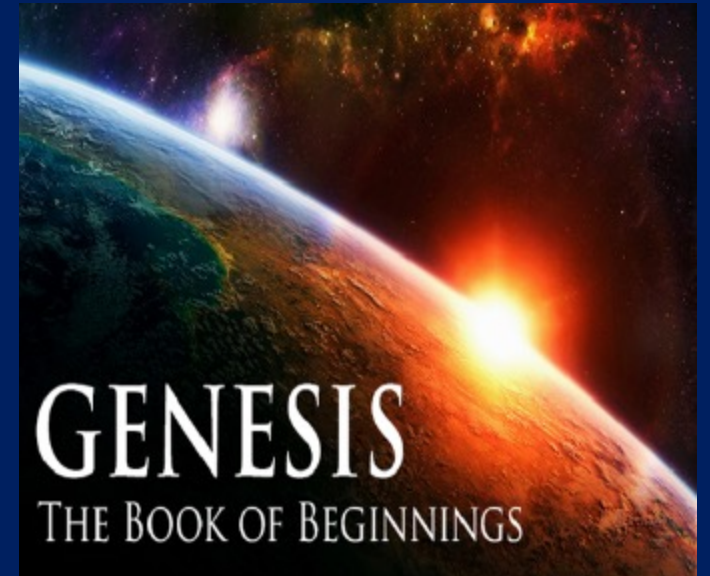
Matt 24 / Rev 6 Parallels

| Prediction | Birth pangs (Matt 24) | Seal judgments (Rev 6) |
|-----------------|--------------------------|---------------------------|
| 1. False Christ | 24:5 | 6:2 |
| 2. War | 24:6 | 6:3-4 |
| 3. Famine | 24:7 | 6:5-6 |
| 4. Death | 24:6-7 | 6:7-8 |
| 5. Martyrs | 24:9-13 | 6:9-11 |
| 6. Earthquakes | 24:7 | 6:12-17 |
| 7. Evangelism | 24:14 | 7:1-9 |

3. Genesis 29:25b-30

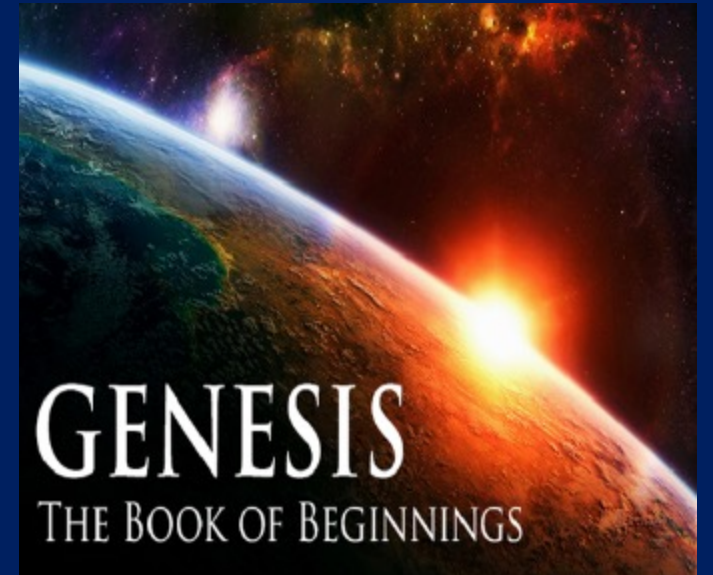
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b) Genesis 29:26-27
Laban's Response

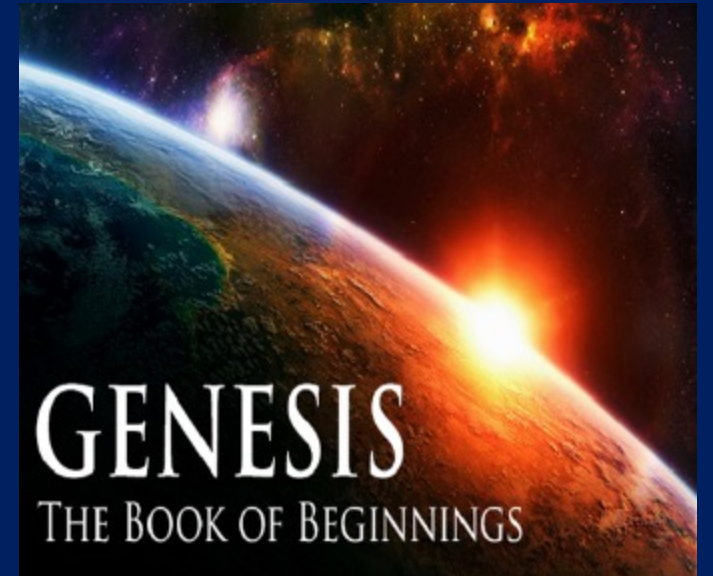
- 1) Local custom (26)
- 2) Laban's offer (27)



b) Genesis 29:26-27
Laban's Response

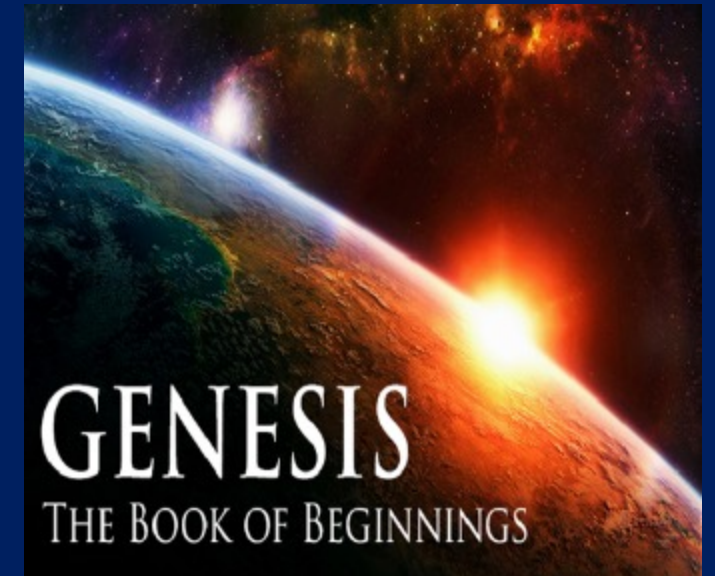
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b) Genesis 29:26-27
Laban's Response

- 1) Local custom (26)
- 2) Laban's offer (27)



483 YEARS ELAPSE BETWEEN THE DECREE AND THE MESSIAH'S 1ST COMING

$$\begin{array}{r} 7 \text{ weeks /} \\ 49 \text{ years} \end{array} + \begin{array}{r} 62 \text{ weeks /} \\ 434 \text{ years} \end{array} = \begin{array}{r} 69 \text{ weeks /} \\ 483 \text{ years} \end{array}$$

483 years (360 days) = 173,880 days

Messiah must present Himself to Israel on
March 30, A.D. 33 (Daniel 9:25)



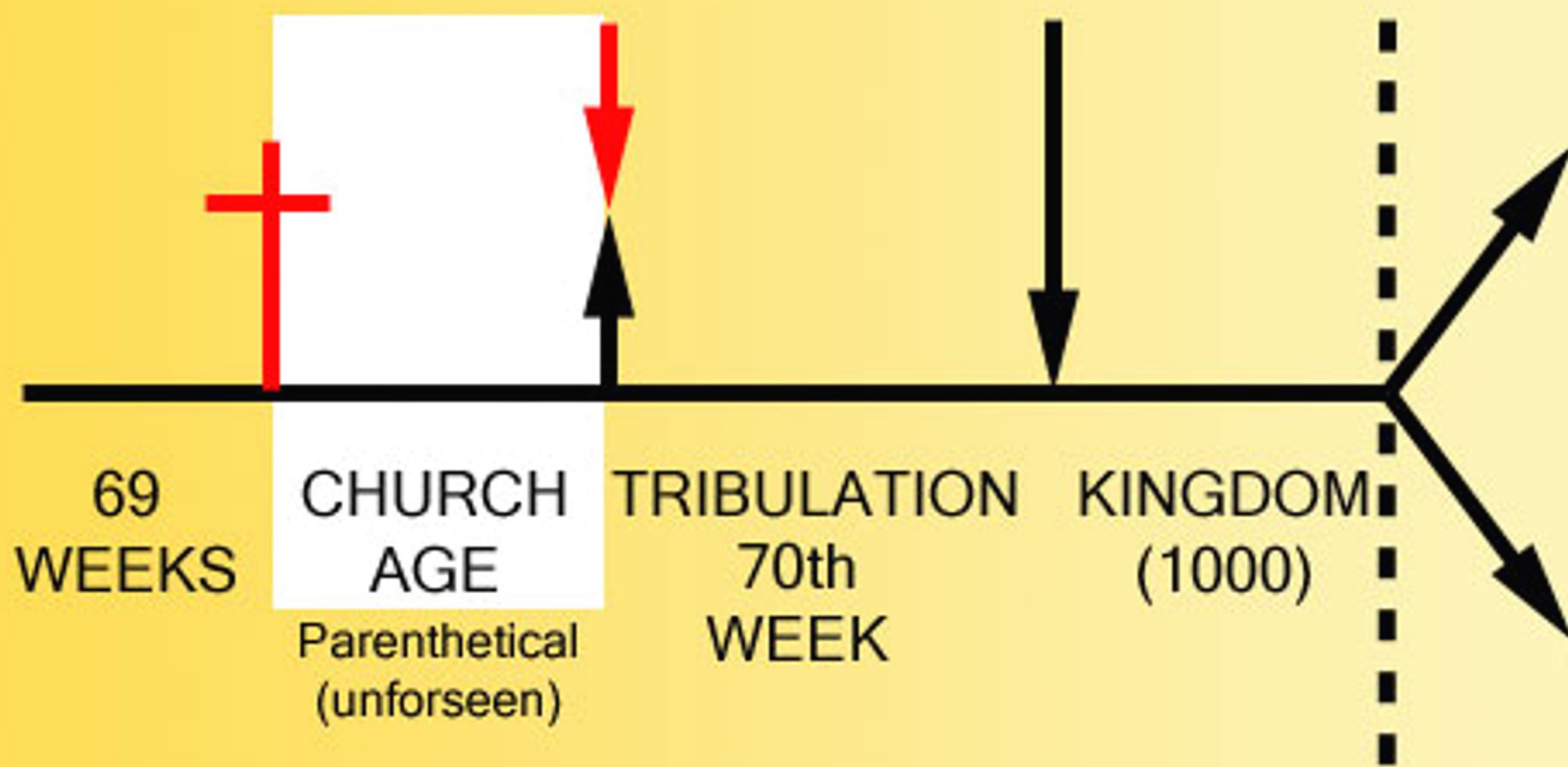
GAP BETWEEN 483rd AND 484th YEAR

- A. Prophecy runs successively for 483 years
- B. Gap between 483rd and 484th year

69 weeks
483 years

(GAP)

70th week
7 years

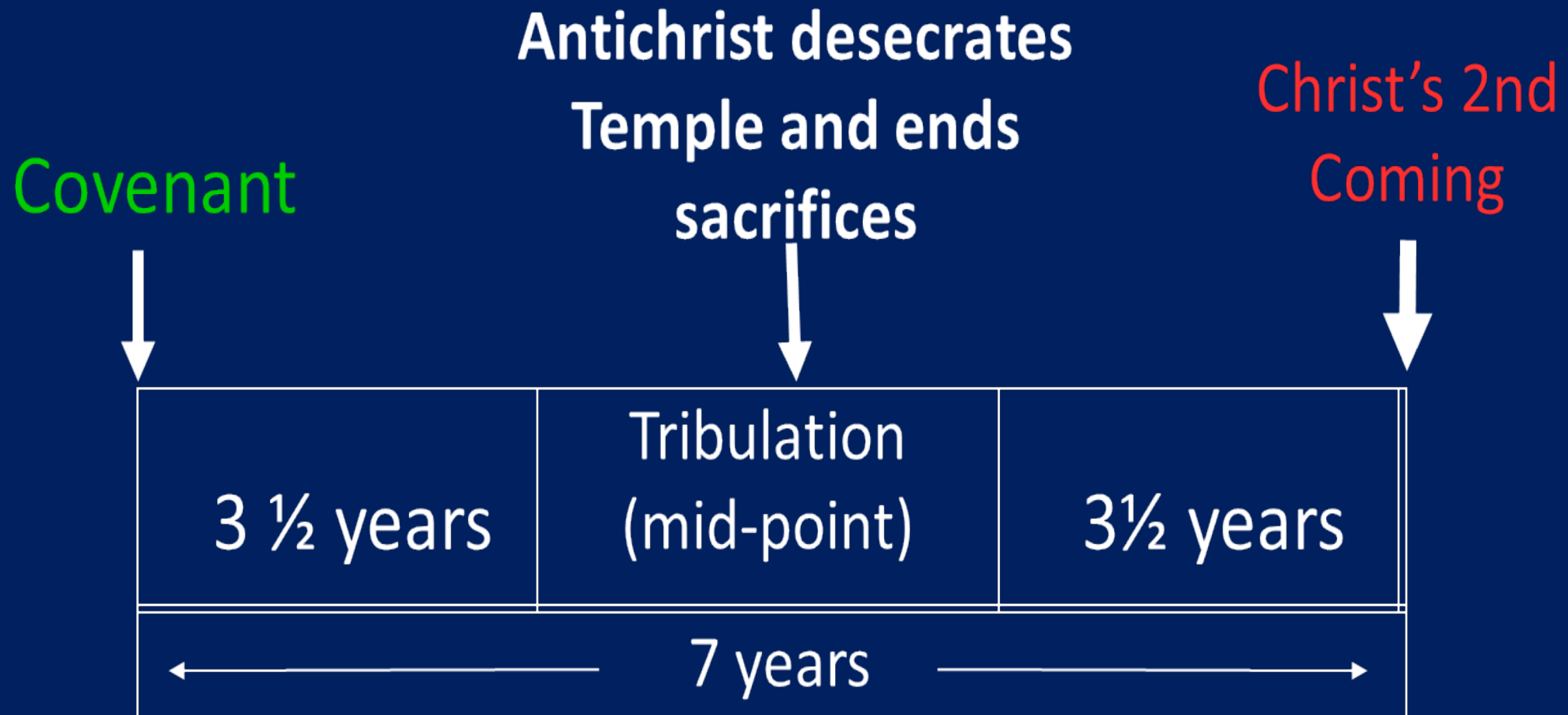


Daniel 9:27

And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



DAN 9:27 OVERVIEW OF TRIBULATION PERIOD



3. Genesis 29:25b-30

Marriage to Rachel

- a) Jacob's complaint (25b)
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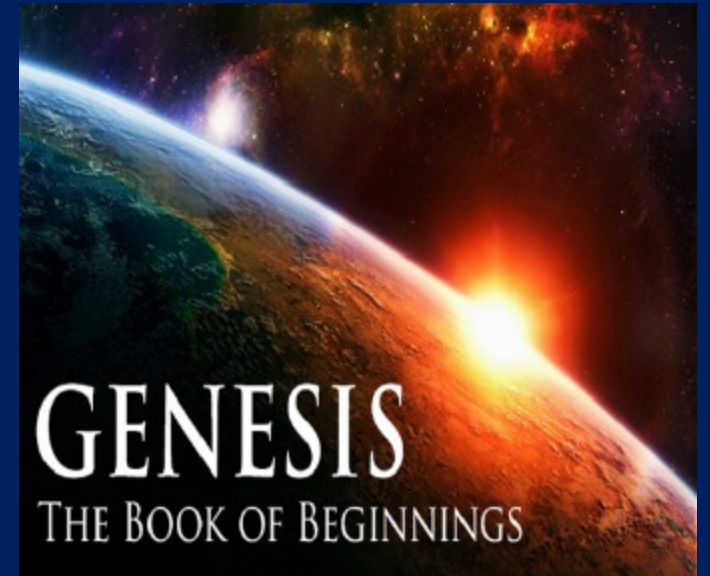




3. Genesis 29:25b-30

Marriage to Rachel

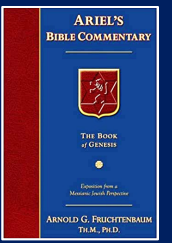
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 446



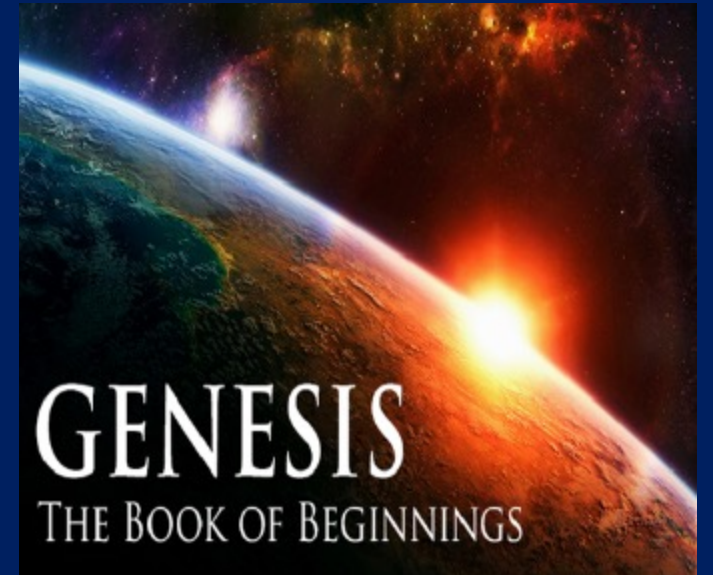
“Verse 29 discloses the wedding gift: *And Laban gave to Rachel his daughter Bilhah, meaning ‘terror,’ his handmaid to be her handmaid. Again, this is in keeping with the Nuzi Tablets.*”



3. Genesis 29:25b-30

Marriage to Rachel

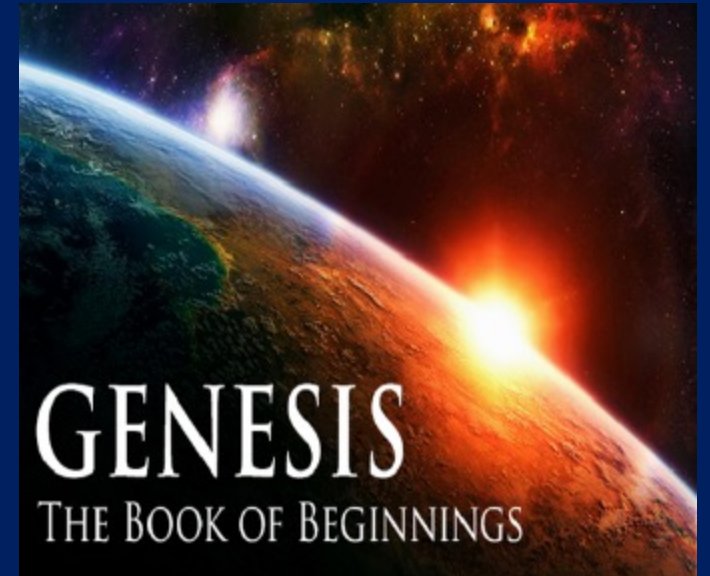
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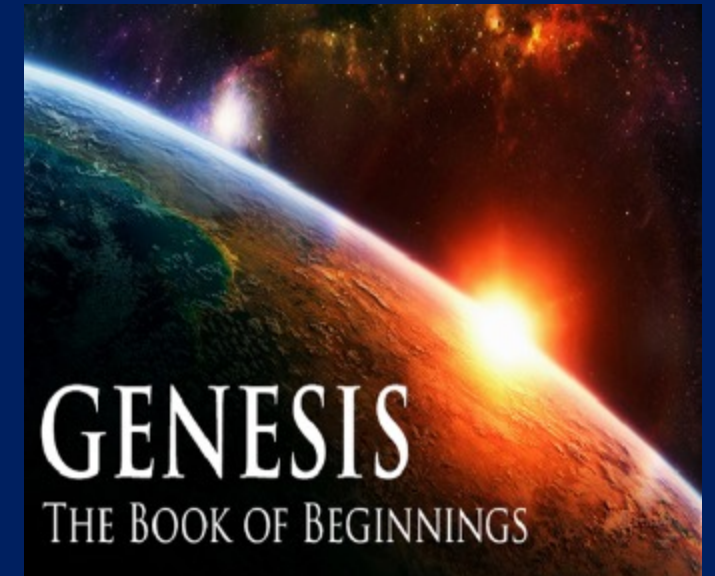
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Distinctions Between 144,000 & Multitude

| 144,000 | MULTITUDE |
|---|--|
| Revelation 7:1-8 | Revelation 7:9-17 |
| Numbered | Innumerable |
| Jews | All nations |
| Sealed | Slain |
| Sealed <u>before</u> the Tribulation | Converted <u>out of</u> the Tribulation |

Hitchcock and Ice, *The Truth Behind Left Behind*, 77

III. Genesis 29:31-35

Jacob's Sons

- A. God's providence (31)
- B. Leah's four sons (32-35a)
- C. Conclusion (35b)



III. Genesis 29:31-35

Jacob's Sons

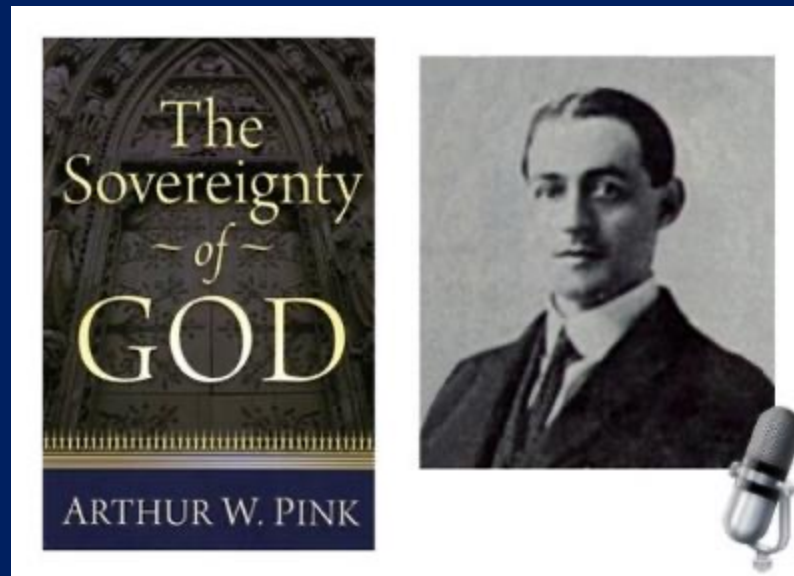
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A. W. Pink

Sovereignty of God, p. 160, 163.

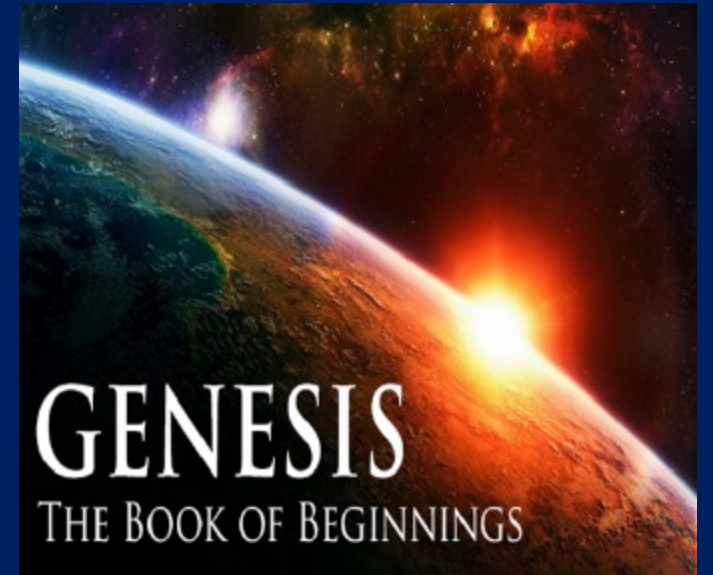
“The fact is, that the love of God, is a truth for the Saints only...In like manner, the ‘world’ in John 3:16 must, in the final analysis, refer to the world of God’s people.”



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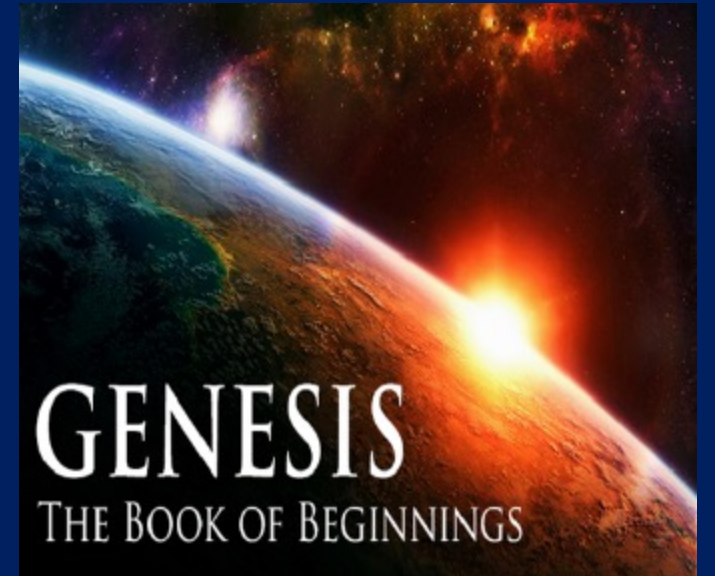
B. Genesis 29:32-35a
Leah's Four Sons

1. Reuben's birth (32)
2. Simeon's birth (33)
3. Levi's birth (34)
4. Judah's birth (35a)



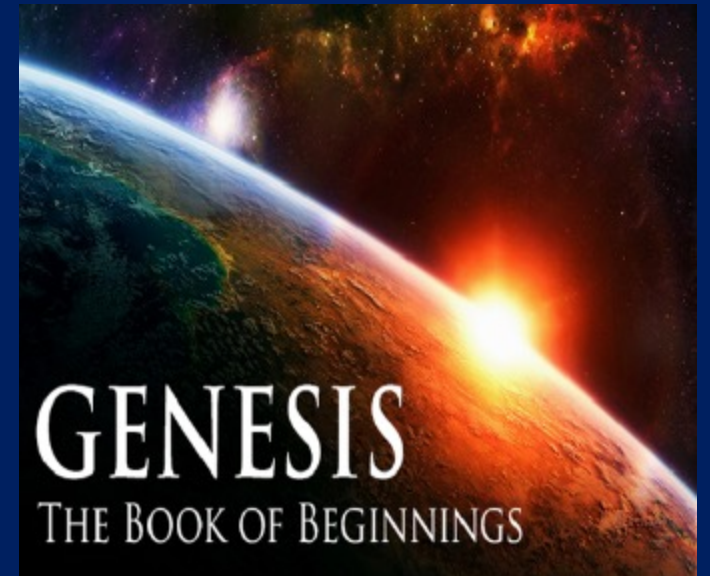
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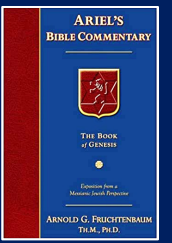
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The Book of Genesis, 448

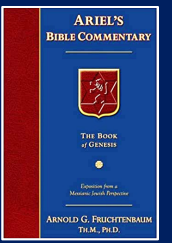


“In the naming of the first three sons, Leah named them with a basic hope that Jacob would learn to love her or at least treat her equally. That never happened. By the time she came to her fourth son, she focused on God and not on Jacob, realizing that although not loved by Jacob, she was loved by God. The two key institutions of Israel, priesthood (Levi) and royalty (Judah), came from an unplanned and unwanted marriage.”



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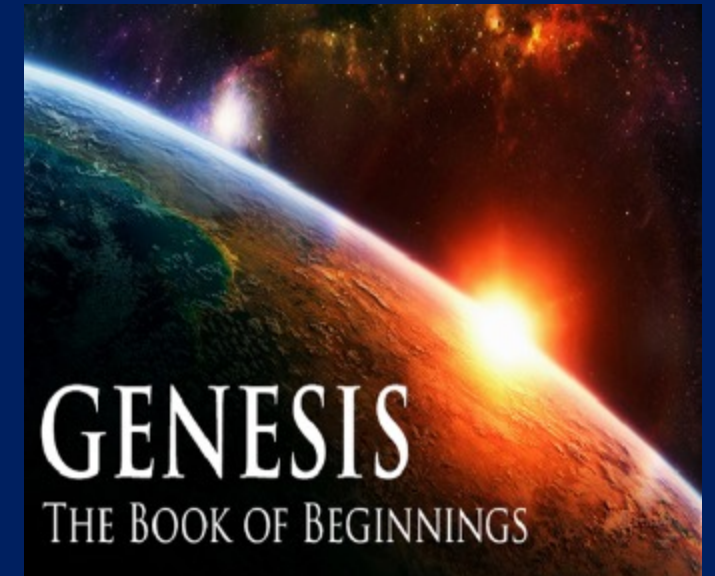


Conclusion

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)