

Genesis 12–50

Israel's Birth & Preservation



Dr. Andy Woods

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President – Chafer Theological Seminary

GENESIS STRUCTURE



II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

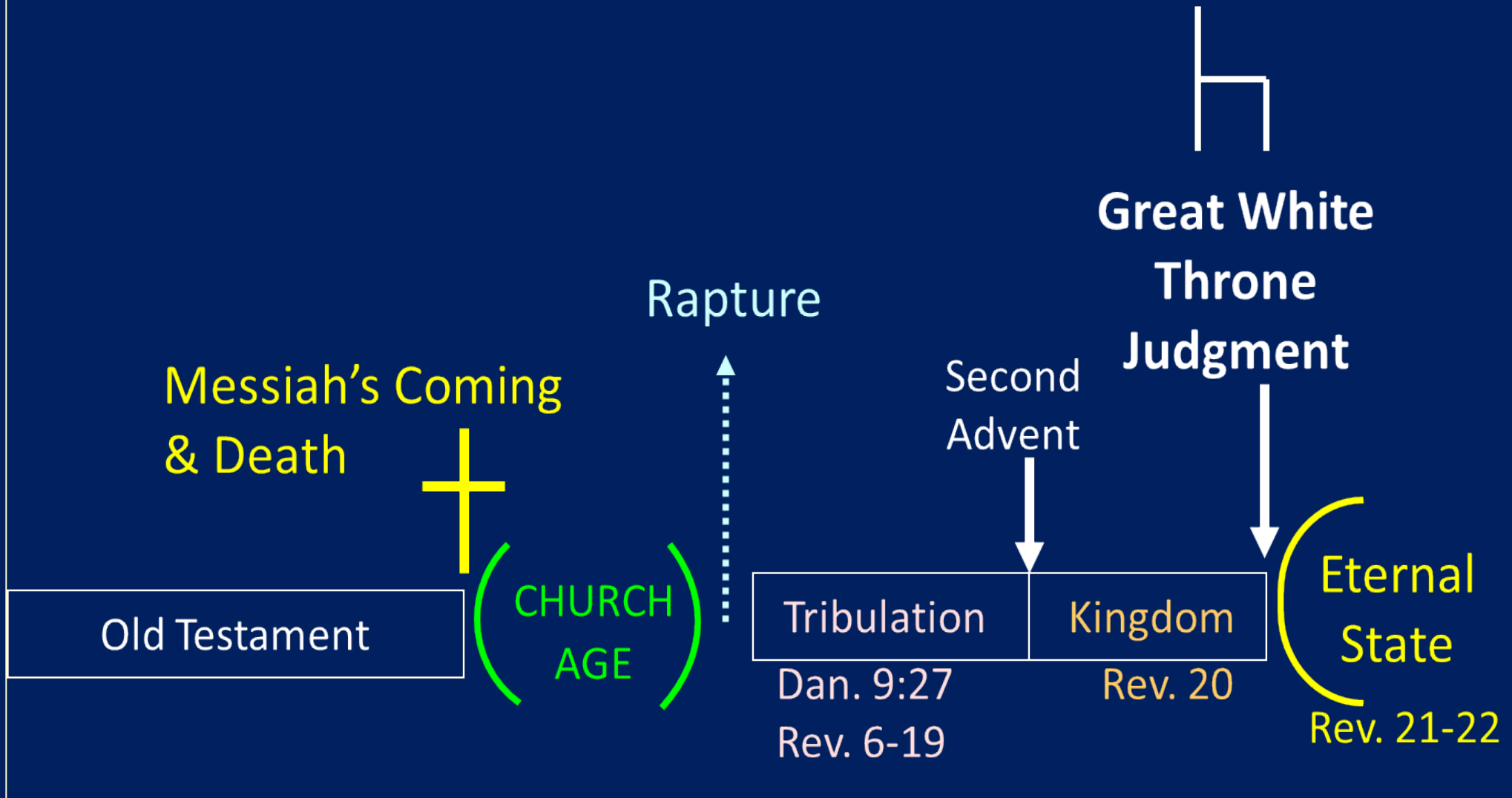


Distinctions Between 144,000 & Multitude

144,000	MULTITUDE
Revelation 7:1-8	Revelation 7:9-17
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed <u>before</u> the Tribulation	Converted <u>out of</u> the Tribulation

Hitchcock and Ice, *The Truth Behind Left Behind*, 77

Prophecy Panorama



Jerusalem Descending

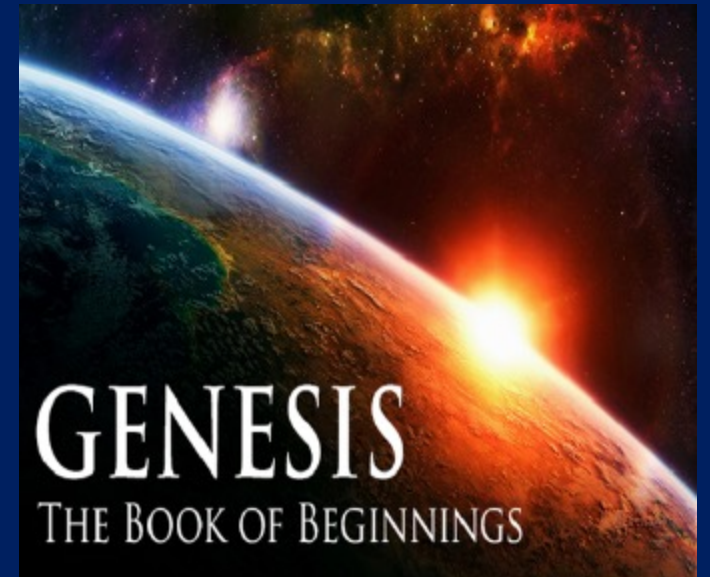




Genesis 29:31–30:24

Jacob's Dozen

- I. Leah's 4 sons (29:31-35)
- II. Bilhah's 2 sons (30:1-8)
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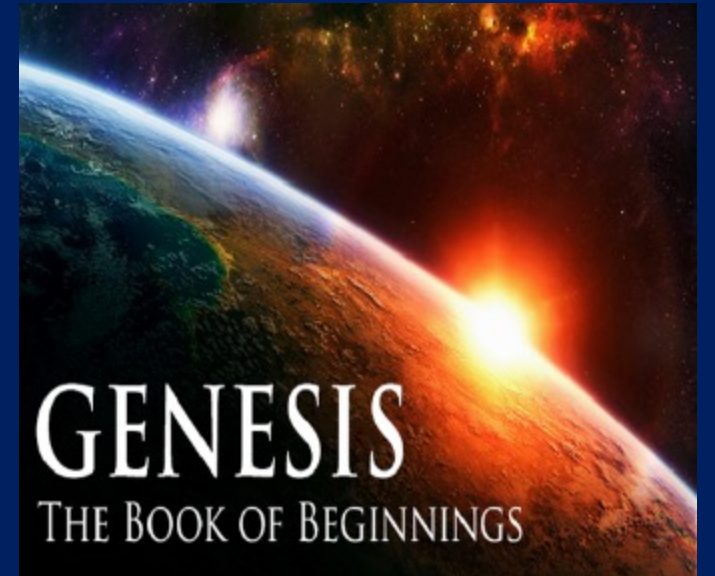
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I. Genesis 29:31-35

Leah's 4 Sons

- A. God's providence (31)
- B. Leah's four sons (32-35a)
- C. Conclusion (35b)



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Leah's 4 Sons

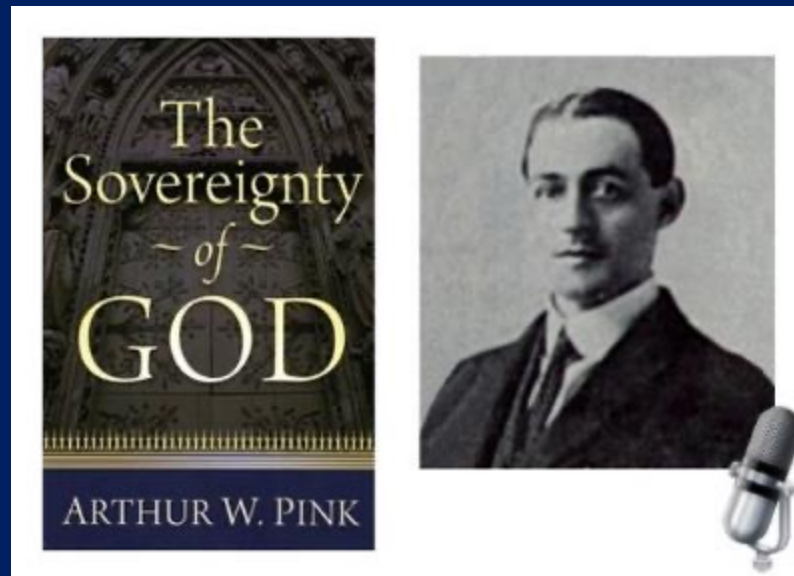
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A. W. Pink

Sovereignty of God, p. 160, 163.

“The fact is, that the love of God, is a truth for the Saints only...In like manner, the ‘world’ in John 3:16 must, in the final analysis, refer to the world of God’s people.”



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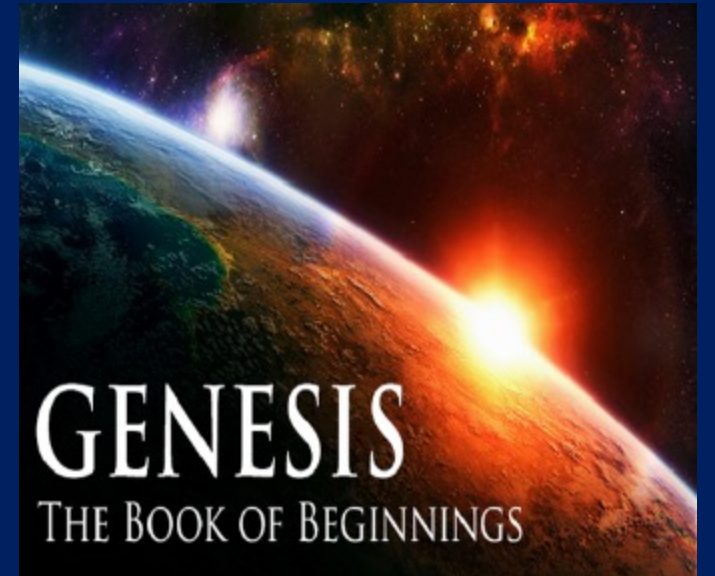
B. Genesis 29:32-35a
Leah's Four Sons

1. Reuben's birth (32)
2. Simeon's birth (33)
3. Levi's birth (34)
4. Judah's birth (35a)



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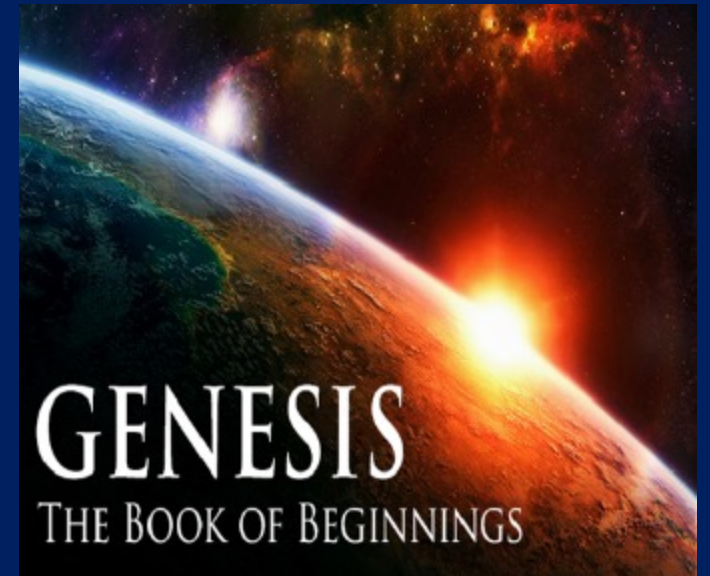
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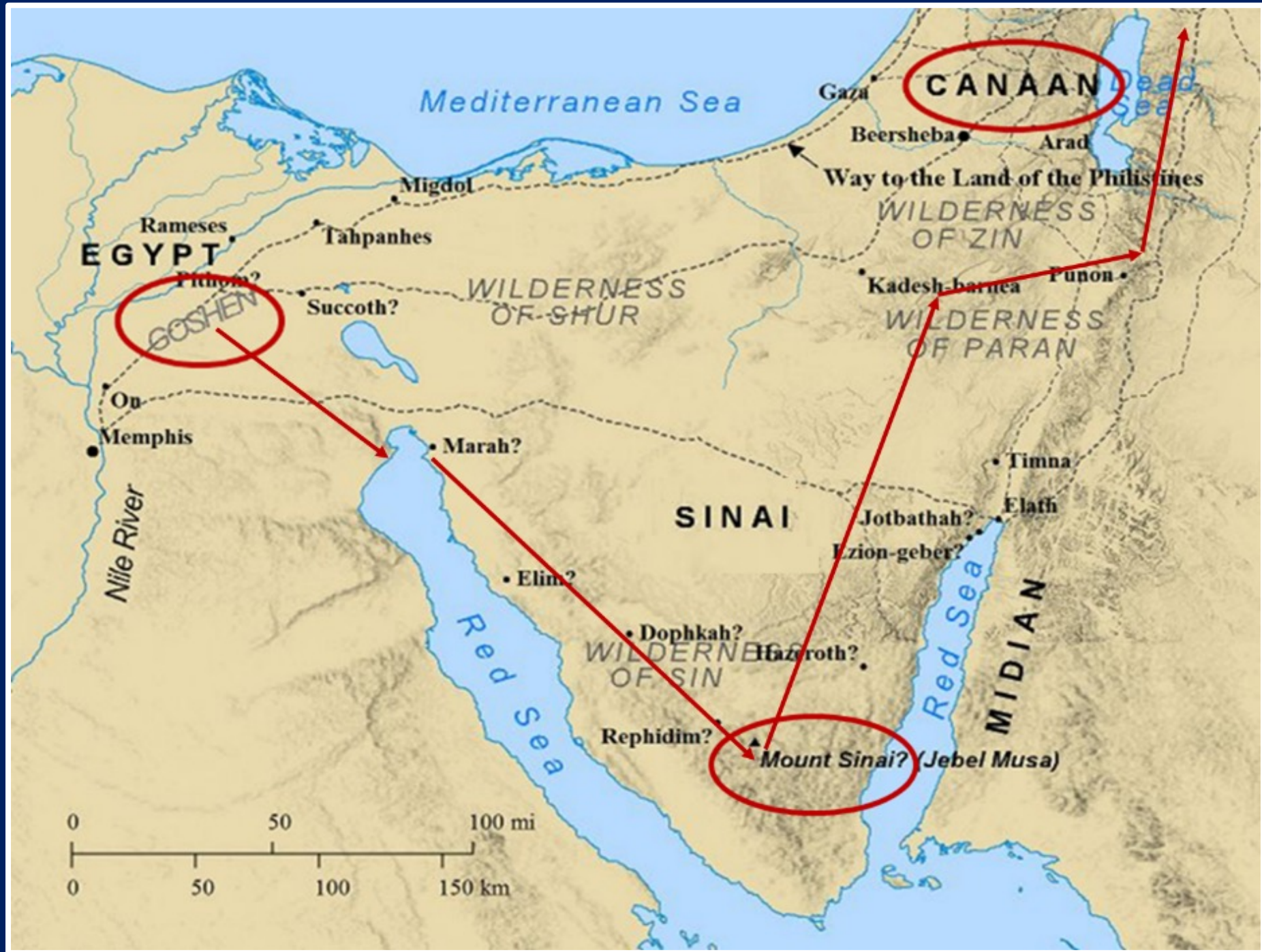
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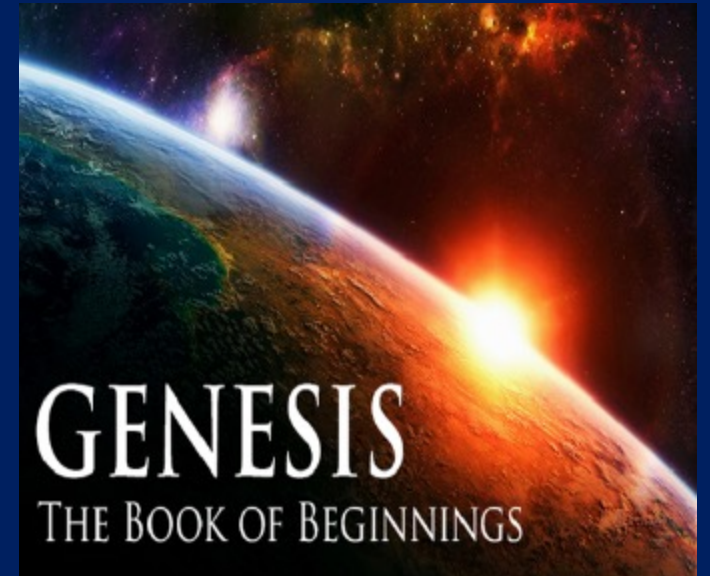
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 448



“In the naming of the first three sons, Leah named them with a basic hope that Jacob would learn to love her or at least treat her equally. That never happened. By the time she came to her fourth son, she focused on God and not on Jacob, realizing that although not loved by Jacob, she was loved by God. The two key institutions of Israel, priesthood (Levi) and royalty (Judah), came from an unplanned and unwanted marriage.”



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II. Genesis 30:1-8

Bilhah's 2 Sons

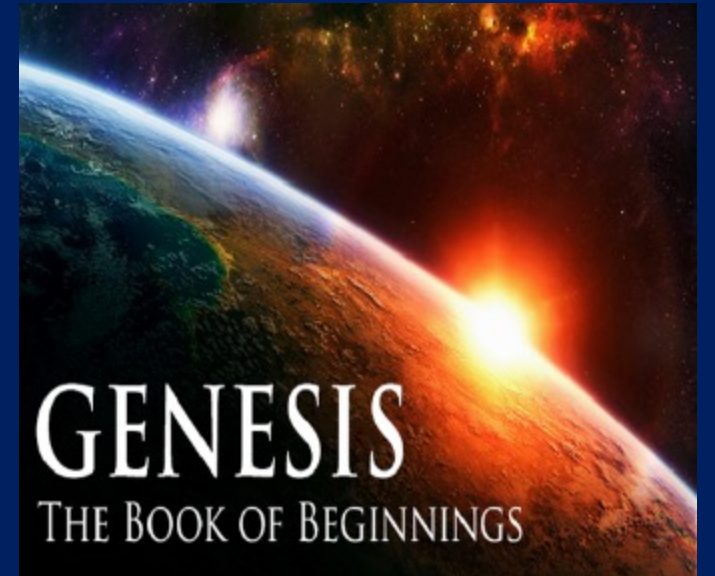
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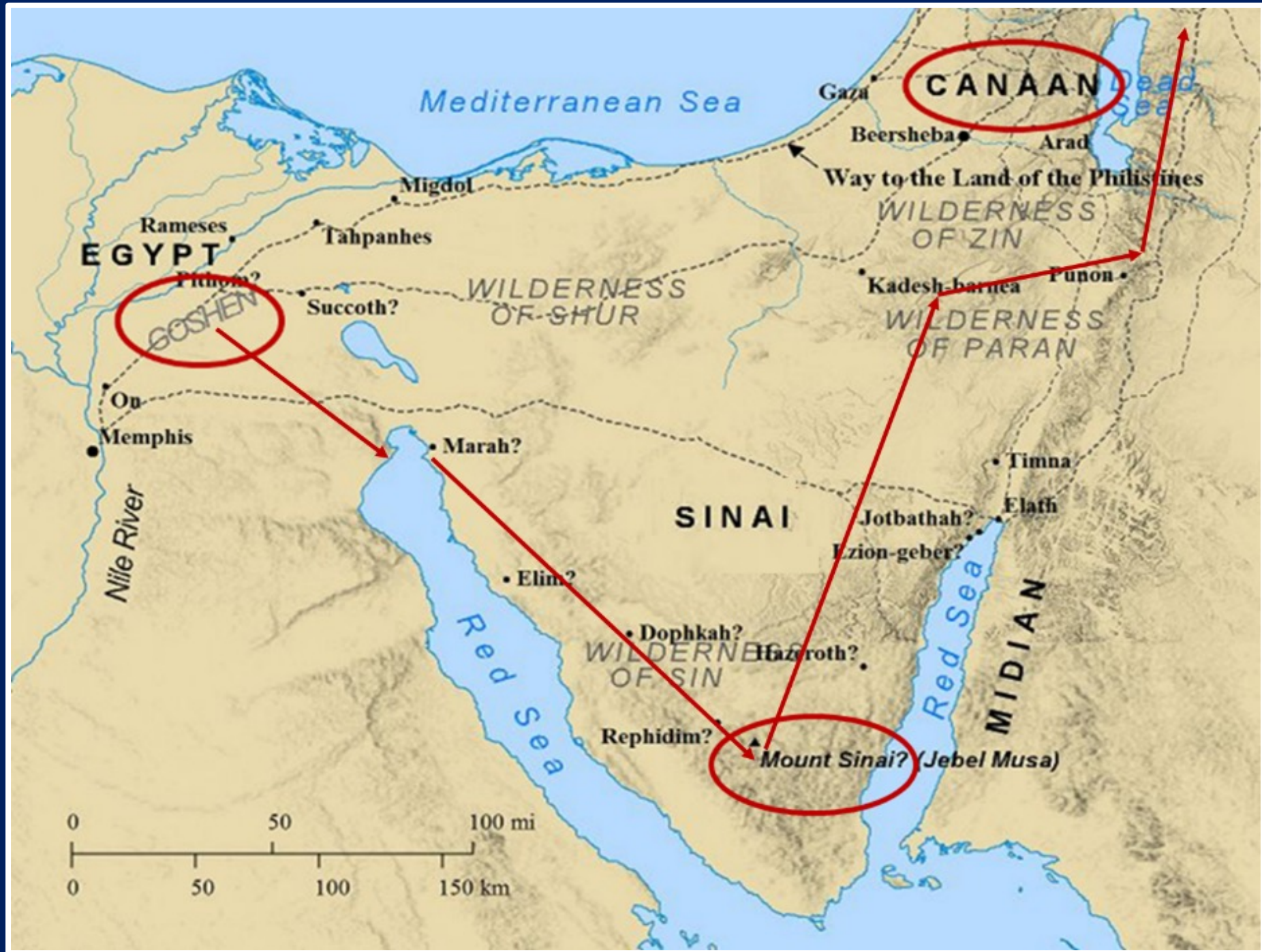


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The Book of Genesis, 449



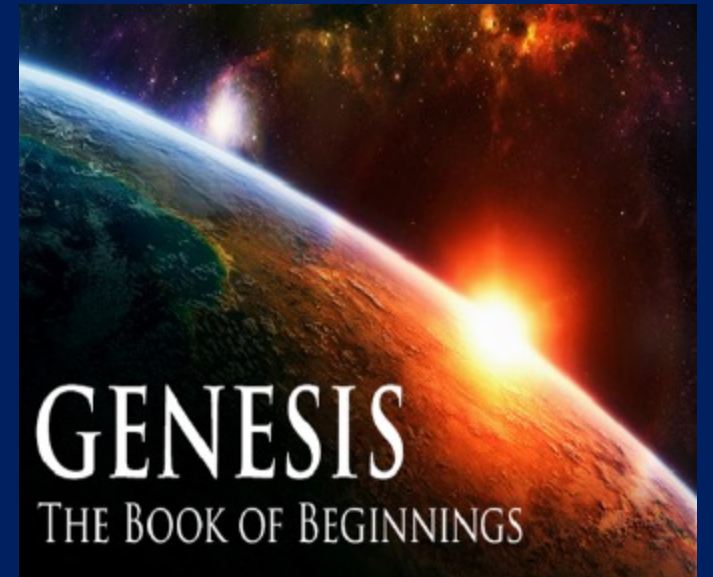
“So in 30:3–4, Rachel’s despair led to her offer of Bilhah to Jacob, with verse 3 describing the offer: *Behold, my maid Bilhah, go in unto her; that she might bear upon my knees*, meaning Rachel would be the legal mother. This was in keeping with *Code of Hammurabi*, and for that reason, it was Rachel, not Bilhah, who named the children. Because Bilhah was the handmaid of Rachel, Rachel would be the legal mother: and *I also may obtain children by her*; literally, ‘I may be builded by her.’”



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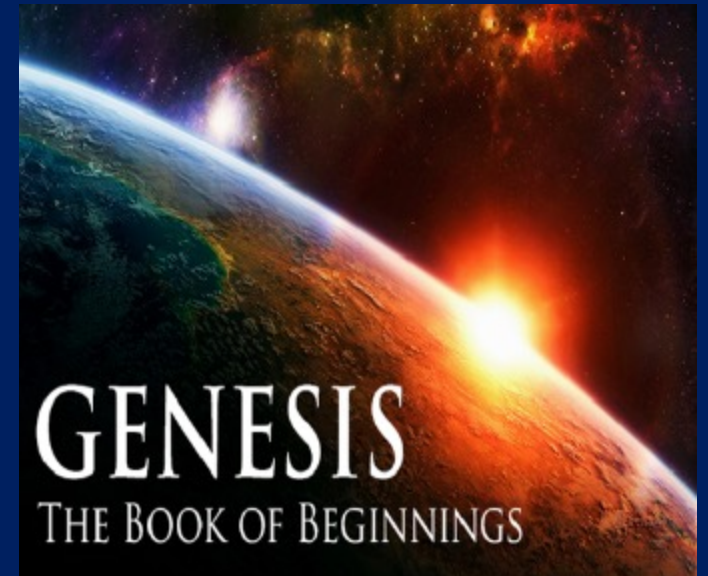
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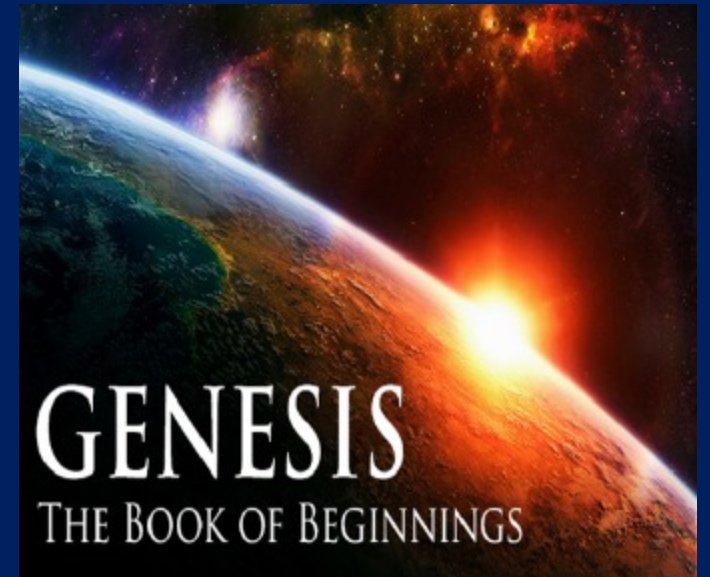
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III. Genesis 30:9-13

Zilpah's 2 Sons

- A. Leah's offer (9)
- B. Birth (10)
- C. Name: Gad (11)
- D. Second birth (12)
- E. Name: Asher (13)



III. Genesis 30:9-13

Zilpah's 2 Sons

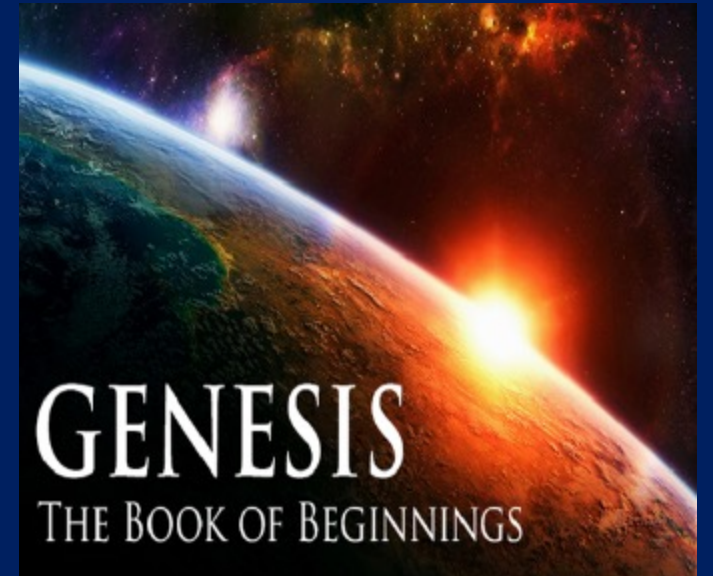
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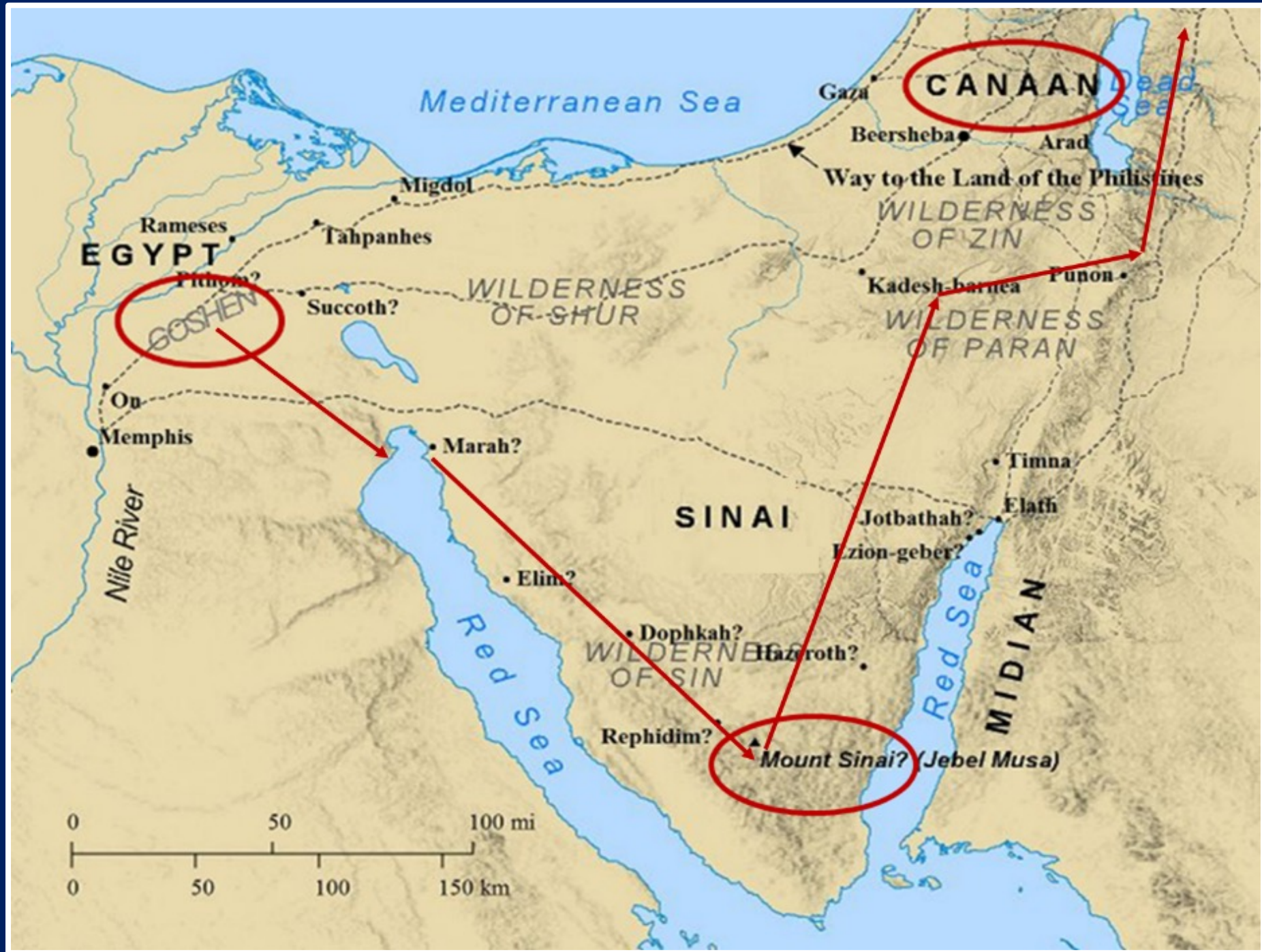
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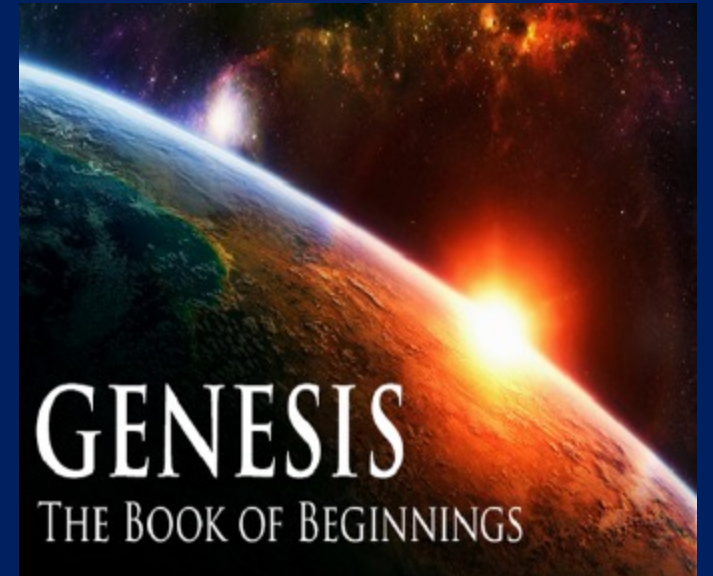
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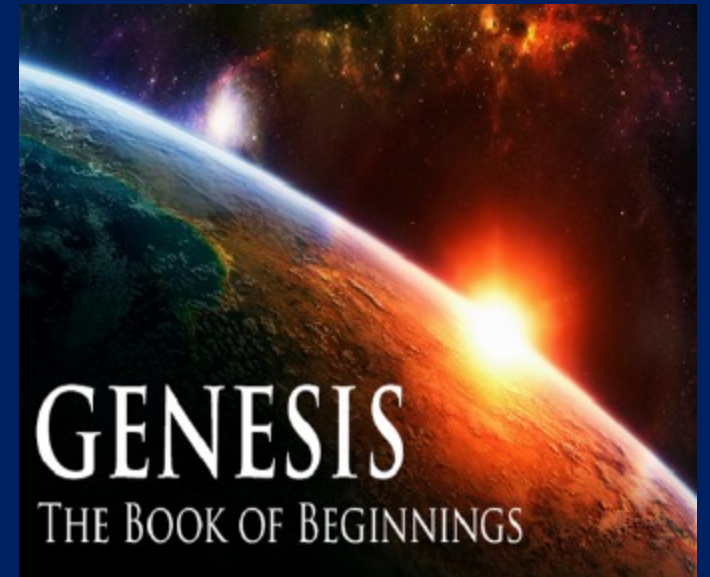
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IV. Genesis 30:14-21

Leah's Additional 2 Sons & Daughter

- A. Mandrakes (14-15)
- B. Consummation (16)
- C. Leah's fifth son (17)
- D. Name: Issachar (18)
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V. Genesis 30:22-24

Rachel's First Son

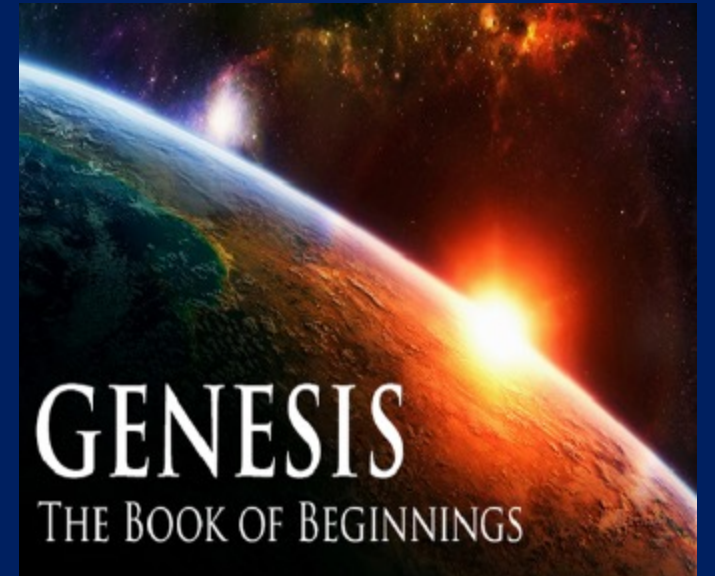
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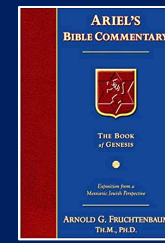
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The Book of Genesis, 175

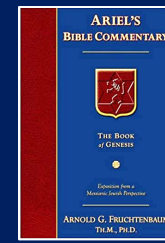


“The turning point begins with the remembrance of God in verse 1a: *And God remembered Noah, and all the beasts, and all the cattle that were with him in the ark.* The word remember does not mean remember in the sense that God temporarily forgot about the ark and its inhabitants; rather it means remembering in the sense of movement toward the object. For example, in Genesis 19:29, *God remembered Abraham* with a view to saving Lot; in Exodus 2:24, *God remembered His covenant* with the Patriarchs with a view to rescuing Israel; in Jeremiah 2:2, God remembered Israel with a view toward her restoration; in Jeremiah 31:20, God remembered . . .



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The Book of Genesis, 175



“... Ephraim with a view toward extending mercy to him; and in Luke 1:54–55, God remembered Israel with a view toward sending the Messiah to Israel. Furthermore, the sense was that of God remembering a covenant; although in this case the covenant itself had not yet been made. He said earlier in chapter 6, that He would establish His covenant with Noah. Furthermore, in 7:4 God *remembered* that the rain would only last forty days. All these usages fit into the word ‘remember.’”

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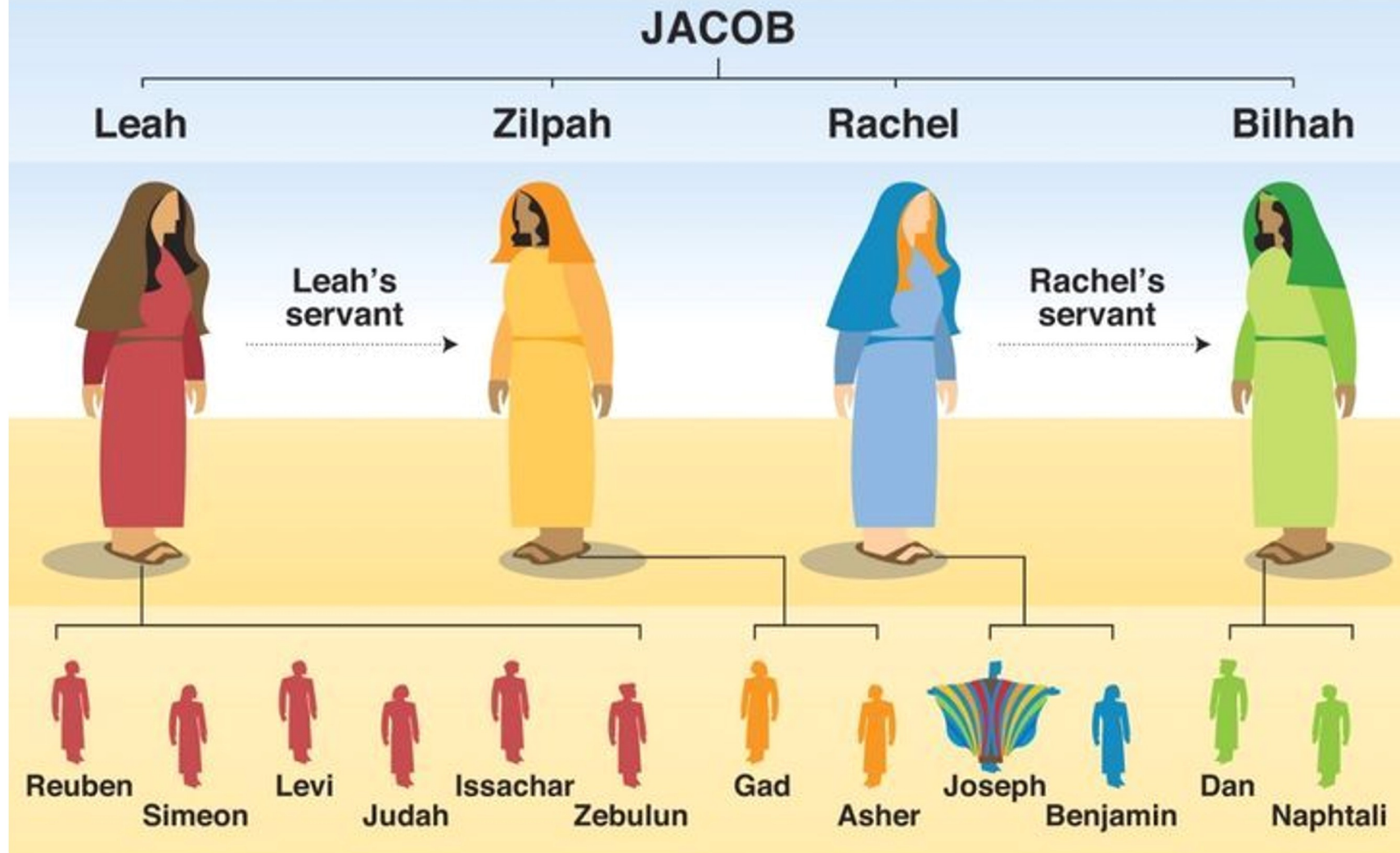
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Jacob's Family

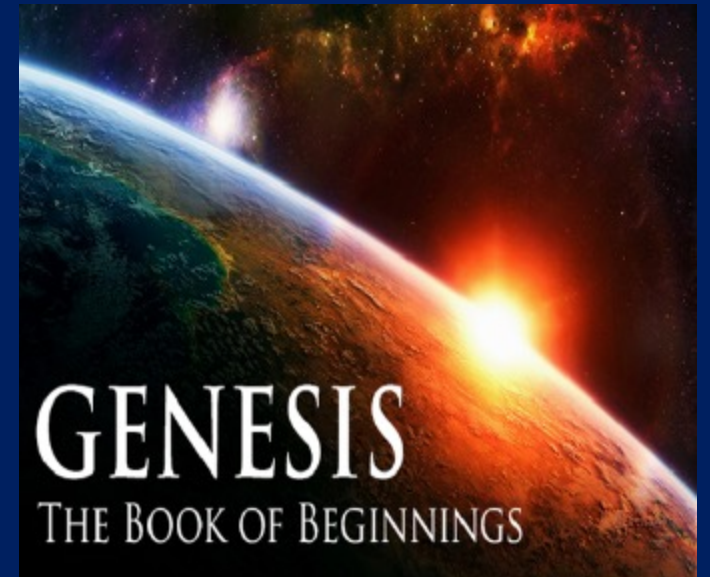


Conclusion

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²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)